# AGENDA

# **BOARD OF EDUCATION • LEVITTOWN, NEW YORK**

LEVITTOWN UNION FREE SCHOOL DISTRICT • TOWN OF HEMPSTEAD • LEVITTOWN, NEW YORK www.levittownschools.com

**REGULAR MEETING** 

LEVITTOWN MEMORIAL EDUCATION CENTER Wednesday, May 4, 2022

6:30 PMMeeting convenes with anticipated adjournment to Executive Session7:30 PMMeeting reconvenes with Regular Meeting

**Success for Every Student** 

# **OPPORTUNITY FOR PUBLIC TO BE HEARD**

This meeting will be devoted to reports from the Superintendent of Schools and Board Members, regular agenda items of old and new business and schedules.

Immediately following Board Members reports, a period not to exceed two hours shall be set aside to afford residents of the community and/or school district employees an opportunity to make comments or to raise questions related to school affairs.

# NOTICE

Copies of the agenda are available to the residents of the district at the office of the Board of Education, Levittown Memorial Education Center, 150 Abbey Lane, Levittown, three days prior to the meeting date. Copies of agendas are also available on the district website and at the Levittown Public Library. Tapes of meetings are available at the Levittown Public Library. The official record of meetings is reflected in the Official Minutes.

Anyone requiring a sign language interpreter for this meeting should notify the District Clerk at 434-7002, at least five (5) days before the meeting.

The Levittown Public School District is committed to providing both equal educational opportunity for all students, and equal employment opportunity for all persons consistent with law.

# CALL TO ORDER

#### CALL TO ORDER

Recommended Motion: "BE IT RESOLVED, that the Levittown Board of Education does, hereby, move to Executive Session for the purpose of seeking legal advice from the Board's attorney."

- I. <u>RECONVENE TO PUBLIC SESSION</u>
  - A. Pledge of Allegiance
  - B. Moment of Silence

#### II. <u>REPORTS</u>

- A. Student Presentations
  - i. Academic Presentation Gardiners Avenue and Northside Schools
- B. Recognition
  - i. Art Display Wisdom Lane School
  - ii. Science Standouts In Auditorium
  - iii. Musical Standouts In Auditorium
  - iv. Tenure Recognition In Auditorium
- C. Superintendent
  - 1. Comments and Reports
  - 2. Follow-up to Prior Public Be Heard Questions
  - 3. Follow-up to Board Questions
- D. Board of Education
  - 1. Comments and Reports
  - 2. Correspondence

#### III. <u>BUDGET HEARING/PUBLIC BE HEARD</u>

IV. CONSENT AGENDA

1. Minutes - Approval of Minutes Enclosure Recommended Motion: "Make the necessary corrections and move the approval of the minutes of the April 26 regular meeting."

2. Business Office Reports Enclosure Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, accept the following reports from the Business Office:

#### AGENDA

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- Appropriation and Revenue Reports for the period 7/1/21 to 3/31/22
- Trial Balance Reports for the period 7/1/21 to 3/31/22
- Treasurers Reports for the months ending March 2022
- Credit card statement for period ending 4/6/22"

3. Budget Transfers Enclosure Recommended Motion: "WHEREAS, in compliance with New York State Government Accounting practices, the attached budget transfer has been prepared and recommended by the Assistant Superintendent for Business and Finance,

| <u>Code</u>       | Code Description             | Amount From | <u>Amount To</u> |
|-------------------|------------------------------|-------------|------------------|
| 1621.1670.00.1610 | Maintenance Summer Workers S | al \$40,000 |                  |
| 1420.4000.00.0000 | General Counsel Expenses     |             | \$40,000         |

Reason: To cover legal expenses.

NOW, THEREFORE, BE IT RESOLVED, that the Levittown Board of Education does, hereby, approve the attached budget transfer."

4. Contract for Prom Venue - Division Avenue Senior Prom Enclosure Recommended Motion: "RESOLVED, that the Board of Education does, hereby, approve the attached contract with the Crest Hollow Country Club as the venue for the Division Avenue High School Senior Prom on June 9, 2023.

BE IT FURTHER RESOLVED, that the President of the Board of Education is, hereby, authorized to execute the contracts."

5. Contract for Prom Venue - Division Avenue Junior Prom Enclosure Recommended Motion: "RESOLVED, that the Board of Education does, hereby, approve the attached contract with the Verdi's Of Westbury as the venue for the Division Avenue High School Junior Prom on April 1, 2023.

BE IT FURTHER RESOLVED, that the President of the Board of Education is, hereby, authorized to execute the contracts."

6. Uncharted Learning NFP Enclosure Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, enter into an agreement with Uncharted Learning NFP for an educational business study program at the high schools from 7/1/22 through 6/30/24." 7. Out of District Contracts for Health and Welfare Services Enclosure Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contract between the Levittown Public Schools and the following school districts to provide health and welfare services to students attending schools in these districts for the 2021-2022 school year:

- Garden City School District
- Floral Park Bellerose School District

BE IT FURTHER RESOLVED, that the Board of Education President is, hereby, authorized to execute these contracts."

8. Special Education Contract Enclosure Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contract between the Levittown Public Schools and the following vendor to provide special education services as indicated:

• Green River Literacy

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute this contract."

9. Obsolete Equipment Enclosure Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, declare the equipment on the attached list obsolete and that the items may be discarded and/or sold at the highest possible salvage value."

10. Schedules Enclosure "RECOMMENDED MOTION: That the Levittown Board of Education does, hereby, approve the following schedules:

- 1001 "Resignations/Terminations, Certified Personnel"
- 1002 "Appointments, Non-Instructional Personnel"
- 1003 "Appointments, Administrators"
- V. <u>ACTION ITEMS</u>
  - A. New Business
- VI. <u>AD HOC</u>

AGENDA

 /II. <u>UPCOMING DATES</u> May 17 - Budget Vote/Special Meeting to Certify Vote June 8 - Regular Meeting

VIII. MOTION TO ADJOURN

#### BOARD OF EDUCATION LEVITTOWN UNION FREE SCHOOL DISTRICT LEVITTOWN, NY

#### **DATE:APRIL 26, 2022**

#### **REGULAR MEETING**

#### MINUTES

**THE REGULAR BOARD MEETING OF THE BOARD OF EDUCATION,** was duly called and held on Tuesday, April 26, 2022 in the Board Meeting Room of the Levittown Memorial Education

Center.

#### **CERTIFICATION:**

The District Clerk certified that pursuant to Section 104, Open Meetings Law, notice of meeting was sent to the local newspapers, the Public Library and posted on the district's website. Further, all members of the Board of Education had due notice of said meeting.

#### CALL TO ORDER

#### **BOARD OF EDUCATION:**

Ms. Peggy Marenghi, President (Excused Absence) Ms. Jennifer Messina, Vice-President Mr. James Moran, Secretary (Excused Absence) Ms. Marianne Adrian, Trustee (Excused Absence) Mr. Dillon Cain, Trustee Ms. Christina Lang, Trustee Mr. Michael Pappas, Trustee

#### **ADMINISTRATION:**

Dr. Tonie McDonald, Superintendent Dr. Christopher Dillon, Assistant Superintendent Ms. Debbie Rifkin, Assistant Superintendent Mr. Todd Winch, Assistant Superintendent

#### **OTHERS:**

Suzanne Mallozzi, District Clerk

Ms. Messina, Vice-President, presiding, called the BOE meeting to order at 5:30pm.

| <b>RESULT:</b> | <b>MOTION CARRIED [4-0]</b> |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Christina Lang, Trustee     |
| SECONDER:      | Michael Pappas, Trustee     |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

Recommended Motion: "BE IT RESOLVED, that the Levittown Board of Education does, hereby, move to Executive Session for the purpose of seeking legal advice from the Board's attorney."

| RESULT:   | MOTION CARRIED [4-0]        |
|-----------|-----------------------------|
| MOVER:    | Christina Lang, Trustee     |
| SECONDER: | Michael Pappas, Trustee     |
| AYES:     | Pappas, Cain, Lang, Messina |
| ABSENT:   | Moran, Adrian, Marenghi     |

#### I. <u>RECONVENE TO PUBLIC SESSION</u>

#### A. Pledge of Allegiance/Moment of Silence

Ms. Messina invited Colton Woessner, a student at Lee Road Elementary School, to lead us in the Pledge of Allegiance. She also asked for a moment of silence for all those serving at home and abroad.

#### II. <u>REPORTS</u>

#### A. Recognition

#### i. Art Display - Salk Middle School

Ms. Messina asked everyone in attendance to admire the beautiful, colorful artwork around the room, done by the students of Salk Middle School.

Representatives of the Levittown Muslim Community, in celebration of the upcoming EID holiday, thanked the District and Board members for acknowledging the importance of designating May 3<sup>rd</sup> as a recognized holiday and presented gifts to the Board of Education.

ii. SCOPE Awardees - In Auditorium – Mr. Winch honored SCOPE award winner, Tonie McDonald, Jennifer Messina and Robert Koenig and thanked them for their continued service to the Community.

#### iii. Eagle Scout and Gold Award Honorees - In Auditorium

Mr. Winch recognized students who have dedicated themselves to making a difference in the lives of others through scouting. "The Girl Scout Gold Award is the highest achievement within the Girl Scouts of the USA. It focuses on leadership, career exploration, personal growth, and community action. Only about 5% of eligible girl scouts successfully earn the Gold Award. Through pursuing the Gold Award, Girl Scouts change the world by tackling issues they are passionate about to drive lasting change in their communities and beyond while they learn essential skills that will prepare them for all aspects of life. The key element of the Gold Award is the "Take Action project" which requires a minimum of 80 hours to bring the project to life. Tonight we are proud to recognize two Gold Award recipients from Levittown Schools:

<u>Priva Dubey</u> who created a library for students in India with Tutoring from her peers in the USA.

<u>Rhythm Osan</u> who addressed the issue of cultural divide by teaming up with a community positive group at my school to host a cultural fair.

Eagle Scout is the highest rank attainable in the Scouting program of the Boy Scouts of America (BSA). The designation, founded over one hundred years ago, is achieved by only four percent of Boy Scouts across the country. The requirements necessary to achieve this rank takes years to fulfill and include 21 merit badges and an extensive service project that the Scout plans, organizes, leads, and manages. Tonight we are proud to recognize five Eagle Scouts: Lea Feiner, Samuel Feiner, Nick Civil, Russell Silberger and Luke Tordy:

Lea Feiner beautified a room for cats in the Wantagh Animal Shelter

<u>Samuel Feiner</u> replaced a fence between an Elementary School and a Daycare Center in Plainview <u>Nick Civil</u> beautified the outside of Salk Middle School by planting flowers.

<u>Russell Silberger</u> built beautiful Garden Beds at Levittown Memorial's Outdoor Learning Center as well as improved the butterfly garden and helped clean out the overgrowth of weeds in the pond

<u>Luke Tordy</u> built feeding stations in the K-9's dorms and improved the outside area for the dogs at K-9 Companions for Independence in Medford. He also supplied K-9 Companions for Independence

with food and supplies with money he received by fundraising. Congratulations to all the distinguished awardees.

#### iv. Autism Awareness Recognition - In Auditorium

In recognition of their continued efforts for Autism Awareness, Mr. Sheehan recognized Mr. and Mrs. Vin Causeman. "It is with great pleasure that I take advantage of this opportunity to elaborate on the more than well-deserved recognition Mr. Vin Causeman, along with his lovely wife Dawne, received for their unwavering and tireless commitment in their role of helping raise awareness of Autism. It was once stated, "Dedication and commitment are what transfers dreams into realities". For the past 11 years, both Vin and Dawne have fully committed themselves to not only helping raise awareness of Autism in our community, but have embraced the role of being ambassadors of awareness and acceptance that are becoming realities everywhere. On October 29, 2021, the Nassau-Suffolk Autism Society of America honored Vin and Dawne for their integral and passionate role in raising money for the organization. Specifically, through our T-shirt fundraising campaign spearheaded by Vin, over the past 11 years this campaign helped raise over \$100 thousand, and as a result, the Levittown School District is the highest earning school district on all of Long Island for the organization. Simply put, Vin and Dawne are the quintessential role models for helping to raise and provide awareness and acceptance for students with autism, and for that, I sincerely thank them. And I'd be remiss if I didn't mention that back in April of 2020, which was the height of COVID shutdowns and restrictions, throughout the entire month, Vin drove all over Long Island and personally delivered every single Autism Awareness T-shirt order to anyone who ordered one - which were in the hundreds! Talk about commitment and dedication, and as exhausted as he was, he never, ever showed it! As you can see these are two phenomenal individuals, so congratulations Vin and Dawne on your prestigious and well deserved recognition, as we are all in a much better place because of all your hard work and dedication in helping raise awareness and acceptance of Autism. Thank you.

#### v. Winter Scholar Athletes - In Auditorium

Winter Sport Recognitions were held in the Auditorium, honoring the following students for their outstanding accomplishments in athletics:

#### **Division Avenue HS Boys Basketball**

Tyler Diez - All Conference Alessandro Giacomarra - All Conferene

#### **Division Avenue Girls Basketball**

Olivia Agunzo -All County Briana Fassett - All Conference Shae McGinty -Honorable Mention All-County Emma Robins - All County

#### **Division Avenue HS Boys Bowling**

Brian Bason - All League Ryan Klass - All County Joseph Pesco Jr. - All League Mitchell Tear - All County

#### **Division Avenue HS Girls Bowling**

Erica DeJesus - All County Brillian Soedarmasto - All County, Nassau County All Star Team, State Qualifier

#### Division Avenue HS Cheerleading: Scholar Athlete Team, Cristen Ronzo-Nassau County Coach of the Year

Elizabeth Catania - Coach's Award Danielle Kennedy - All County, **Scholar Athlete** Sydney Martins - All Division Sofia Rella - All County Ava Soto - All Division

#### **Division Avenue HS Winter Track**

Thomas Bonsignore - All County Joshua Chong - All County Nathaniel Gonzalez - All County Jonathan Love - All County

#### **Division Avenue HS Boys Wrestling**

Ryan Collier - All League George Georgatos - All League Christopher Henriquez - All League Matthew Marino - All League, League Champion Kyle Moore - All League, League Champion, All County, County Champion, State Qualifier Juan Diego Pelaez - All League Santiago Pelaez - All League Jack Pendergrass - All League, All County Anthony Stanco - All League

#### MacArthur HS Boys Basketball: Scholar Athlete Team

John Rebaudo - All County Matthew Sarni - All Conference

#### MacArthur HS Girls Basketball: Scholar Athlete Team/ Conference 1 Champion/Conference 1 Coach of the Year

Hailey Hnis - All County - **Academic All State** Ava Anguili - All County - **Academic All State** Marissa Cardon - All County Ryann Murphy - Honorable Mention All County - Academic All State - Conference 1 - Defensive Player of the Year Sara Kealey - All Conference Gia Stamatelo - **Nassau County Scholar Athlete** - BCNY Heart of a Champion Award

# MacArthur HS Cheerleading: Nassau County Champions, UCA Northeast Regional Champions, New York State Champions

Kylie Zanelli - All County and Keane Award Winner Julie Weltner - All County Award Emma Koehler - All County Award Tiffany Pereira - All Division Award Olivia Weber - All Division Award Gisele Encarnacion - Coach's Choice Award Leah Calvo - **Scholar Athlete** 

#### **Boys Swimming**

Jaden Byrne - All Division, All Conference, All County, State Qualifier Jason Kong - All Conference Aron Lugo - All Conference Zach Papaccio - All County/All Conference

#### MacArthur HS Winter Track: Scholar Athlete Teams-Boys and Girls

Angelina Widmer - All Conference 1000M Jack Longobucco - All Conference 600 M Dylan Vargas - All Conference 55HH Gia Bergonzi - All County 1500M Alyssa Rotondo - All County 600 M Jason Tordy - All County 4 x 400 M relay Jack Longobucco - All County 4 x 400 M relay Jack Mauer - All County 4 x 400 M relay Dylan Vargas - All County 4 x 400 M relay Summer Looney - All County 4 x 400 M relay Alexandra Coloma - All County 4 x 400 M relay Championship Relay Team Alyssa Rotondo - All County 4 x 400 M relay Championship Relay Team Sofia Migliore - All County 4 x 400 M relay Championship Relay Team

#### **MacArthur HS Boys Wrestling**

Killian Foy - NYS 3rd Place, Nassau County Champion Jonathan Fox - All-County 3rd Place Paul Lichter - All-County 2nd Place Ben Velasquez - All-County 3rd Place James Clarkson - NYS 6th Place, All-County 3rd Place Thomas Coppola - All-League Charlie Bergonzi - All-League Matt Lichter - All-League Aidan Casey - All-League Jonathan Fox - All-League Mark Napoli - All-League **Junito Palomino - All-League** Luke Burke - All-League Killian Foy - All-League James Jennison - All-League Paul Lichter - All-League Ralph Boccio - All-League Alex McBroom - All-League Sean Napoli - All-League Nolan Tordy - All-League Matt Powers - All-League Allan Fernandez - All-League Ben Velasquez - All-League Jake Mauro - All-League James Clarkson - All-League Matt Clarkson - All-League

4.1.a

#### B. Student Presentation

#### i. Student Academic Presentation - Lee Road

Lee Road Elementary school, under the direction of Principal Jami Anspach and Advisors Ms. Saeeda Thompson & Ms. Pamela Smith, presented a slideshow and speeches from students called "Discovering Romare Bearden Through Art and Literacy". Students Victoria Baksh, Mason Berman, Kate Dame, Ben Galvani, Ivan Linares, Noah Lineman, Brooke Schwarz, Laura Tunsoiu and Colton Woessner read passages praising the work of Mr. Bearden who has been recognized as one of the most creative and original visual artists of the twentieth century.

#### C. Superintendent

- 1. Comments and Reports NONE
- 2. Follow-up to Prior Public Be Heard Questions NONE
- 3. Follow-up to Board Questions NONE

#### D. Board of Education

- 1. Comments and Reports NONE
- 2. Correspondence NONE
- 3. Student Liaisons Ms. Messina introduced the student liaison's:

<u>Joseph Stallone - MacArthur.</u> On March 18th, Mr. Donovan's Physics Olympic Team took home the first place trophy at the Annual Physics Olympics competition at Smithtown HS. Review classes for AP classes are underway and well attended. Mandatory pre-prom workshop for parents was conducted on March 29th with keynote speaker Office Groshans, who made a return visit to speak with students on April 7th. First ever challenger game was held on March 15th. Special thanks to Dr. McDonald for her continued support.

Several special congratulations go to the following: Matthew LaSusua on the acceptance of his publication "A Comparison between the ways different new yorker's practiced recreation and leisure during New York Pause" in the journal of multi-disciplinary research. Ana Compton - Science Research Student has been accepted into the prestigious Simon Summers Research program, Science research teams recognized as Toshiba explorer Vision National Honorable Mention Winners: James Colella, Vincent McCormick & Joley Naidus, Ana Compton, Leah Calvo & Mia Rivera. Science, as well as congratulations for their outstanding performance at New York State Chammigination Science Competition resulting in a second place win. Congratulations to Khalil Garrett for his firstplace award at the Rural School association student video contest for his work entitled "General Nation: Our Community". Honor Society inductions for Business, Art, Math and World Language Society took place on April 7th and on April 12th 145 new members of the school were inducted in the National Honor Society. Continued congratulations go to Mr. Causeman, Teacher of the Year and Mrs. Angus as community member of the year. AP Government and AP US History students took a walking tour of NYC, which included the industrial revolutionary sites including Brooklyn Bridge, Triangle Shirt Waste Factor and the Flatiron Building. Mr. Farney, Mr. Fazzolari and Mr. Leahy accompanied the Business Ownership and Marketing students to Smokin' Al's BBQ where they received an in-depth and behind the scenes education. Thursday, April 28th, Spring Concert 1 will feature the symphonic band under the direction of Mr. Romano. Junior Banquet takes place on Friday, April 29th and finally, Spring sports are off to a fantastic start. Last week, Boys Varsity Lacrosse travelled to Lynchburg Virginia to compete again EC Glass HS coached by MacArthur HS Alumni Edward Ranuska, walking away with a victory.

4.1.a

Mr. Pappas congratulated Joseph Stallone on his spectacular performance in the MacArthur musical "Chicago". Joseph thanked the District and Board for their continued support.

Sophia Ferriero - Division: Mental Health Awareness and mindfulness activities took place during March as part of this year's LEADD initiatives. NYS DECA Award Ceremony in March presented Division Avenue with a record 30 medals, with Guruansh Kohli's 1st place in his event, qualifying him to go to ICDC in Atlanta Georgia. Science Olympia team made it to NYS Finals for the 14th consecutive year. Junior prom was celebrated on March 19th at Verdi's. A great time was had by all. Peer leaders organized a very successful blood drive, the first once since Fall 2019. National Honor Society inducted over 80 students at the ceremony held on March 29th and on April 5th, over 100 students were inducted into art, business, theater, music and world language honor societies. At the NHS ceremony, Ms. Euler was honored by the students as Teacher of the Year and Ms. Castellano as Staff Member of the Year. 17 members of the NHS taught economic lessons to 3rd, 4th and 5th grade classes at Summit Lane, which was well received. Additionally, NHS, under the direction of Advisors Mr. Pearce and Mr. Sagistano, hosted a spikeball fundraiser and raised 400 for the Ronald McDonald House . Outdoor Ed Programs went rock climbing, Autism Acceptance fundraiser was held and the first annual staff/twin day was a hit. In sports, Newsday recognized the following student athletes: Michael Knapp (12th grade) and Matthew Bolton(10th Grade) - Top 100 Baseball Players; Juliana Stanley (12th Grade) - Top 100 Girls Lacrosse Players; Emma Robins (9th Grade), Jordyn Pasquarelli (12th grade) and Alyssa Weinberg - Top 100 Softball Players. Congratulations to Division Avenue HS Cheer Coach, Cristen Ronzo, who was voted Coach of the Year by the Section 8 Coaches association and was honored with her award at the County Dinner.

#### III. <u>PUBLIC BE HEARD - NONE</u>

#### IV. CONSENT AGENDA

#### 1. Minutes - Approval of Minutes

#### **RESOLUTION #21-22-582**

Recommended Motion: "Make the necessary corrections and move the approval of the minutes of the March 9 Regular and Budget and the March 23 Special and Budget meetings."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

#### 2. Warrants

RESOLUTION # 21-22-583

Recommended Motion: "WHEREAS, all claims, warrants and charges against the School District have been reviewed by the Claims Auditor and have been certified by the Claims Auditor for payment,

NOW, THEREFORE, BE IT RESOLVED, that the MARCH 2022 report of the Claims Auditor be accepted."

#### 3. Business Office Reports

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, accept the following reports from the Business Office:

- Appropriation and Revenue Reports for the period 7/1/21 to 2/28/22
- Trial Balance Reports for the period 7/1/21 to 2/28/22
- Treasurers Reports for the months ending February 2022
- Claims Audit Report for March 2022
- Credit card statement for period ending 3/22/22, 2/22/22 and 2/6/22"

| <b>RESULT:</b> | <b>MOTION CARRIED [4-0]</b> |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

# 4. Budget Transfers

#### **RESOLUTION #21-22-585**

**RESOLUTION # 21-22-584** 

Recommended Motion: "WHEREAS, in compliance with New York State Government Accounting practices, the attached budget transfers have been prepared and recommended by the Assistant Superintendent for Business and Finance,

| <u>Code</u>  | Code Description               | Amount From  | <u>Amount To</u> |
|--|--------------------------------|--------------|------------------|
| 2250.4900.00.0000  | Spec Ed BOCES Services         | \$250,000    |                  |
| 5581.4900.00.0000  | Transportation BOCES Services  | 5            | \$250,000        |
| Reason: To adjust for p  | projected BOCES expenditures.  |              |                  |
| 1620.4900.11.1630  | Operations-BOCES-Health-Safe   | ety \$20,000 |                  |
| 1620.4090.00.1630  | Operations-Fuel Oil            |              | \$20,000         |
| Reason: To cover the i   | ncrease in fuel cost.          |              |                  |
| 5510.1600.00.0000  | Transportation Bus Drivers     | \$250,000    |                  |
| 5540.4000.00.0000  | Transportation Contracted Buse | S            | \$250,000        |
| Reason: To cover routes with driver shortage and increased contractor pricing. |                                |              |                  |
| 2250.4900.00.0000  | Spec Ed BOCES Services         | \$30,000     |                  |
| 2250.4080.00.3450  | Residential Maintenance        |              | \$30,000         |
| 2250.4900.00.0000  | Spec Ed BOCES Services         | \$45,000     |                  |

#### 2250.4000.00.3450 Spec Ed Relatd Serv/In-Dist

\$45,000

April 26, 2022

Reason: There was a maintenance rate increase for multiple residential schools. There has been an increase in the related services that many of our students require.

NOW, THEREFORE, BE IT RESOLVED, that the Levittown Board of Education does, hereby, approve the attached budget transfers."

| <b>RESULT:</b> | <b>MOTION CARRIED [4-0]</b> |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

# 5. Approval of Grant

#### **RESOLUTION #21-22-586**

Recommended Motion: "WHEREAS, it is hereby resolved that the Board of Education approves and gratefully accepts the DASNY SAM Grant in the sum of \$300,000 for creation of a Multipurpose Cheerleading Team Room under Project #23809, and authorizes the Superintendent of Schools and her designees to sign all necessary documentation to effectuate this Grant."

| RESULT:<br>MOVER:<br>SECONDER:<br>AYES:<br>ABSENT: | MOTION CARRIED [UNANIMOUS]<br>Michael Pappas, Trustee<br>Dillon Cain, Trustee<br>Pappas, Cain, Lang, Messina<br>Magan, Advien, Maganshi |
|--|---|
| ABSENT:  | Moran, Adrian, Marenghi   |

6. Approval of BOCES Budget and Candidates RESOLUTION # 21-22-587 Recommended Motion: "WHEREAS, the Board of Cooperative Educational Services of Nassau County (hereafter "Nassau BOCES") has proposed and presented its Proposed Administrative Operations Budget for the 2022/23 school year (July 1, 2022 through June 30, 2023), now, therefore,

BE IT RESOLVED, that the BOCES Proposed Administrative Operations Budget for the 2022-2023 school year in the amount of twenty-three million, seven hundred eighty eight thousand, three hundred and seventy three dollars (\$23,788,373) be, and hereby is, approved by the Levittown Board of Education; and

BE IT FURTHER RESOLVED, that the Levittown Board of Education does, hereby, cast a vote for Ronald Ellerbe, Fran N. Langsner and Robert "B.A." Schoen to be the three candidates for the BOCES Board of Education."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

**RESOLUTION # 21-22-588** 7. Bid Approval - Roll Off Dumpster Services Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, award the Bid #LPS-22-001-R for Roll Off Dumpster Services (Cooperative Bid) for the 2022-2023 school year."

| <b>RESULT:</b> | <b>MOTION CARRIED [4-0]</b> |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| <b>ABSENT:</b> | Moran, Adrian, Marenghi     |

8. Bid Approval - Transportation 2022-2023 School Year - Extension RESOLUTION # 21-22-589 #2

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, award the extension of the bid for transportation for the 2022-2023 school year as per the attached evaluation."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

9. Appointment of Attorney

**RESOLUTION #21-22-590** 

Recommended Motion: "RESOLVED that upon recommendation of the Superintendent of Schools, it is RESOLVED that, due to the continued uncertainties of the COVID-19 pandemic and impending changes to Central Office including the Superintendent and additional Assistant Superintendent positions and the confidence the Board places in its current legal counsel, the District policy calling for the solicitation of proposals for professional legal services every five years is hereby waived and suspended, and the current RFP of Lamb and Barnosky, LLP is extended through the 2022- 2023 school year."

| RESULT:   | MOTION CARRIED [4-0]        |
|-----------|-----------------------------|
| MOVER:    | Michael Pappas, Trustee     |
| SECONDER: | Dillon Cain, Trustee        |
| AYES:     | Pappas, Cain, Lang, Messina |
| ABSENT:   | Moran, Adrian, Marenghi     |

10. RFP for Athletic Trainer Services

**RESOLUTION # 21-22-591** Recommended Motion: "RESOLVED that the Levittown Board of Education does, hereby, award the RFP #LPS-21-002 for Athletic Trainer Services for the 2022-2023 school year to

4.1.a

BE IT FURTHER RESOLVED, that the President of the Board of Education is authorized to sign the agreement."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

11. RFP for Bus Transportation (Athletics, Field Trips & DistrictRESOLUTION # 21-22-592Sponsored Trips)

Recommended Motion: "It is the recommendation of the Superintendent of Schools that the following resolution be adopted:

RESOLVED that the Levittown Board of Education does, hereby, award the RFP # LPS-17-011 Ext. #3 for Bus Transportation (Athletics, Field Trips & District Sponsored Trips) to We Transport Inc. at the rates in the attached tabulation, for services on an as-needed basis for athletics, field trips and other District sponsored activities that require bus transportation services at the same conditions and prices as previously awarded with a CPI increase for the 2022-2023 school year.

BE IT FURTHER RESOLVED, that the President of the Board of Education is authorized to sign the agreement."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |
| ABSEN1:        | Moran, Adrian, Marengni     |

12. IMA - Emergency Transportation

RESOLUTION #21-22-593

Recommended Motion: "WHEREAS, upon recommendation of the Superintendent of Schools, it is RESOLVED, that the IMA to provide emergency transportation commending September 1, 2022 and terminating on June 30, 2023 between the Levittown School District and the Plainedge, Seaford, Wantagh and Island Trees School Districts is hereby approved and the Board President is authorized to sign it on behalf of Levittown."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| MOVER:         | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |
|                |                             |

# 13. Election Workers

# RESOLUTION # 21-22-594

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the individuals on the attached list as the Election Registrars for the 2022 budget and trustee vote."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

14. Modification of Employment Agreement

**RESOLUTION # 21-22-595** 

April 26, 2022

Recommended Motion: "RESOLVED, upon recommendation of the Superintendent, it is hereby resolved that the Board of Education approves the attached Amendment to Modification of Agreement between the Levittown Union Free School District and Ms. Debbie Rifkin effective July 1, 2022, and that the Board President is authorized to sign on behalf of the District."

| RESULT:   | MOTION CARRIED [4-0]        |
|-----------|-----------------------------|
| MOVER:    | Michael Pappas, Trustee     |
| SECONDER: | Dillon Cain, Trustee        |
| AYES:     | Pappas, Cain, Lang, Messina |
| ABSENT:   | Moran, Adrian, Marenghi     |

15. Personnel Agreement

BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, the Board of Education hereby ratifies the February 15, 2022 Agreement between the Levittown Union Free School District and Employee No. 365."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

16. Personnel Agreement

# RESOLUTION # 21-22-597

**RESOLUTION # 21-22-596** 

BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, the Board of Education hereby ratifies the March 31, 2022 Agreement between the Levittown Union Free School District and Employee No. 2575."

| MOTION CARRIED [4-0]        |
|-----------------------------|
| Michael Pappas, Trustee     |
| Dillon Cain, Trustee        |
| Pappas, Cain, Lang, Messina |
| Moran, Adrian, Marenghi     |
|                             |

17. Personnel Agreement

**RESOLUTION # 21-22-598** 

Recommended Motion: "BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, the Board of Education hereby ratifies the 3/22/22 Agreement between the Levittown Union Free School District and Employee No. 868 and also accepts and approves the 3/22/22 irrevocable letter of agreement from Employee No. 868."

**RESULT:** 

| MOTION CARRIED [4-0]<br>Michael Pappas, Trustee |  |  |
|---|--|--|

# MOVER:Michael Pappas, TrusteeSECONDER:Dillon Cain, TrusteeAYES:Pappas, Cain, Lang, MessinaABSENT:Moran, Adrian, Marenghi

# 18. Personnel Agreement

# **RESOLUTION # 21-22-599**

April 26, 2022

BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, the Board of Education hereby ratifies the April 12, 2022 Agreement between the Levittown Union Free School District and Employee No. 5779."

| RESULT:   | MOTION CARRIED [4-0]        |
|-----------|-----------------------------|
| MOVER:    | Michael Pappas, Trustee     |
| SECONDER: | Dillon Cain, Trustee        |
| AYES:     | Pappas, Cain, Lang, Messina |
| ABSENT:   | Moran, Adrian, Marenghi     |

19. Asset Valuation and Inventory Updating Service RESOLUTION # 21-22-600 Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contract between the Levittown Public Schools and CBIZ Valuation Group, LLC to review the district's asset valuation and perform an inventory update for insurance and auditing purposes;

BE IT FURTHER RESOLVED, that the President of the Board of Education is, hereby, authorized to execute this contract."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| MOVER:         | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |
|                |                             |

20. Agreement with Educational Data Services

#### **RESOLUTION # 21-22-601**

Recommended Motion: "RESOLVED, WHEREAS, it would be in the interest of the Levittown Union Free School District, as advertised and awarded by the Clarkstown Central School District and acting as the Lead Agency, as provided by General Municipal Law Section 119-0 and,

WHEREAS, the Board retains the legal authority to contract with the successful vendor(s) and shall not be bound by purchase contracts and other agreements made by the other Board(s), therefore,

BE IT RESOLVED, that the Board of Education of the Levittown School District, hereby agrees to continue participation in such cooperative bids, and;

BE IT FURTHER RESOLVED that the President of the Levittown Board of Education and the Assistant Superintendent for Business and Finance are, hereby, authorized to accept the attached agreement."

| April 26, 2022 |
|----------------|
|----------------|

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| RESULT:   | MOTION CARRIED [4-0]        |
|-----------|-----------------------------|
| MOVER:    | Michael Pappas, Trustee     |
| MOVER:    | Michael Pappas, Trustee     |
| SECONDER: | Dillon Cain, Trustee        |
| AYES:     | Pappas, Cain, Lang, Messina |
| ABSENT:   | Moran, Adrian, Marenghi     |

21. Establish Scholarships

#### RESOLUTION #21-22-602

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, establish the following MacArthur High School scholarships:

MacArthur Alumni B-Cause Scholarship for two MacArthur High School graduating seniors in the amount of \$250.00 each and the Deidre Cavanaugh Memorial Scholarship for one college bound special education student in the amount of \$500.00 as detailed on the attached forms."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

22. Contract with Seneca Consulting

**RESOLUTION #21-22-603** 

Recommended Motion: "RESOLVED that the Levittown Board of Education approve a contract with Seneca Consulting Group to cover services related to the Affordable Care Act for the 2022-2023 school year;

BE IT FURTHER RESOLVED, that the President of the Board of Education is, hereby, authorized to execute the contract."

| <b>RESULT:</b> | MOTION CARRIED [UNANIMOUS]  |
|----------------|-----------------------------|
| MOVER:         | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |
|                |                             |

23. Contract-CentralEd (Textbook Central) Div. of Tel/Logic, Inc. RESOLUTION # 21-22-604 Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, enter into an agreement with Textbook Central, a division of Tel/Logic Inc. d.b.a. CentralEd (Textbook Central, Tel/Logic or CentralEd) for textbook procurement and distribution services for Levittown Public Schools during the 2022-2023 school year."

| <b>RESULT:</b> | <b>MOTION CARRIED [4-0]</b> |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| <b>ABSENT:</b> | Moran, Adrian, Marenghi     |

24. Agreement with Town of Hempstead/BusPatrol American, LLC RESOLUTION # 21-22-605 Recommended Motion: "RESOLVED, that the Levittown Board of Education approve the attached opt-in agreement with Town of Hempstead and BusPatrol American LLC for the

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installation, operation and maintenance of school bus photo violation monitoring systems on school buses owned by the Levittown School District terminating December 1, 2024.

BE IT FURTHER RESOLVED that the President of the Board of Education is, hereby, authorized to execute the agreement."

| RESULT:       | MOTION CARRIED [4-0]        |
|---------------|-----------------------------|
| <b>MOVER:</b> | Michael Pappas, Trustee     |
| SECONDER:     | Dillon Cain, Trustee        |
| AYES:         | Pappas, Cain, Lang, Messina |
| ABSENT:       | Moran, Adrian, Marenghi     |

25. Out of District Contracts for Health and Welfare Services RESOLUTION # 21-22-606 Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contract between the Levittown Public Schools and the following school districts to provide health and welfare services to students attending schools in these districts for the 2021-2022 school year:

- West Hempstead School District
- Syosset Central School District
- South Huntington School District
- North Merrick School District
- Mineola School District
- Bellmore School District
- Freeport School District

BE IT FURTHER RESOLVED, that the Board of Education President is, hereby, authorized to execute these contracts."

| RESULT:<br>MOVER:<br>SECONDED: | MOTION CARRIED [4-0]<br>Michael Pappas, Trustee |
|--------------------------------|---|
| SECONDER:                      | Dillon Cain, Trustee                            |
| AYES:                          | Pappas, Cain, Lang, Messina                     |
| ABSENT:                        | Moran, Adrian, Marenghi                         |

26. Special Education Contracts

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contracts between the Levittown Public Schools and the following vendors to provide special education services as indicated:

- Center for Developmental Disabilities, Inc.
- Developmental Disabilities Institute
- The Charlton School/Ketchum-Grande

**RESOLUTION # 21-22-607** 

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- Eden II/Genesis
- Mill Neck Manor School for the Deaf
- Hagedorn Little Village School
- Woodward Children's Center
- Harmony Heights
- Greenburg North Castle
- United Cerebral Palsy
- Andrus
- Variety Child Learning Center

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute these contracts."

| <b>RESULT:</b> | <b>MOTION CARRIED [4-0]</b> |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

# 27. Obsolete Equipment

# **RESOLUTION # 21-22-608**

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, declare the equipment on the attached list obsolete and that the items may be discarded and/or sold at the highest possible salvage value."

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |
|                |                             |

# 28. Obsolete Books

**RESOLUTION #21-22-609** 

**RESOLUTION # 21-22-610** 

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, declare the books on the attached list obsolete and that the items may be discarded and/or donated as possible or sold at the highest salvage value.

| RESULT:   | MOTION CARRIED [4-0]        |
|-----------|-----------------------------|
| MOVER:    | Michael Pappas, Trustee     |
| SECONDER: | Dillon Cain, Trustee        |
| AYES:     | Pappas, Cain, Lang, Messina |
| ABSENT:   | Moran, Adrian, Marenghi     |

29. Schedules

"RECOMMENDED MOTION: That the Levittown Board of Education does, hereby, approve the following schedules: Page - 17

- 1001 "Resignations/Terminations, Certified Personnel"
- 1002 "Resignations/Terminations, Non-Instructional Personnel"
- 1003 "Appointments, Certified Personnel"
- 1004 "Coaching"
- 1005 "Appointments, Extra-Curricular"
- 1006 "Appointments, Non-Instructional Personnel"
- 1007 "LOA, Certified Personnel"
- 1008 "LOA, Non-Instructional Personnel"

1009 "Students with Disabilities"

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Michael Pappas, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

# V. <u>ACTION ITEMS</u>

A. New Business

# 1. Gifts to Schools

# RESOLUTION # 21-22-611

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, accept with thanks the following gifts:

- A check in the amount of \$100.00 to be donated to the Division Avenue High School Key Club for member registration to attend the Key Club Leadership Training Conference from Mr. James Moran, 2 Shield Lane, Levittown, NY 11756
- A check in the amount of \$285.00 to be donated to the Division Avenue High School Key Club for member registration to attend the Key Club Leadership Training Conference from Kiwanis Club of Levittown, PO Box 152, Levittown, NY 11756
- Forty-four scholastic books listed on the attached to be donated to Jonas E. Salk Middle School from Scholastic Book Fairs, 925 Grand Boulevard, Deer Park, NY 11729
- A check in the amount of \$25.35 to be donated to MacArthur High School Student Funds from Coca-Cola Give-King Solutions Inc., 11011 Holly Lane N. Dayton, MN 55369
- A large New York State map framed on canvas for display in a middle or high school from William O'Leary, 3103 Morgan Drive, Wantagh, NY 11793."

The Board of Education thanked all those who generously donated.

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April 26, 2022

4.1.a

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Christina Lang, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

# VI. <u>AD HOC</u>

# VII. <u>UPCOMING DATES</u>

- A. May 4 Budget Hearing Regular Meeting
- B. May 17 Special Meeting Budget Hearing

# VIII. MOTION TO ADJOURN

| <b>RESULT:</b> | MOTION CARRIED [4-0]        |
|----------------|-----------------------------|
| <b>MOVER:</b>  | Christina Lang, Trustee     |
| SECONDER:      | Dillon Cain, Trustee        |
| AYES:          | Pappas, Cain, Lang, Messina |
| ABSENT:        | Moran, Adrian, Marenghi     |

Meeting adjourned at 8:50pm.

Suzanne Mallozzi District Clerk

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                    | Description                           | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available   |
|----------------------------|---------------------------------------|------------|-------------|-------------|------------|------------|---|
| A 1010.1750-00-0000        | BD OF ED NON-INST SALARIES            | 6,000.00   | 0.00        | 6,000.00    | 2,902.50   | 0.00       | 3,097.50  |
| <u>A 1010.4000-00-0000</u> | BD OF ED CONTRACTUAL EXPENDITURES     | 23,039.00  | 312.00      | 23,351.00   | 22,069.40  | 691.60     | 590.0C <u>o</u>                                     |
| A 1010.4500-00-0000        | BD OF ED MATERIALS/SUPPLIES           | 4,600.00   | 0.00        | 4,600.00    | 608.09     | 1,941.91   | 2,050.00  |
| <u>A 1010.4750-00-0000</u> | BD OF ED TRAINING/TRAVEL              | 34,150.00  | 0.00        | 34,150.00   | 4,378.27   | 9,447.83   | 20,323.90   |
| <u>A 1040.1600-00-0000</u> | DIST CLERK SALARY                     | 56,447.46  | 0.00        | 56,447.46   | 39,749.94  | 13,250.06  | 3,447.46 8  |
| <u>A 1040.4500-00-0000</u> | DIST CLERK MATERIALS/SUPPLIES         | 750.00     | 0.00        | 750.00      | 443.10     | 306.90     | 0.00  |
| A 1060.4350-00-0000        | DIST MEETING VOTING MACHINE RENTAL    | 8,250.00   | 0.00        | 8,250.00    | 0.00       | 5,610.00   | 2,640.00 0  |
| A 1060.4480-00-0000        | DIST MEETING VOTER CLERKS             | 10,100.00  | 0.00        | 10,100.00   | 0.00       | 670.00     | 9,430.0C<br>500.0C                                  |
| A 1060.4500-00-0000        | DIST MEETING MATERIALS/SUPPLIES       | 1,000.00   | 0.00        | 1,000.00    | 118.80     | 381.20     | 500.0C  |
| A 1060.4720-00-0000        | DIST MEETING ADVERTISING              | 10,500.00  | 8,000.00    | 18,500.00   | 5,895.84   | 12,220.84  | 383.32  |
| A 1240.1500-00-0000        | SUPT SALARY                           | 292,113.00 | 4,000.00    | 296,113.00  | 224,016.65 | 71,877.00  | 219.35  |
| A 1240.1600-00-0000        | SUPT CLERICAL SALARIES                | 86,114.00  | 0.00        | 86,114.00   | 64,585.44  | 21,528.56  | 0.00 😚  |
| A 1240.4000-00-0000        | SUPT CONTRACTUAL EXPENDITURES         | 3,170.00   | 0.00        | 3,170.00    | 719.70     | 719.70     | 1,730.60  |
| A 1240.4500-00-0000        | SUPT MATERIALS/SUPPLIES               | 1,150.00   | 0.00        | 1,150.00    | 574.79     | 361.78     | 213.43  |
| A 1240.4750-00-0000        | SUPT TRAINING/TRAVEL                  | 7,500.00   | 8,000.00    | 15,500.00   | 6,968.11   | 2,803.84   | 5,728.05 0  |
| A 1310.1500-00-0000        | BO INSTRUCTIONAL SALARIES             | 393,943.00 | -1,000.00   | 392,943.00  | 293,281.71 | 97,264.60  | 2,396.69  |
| <u>A 1310.1600-00-0000</u> | BO STAFF SALARIES                     | 700,847.00 | 3,000.00    | 703,847.00  | 517,140.81 | 158,146.70 | 28,559.49   |
| <u>A 1310.2000-00-0000</u> | BO OFFICE EQUIPMENT                   | 1,800.00   | 0.00        | 1,800.00    | 675.00     | 0.00       | 1,125.00  |
| <u>A 1310.4000-00-0000</u> | BO CONTRACTUAL EXPENDITURES           | 100,000.00 | 30,300.00   | 130,300.00  | 121,776.21 | 8,520.19   | 3.60  |
| A 1310.4500-00-0000        | BO MATERIALS/SUPPLIES                 | 7,000.00   | 0.00        | 7,000.00    | 3,805.31   | 1,774.30   | 1,420.39  |
| A 1310.4750-00-0000        | BO TRAINING/TRAVEL                    | 3,000.00   | 310.00      | 3,310.00    | 1,944.16   | 1,000.24   |   |
| A 1310.4900-00-0000        | BO BOCES SERVICES                     | 345,000.00 | -8,000.00   | 337,000.00  | 113,278.64 | 223,621.36 | 365.6C<br>100.0C<br>750.0C<br>30,421.43<br>3,223.35 |
| A 1320.4000-00-0000        | AUDITING SERVICES                     | 235,000.00 | 34,050.00   | 269,050.00  | 78,883.36  | 189,416.64 | 750.00  |
| A 1400.1600-00-0000        | PART-TIME HOLIDAY PAY                 | 95,000.00  | 0.00        | 95,000.00   | 64,578.57  | 0.00       | 30,421.43   |
| <u>A 1420.4000-00-0000</u> | GENERAL COUNSEL EXPENSES              | 185,000.00 | 0.00        | 185,000.00  | 181,776.65 | 0.00       |   |
| A 1420.4100-00-0000        | LABOR COUNSEL SERVICES                | 102,000.00 | 0.00        | 102,000.00  | 54,227.09  | 35,772.91  | 12,000.0C 🐺   |
| A 1430.1500-00-0000        | PERSONNEL ASST SUPT SALARY            | 242,264.00 | 0.00        | 242,264.00  | 183,409.72 | 58,785.28  | 69.00 <mark>6</mark>                                |
| <u>A 1430.1600-00-0000</u> | PERSONNEL CLERICAL SALARIES           | 344,411.00 | 0.00        | 344,411.00  | 258,526.67 | 87,461.92  | -1,577.59   |
| A 1430.4000-00-0000        | PERSONNEL CONTRACTUAL<br>EXPENDITURES | 30,000.00  | 4,000.00    | 34,000.00   | 7,552.13   | 16,097.62  | 42,000.00<br>69.00<br>-1,577.59<br>10,350.25        |
| A 1430.4500-00-0000        | PERSONNEL MATERIALS/SUPPLIES          | 12,000.00  | 0.00        | 12,000.00   | 2,304.85   | 2,492.59   | 7,202.56  |
| A 1430.4750-00-0000        | PERSONNEL TRAINING/TRAVEL             | 12,000.00  | 310.00      | 12,310.00   | 11,232.00  | 698.00     | 380.00  |
| A 1430.4900-00-0000        | PERSONNEL - BOCES SERVICES            | 163,100.00 | 0.00        | 163,100.00  | 65,999.36  | 49,358.87  | 47,741.77   |
| A 1460.4500-00-0000        | RECORDS MANAGMT                       | 2,000.00   | 0.00        | 2,000.00    | 440.16     | 1,509.84   | 50.00   |
| 04/26/2022 03:09 PM        |                                       |            |             |             |            |            | Packet Pg 24  |

Packet Pg. 24

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                    | Description                                      | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available                          |
|----------------------------|--|------------|-------------|-------------|------------|------------|------------------------------------|
|                            | MATERIALS/SUPPLIES                               |            |             |             |            |            |                                    |
| <u>A 1480.1650-00-0000</u> | PUBLIC RELAT IN-HOUSE PRINTER                    | 15,000.00  | 0.00        | 15,000.00   | 1,208.77   | 0.00       | 13,791.23                          |
| <u>A 1480.4000-00-0000</u> | PUBLIC RELAT CONTRACTUAL<br>EXPENDITURES         | 29,130.00  | 0.00        | 29,130.00   | 1,429.74   | 2,670.26   | 13,791.23<br>25,030.00<br>6,319.20 |
| A 1480.4900-00-0000        | PUBLIC RELAT BOCES SERVICES                      | 85,000.00  | 0.00        | 85,000.00   | 42,916.80  | 35,764.00  | 6,319.20                           |
| A 1620.1600-76-0000        | OPERATIONS OFFICE STAFF SALARIES                 | 341,660.00 | 9,500.00    | 351,160.00  | 262,400.50 | 88,184.23  | 575.27                             |
| A 1620.1630-00-1630        | OPERATIONS-CUST-DISTRICT                         | 70,000.00  | -9,900.00   | 60,100.00   | -151.05    | 0.00       | 60,251.05                          |
| A 1620.1630-11-1630        | OPERATIONS-CUST-ABBEY LANE                       | 426,583.00 | 0.00        | 426,583.00  | 286,866.15 | 83,078.06  | 56,638.79                          |
| A 1620.1630-14-1630        | OPERATIONS-CUST-GARDINERS AVE                    | 285,870.00 | 0.00        | 285,870.00  | 200,214.35 | 83,489.26  | 2,166.39                           |
| A 1620.1630-16-1630        | OPERATIONS-CUST-LEE ROAD                         | 217,770.00 | 4,000.00    | 221,770.00  | 166,631.45 | 54,442.50  | 2,166.39<br>696.05                 |
| A 1620.1630-17-1630        | OPERATIONS-CUST-NORTHSIDE                        | 367,319.00 | -4,000.00   | 363,319.00  | 220,238.70 | 70,436.07  | 72,644.23                          |
| A 1620.1630-19-1630        | OPERATIONS-CUST-EAST BROADWAY                    | 360,966.00 | 0.00        | 360,966.00  | 235,177.18 | 74,583.46  | 51,205.36                          |
| <u>A 1620.1630-20-1630</u> | OPERATIONS-CUST-SUMMIT LANE                      | 287,553.94 | 0.00        | 287,553.94  | 195,257.76 | 58,942.62  | 33,353.56                          |
| A 1620.1630-21-1630        | OPERATIONS-CUST-WISDOM LANE                      | 455,508.00 | 0.00        | 455,508.00  | 341,630.46 | 113,877.54 | 0.00                               |
| A 1620.1630-28-1630        | OPERATIONS-CUST-SALK                             | 494,399.00 | 0.00        | 494,399.00  | 319,698.20 | 112,057.70 | 62,643.10                          |
| A 1620.1630-31-1630        | OPERATIONS-CUST-DIVISION AVE                     | 685,966.00 | 0.00        | 685,966.00  | 475,683.58 | 169,735.57 | 40,546.85                          |
| A 1620.1630-32-1630        | OPERATIONS-CUST-MACARTHUR                        | 612,690.00 | 0.00        | 612,690.00  | 450,330.86 | 147,661.12 | 14,698.02                          |
| A 1620.1630-33-1630        | OPERATIONS-CUST-MEMORIAL                         | 421,535.00 | 0.00        | 421,535.00  | 285,502.32 | 112,277.88 | 23,754.80                          |
| A 1620.1650-00-1620        | OPERATIONS-GROUNDSKEEPERS SAL                    | 670,460.00 | 0.00        | 670,460.00  | 414,983.33 | 155,845.40 | 99,631.27                          |
| A 1620.1660-00-1605        | OPERATIONS-CUSTODIAL OT/SPECIAL<br>PROJECTS      | 260,000.00 | -46,000.00  | 214,000.00  | 95,535.87  | 0.00       | 118,464.13                         |
| A 1620.1660-00-1630        | OPERATIONS- CUSTODIAL OVERTIME                   | 20,000.00  | 0.00        | 20,000.00   | 19,987.42  | 0.00       | 12.58                              |
| <u>A 1620.1660-00-1640</u> | OPERATIONS-CUSTODIAL OT/DISTRICT<br>MEETING      | 5,000.00   | 0.00        | 5,000.00    | 0.00       | 0.00       | 5,000.00<br>255.78<br>6,396.07     |
| A 1620.1660-00-1650        | OPERATIONS-CUSTODIAL OT/OUTSIDE<br>GROUPS        | 15,000.00  | 6,000.00    | 21,000.00   | 20,744.22  | 0.00       | 255.78                             |
| <u> 1620,1660-00-1665</u>  | CUSTODIAL OT/SNOW                                | 20,000.00  | 40,000.00   | 60,000.00   | 53,603.93  | 0.00       | 6,396.07                           |
| A 1620.1660-00-2200        | OPERATIONS-CUSTODIAL<br>OT/ATHTICS/EXTRACUR ACT  | 60,000.00  | 0.00        | 60,000.00   | 53,679.57  | 0.00       | 6,320.43<br>187,216.77             |
| A 1620.1670-00-1630        | OPERATIONS -SUMMR CUSTOD/GRNDS                   | 290,000.00 | 0.00        | 290,000.00  | 102,783.23 | 0.00       | 187,216.77                         |
| A 1620.1810-00-1605        | OPERATIONS-GROUNDSKEEPER<br>OT/SPECIAL PROJECTS  | 45,000.00  | 0.00        | 45,000.00   | 30,153.65  | 0.00       | 14,846.35                          |
| A 1620.1810-00-1620        | OPERATIONS-GROUNDSKEEPER OT/SNOW                 | 75,000.00  | 0.00        | 75,000.00   | 17,643.15  | 0.00       | 57,356.85                          |
| A 1620.1810-00-2200        | OPERATIONS-GROUNDKEEPER OT/ATHLTS/<br>EXTRCUR AC | 20,000.00  | 0.00        | 20,000.00   | 4,882.71   | 0.00       | 15,117.29                          |
| A 1620.1840-00-1630        | OPERATIONS- CUSTODIAL SUBS                       | 200,000.00 | 0.00        | 200,000.00  | 250,237.38 | 0.00       | -50,237.38                         |

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| Account                    | Description                         | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered | Available                                      |
|----------------------------|-------------------------------------|--------------|-------------|--------------|--------------|------------|--|
| A 1620.2000-00-1630        | OPERATIONS-EQUIPMENT                | 100,000.00   | 102,573.79  | 202,573.79   | 165,396.63   | 13,658.82  | 23,518.34                                      |
| A 1620.4040-00-1630        | OPERATIONS-CARTAGE                  | 39,000.00    | 0.00        | 39,000.00    | 19,201.35    | 19,678.65  | 120.00 0                                       |
| A 1620.4050-00-1630        | OPERATIONS-GAS                      | 620,000.00   | 0.00        | 620,000.00   | 471,326.12   | 148,673.88 | 0.00   |
| A 1620.4060-00-1630        | OPERATIONS-WATER                    | 37,000.00    | 0.00        | 37,000.00    | 22,540.46    | 14,459.54  | 0.00   |
| A 1620.4070-00-1630        | OPERATIONS-INTERNET                 | 45,000.00    | 0.00        | 45,000.00    | 29,939.70    | 15,060.30  |  |
| A 1620.4080-00-1630        | OPERATIONS-ELECTRIC                 | 1,400,000.00 | 0.00        | 1,400,000.00 | 993,787.26   | 406,212.74 | 0.00<br>0.00<br>0.00                           |
| A 1620.4090-00-1630        | OPERATIONS-FUEL OIL                 | 185,000.00   | 0.00        | 185,000.00   | 183,854.91   | 1,145.09   | 0.00   |
| A 1620.4350-00-1630        | OPERATIONS-EQUIPMENT RENTAL         | 4,500.00     | 1,000.00    | 5,500.00     | 2,759.00     | 2,741.00   | 0.0C Solution                                  |
| <u>A 1620.4500-00-1630</u> | OPERATIONS-MATERIAL SUPPLIES        | 1,600.00     | 0.00        | 1,600.00     | 1,059.77     | 540.23     | 0.00 S   |
| A 1620.4550-00-1630        | OPERATIONS-CUSTODIAL SUPPLIES       | 320,000.00   | 10,894.30   | 330,894.30   | 233,531.56   | 62,840.44  | 34,522.30                                      |
| A 1620.4560-00-1630        | <b>OPERATIONS-COVID 19 SUPPLIES</b> | 0.00         | 9,999.88    | 9,999.88     | 9,999.88     | 0.00       | 0.00   |
| A 1620.4570-00-1630        | OPERATIONS-UNIFORMS                 | 30,000.00    | 11,793.88   | 41,793.88    | 18,426.39    | 21,146.71  | 2,220.78 😽                                     |
| A 1620.4580-00-1630        | OPERATIONS-VEHICLE PARTS            | 100,000.00   | 0.00        | 100,000.00   | 33,307.52    | 33,928.48  | 32,764.00                                      |
| A 1620.4585-00-1630        | O&M GASOLINE                        | 2,500.00     | 5,000.00    | 7,500.00     | 6,047.87     | 1,298.63   | 153.50   |
| A 1620.4620-00-1630        | OPERATIONS CONTRACTUAL              | 420,000.00   | 84,165.00   | 504,165.00   | 278,510.29   | 109,341.91 | 116,312.80 0                                   |
| A 1620.4650-00-1630        | OPERATIONS-REPAIRS                  | 991,329.00   | 93,359.23   | 1,084,688.23 | 926,956.91   | 133,839.61 | 23,891.71                                      |
| A 1620.4750-00-1630        | OPERATIONS-TRAINING-TRAVEL          | 4,000.00     | 0.00        | 4,000.00     | 3,191.57     | 150.00     | 658.43   |
| A 1620.4900-00-1630        | OPERATIONS-BOCES-HEALTH-SAFETY      | 486,560.00   | 0.00        | 486,560.00   | 129,726.62   | 113,737.19 | 243,096.19                                     |
| A 1621.1600-00-1610        | MAINTENANCE SALARIES                | 1,550,115.00 | 0.00        | 1,550,115.00 | 1,023,928.87 | 328,660.34 | 197,525.79                                     |
| A 1621.1660-00-1610        | MAINTENANCE-OT-FIRE WATCH           | 1,000.00     | 0.00        | 1,000.00     | 0.00         | 0.00       | 1,000.00                                       |
| A 1621.1660-00-1650        | MAINTENANCE-OT-OUTSIDE GROUPS       | 1,000.00     | 0.00        | 1,000.00     | 144.47       | 0.00       | 855.53   |
| A 1621.1665-00-1610        | MAINTENANCE OVERTIME/SNOW           | 5,500.00     | 4,000.00    | 9,500.00     | 9,047.41     | 0.00       | 452.59   |
| A 1621.1666-00-1610        | MAINTENANCE OT/SPECIAL PROJECTS     | 130,000.00   | -4,300.00   | 125,700.00   | 62,777.32    | 0.00       | 452.55 0<br>62,922.68<br>2,000.0C<br>40,000.0C |
| A 1621.1668-00-1610        | MAINTENANCE-OT/ EMERGENCY REPAIRS   | 2,000.00     | 0.00        | 2,000.00     | 0.00         | 0.00       | 2,000.00                                       |
| <u>A 1621.1670-00-1610</u> | MAINTENANCE-SUMMER WORKERS SAL      | 40,000.00    | 0.00        | 40,000.00    | 0.00         | 0.00       | 40,000.00                                      |
| A 1621.4530-00-1610        | MAINTENANCE-GROUNDS & MAINT SUP     | 360,000.00   | -6,500.00   | 353,500.00   | 187,695.49   | 93,309.30  | 72,495.21                                      |
| A 1621.4540-00-1610        | MAINTENANCE-ELECTRIC/PLUMB SUPPLS   | 90,000.00    | 0.00        | 90,000.00    | 63,029.51    | 25,940.15  | 1,030.34                                       |
| A 1621.4550-00-1610        | MAINTENANCE-HEAT & VENT SUPPLIES    | 79,500.00    | 0.00        | 79,500.00    | 29,761.43    | 11,583.09  | 1,030.34<br>38,155.48<br>46,978.04             |
| A 1622.1600-00-1640        | SECURITY AIDES-DISTRICT             | 274,831.00   | 0.00        | 274,831.00   | 164,478.30   | 63,374.66  | 46,978.04                                      |
| A 1622.1600-11-1640        | SECURITY AIDES-ABBEY LANE           | 65,815.00    | 0.00        | 65,815.00    | 46,070.50    | 19,744.50  | 0.0C 🏹   |
| A 1622.1600-14-1640        | SECURITY AIDES-GARDINERS AVE        | 64,141.00    | 0.00        | 64,141.00    | 36,180.37    | 25,809.18  | 2,151.45                                       |
| A 1622.1600-16-1640        | SECURITY AIDES-LEE ROAD             | 99,363.00    | 0.00        | 99,363.00    | 42,483.00    | 18,207.00  | 38,673.00                                      |
| <u>A 1622.1600-17-1640</u> | SECURITY AIDES-NORTHSIDE            | 58,474.00    | 0.00        | 58,474.00    | 40,931.80    | 17,542.20  | 0.00   |



| Account                    | Description                         | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered | Available                    |
|----------------------------|-------------------------------------|--------------|-------------|--------------|--------------|------------|------------------------------|
| A 1622.1600-19-1640        | SECURITY AIDES-EAST BROADWAY        | 65,815.00    | 0.00        | 65,815.00    | 46,070.50    | 19,744.50  | 0.00                         |
| A 1622.1600-20-1640        | SECURITY AIDES-SUMMIT LANE          | 58,474.00    | 0.00        | 58,474.00    | 34,938.16    | 8,771.10   | 14,764.74 🧑                  |
| A 1622.1600-21-1640        | SECURITY AIDES-WISDOM LANE          | 86,412.00    | 0.00        | 86,412.00    | 60,488.40    | 25,923.60  | 0.00                         |
| A 1622.1600-28-1640        | SECURITY AIDES-SALK                 | 86,037.00    | 0.00        | 86,037.00    | 42,205.90    | 25,186.80  | 18,644.30                    |
| A 1622.1600-31-1640        | SECURITY AIDES-DIVISION AVE         | 140,471.00   | 0.00        | 140,471.00   | 84,686.02    | 33,872.40  | 21,912.58 8                  |
| A 1622.1600-32-1640        | SECURITY AIDES-MACARTHUR            | 145,211.00   | 0.00        | 145,211.00   | 93,868.39    | 44,414.02  | 6,928.55                     |
| A 1622.1600-33-1640        | SECURITY AIDES-MEMORIAL             | 86,037.00    | 0.00        | 86,037.00    | 55,426.91    | 17,040.00  | 13,570.05                    |
| A 1622.1640-00-1640        | SECURITY SUBSTITUTES                | 168,000.00   | 0.00        | 168,000.00   | 151,086.14   | 0.00       | 16,913.86                    |
| A 1622.1660-00-1640        | SECURITY OVERTIME                   | 30,000.00    | 0.00        | 30,000.00    | 3,433.75     | 0.00       | 26,566.25                    |
| A 1622.2000-00-1640        | SECURITY EQUIPMENT                  | 75,000.00    | 12,051.21   | 87,051.21    | 23,288.94    | 57,960.07  | 5,802.20                     |
| A 1622.4000-00-1640        | SECURITY CONTRACTUAL EXPENDITURES   | 73,000.00    | 3,624.02    | 76,624.02    | 50,074.31    | 20,749.36  | 5,800.35                     |
| A 1622.4090-00-1630        | SECURITY FUEL                       | 7,500.00     | 0.00        | 7,500.00     | 2,946.77     | 0.00       | 4,553.23 😽                   |
| A 1670.1600-00-1630        | PRINT/MAIL SALARIES                 | 137,106.00   | 1,200.00    | 138,306.00   | 103,933.23   | 34,231.45  | 141.32                       |
| A 1670.4000-00-1630        | DISTRICTWIDE PHOTOCOPY RENTAL       | 295,000.00   | 2,904.00    | 297,904.00   | 148,946.65   | 143,308.20 | 5,649.15                     |
| A 1670.4100-00-1630        | PRINT/MAIL POSTAGE                  | 140,000.00   | 0.00        | 140,000.00   | 70,365.51    | 62,455.49  | 7,179.00                     |
| A 1670.4200-00-1630        | PRINTING                            | 1,000.00     | 0.00        | 1,000.00     | 564.00       | 150.00     | 286.00                       |
| A 1670.4200-31-1630        | PRINTING-DIVISION                   | 2,500.00     | 0.00        | 2,500.00     | 0.00         | 0.00       | 2,500.00                     |
| A 1670.4200-32-1630        | PRINTING-MAC ARTHUR                 | 4,000.00     | 0.00        | 4,000.00     | 0.00         | 0.00       | 4,000.00                     |
| A 1910.4000-00-1605        | UNALLOCATED INSURANCE & LOSS FUND   | 1,200,000.00 | 0.00        | 1,200,000.00 | 994,941.65   | 205,058.35 | 20.0<br>Sebort               |
| A 1981.4900-00-1605        | BOCES ADMINISTRATIVE COSTS          | 1,300,000.00 | 0.00        | 1,300,000.00 | 1,005,023.36 | 294,976.64 | 0.00                         |
| <u>A 2010.1500-00-0000</u> | CURRIC DEV/SUPR ASST SUPT           | 229,812.00   | 0.00        | 229,812.00   | 172,359.00   | 57,453.00  | 0.00 م                       |
| <u>A 2010.1600-00-0000</u> | CURRIC DEV/SUPR CLERICL SALARIES    | 141,273.45   | 0.00        | 141,273.45   | 105,370.82   | 35,843.38  | 0.00 <b>so</b>               |
| A 2010.2000-00-0000        | CURRIC DEV/SUPR EQUIP               | 500.00       | 0.00        | 500.00       | 0.00         | 0.00       | 500.00<br>44.60<br>2         |
| A 2010.4500-00-0000        | CURRIC DEV/SUPR MATERIALS/ SUPPLIES | 1,990.00     | 0.00        | 1,990.00     | 358.54       | 1,586.86   | 44.60                        |
| A 2020.1420-00-0000        | CAFETERIA STIPENDS                  | 70,577.00    | -6,655.76   | 63,921.24    | 0.00         | 63,921.24  | 0.00                         |
| A 2020.1500-11-0000        | SUPRVSN PRINCIPAL/AP SAL-ABBEY LANE | 261,144.00   | 1,000.00    | 262,144.00   | 196,858.00   | 65,286.00  | 0.00                         |
| A 2020.1500-14-0000        | SUPRVSN PRINCIPAL/AP SAL-GARDINERS  | 248,222.50   | 0.00        | 248,222.50   | 186,166.80   | 62,055.70  | 0.00<br>Che 2000<br>Che 2000 |
| A 2020.1500-16-0000        | SUPRVSN PRINCIPAL/AP SAL-LEE ROAD   | 162,335.00   | 0.00        | 162,335.00   | 121,751.28   | 40,583.72  | 0.0C Ę                       |
| A 2020.1500-17-0000        | SUPRVSN PRINCIPAL/AP SAL-NORTHSIDE  | 259,075.50   | 2,000.00    | 261,075.50   | 196,306.58   | 64,768.92  | 0.00                         |
| A 2020.1500-19-0000        | SUPRVSN PRINCIPAL/AP SAL-EAST BROAD | 234,448.00   | 0.00        | 234,448.00   | 175,836.06   | 58,611.94  | 0.0C ¥                       |
| A 2020.1500-20-0000        | SUPRVSN PRINCIPAL/AP SAL-SUMMIT     | 192,031.00   | 0.00        | 192,031.00   | 144,023.22   | 48,007.78  | 0.00                         |
| A 2020.1500-21-0000        | SUPRVSN PRINCIPAL/AP SAL-WISDOM     | 372,627.00   | 0.00        | 372,627.00   | 278,740.95   | 93,886.05  | 0.00                         |
| A 2020.1500-28-0000        | SUPRVSN PRINCIPAL/AP SAL-SALK       | 349,437.00   | 0.00        | 349,437.00   | 262,077.66   | 87,359.34  | 0.00                         |



| Account                    | Description                        | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered | Available            |
|----------------------------|------------------------------------|--------------|-------------|--------------|--------------|------------|----------------------|
| A 2020.1500-31-0000        | SUPRVSN PRINCIPAL/AP SAL-DIVISION  | 520,295.00   | 0.00        | 520,295.00   | 390,221.28   | 130,073.72 | 0.00                 |
| A 2020.1500-32-0000        | SUPRVSN PRINCIPAL/AP SAL-MACARTHUR | 539,680.00   | 0.00        | 539,680.00   | 404,530.14   | 135,149.86 | 0.00                 |
| A 2020.1555-00-0000        | SUPRSN/ DIRECTORS/SAL              | 1,451,897.00 | -7,000.00   | 1,444,897.00 | 1,049,251.16 | 347,733.56 | 47,912.28            |
| <u>A 2020.1600-00-0000</u> | SUPRVSN CLERICAL SAL-DISTRICT      | 221,625.73   | -2,500.00   | 219,125.73   | 124,015.02   | 43,635.98  | 51,474.73            |
| <u>A 2020.1600-11-0000</u> | SUPRVSN CLERICAL SAL-ABBEY         | 100,387.00   | 5,000.00    | 105,387.00   | 78,001.84    | 26,615.89  | 769.27               |
| <u>A 2020.1600-14-0000</u> | SUPRVSN CLERICAL SAL-GARDINERS     | 123,259.00   | 0.00        | 123,259.00   | 88,694.28    | 29,564.72  | 5,000.00             |
| A 2020.1600-16-0000        | SUPRVSN CLERICAL SAL-LEE RD        | 100,095.00   | 0.00        | 100,095.00   | 69,728.52    | 25,366.48  | 5,000.00             |
| A 2020.1600-17-0000        | SUPRVSN CLERICAL SAL-NORTHSIDE     | 114,229.00   | 0.00        | 114,229.00   | 80,131.44    | 29,097.56  | 5,000.00             |
| <u>A 2020.1600-19-0000</u> | SUPRVSN CLERICAL SAL-EAST BROAD    | 135,593.73   | 0.00        | 135,593.73   | 95,558.28    | 32,293.74  | 5,000.00<br>7,741.71 |
| A 2020.1600-20-0000        | SUPRVSN CLERICAL SAL-SUMMIT        | 102,269.00   | 0.00        | 102,269.00   | 72,951.66    | 24,317.34  | 5,000.00             |
| A 2020.1600-21-0000        | SUPRVSN CLERICAL SAL-WISDOM        | 207,777.45   | -5,000.00   | 202,777.45   | 146,594.66   | 53,504.54  | 2,678.25             |
| <u>A 2020.1600-28-0000</u> | SUPRVSN CLERICAL SAL-SALK          | 196,341.18   | -15,000.00  | 181,341.18   | 128,337.50   | 45,031.70  | 7,971.98             |
| A 2020.1600-31-0000        | SUPRVSN CLERICAL SAL-DIVISION      | 354,972.30   | 0.00        | 354,972.30   | 239,115.29   | 89,178.73  | 26,678.28            |
| A 2020.1600-32-0000        | SUPRVSN CLERICAL SAL-MACARTHUR     | 404,540.91   | -4,000.00   | 400,540.91   | 254,173.93   | 103,949.26 | 42,417.72            |
| A 2020.1600-33-0000        | SUPRVSN CLERICAL SAL-GCTECH        | 63,241.00    | 0.00        | 63,241.00    | 41,836.42    | 0.00       | 21,404.58            |
| <u>A 2020.1680-11-7500</u> | CAFETERIA AIDES-ABBEY              | 94,275.91    | 0.00        | 94,275.91    | 62,528.75    | 27,209.52  | 4,537.64             |
| A 2020.1680-14-7500        | CAFETERIA AIDES-GARDINERS          | 83,071.15    | 0.00        | 83,071.15    | 42,123.92    | 19,614.10  | 21,333.13            |
| <u>A 2020.1680-16-7500</u> | CAFETERIA AIDES-LEE RD             | 59,684.86    | 0.00        | 59,684.86    | 35,421.02    | 17,045.27  | 7,218.57             |
| <u>A 2020.1680-17-7500</u> | CAFETERIA AIDES-NORTHSIDE          | 83,431.12    | 0.00        | 83,431.12    | 40,367.67    | 19,450.35  | 23,613.10            |
| <u>A 2020.1680-19-7500</u> | CAFETERIA AIDES-EAST BROAD         | 84,151.06    | 0.00        | 84,151.06    | 48,822.68    | 22,757.02  | 12,571.3€            |
| <u>A 2020.1680-20-7500</u> | CAFETERIA AIDES-SUMMIT             | 68,132.40    | 500.00      | 68,632.40    | 41,253.18    | 19,122.12  | 8,257.10             |
| A 2020.1680-31-7500        | CAFETERIA AIDES-DIVISION           | 42,256.56    | -500.00     | 41,756.56    | 13,656.32    | 7,064.42   | 21,035.82            |
| <u>A 2020.1680-32-7500</u> | CAFETERIA AIDES-MACARTHUR          | 26,957.84    | 0.00        | 26,957.84    | 6,230.39     | 407.71     | 20,319.74            |
| A 2020.1700-00-3100        | SCHOOL MONITOR SUBS                | 72,000.00    | 0.00        | 72,000.00    | 59,760.16    | 0.00       | 12,239.84            |
| A 2020.1700-11-3100        | SCHOOL MONITORS-ABBEY              | 19,198.64    | 0.00        | 19,198.64    | 11,394.81    | 5,235.86   | 2,567.97             |
| A 2020.1700-14-0000        | SCHOOL MONITORS-GARDINERS          | 0.00         | 46.49       | 46.49        | 46.49        | 0.00       | 0.00                 |
| <u>A 2020.1700-14-3100</u> | SCHOOL MONITORS-GARDINERS          | 29,138.83    | -46.49      | 29,092.34    | 11,602.22    | 6,426.78   | 11,063.34            |
| <u>A 2020.1700-16-3100</u> | SCHOOL MONITORS-LEE RD             | 21,709.00    | 0.00        | 21,709.00    | 13,023.64    | 5,581.36   | 3,104.00             |
| A 2020.1700-17-3100        | SCHOOL MONITORS-NORTHSIDE          | 41,752.82    | 0.00        | 41,752.82    | 27,553.73    | 11,798.26  | 2,400.83             |
| <u>A 2020.1700-19-3100</u> | SCHOOL MONITORS-EAST BROAD         | 20,550.00    | 0.00        | 20,550.00    | 12,044.74    | 5,284.51   | 3,220.75             |
| A 2020.1700-20-3100        | SCHOOL MONITORS-SUMMIT             | 29,325.00    | 0.00        | 29,325.00    | 10,821.73    | 5,235.86   | 13,267.41            |
| A 2020.1700-21-3100        | SCHOOL MONITORS-WISDOM             | 100,297.00   | 0.00        | 100,297.00   | 64,427.02    | 32,869.98  | 3,000.00             |
| A 2020.1700-28-3100        | SCHOOL MONITORS-SALK               | 265,022.00   | 0.00        | 265,022.00   | 168,397.73   | 75,656.96  | 20,967.31            |



| Account                    | Description                     | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered   | Available                      |
|----------------------------|---------------------------------|--------------|-------------|--------------|--------------|--------------|--------------------------------|
| A 2020.1700-31-3100        | SCHOOL MONITORS-DIVISION        | 305,066.00   | -6,000.00   | 299,066.00   | 173,513.16   | 79,721.84    | 45,831.00                      |
| <u>A 2020.1700-32-3100</u> | SCHOOL MONITORS-MACARTHUR       | 290,448.00   | 0.00        | 290,448.00   | 193,851.84   | 93,596.16    | 3,000.00                       |
| A 2020.1700-33-3100        | SCHOOL MONITOR /GC TECH         | 20,550.00    | -20,000.00  | 550.00       | 0.00         | 0.00         | 550.00                         |
| <u>A 2020.1840-00-0000</u> | SUPRVSN CLERICAL SUBS           | 5,086.35     | 41,000.00   | 46,086.35    | 49,080.98    | 0.00         | -2,994.63                      |
| A 2020.2000-00-0000        | SUPRVSN EQUIP-DISTRICT          | 75,000.00    | 0.00        | 75,000.00    | 53,603.38    | 0.00         | 21,396.62                      |
| A 2020.2000-00-2200        | SUPRVSN EQUIP/ATHLETICS         | 75,000.00    | 0.00        | 75,000.00    | 32,269.40    | 42,345.38    | 385.22                         |
| A 2020.2000-11-0000        | SUPRVSN EQUIP/ABBEY             | 2,000.00     | 0.00        | 2,000.00     | 0.00         | 0.00         | 2,000.00                       |
| A 2020.2000-14-0000        | SUPRVSN EQUIP/GARDINERS         | 500.00       | 0.00        | 500.00       | 0.00         | 0.00         | 500.0C<br>500.0C               |
| A 2020.2000-16-0000        | SUPRVSN EQUIP/LEE               | 500.00       | 0.00        | 500.00       | 0.00         | 0.00         | 500.00                         |
| A 2020.2000-17-0000        | SUPRVSN EQUIP/NORTHSIDE         | 500.00       | 0.00        | 500.00       | 0.00         | 0.00         | 500.0C                         |
| A 2020.2000-19-0000        | SUPRVSN EQUIP/EAST BROAD        | 500.00       | 0.00        | 500.00       | 0.00         | 0.00         | 500.00                         |
| A 2020.2000-20-0000        | SUPRVSN EQUIP/SUMMIT            | 500.00       | 0.00        | 500.00       | 0.00         | 0.00         | 500.00                         |
| A 2020.2000-21-0000        | SUPRVSN EQUIP/WISDOM            | 1,100.00     | 0.00        | 1,100.00     | 1,041.25     | 0.00         | 58.75                          |
| A 2020.2000-28-0000        | SUPRVSN EQUIP/SALK              | 1,100.00     | 0.00        | 1,100.00     | 0.00         | 0.00         | 1,100.00                       |
| A 2020.2000-31-0000        | SUPRVSN EQUIP/DIVISION          | 1,000.00     | 1,500.00    | 2,500.00     | 2,252.52     | 0.00         | 247.48                         |
| A 2020.2000-32-0000        | SUPRVSN EQUIP/MACARTHUR         | 1,000.00     | 0.00        | 1,000.00     | 0.00         | 0.00         | 1,000.00                       |
| A 2020.4500-00-2200        | SUPRVSN MAT & SUPP ATHLETICS    | 75,000.00    | -23,206.00  | 51,794.00    | 41,732.22    | 9,940.37     | 121.41                         |
| A 2020.4500-11-0000        | SUPRVSN MAT/SUPP/ABBEY          | 1,836.00     | 0.00        | 1,836.00     | 1,320.57     | 0.00         | 515.43                         |
| A 2020.4500-14-0000        | SUPRVSN MAT/SUPP/GARDINERS      | 1,644.00     | 0.00        | 1,644.00     | 934.00       | 0.00         | 710.00                         |
| A 2020.4500-16-0000        | SUPRVSN MAT/SUPP/LEE RD         | 1,000.00     | 0.00        | 1,000.00     | 0.00         | 0.00         | 1,000.00                       |
| A 2020.4500-17-0000        | SUPRVSN MAT/SUPP/NORTHSIDE      | 1,554.00     | 0.00        | 1,554.00     | 753.12       | 329.20       | 471.68                         |
| A 2020.4500-19-0000        | SUPRVSN MAT/SUPP/EAST BROAD     | 2,058.00     | 0.00        | 2,058.00     | 935.00       | 0.00         | 1,123.00<br>1,200.00<br>267.36 |
| A 2020.4500-20-0000        | SUPRVSN MAT/SUPP/SUMMIT         | 1,200.00     | 0.00        | 1,200.00     | 0.00         | 0.00         | 1,200.00                       |
| A 2020.4500-21-0000        | SUPRVSN MAT/SUPP/WISDOM         | 2,172.00     | 0.00        | 2,172.00     | 1,130.42     | 774.22       | 267.36                         |
| A 2020.4500-28-0000        | SUPRVSN MAT/SUPP/SALK           | 2,802.00     | 0.00        | 2,802.00     | 110.00       | 1,590.00     | 1,102.00                       |
| A 2020.4500-31-0000        | SUPRVSN MAT/SUPP/DIVISION       | 3,892.00     | 0.00        | 3,892.00     | 1,917.69     | 632.31       | 1,342.00                       |
| A 2020.4500-32-0000        | SUPRVSN MAT/SUPP/MACARTHUR      | 4,940.00     | 0.00        | 4,940.00     | 236.00       | 0.00         | 4,704.00                       |
| 2110,1200-11-0000          | TEACHER SALARIES K-5-ABBEY      | 4,251,570.80 | 145,500.00  | 4,397,070.80 | 2,675,242.84 | 1,714,494.94 | 7,333.02                       |
| 2110.1200-14-0000          | TEACHER SALARIES K-5-GARDINERS  | 3,347,346.20 | -271,500.00 | 3,075,846.20 | 1,818,474.41 | 1,232,957.17 | 24,414.62                      |
| <u> 2110.1200-16-0000</u>  | TEACHER SALARIES K-5 LEE RD     | 2,043,950.60 | -5,000.00   | 2,038,950.60 | 1,103,002.74 | 783,547.92   | 152,399.94                     |
| 2110.1200-17-0000          | TEACHER SALARIES K-5-NORTHSIDE  | 3,457,799.20 | 131,000.00  | 3,588,799.20 | 2,138,819.37 | 1,375,029.10 | 74,950.73                      |
| A 2110.1200-19-0000        | TEACHER SALARIES K-5-EAST BROAD | 4,350,353.40 | -172,500.00 | 4,177,853.40 | 2,427,439.69 | 1,611,625.79 | 138,787.92                     |
| A 2110.1200-20-0000        | TEACHER SALARIES K-5-SUMMIT     | 2,827,915.40 | 81,000.00   | 2,908,915.40 | 1,834,600.20 | 1,074,103.58 | 211.62                         |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                    | Description                           | Budget        | Adjustments | Adj. Budget   | Expensed     | Encumbered   | Available                               |
|----------------------------|---------------------------------------|---------------|-------------|---------------|--------------|--------------|---|
| A 2110.1201-00-0000        | TEACHERS DISTRICT WIDE REMOTE         | 165,567.00    | 0.00        | 165,567.00    | 0.00         | 0.00         | 165,567.00                              |
| A 2110.1210-21-0000        | TEACHER SALARIES-6-WISDOM             | 1,259,767.00  | 95,000.00   | 1,354,767.00  | 804,306.60   | 549,716.40   | 744.00                                  |
| A 2110.1210-28-0000        | TEACHER SALARIES-6-SALK               | 1,749,123.80  | 42,500.00   | 1,791,623.80  | 1,091,991.18 | 699,254.18   | 378.44<br>83,872.36                     |
| A 2110.1220-21-0000        | TEACHER SALARIES 7-8-WISDOM           | 5,560,836.56  | -95,000.00  | 5,465,836.56  | 3,215,946.17 | 2,166,018.03 | 83,872.36                               |
| A 2110.1220-28-0000        | TEACHER SALARIES 7-8-SALK             | 6,803,413.22  | -42,500.00  | 6,760,913.22  | 3,870,792.21 | 2,445,449.29 | 444,671.72                              |
| A 2110.1230-31-0000        | <b>TEACHER SALARIES 9-12 DIVISION</b> | 8,426,513.20  | -25,500.00  | 8,401,013.20  | 4,833,677.70 | 3,318,279.16 | 249,056.34                              |
| A 2110.1230-32-0000        | TEACHER SALARIES 9-12 MACARTHUR       | 11,320,917.32 | -85,400.00  | 11,235,517.32 | 6,574,636.29 | 4,201,026.17 | 459,854.86                              |
| A 2110.1240-00-0000        | TEACH ASST/CLASSRM-DIST               | 36,392.00     | 500.00      | 36,892.00     | 22,774.81    | 13,913.38    | 203.81                                  |
| A 2110.1240-11-0000        | TEACH ASST/CLASSRM-ABBEY              | 102,609.00    | -2,500.00   | 100,109.00    | 32,763.64    | 16,824.36    | 50,521.00                               |
| A 2110.1240-14-0000        | TEACH ASST/CLASSRM-GARDINERS          | 63,315.00     | -21,000.00  | 42,315.00     | 21,563.42    | 19,776.56    | 975.02                                  |
| A 2110.1240-16-0000        | TEACH ASST/CLASSRM-LEE RD             | 63,565.00     | 0.00        | 63,565.00     | 19,187.00    | 13,705.00    | 30,673.00                               |
| A 2110.1240-17-0000        | TEACH ASST/CLASSRM-NORTHSIDE          | 82,730.00     | 0.00        | 82,730.00     | 42,561.40    | 23,722.60    | 30,673.00<br>16,446.00                  |
| A 2110.1240-19-0000        | TEACH ASST/CLASSRM-EAST BROAD         | 101,821.00    | -28,000.00  | 73,821.00     | 25,179.11    | 22,935.29    | 25,706.60                               |
| A 2110.1240-20-0000        | TEACH ASST/CLASSRM-SUMMIT             | 27,293.00     | 28,000.00   | 55,293.00     | 35,026.04    | 19,559.96    | 707.00                                  |
| A 2110.1240-21-0000        | TEACH ASST/CLASSRM-WISDOM             | 68,188.53     | 0.00        | 68,188.53     | 39,776.24    | 28,411.76    | 0.53                                    |
| A 2110.1270-00-0000        | EXTRA PERIODS PAY/ELEM                | 80,000.00     | 0.00        | 80,000.00     | 59,730.13    | 0.00         | 20,269.87                               |
| A 2110.1280-00-0000        | EXTRA PERIODS PAY SECONDARY           | 300,000.00    | 0.00        | 300,000.00    | 303,968.57   | 0.00         | -3,968.57                               |
| <u>A 2110.1290-00-6500</u> | CURRICULUM IMPROVEMENT                | 103,587.00    | 0.00        | 103,587.00    | 81,731.96    | 0.00         | 21,855.04                               |
| <u> 2110.1310-00-6500</u>  | ALTERNATE EDUCATION                   | 72,000.00     | 0.00        | 72,000.00     | 39,688.48    | 0.00         | 32,311.52                               |
| A 2110.1310-00-7000        | TEACHERS' SAL/SUM SCH                 | 165,556.00    | 23,000.00   | 188,556.00    | 23,864.55    | 0.00         | 164,691.45                              |
| A 2110.1320-00-6500        | DRIVER ED TEACHERS' SAL               | 75,000.00     | 0.00        | 75,000.00     | 31,078.17    | 0.00         | 43,921.83                               |
| A 2110.1350-00-0000        | CHAIRPERSONS/SECONDARY                | 469,181.00    | 0.00        | 469,181.00    | 291,887.40   | 177,293.60   | 43,921.83<br>0.00<br>630,449.42<br>0.00 |
| <u> 2110.1400-00-0000</u>  | SUBSTITUTE TEACHERS                   | 2,800,000.00  | 0.00        | 2,800,000.00  | 1,786,374.13 | 383,176.45   | 630,449.42                              |
| A 2110.1410-00-0000        | MENTORING                             | 60,000.00     | 0.00        | 60,000.00     | 0.00         | 60,000.00    | 0.00                                    |
| <u>2110.1610-00-0000</u>   | NON-INST SAL/SUMMER SCH               | 15,000.00     | 0.00        | 15,000.00     | 0.00         | 15,000.00    | 0.00                                    |
| 2110.1620-00-2100          | A/V & MUSIC ACCOMPANISTS              | 7,000.00      | 0.00        | 7,000.00      | 780.50       | 0.00         | 6,219.50                                |
| 2110.1900-00-0000          | ATTENDANCE INCENTIVE                  | 120,000.00    | 0.00        | 120,000.00    | 95,006.33    | 0.00         | 24,993.67                               |
| 2110.1910-00-0000          | HEALTH INSURANCE INCENT               | 1,700,000.00  | 0.00        | 1,700,000.00  | 1,149,917.91 | 589,347.54   | -39,265.45                              |
| 2110.1930-00-0000          | GRADUATE CREDIT INCENT                | 300,000.00    | 0.00        | 300,000.00    | 124,456.70   | 175,543.30   | 0.00                                    |
| 2110.2000-00-0000          | INST EQUIP/DISTRICT                   | 15,000.00     | 0.00        | 15,000.00     | 0.00         | 0.00         | -39,265.45<br>0.00<br>15,000.00         |
| 2110.2000-16-0000          | INST EQUIP/LEE ROAD                   | 600.00        | 0.00        | 600.00        | 0.00         | 0.00         | 600.00                                  |
| <u> 2110.2000-17-0000</u>  | INST EQUIP/NORTHSIDE                  | 1,000.00      | 0.00        | 1,000.00      | 379.74       | 234.22       | 386.04                                  |
| A 2110.2000-19-0000        | INST EQUIP/EAST BWAY                  | 1,000.00      | 0.00        | 1,000.00      | 0.00         | 0.00         | 1,000.00                                |

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| Account                    | Description                   | Budget    | Adjustments | Adj. Budget | Expensed  | Encumbered | Available              |
|----------------------------|-------------------------------|-----------|-------------|-------------|-----------|------------|------------------------|
| A 2110.2000-20-0000        | INST EQUIP/SUMMIT LN          | 1,000.00  | 0.00        | 1,000.00    | 220.94    | 0.00       | 779.06                 |
| A 2110.2000-21-0000        | INST EQUIP/WISDOM             | 5,450.00  | 0.00        | 5,450.00    | 4,852.80  | 0.00       | 597.20                 |
| A 2110.2000-31-0000        | INST EQUIP/DIVISION           | 0.00      | 3,000.00    | 3,000.00    | 1,226.69  | 0.00       | 1,773.31               |
| A 2110.2000-32-0000        | INST EQUIP/MAC ARTHUR         | 5,500.00  | 4,977.00    | 10,477.00   | 350.00    | 899.00     | 9,228.00               |
| A 2110.4000-11-0000        | CONTRACTUAL EXPEND/ABBEY      | 3,200.00  | 0.00        | 3,200.00    | 588.29    | 149.00     | 2,462.71               |
| A 2110.4000-14-0000        | CONTRACTUAL EXPEND/GARDINERS  | 3,210.00  | 0.00        | 3,210.00    | 576.98    | 190.00     | 2,443.02               |
| A 2110.4000-16-0000        | CONTRACTUAL EXPEND/LEE ROAD   | 3,000.00  | 0.00        | 3,000.00    | 282.25    | 0.00       | 2,717.75               |
| A 2110.4000-17-0000        | CONTRACTUAL EXPEND/NORTHSIDE  | 1,500.00  | 0.00        | 1,500.00    | 1,251.29  | 0.00       | 248.71                 |
| A 2110.4000-19-0000        | CONTRACTUAL EXPEND/E BDWAY    | 5,500.00  | 0.00        | 5,500.00    | 613.00    | 279.00     | 248.71<br>4,608.00     |
| A 2110.4000-20-0000        | CONTRACTUAL EXPEND/SUMMIT     | 510.00    | 0.00        | 510.00      | 356.01    | 0.00       | 153.95                 |
| A 2110.4000-21-0000        | CONTRACTUAL EXPEND/WISDOM     | 2,680.00  | 0.00        | 2,680.00    | 468.75    | 0.00       | 2,211.25               |
| A 2110.4000-28-0000        | CONTRACTUAL EXPEND/SALK       | 3,600.00  | 0.00        | 3,600.00    | 1,273.98  | 738.00     | 1,588.02               |
| A 2110.4000-31-0000        | CONTRACTUAL EXPEND/DIVISION   | 21,000.00 | 0.00        | 21,000.00   | 8,768.45  | 1,926.00   | 10,305.55              |
| A 2110.4000-32-0000        | CONTRACTUAL EXPEND/MAC ARTHUR | 25,500.00 | 0.00        | 25,500.00   | 14,909.04 | 2,323.00   | 8,267.96               |
| A 2110.4350-00-2100        | INST EQUIP RENT/MUS/          | 91,000.00 | 0.00        | 91,000.00   | 68,511.48 | 4,420.00   | 18,068.52 😋            |
| A 2110.4490-00-2100        | MUSIC ACCOMPANISTS            | 15,000.00 | 0.00        | 15,000.00   | 2,338.45  | 1,141.57   | 11,519.98              |
| A 2110.4500-00-6500        | MAT/SUPP INSTRUCTION/DISTRICT | 55,650.00 | 12,000.00   | 67,650.00   | 42,845.26 | 3,362.46   | 21,442.28              |
| <u>A 2110.4500-11-6500</u> | MAT/ SUPP ABBEY LANE          | 25,080.00 | 0.00        | 25,080.00   | 12,489.43 | 3,626.69   | 8,963.88               |
| A 2110.4500-14-6500        | MAT/ SUPP GARDINERS           | 22,360.00 | 0.00        | 22,360.00   | 12,281.88 | 4,981.05   | 5,097.07<br>4,301.60   |
| A 2110.4500-16-6500        | MAT/SUPP LEE ROAD             | 11,440.00 | 0.00        | 11,440.00   | 7,138.40  | 0.00       | 4,301.60               |
| A 2110.4500-17-6500        | MAT/ SUPP NORTHSIDE           | 21,240.00 | 0.00        | 21,240.00   | 17,920.52 | 2,536.99   | 782.49                 |
| A 2110.4500-19-6500        | MAT/ SUPP EAST BROAD          | 28,320.00 | 0.00        | 28,320.00   | 21,739.26 | 1,479.42   | 782.49<br>5,101.32     |
| A 2110.4500-20-6500        | MAT/SUPP SUMMIT LN            | 17,440.00 | 0.00        | 17,440.00   | 14,985.19 | 624.22     | 1,830.59<br>16,963.94  |
| A 2110.4500-21-6500        | MAT/SUPP WISDM LN             | 33,390.00 | 0.00        | 33,390.00   | 12,857.95 | 3,568.11   | 16,963.94              |
| A 2110.4500-28-6500        | MAT/SUPP SALK MS              | 42,570.00 | 0.00        | 42,570.00   | 22,869.56 | 8,383.77   | 11,316.67              |
| A 2110.4500-31-6500        | MAT/SUPP DIVISION             | 45,675.00 | -1,500.00   | 44,175.00   | 27,793.73 | 8,015.01   | 8,366.26               |
| A 2110.4500-32-6500        | MAT/SUPP MAC ARTHUR           | 57,105.00 | -4,977.00   | 52,128.00   | 24,874.83 | 9,305.33   | 17,947.84              |
| A 2110.4510-00-6500        | MAT/SUPP PHYS ED              | 48,000.00 | 0.00        | 48,000.00   | 20,923.40 | 1,008.05   | 17,947.84<br>26,068.55 |
| A 2110.4520-00-3200        | MAT/SUPP DRIVER ED            | 2,500.00  | 0.00        | 2,500.00    | 0.00      | 0.00       | 2,500.00               |
| A 2110.4530-00-0000        | COMMENCEMENT/ ASSEMBL         | 48,785.00 | 0.00        | 48,785.00   | 24,248.09 | 6,850.75   | 17,686.16              |
| A 2110.4540-00-3200        | GASOLINE/DRIVER ED            | 5,304.00  | 0.00        | 5,304.00    | 18.57     | 0.00       | 5,285.43               |
| A 2110.4550-00-2100        | EQUIP REPAIRS/MUSIC           | 44,210.00 | 0.00        | 44,210.00   | 24,714.29 | 14,785.71  | 4,710.00               |
| A 2110.4650-00-3200        | VEHICLE REPAIRS/DRIVR ED      | 6,000.00  | 0.00        | 6,000.00    | 876.55    | 1,564.35   | 3,559.10               |



| Account                    | Description                     | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered   | Available                                 |
|----------------------------|---------------------------------|--------------|-------------|--------------|--------------|--------------|---|
| A 2110.4680-00-3200        | DRIVERS ED CONTRACTUAL          | 50,000.00    | 0.00        | 50,000.00    | 0.00         | 18,000.00    | 32,000.00                                 |
| A 2110.4690-00-0000        | TUITION- OTHER DISTRICTS        | 36,000.00    | -32,704.00  | 3,296.00     | 0.00         | 0.00         | 3,296.00 0                                |
| A 2110.4700-00-0000        | PAYMENTS TO CHARTER SCHOOLS     | 40,000.00    | 49,704.00   | 89,704.00    | 45,440.01    | 32,152.33    | 12,111.66                                 |
| A 2110.4750-00-0000        | TRAINING/TRAVEL                 | 73,000.00    | 34,169.52   | 107,169.52   | 48,407.43    | 24,073.77    | 34,688.32                                 |
| A 2110.4800-00-0000        | TEXTBOOKS - DISTRICT            | 106,500.00   | 0.00        | 106,500.00   | 81,290.47    | 14,000.00    | 11,209.53                                 |
| A 2110.4800-11-0000        | TEXTBOOKS/ABBEY LANE            | 99,052.42    | -25,000.00  | 74,052.42    | 61,552.69    | 0.00         | 11,209.53 <b>8</b><br>12,499.73           |
| A 2110.4800-14-0000        | TEXTBOOKS/GARDINERS AVE         | 65,093.56    | 0.00        | 65,093.56    | 48,371.88    | 0.00         | 16,721.68 0                               |
| A 2110.4800-16-0000        | TEXTBOOKS/LEE ROAD              | 43,450.00    | 0.00        | 43,450.00    | 26,062.05    | 0.00         | 17,387.95                                 |
| A 2110.4800-17-0000        | TEXTBOOKS/NORTHSIDE             | 83,242.28    | 0.00        | 83,242.28    | 41,712.19    | 0.00         | 41,530.09                                 |
| A 2110.4800-19-0000        | TEXTBOOKS/EAST BROADWY          | 94,438.33    | -25,000.00  | 69,438.33    | 45,283.91    | 0.00         | 24,154.42                                 |
| A 2110.4800-20-0000        | TEXTBOOKS/SUMMIT LANE           | 73,539.18    | 0.00        | 73,539.18    | 31,232.00    | 0.00         | 42,307.18                                 |
| A 2110.4800-21-0000        | TEXTBOOKS/WISDOM                | 2,000.00     | 0.00        | 2,000.00     | 0.00         | 0.00         | 2,000.00 😽                                |
| A 2110.4800-28-0000        | TEXTBOOKS/SALK MID SCH          | 2,000.00     | 0.00        | 2,000.00     | 0.00         | 0.00         | 2,000.00                                  |
| A 2110.4800-31-0000        | TEXTBOOKS/DIVISION AVE          | 3,000.00     | 0.00        | 3,000.00     | 0.00         | 0.00         | 3,000.00                                  |
| A 2110.4800-32-0000        | TEXTBOOKS/MAC ARTHUR HS         | 3,000.00     | 0.00        | 3,000.00     | 0.00         | 0.00         | 3,000.00 😁                                |
| A 2110.4810-00-0000        | TEXTBOOKS/NON-PUBLIC            | 95,000.00    | 0.00        | 95,000.00    | 32,429.96    | 11,332.25    | 51,237.79                                 |
| A 2110.4900-00-0000        | BOCES SERVICES                  | 4,122,350.00 | -12,000.00  | 4,110,350.00 | 1,943,765.27 | 2,157,491.43 | 9,093.30 🎽                                |
| A 2111.4000-00-1300        | CONTRACUAL EXPEND/ENGLISH       | 600.00       | 0.00        | 600.00       | 0.00         | 0.00         | 600.00                                    |
| A 2111.4500-00-1300        | MAT & SUPP/ENGLISH              | 13,000.00    | 0.00        | 13,000.00    | 3,437.41     | 483.06       | 9,079.53<br>1,351.20                      |
| A 2111.4750-00-1300        | TRAINING/TRAVEL - ENGLISH       | 2,500.00     | 0.00        | 2,500.00     | 283.80       | 865.00       | 1,351.20                                  |
| A 2111.4800-00-1300        | TEXTBOOKS-ENGLISH               | 91,500.00    | 0.00        | 91,500.00    | 42,470.88    | 2,499.65     | 46,529.47 0                               |
| A 2112.2000-00-1900        | INST EQUIPMENT/MATH             | 5,000.00     | 0.00        | 5,000.00     | 2,658.00     | 204.97       | 2,137.03                                  |
| A 2112.4500-00-1900        | MAT & SUPP/ MATH                | 3,500.00     | 0.00        | 3,500.00     | 2,127.36     | 457.24       | 915.40                                    |
| A 2112.4750-00-1900        | TRAINING/TRAVEL-MATH            | 1,500.00     | 0.00        | 1,500.00     | 277.00       | 283.00       | 46,529.47<br>2,137.03<br>915.40<br>940.00 |
| <u>A 2112.4800-00-1900</u> | TEXTBOOKS-MATH                  | 36,000.00    | 0.00        | 36,000.00    | 23,833.31    | 11,046.24    | 1,120.45                                  |
| A 2113.2000-00-2400        | INST/EQUIPMENT/SCIENCE          | 10,000.00    | 0.00        | 10,000.00    | 996.00       | 0.00         | 9,004.00                                  |
| A 2113.4000-00-2400        | CONTRACTUAL EXPEND/SCIENCE      | 600.00       | 0.00        | 600.00       | 60.00        | 0.00         | 540.00                                    |
| A 2113.4500-00-2400        | MAT&SUPP -SCIENCE               | 35,300.00    | 0.00        | 35,300.00    | 22,764.47    | 2,925.00     | 540.00<br>9,610.53<br>2,050.00            |
| A 2113.4750-00-2400        | TRAINING.TRAVEL SCIENCE         | 2,500.00     | 0.00        | 2,500.00     | 126.00       | 324.00       | 2,050.00                                  |
| A 2113.4800-00-2400        | TEXTBOOKS-SCIENCE               | 34,108.00    | 0.00        | 34,108.00    | 30,593.51    | 254.43       | 3,260.06                                  |
| A 2114.4500-00-2500        | MAT & SUPP/ SOCIAL STUDIES      | 3,000.00     | 0.00        | 3,000.00     | 1,557.76     | 830.31       | 611.93                                    |
| A 2114.4750-00-2500        | TRAINING/TRAVEL -SOCIAL STUDIES | 2,500.00     | 0.00        | 2,500.00     | 143.00       | 307.00       | 2,050.00                                  |
| A 2114.4800-00-2500        | TEXTBOOKS-SOCIAL STUDIES        | 35,000.00    | 0.00        | 35,000.00    | 31,802.81    | 639.90       | 2,557.29                                  |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| A 2116.2000.00-2100         INST EQUIPMENT/MUSIC         7,000.00         5,000.00         12,000.00         6,759.59         5,012.84         227.57           A 2116.4000.00-2100         CONTRACUAL EXPENDIMUSIC         1,600.00         8,000.00         36,000.00         26,095.40         9,860.33         244.27           A 2116.4500.00-2100         TRANINGTRAVEL-MUSIC         15,000.00         2,006.95         439.08         12,851.97           A 2116.4500.00-2100         TEXTBOCKS-MUSIC         3,000.00         2,000.00         5,000.00         1,668.85         468.44         2,874.71           A 2117.4000.00-1000         TEXTBOCKS-MUSIC         3,000.00         2,000.00         1,001.00         1,261.00         7,850.00           A 2117.4000.00-1000         CONTRACUAL EXPENDIART         18,000.00         -92,435.00         164,204.00         12,210.14         32,557.56         4,596.37           A 2117.4250.00-1020         INST EQUIPMENT INSIRESS         2,500.00         0.00         6,000.00         0.00         1,600.00         2,213.200         0.00         1,600.00         0.00         1,600.00         1,600.00         0.00         1,600.00         1,600.00         0.00         1,600.00         0.00         1,600.00         0.00         1,600.00         0.00         1,600.00   | Account                    | Description                         | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered | Available                     |
|--|----------------------------|-------------------------------------|--------------|-------------|--------------|--------------|------------|-------------------------------|
| A2115.4750.00-1500         TEAIM/TRAVEL WORLD LANG         0.00         2.000.00         379.00         279.00         1.840.44           A2115.4800.00-1500         TEXTBOOKS-WORLD LANGUAGE         45.000.00         5.000.00         45.000.00         40.0795.91         1.840.44         2.235.86           A2115.2000-00-2100         CONTRACUAL EXPENDIMUSIC         1.600.00         8.000.00         9.600.00         46.775         5.012.84         2.215.300         6.122.83           A2115.2000-00-2100         CONTRACUAL EXPENDIMUSIC         1.600.00         8.000.00         36,200.00         26.695.40         9.860.33         2.425.61           A2115.4250-00-2100         TEXTBOOKS-MUSIC         3.000.00         2.000.00         1.000.00         1.666.85         445.44         2.27.356.07           A2115.4250-00-100         CONTRACUAL EXPENDI/ART         86,170.00         -33.320.00         52,850.00         1.80.00         6.000.00         1.000.00         7.850.00         2.211.4200.00-1000         A211.4200.00-1000         A211.4200.00-1000         A211.4200.00-1000         A211.4200.00-1000         A211.4200.00-100  | A 2115.4000-00-1500        | CONTRACTUAL EXPEND WORLD LANG       | 0.00         | 1,000.00    | 1,000.00     | 489.00       | 99.95      | 411.05                        |
| A2115.4800.00-1500         TEXTBOOKS-WORLD LANGUAGE         45,000.00         0.00         45,000.00         40,795.91         1.480.44         2.383.62           A2116.2000-00-2100         CONTRACUAL EXPENDMUSIC         7,000.00         5,000.00         12,000.00         6,6759.59         5,012.84         227.57           A2116.4000-02:100         CONTRACUAL EXPENDMUSIC         1,600.00         8,000.00         9,600.00         487.72         2,600.00         6,6173.59         3,244.27           A2116.4500-00-2100         MATI SUPP / MUSIC         15,000.00         -0.00         15,000.00         1,668.85         458.44         2,874.71           A2117.4500-00-1000         INST EQUIPMENTI ART         86,170.00         -33.320.00         52,850.00         19,015.72         6,476.26         27,358.02           A2117.4500-00-1000         MATISUPP/ ART         26,633.00         -82,435.00         160.00.00         1,281.00         6,391.00         5,361.00           A2117.4500-00-1000         MATISUPP/ ART         6,000.00         0.00         1,000.00         0.00         1,000.00         1,481.99         0.00         1,698.93         4,245.87         4,245.87         4,245.87         4,245.87         4,217.450.04         4,217.50.14         32,55.75         4,505.00         5,000.00 <t< td=""><td>A 2115.4500-00-1500</td><td>MAT/SUPP/ WORLD LANGUAGE</td><td>8,000.00</td><td>-3,000.00</td><td>5,000.00</td><td>4,703.85</td><td>135.00</td><td></td></t<> | A 2115.4500-00-1500        | MAT/SUPP/ WORLD LANGUAGE            | 8,000.00     | -3,000.00   | 5,000.00     | 4,703.85     | 135.00     |                               |
| A2115.4800.00-1500         TEXTBOOKS-WORLD LANGUAGE         45,000.00         0.00         45,000.00         40,795.91         1.480.44         2.383.62           A2116.2000-00-2100         CONTRACUAL EXPENDMUSIC         7,000.00         5,000.00         12,000.00         6,6759.59         5,012.84         227.57           A2116.4000-02:100         CONTRACUAL EXPENDMUSIC         1,600.00         8,000.00         9,600.00         487.72         2,600.00         6,6173.59         3,244.27           A2116.4500-00-2100         MATI SUPP / MUSIC         15,000.00         -0.00         15,000.00         1,668.85         458.44         2,874.71           A2117.4500-00-1000         INST EQUIPMENTI ART         86,170.00         -33.320.00         52,850.00         19,015.72         6,476.26         27,358.02           A2117.4500-00-1000         MATISUPP/ ART         26,633.00         -82,435.00         160.00.00         1,281.00         6,391.00         5,361.00           A2117.4500-00-1000         MATISUPP/ ART         6,000.00         0.00         1,000.00         0.00         1,000.00         1,481.99         0.00         1,698.93         4,245.87         4,245.87         4,245.87         4,245.87         4,217.450.04         4,217.50.14         32,55.75         4,505.00         5,000.00 <t< td=""><td>A 2115.4750-00-1500</td><td>TRAIN/TRAVEL WORLD LANG</td><td>0.00</td><td>2,000.00</td><td>2,000.00</td><td>379.00</td><td>279.00</td><td>1,342.00</td></t<> | A 2115.4750-00-1500        | TRAIN/TRAVEL WORLD LANG             | 0.00         | 2,000.00    | 2,000.00     | 379.00       | 279.00     | 1,342.00                      |
| A2112.000.00.2100         INST EQUIPMENTMUSIC         7.000.00         5.000.00         9.800.00         6.789.59         5.012.84         227.57           A2116.400.00.200.2100         CONTRACUAL EXPEND/MUSIC         1.600.00         8.000.00         9.800.00         487.72         2.000.00         260.056.0         3.242.67         3.2416.4500.00         3.200.00         5.000.00         2.008.95         433.08         12.551.97           A2116.4300.00.2100         TEXTBOOKS-MUSIC         3.000.00         2.000.00         5.000.00         1.668.85         456.44         2.277.358.02           A2117.400.00-1000         CONTRACUAL EXPENDART         18.000.00         -8.000.00         10.000.00         1.275.01.4         32.557.56         4.595.37           A2117.400.00-1000         MATISUPP/ ART         2.560.00         0.00         6.000.00         0.00         1.000.00         1.275.01.4         32.557.56         4.595.37           A2117.400.00-1000         MATISUPP/ ART         2.500.00         1.000.00         0.00         1.000.00         1.000.00         1.000.00         1.000.00         1.000.00         1.000.00         1.000.00         1.000.00         1.000.00         0.00         1.000.00         1.000.00         1.000.00         1.000.00         1.000.00         1.000.00         <   | A 2115.4800-00-1500        | TEXTBOOKS-WORLD LANGUAGE            | 45,000.00    | 0.00        | 45,000.00    | 40,795.91    | 1,840.44   | 2,363.65                      |
| A2115.4000-00:2100         CONTRACUAL EXPENDAMUSIC         1.600.00         8.000.00         9.600.00         427.72         2.500.00         6.612.22           A2116.4500-02:100         TANINUGTRAVEL-MUSIC         15.000.00         0.00         15.000.00         2.005.55         4.39.60         2.26.51.97           A2116.4500-02:100         TEXTBOOKS-MUSIC         3.000.00         2.000.00         5.000.00         1.668.85         456.44         2.87.47           A2117.4200-00-1000         INST EQUIPMENT/ART         66.170.00         -33.20.00         52.850.00         10.015.72         6.476.25         27.358.02           A2117.4200-00-1000         CONTRACULA EXPENDART         160.00.00         -80.00.00         10.000.00         12.010.01         7.89.00         7.950.01           A2117.4200-00-1000         TRAINING/TRAVEL-ART         6.000.00         0.00         6.000.00         0.00         6.000.00         0.000         6.000.00         0.000         1.549.90         0.000         9.50.11         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00         7.350.00  | A 2116.2000-00-2100        | INST EQUIPMENT/MUSIC                | 7,000.00     | 5,000.00    | 12,000.00    | 6,759.59     | 5,012.84   | A LOCAL MARKET REPORTED AND A |
| A2116.4500.00.2100         MAT/SUPP / MUSIC         45,000.00         36,200.00         36,200.00         26,095,40         9,860.33         244.27           A2116.42500.00.2100         TRAINING/TRAVEL-MUSIC         15,000.00         0.00         15,000.00         2,008.95         439.08         12,551.97           A2116.4250.00.2100         INST EQUIPMENT/ART         86,170.00         -33,320.00         52,850.00         19,015.72         6,476.26         27,358.07           A2117.4200-00-1000         INST EQUIPMENT/ART         256,639.00         -92,435.00         164,204.00         12,70.50.14         325,75.56         4,598.37           A2117.4200-00-1000         INST EQUIPMENT/ BUSINESS         2,500.00         0.00         6,000.00         0.00         6,000         0.00         6,000.00         4,000         1,000.00         4,211.200.00.00         2,211.200.00.00         0.00         1,000.00         4,211.200.00.00         0.00         1,000.00         4,211.200.00.00         0,00         1,000.00         4,211.200.00.00         0,00         1,000.00         4,211.200.00.00         0,00         1,000.00         4,211.200.00.00         0,00         1,000.00         4,211.200.00.00         0,00         1,000.00         4,211.200.00.00         0,00         1,000.00         4,211.200.00.00         0,00   | A 2116.4000-00-2100        | CONTRACUAL EXPEND/MUSIC             | 1,600.00     | 8,000.00    | 9,600.00     | 487.72       | 2,500.00   | 6,612.28                      |
| A2115.4750.00.2100         TFANINING/TRAVEL-MUSIC         15.000.00         0.00         15.000.00         2.008.95         439.08         12.551.97           A2116.4800-00-2100         TEXTBOOKS-MUSIC         3.000.00         2.000.00         5.000.00         1.668.85         456.44         2.278.17           A2117.2000-01000         INST EQUIPMENT/ART         86.170.00         -33.320.00         52.850.00         19.015.72         6.476.26         27.358.00           A2117.2000-01000         MATISUPP/ART         256.639.00         -92.435.00         164.204.00         12.261.00         789.00         7.950.01           A2113.2000-01200         INST EQUIPMENT BUSINESS         2.500.00         0.00         6.000.00         0.00         4.600.00         0.00         6.000.00         0.00         4.219.200.00         2.000.01         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00         1.000.00         0.00  | A 2116.4500-00-2100        | MAT/ SUPP / MUSIC                   | 45,000.00    | -8,800.00   | 36,200.00    | 26,095.40    | 9,860.33   |                               |
| A2115.4800-02-2100         TEXTBOOKS-MUSIC         3,00.00         2,000.00         5,000.00         1,668.85         456.44         2,874.71           A2117.2000-00-1000         INST EQUIPMENT/ART         86,170.00         -3,020.00         10,001.00         12,610.0         7,850.00         7,850.00           A2117.450.00-1000         CONTRACUAL EXPEND/ART         18,000.00         0,000.00         12,050.14         32,557.55         4,596.37           A2117.450.00-1000         TRAINING/TRAVEL-ART         6,000.00         0.00         6,000.00         0.00         6,000.00         0.00         6,000.00         0.00         1,549.90         0.00         1,000.00         0.00 <td>A 2116.4750-00-2100</td> <td>TRAINING/TRAVEL-MUSIC</td> <td>15,000.00</td> <td>0.00</td> <td>15,000.00</td> <td>2,008.95</td> <td>439.08</td> <td>12,551.97</td>                        | A 2116.4750-00-2100        | TRAINING/TRAVEL-MUSIC               | 15,000.00    | 0.00        | 15,000.00    | 2,008.95     | 439.08     | 12,551.97                     |
| A 2117 4000-00-1000         CONTRACUAL EXPEND/ART         18,000.00         -8,000.00         10,000.00         1,261.00         789.00         7,950.07           A 2117 4500-00-1000         TRAINING/TRAVEL-ART         256,639.00         -92,435.00         164,204.00         127,050.14         32,557.56         4,566.37           A 2117 4750-00-1000         TRAINING/TRAVEL-ART         6,000.00         0.00         6,600.00         0.00         639.00         5,361.07           A 2118 4800-00-1200         TEXTBOOKS-BUSINESS         2,500.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         0,00         0,00         0,00         0,00         0,00         0,00         0,00         0,00         0,00         0,00         0,000 <t< td=""><td>A 2116.4800-00-2100</td><td>TEXTBOOKS-MUSIC</td><td>3,000.00</td><td>2,000.00</td><td>5,000.00</td><td>1,668.85</td><td>456.44</td><td></td></t<>   | A 2116.4800-00-2100        | TEXTBOOKS-MUSIC                     | 3,000.00     | 2,000.00    | 5,000.00     | 1,668.85     | 456.44     |                               |
| A 2117.4500-00-1000         MAT/SUPP/ART         256,633.00         -92,435.00         164,204.00         127,050.14         32,557.56         4,596.37           A 2117.4750-00-1000         TRAINING/TRAVEL-ART         6,000.00         0.00         6,000.00         0.00         639.00         5,361.01           A 2118.2000-00-1200         INST EQUIPMENT/ BUSINESS         2,500.00         0.00         2,500.00         0.00         1,549.90         0.00         539.00         1,000.00           A 2118.2000-00-1200         TEXTBOOKS-BUSINESS         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         2,278.13         42,346.87         0.00         2,278.13         42,346.87         0.00         2,212.040.00.00         1,000.00         7,350.00         5,889.20         724.71         736.30         0.00   | A 2117.2000-00-1000        | INST EQUIPMENT/ ART                 | 86,170.00    | -33,320.00  | 52,850.00    | 19,015.72    | 6,476.26   | 27,358.02                     |
| A 2117.4750-00-1000         TRAINING/TRAVEL-ART         6,000.00         0.00         6,000.00         0.00         639.00         5,361.01           A 2118.2000-00-1200         INST EQUIPMENT/ BUSINESS         2,500.00         0.00         2,500.00         0.00         0.00         950.10           A 2118.2000-00-1200         TEXTBOOKS-BUSINESS         1,000.00         0.00         1,000.00         1,000.00         0.00         1,000   | A 2117.4000-00-1000        | CONTRACUAL EXPEND/ART               | 18,000.00    | -8,000.00   | 10,000.00    | 1,261.00     | 789.00     | 7,950.00                      |
| A 2118 2000-00-1200         INST EQUIPMENT/ BUSINESS         2,500.00         0.00         2,500.00         1,549.90         0.00         950.11           A 2118 2000-00-1200         TEXTBOOKS-BUSINESS         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         9,000         1,000.00         1   | A 2117.4500-00-1000        | MAT/SUPP/ ART                       | 256,639.00   | -92,435.00  | 164,204.00   | 127,050.14   | 32,557.56  | 4,596.30                      |
| A 2118 2000-00-1200         INST EQUIPMENT/ BUSINESS         2,500.00         0.00         2,500.00         1,549.90         0.00         950.17           A 2118 2000-00-1200         TEXTBOOKS-BUSINESS         1,000.00         0.00         1,000.00         0.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         6,013.00         0.00         1,000.00         6,013.00         0.00         1,000.00         6,013.00         0.00         1,000.00         6,013.00         0.00         1,000.00         6,013.00         0.00         1,000.00         1,000.00         0.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00         1,000.00  | A 2117.4750-00-1000        | TRAINING/TRAVEL-ART                 | 6,000.00     | 0.00        | 6,000.00     | 0.00         | 639.00     | 5,361.00                      |
| A 2118 4800-00-1200         TEXTBOCKS-BUSINESS         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         0.00         1,000.00         0.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.00         1,000.00         0.  | <u>A 2118.2000-00-1200</u> | INST EQUIPMENT/ BUSINESS            | 2,500.00     | 0.00        | 2,500.00     | 1,549.90     | 0.00       |                               |
| A 2119 4000-00-5500         ELEM ED TEXT BOOKS         47,500.00         50,000.00         97,500.00         52,875.00         2,274.13         42,348.87           A 2119 4900-00-5500         ELEM ED BOCES         160,500.00         0.00         180,500.00         91,368.00         69,132.00         0.00           A 2120 4500-00-2000         FACS-EQUIPMENT DISTRICT         0.00         7,350.00         7,350.00         5,889.20         724.47         736.33           A 2120 4500-00-2000         FACS-MAT&SUPP DISTRICT         0.00         27,470.00         27,470.00         10,567.93         1,861.64         15,040.43           A 2121 4500-00-1800         TECH-EQUIPMENT DISTRICT         0.00         45,610.00         37,227.85         7,473.82         908.33           A 2250 1200-11-3450         SPEC ED-TEACHERS K-5-GARDINERS         830,355.00         0.00         662,378.00         281,542.50         216,680.67         164,154.85           A 2250 1200-11-3450         SPEC ED-TEACHERS K-5-GARDINERS         830,355.00         0.00         339,825.50         171,666.2         122,633.38         45,505.50           A 2250 1200-17-3450         SPEC ED-TEACHERS K-5-NORTHSIDE         570,154.00         0.00         1,267,736.00         323,668.06         194,684.72         52,401.22           A 2250 1200-   | A 2118.4800-00-1200        | TEXTBOOKS-BUSINESS                  | 1,000.00     | 0.00        | 1,000.00     | 0.00         | 0.00       |                               |
| A 2119.1000.00.5000       ELEM ED TEXT IDUCTION       14,500.00       50,000.00       51,000.00       91,368.00       69,132.00       0.00         A 2119.4900-00-5000       FACS-EQUIPMENT DISTRICT       0.00       7,350.00       7,350.00       5,889.20       724.47       736.33         A 2120.2000-00-2000       FACS-MAT&SUPP DISTRICT       0.00       51,825.00       39,847.98       9,294.64       2,682.38         A 2121.2000-00-1800       TECH-EQUIPMENT DISTRICT       0.00       27,470.00       17,470.00       10,567.93       1,861.64       15,404.43         A 2121.2000-01-1800       TECH-MAT&SUPP DISTRICT       0.00       45,610.00       37,227.85       7,473.82       908.33         A 2250.1200-11-3450       SPEC ED-TEACHERS K-5-ABBY       662,378.00       0.00       830,355.00       386,732.60       264,312.86       179,309.54         A 2250.1200-11-3450       SPEC ED-TEACHERS K-5-ARDINERS       830,355.00       0.00       339,825.50       171,686.62       122,633.38       45,505.50         A 2250.1200-11-3450       SPEC ED-TEACHERS K-5-NORTHSIDE       570,154.00       0.00       570,154.00       323,068.06       194,684.72       52,401.22         A 2250.1200-13-3450       SPEC ED-TEACHERS K-5-SUMMIT       767,020.50       0.00       767,020.50       266   | A 2119.2000-00-6500        | ELEM ED EQUIPMENT                   | 1,000.00     | 0.00        | 1,000.00     | 0.00         | 0.00       | 1,000.00                      |
| A 2120.2000-00-2000       FACS-EQUIPMENT DISTRICT       0.00       7,350.00       7,350.00       5,889.20       724.47       736.33         A 2120.4500-00-2000       FACS-MAT&SUPP DISTRICT       0.00       51,825.00       39,847.98       9,294.64       2,682.38         A 2121.2000-00-1800       TECH-EQUIPMENT DISTRICT       0.00       27,470.00       27,470.00       10,567.93       1,861.64       15,040.43         A 2121.4500-00-1800       TECH-MAT&SUPP DISTRICT       0.00       45,610.00       45,610.00       37,227.85       7,473.82       908.33         A 2250.1200-11-3450       SPEC ED-TEACHERS K-5-ABBY       662,378.00       0.00       662,378.00       281,542.50       216,680.67       164,154.83         A 2250.1200-14-3450       SPEC ED-TEACHERS K-5-GARDINERS       830,355.00       0.00       830,355.00       386,732.60       264,312.86       179,309.54         A 2250.1200-16-3450       SPEC ED-TEACHERS K-5-LEE RD       339,825.50       0.00       339,825.50       171,686.62       122,633.38       45,505.50         A 2250.1200-17-3450       SPEC ED-TEACHERS K-5-NORTHSIDE       570,154.00       0.00       1,267,736.00       656,167.68       339,820.52       271,747.80         A 2250.1200-20-3450       SPEC ED TEACHERS K-5-SUMMIT       767,020.50       0.00   | A 2119.4800-00-6500        | ELEM ED TEXT BOOKS                  | 47,500.00    | 50,000.00   | 97,500.00    | 52,875.00    | 2,278.13   | 42,346.87                     |
| A 2120 4500-00-2000         FACS-MAT&SUPP DISTRICT         0.00         51,825.00         39,847.98         9,294.64         2,682.38           A 2121 2000-00-1800         TECH-EQUIPMENT DISTRICT         0.00         27,470.00         10,567.93         1,861.64         15,040.43           A 2121 4500-00-1800         TECH-MAT&SUPP DISTRICT         0.00         45,610.00         45,610.00         37,227.85         7,473.82         908.33           A 2250 1200-11-3450         SPEC ED-TEACHERS K-5-ABBY         662,378.00         0.00         662,378.00         281,542.50         216,680.67         164,154.83           A 2250 1200-14-3450         SPEC ED-TEACHERS K-5-GARDINERS         830,355.00         0.00         830,355.00         386,732.60         264,312.86         179,309.54           A 2250 1200-17-3450         SPEC ED-TEACHERS K-5-NORTHSIDE         570,154.00         0.00         570,154.00         323,068.06         194,684.72         52,401.22           A 2250 1200-19-3450         SPEC ED-TEACHERS K-5-AST BROAD         1,267,736.00         0.00         767,020.50         266,952.86         160,537.24         339,50.4C           A 2250 1202-02-3450         SPEC ED TEACHERS K-5-SUMMIT         767,020.50         0.00         767,020.50         266,952.86         160,537.24         339,50.4C           A 2  | A 2119.4900-00-6500        | ELEM ED BOCES                       | 160,500.00   | 0.00        | 160,500.00   | 91,368.00    | 69,132.00  | 0.00                          |
| A 2120 4500-00-2000         FACS-MAT&SUPP DISTRICT         0.00         51,825.00         39,847.98         9,294.64         2,682.38           A 2121 2000-00-1800         TECH-EQUIPMENT DISTRICT         0.00         27,470.00         10,567.93         1,861.64         15,040.43           A 2121 4500-00-1800         TECH-MAT&SUPP DISTRICT         0.00         45,610.00         45,610.00         37,227.85         7,473.82         908.33           A 2250 1200-11-3450         SPEC ED-TEACHERS K-5-ABBY         662,378.00         0.00         662,378.00         281,542.50         216,680.67         164,154.83           A 2250 1200-14-3450         SPEC ED-TEACHERS K-5-GARDINERS         830,355.00         0.00         830,355.00         386,732.60         264,312.86         179,309.54           A 2250 1200-17-3450         SPEC ED-TEACHERS K-5-NORTHSIDE         570,154.00         0.00         570,154.00         323,068.06         194,684.72         52,401.22           A 2250 1200-19-3450         SPEC ED-TEACHERS K-5-AST BROAD         1,267,736.00         0.00         767,020.50         266,952.86         160,537.24         339,50.4C           A 2250 1202-02-3450         SPEC ED TEACHERS K-5-SUMMIT         767,020.50         0.00         767,020.50         266,952.86         160,537.24         339,50.4C           A 2  | A 2120.2000-00-2000        | FACS-EQUIPMENT DISTRICT             | 0.00         | 7,350.00    | 7,350.00     | 5,889.20     | 724.47     | 736.33                        |
| A 2121_2000-00-1800TECH-EQUIPMENT DISTRICT0.0027,470.0027,470.0010,567.931,861.6415,040.43A 2121_4500-00-1800TECH-MAT&SUPP DISTRICT0.0045,610.0045,610.0037,227.857,473.82908.33A 2250_1200-11-3450SPEC ED-TEACHERS K-5-ABBY662,378.000.00662,378.00281,542.50216,680.67164,154.85A 2250_1200-14-3450SPEC ED-TEACHERS K-5-GARDINERS830,355.000.00830,355.00386,732.60264,312.86179,309.54A 2250_1200-16-3450SPEC ED-TEACHERS K-5-LEE RD339,825.500.00339,825.50171,686.62122,633.3845,505.50A 2250_1200-17-3450SPEC ED-TEACHERS K-5-NORTHSIDE570,154.000.00570,154.00323,068.06194,684.7252,401.22A 2250_1200-20-3450SPEC ED-TEACHERS K-5-EAST BROAD1,267,736.000.001,267,736.00656,167.68339,820.52271,747.80A 2250_1200-20-3450SPEC ED-TEACHERS K-5-SUMMIT767,020.500.00767,020.50266,952.86160,537.24339,530.40A 2250_1215-21-3450SPEC ED TEACHERS SAL 6 WISDOM683,252.000.00783,169.00371,990.80269,587.20141,591.00A 2250_1220-21-3450SPEC ED TEACHERS'SAL 7-8-WISDOM1,372,421.500.001,372,421.50753,744.20505,034.24113,643.0EA 2250_1220-21-3450SPEC ED TEACHERS'SAL 7-8-SALK1,213,418.000.001,213,418.00662,835.18423,878.82126,704.0C   | <u>A 2120.4500-00-2000</u> | FACS-MAT&SUPP DISTRICT              | 0.00         | 51,825.00   | 51,825.00    | 39,847.98    | 9,294.64   | 2,682.38                      |
| A 2121.4500-00-1800         TECH-MAT&SUPP DISTRICT         0.00         45,610.00         45,610.00         37,227.85         7,473.82         908.33           A 2250.1200-11-3450         SPEC ED-TEACHERS K-5-ABBY         662,378.00         0.00         662,378.00         281,542.50         216,680.67         164,154.83           A 2250.1200-14-3450         SPEC ED-TEACHERS K-5-GARDINERS         830,355.00         0.00         830,355.00         386,732.60         264,312.86         179,309.54           A 2250.1200-16-3450         SPEC ED-TEACHERS K-5-LEE RD         339,825.50         0.00         339,825.50         171,686.62         122,633.38         45,505.50           A 2250.1200-17-3450         SPEC ED-TEACHERS K-5-NORTHSIDE         570,154.00         0.00         570,154.00         323,068.06         194,684.72         52,401.22           A 2250.1200-19-3450         SPEC ED-TEACHERS K-5-NORTHSIDE         570,154.00         0.00         1,267,736.00         656,167.68         339,820.52         271,747.80           A 2250.1200-20-3450         SPEC ED-TEACHERS K-5-SUMMIT         767,020.50         0.00         767,020.50         266,952.86         160,537.24         339,530.40           A 2250.1215-21-3450         SPEC ED TEACHERS SAL 6 SALK         783,169.00         0.00         783,169.00         371,990.80         2   | <u>A 2121.2000-00-1800</u> | TECH-EQUIPMENT DISTRICT             | 0.00         | 27,470.00   | 27,470.00    | 10,567.93    | 1,861.64   | 15,040.43                     |
| A 2250.1200-17-3450       SPEC ED-TEACHERS K-5-KOKTHSIDE       570,134.00       0.00       570,134.00       523,088.06       194,684.72       52,401.22         A 2250.1200-19-3450       SPEC ED-TEACHERS K-5-EAST BROAD       1,267,736.00       0.00       1,267,736.00       656,167.68       339,820.52       271,747.80         A 2250.1200-20-3450       SPEC ED-TEACHERS K-5-SUMMIT       767,020.50       0.00       767,020.50       266,952.86       160,537.24       339,530.40         A 2250.1215-21-3450       SPEC ED TEACHERS' SAL 6 WISDOM       683,252.00       0.00       683,252.00       323,548.12       231,105.88       128,598.00         A 2250.1215-28-3450       SPEC ED TEACHERS SAL 6 SALK       783,169.00       0.00       783,169.00       371,990.80       269,587.20       141,591.00         A 2250.1220-21-3450       SPEC ED TEACHERS' SAL 7-8-WISDOM       1,372,421.50       0.00       1,372,421.50       753,744.20       505,034.24       113,643.06         A 2250.1220-28-3450       SPEC ED TEACHERS' SAL 7-8-SALK       1,213,418.00       0.00       1,213,418.00       662,835.18       423,878.82       126,704.00   | <u>A 2121.4500-00-1800</u> | TECH-MAT&SUPP DISTRICT              | 0.00         | 45,610.00   | 45,610.00    | 37,227.85    | 7,473.82   | 908.33                        |
| A 2250.1200-17-3450       SPEC ED-TEACHERS K-5-KOKTHSIDE       570,134.00       0.00       570,134.00       523,088.06       194,684.72       52,401.22         A 2250.1200-19-3450       SPEC ED-TEACHERS K-5-EAST BROAD       1,267,736.00       0.00       1,267,736.00       656,167.68       339,820.52       271,747.80         A 2250.1200-20-3450       SPEC ED-TEACHERS K-5-SUMMIT       767,020.50       0.00       767,020.50       266,952.86       160,537.24       339,530.40         A 2250.1215-21-3450       SPEC ED TEACHERS' SAL 6 WISDOM       683,252.00       0.00       683,252.00       323,548.12       231,105.88       128,598.00         A 2250.1215-28-3450       SPEC ED TEACHERS SAL 6 SALK       783,169.00       0.00       783,169.00       371,990.80       269,587.20       141,591.00         A 2250.1220-21-3450       SPEC ED TEACHERS' SAL 7-8-WISDOM       1,372,421.50       0.00       1,372,421.50       753,744.20       505,034.24       113,643.06         A 2250.1220-28-3450       SPEC ED TEACHERS' SAL 7-8-SALK       1,213,418.00       0.00       1,213,418.00       662,835.18       423,878.82       126,704.00   | A 2250.1200-11-3450        | SPEC ED-TEACHERS K-5-ABBY           | 662,378.00   | 0.00        | 662,378.00   | 281,542.50   | 216,680.67 | 164,154.83                    |
| A 2250.1200-17-3450       SPEC ED-TEACHERS K-5-KOKTHSIDE       570,134.00       0.00       570,134.00       523,088.06       194,684.72       52,401.22         A 2250.1200-19-3450       SPEC ED-TEACHERS K-5-EAST BROAD       1,267,736.00       0.00       1,267,736.00       656,167.68       339,820.52       271,747.80         A 2250.1200-20-3450       SPEC ED-TEACHERS K-5-SUMMIT       767,020.50       0.00       767,020.50       266,952.86       160,537.24       339,530.40         A 2250.1215-21-3450       SPEC ED TEACHERS' SAL 6 WISDOM       683,252.00       0.00       683,252.00       323,548.12       231,105.88       128,598.00         A 2250.1215-28-3450       SPEC ED TEACHERS SAL 6 SALK       783,169.00       0.00       783,169.00       371,990.80       269,587.20       141,591.00         A 2250.1220-21-3450       SPEC ED TEACHERS' SAL 7-8-WISDOM       1,372,421.50       0.00       1,372,421.50       753,744.20       505,034.24       113,643.06         A 2250.1220-28-3450       SPEC ED TEACHERS' SAL 7-8-SALK       1,213,418.00       0.00       1,213,418.00       662,835.18       423,878.82       126,704.00   | A 2250.1200-14-3450        | SPEC ED-TEACHERS K-5-GARDINERS      | 830,355.00   | 0.00        | 830,355.00   | 386,732.60   | 264,312.86 | 179,309.54                    |
| A 2250.1200-17-3450       SPEC ED-TEACHERS K-5-KOKTHSIDE       570,134.00       0.00       570,134.00       523,088.06       194,684.72       52,401.22         A 2250.1200-19-3450       SPEC ED-TEACHERS K-5-EAST BROAD       1,267,736.00       0.00       1,267,736.00       656,167.68       339,820.52       271,747.80         A 2250.1200-20-3450       SPEC ED-TEACHERS K-5-SUMMIT       767,020.50       0.00       767,020.50       266,952.86       160,537.24       339,530.40         A 2250.1215-21-3450       SPEC ED TEACHERS' SAL 6 WISDOM       683,252.00       0.00       683,252.00       323,548.12       231,105.88       128,598.00         A 2250.1215-28-3450       SPEC ED TEACHERS SAL 6 SALK       783,169.00       0.00       783,169.00       371,990.80       269,587.20       141,591.00         A 2250.1220-21-3450       SPEC ED TEACHERS' SAL 7-8-WISDOM       1,372,421.50       0.00       1,372,421.50       753,744.20       505,034.24       113,643.06         A 2250.1220-28-3450       SPEC ED TEACHERS' SAL 7-8-SALK       1,213,418.00       0.00       1,213,418.00       662,835.18       423,878.82       126,704.00   | A 2250.1200-16-3450        | SPEC ED-TEACHERS K-5-LEE RD         | 339,825.50   | 0.00        | 339,825.50   | 171,686.62   | 122,633.38 | 45,505.50                     |
| A 2250.1215-21-3450       SPEC ED TEACHERS' SAL 6 WISDOM       683,252.00       0.00       683,252.00       323,548.12       231,105.88       128,598.00         A 2250.1215-28-3450       SPEC ED TEACHERS' SAL 6 SALK       783,169.00       0.00       783,169.00       371,990.80       269,587.20       141,591.00         A 2250.1220-21-3450       SPEC ED TEACHERS' SAL 7-8-WISDOM       1,372,421.50       0.00       1,372,421.50       753,744.20       505,034.24       113,643.06         A 2250.1220-28-3450       SPEC ED TEACHERS' SAL 7-8-SALK       1,213,418.00       0.00       1,213,418.00       662,835.18       423,878.82       126,704.00  | A 2250.1200-17-3450        | SPEC ED-TEACHERS K-5-NORTHSIDE      | 570,154.00   | 0.00        | 570,154.00   | 323,068.06   | 194,684.72 | 52,401.22                     |
| A 2250.1215-21-3450       SPEC ED TEACHERS' SAL 6 WISDOM       683,252.00       0.00       683,252.00       323,548.12       231,105.88       128,598.00         A 2250.1215-28-3450       SPEC ED TEACHERS' SAL 6 SALK       783,169.00       0.00       783,169.00       371,990.80       269,587.20       141,591.00         A 2250.1220-21-3450       SPEC ED TEACHERS' SAL 7-8-WISDOM       1,372,421.50       0.00       1,372,421.50       753,744.20       505,034.24       113,643.06         A 2250.1220-28-3450       SPEC ED TEACHERS' SAL 7-8-SALK       1,213,418.00       0.00       1,213,418.00       662,835.18       423,878.82       126,704.00  | A 2250.1200-19-3450        | SPEC ED-TEACHERS K-5-EAST BROAD     | 1,267,736.00 | 0.00        | 1,267,736.00 | 656,167.68   | 339,820.52 | 271,747.80                    |
| A 2250.1215-21-3450       SPEC ED TEACHERS' SAL 6 WISDOM       683,252.00       0.00       683,252.00       323,548.12       231,105.88       128,598.00         A 2250.1215-28-3450       SPEC ED TEACHERS' SAL 6 SALK       783,169.00       0.00       783,169.00       371,990.80       269,587.20       141,591.00         A 2250.1220-21-3450       SPEC ED TEACHERS' SAL 7-8-WISDOM       1,372,421.50       0.00       1,372,421.50       753,744.20       505,034.24       113,643.06         A 2250.1220-28-3450       SPEC ED TEACHERS' SAL 7-8-SALK       1,213,418.00       0.00       1,213,418.00       662,835.18       423,878.82       126,704.00  | A 2250.1200-20-3450        | SPEC ED-TEACHERS K-5-SUMMIT         | 767,020.50   | 0.00        | 767,020.50   | 266,952.86   | 160,537.24 | 339,530.40                    |
| A 2250.1215-28-3450       SPEC ED TEACHERS SAL 6 SALK       783,169.00       0.00       783,169.00       371,990.80       269,587.20       141,591.00         A 2250.1220-21-3450       SPEC ED TEACHERS' SAL 7-8-WISDOM       1,372,421.50       0.00       1,372,421.50       753,744.20       505,034.24       113,643.06         A 2250.1220-28-3450       SPEC ED TEACHERS' SAL 7-8-SALK       1,213,418.00       0.00       1,213,418.00       662,835.18       423,878.82       126,704.00  | A 2250.1215-21-3450        | SPEC ED TEACHERS' SAL 6 WISDOM      | 683,252.00   | 0.00        | 683,252.00   | 323,548.12   | 231,105.88 |                               |
| A 2250.1220-28-3450 SPEC ED TEACHERS' SAL 7-8-SALK 1,213,418.00 0.00 1,213,418.00 662,835.18 423,878.82 126,704.00   | A 2250.1215-28-3450        | SPEC ED TEACHERS SAL 6 SALK         | 783,169.00   | 0.00        | 783,169.00   | 371,990.80   | 269,587.20 |                               |
|  | <u>A 2250.1220-21-3450</u> | SPEC ED TEACHERS' SAL 7-8-WISDOM    | 1,372,421.50 | 0.00        | 1,372,421.50 | 753,744.20   | 505,034.24 | 113,643.06                    |
| A 2250.1230-31-3450 SPEC ED TEACHERS' SAL 9-12-DIVISION 2,229,305.00 -120,000.00 2,109,305.00 1,311,766.82 796,668.18 870.00   | A 2250.1220-28-3450        | SPEC ED TEACHERS' SAL 7-8-SALK      | 1,213,418.00 | 0.00        | 1,213,418.00 | 662,835.18   | 423,878.82 | 126,704.00                    |
|  | <u>A 2250.1230-31-3450</u> | SPEC ED TEACHERS' SAL 9-12-DIVISION | 2,229,305.00 | -120,000.00 | 2,109,305.00 | 1,311,766.82 | 796,668.18 | 870.00                        |

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#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                    | Description                               | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered   | Available  |
|----------------------------|---|--------------|-------------|--------------|--------------|--------------|------------|
| A 2250.1230-32-3450        | SPEC ED TEACHERS' SAL 9-12-<br>MACARTHUR  | 2,023,057.00 | 120,000.00  | 2,143,057.00 | 1,240,497.69 | 888,233.19   | 14,326.12  |
| <u>A 2250.1240-11-3450</u> | SPEC ED-TEACHER ASSIST K-5-ABBY           | 296,438.00   | 24,000.00   | 320,438.00   | 182,080.26   | 133,999.97   | 4,357.77   |
| A 2250.1240-14-3450        | SPEC ED-TEACHER ASSIST K-5-<br>GARDINERS  | 177,746.00   | 34,000.00   | 211,746.00   | 118,322.44   | 77,198.96    | 16,224.60  |
| A 2250.1240-16-3450        | SPEC ED-TEACHER ASSIST K-5-LEE RD         | 88,514.00    | 0.00        | 88,514.00    | 55,528.90    | 32,985.10    | 0.00       |
| <u> 2250.1240-17-3450</u>  | SPEC ED-TEACHER ASSIST K-5-<br>NORTHSIDE  | 189,793.00   | -8,500.00   | 181,293.00   | 112,712.40   | 64,060.74    | 4,519.86   |
| 2250.1240-19-3450          | SPEC ED-TEACHER ASSIST K-5-EAST<br>BROAD  | 376,014.00   | 8,500.00    | 384,514.00   | 234,855.81   | 148,185.40   | 1,472.79   |
| 2250.1240-20-3450          | SPEC ED-TEACHER ASSIST K-5-SUMMIT         | 174,456.00   | 0.00        | 174,456.00   | 89,305.28    | 43,037.52    | 42,113.20  |
| 2250.1240-21-3450          | SPEC ED-TEACHER ASSIST 6-8-WISDOM         | 385,441.00   | -62,500.00  | 322,941.00   | 165,036.71   | 98,288.36    | 59,615.93  |
| 2250.1240-28-3450          | SPEC ED-TEACHER ASSIST 6-8-SALK           | 387,789.00   | 4,500.00    | 392,289.00   | 234,507.42   | 125,366.97   | 32,414.61  |
| 2250.1240-31-3450          | SPEC ED-TEACHER ASSIST 9-12-DIVISION      | 388,363.00   | 0.00        | 388,363.00   | 234,658.22   | 129,780.78   | 23,924.00  |
| 2250.1240-32-3450          | SPEC ED-TEACHER ASSIST 9-12-<br>MACARTHUR | 508,540.00   | 0.00        | 508,540.00   | 321,865.56   | 184,393.38   | 2,281.06   |
| 2250.1300-00-3450          | SPEC ED TEACHERS/SUM SCH                  | 33,000.00    | 0.00        | 33,000.00    | 0.00         | 0.00         | 33,000.00  |
| 2250.1350-00-3450          | SPEC ED CHAIRPERSONS                      | 926,320.00   | 0.00        | 926,320.00   | 465,105.97   | 289,655.40   | 171,558.63 |
| 2250.1370-00-3450          | SPEC ED CSE MEETINGS                      | 72,000.00    | 0.00        | 72,000.00    | 25,984.48    | 0.00         | 46,015.52  |
| 2250.1500-00-3450          | SPEC ED DIR OF SPECIAL ED                 | 182,806.00   | 1,000.00    | 183,806.00   | 138,104.56   | 45,701.44    | 0.00       |
| 2250.1505-00-3450          | SPEC ED-OCCUPATIONAL THERAPY-INST         | 78,783.00    | 0.00        | 78,783.00    | 0.00         | 0.00         | 78,783.00  |
| 2250.1510-00-3450          | SPEC ED ASST DIR-SPECIAL ED               | 302,208.00   | 0.00        | 302,208.00   | 211,391.54   | 76,452.46    | 14,364.00  |
| 2250.1550-00-3450          | SPEECH/HEAR SRV SPEECH THERAPISTS         | 2,182,371.20 | 0.00        | 2,182,371.20 | 1,108,291.59 | 1,068,055.15 | 6,024.46   |
| 2250.1600-00-3450          | SPEC ED CLERICAL SALARIES                 | 323,949.18   | -1,000.00   | 322,949.18   | 175,513.36   | 68,183.10    | 79,252.72  |
| 2250.1610-00-3450          | SPEC ED TEACHER AIDES DIST                | 20,000.00    | 0.00        | 20,000.00    | 0.00         | 0.00         | 20,000.00  |
| 2250.1610-11-3450          | SPEC ED TEACHER AIDES-ABBEY               | 195,608.00   | 0.00        | 195,608.00   | 113,400.82   | 66,603.71    | 15,603.47  |
| 2250.1610-14-3450          | SPEC ED TEACHER AIDES-GARDINERS           | 209,463.00   | 25,000.00   | 234,463.00   | 153,162.54   | 79,953.48    | 1,346.98   |
| 2250.1610-16-3450          | SPEC ED TEACHER AIDES-LEE                 | 145,899.00   | 0.00        | 145,899.00   | 88,465.80    | 40,009.50    | 17,423.70  |
| 2250.1610-17-3450          | SPEC ED TEACHER AIDES-NORTHSIDE           | 174,433.00   | 8,000.00    | 182,433.00   | 116,312.98   | 63,902.88    | 2,217.14   |
| 2250.1610-19-3450          | SPEC ED TEACHER AIDES-EAST BROAD          | 346,330.00   | -8,000.00   | 338,330.00   | 203,814.80   | 95,610.20    | 38,905.00  |
| 2250.1610-20-3450          | SPEC ED TEACHER AIDES-SUMMIT              | 127,060.00   | 0.00        | 127,060.00   | 55,916.01    | 29,333.27    | 41,810.72  |
| 2250.1610-21-3450          | SPEC ED TEACHER AIDES-WISDOM              | 214,269.00   | -25,000.00  | 189,269.00   | 80,617.18    | 35,478.00    | 73,173.82  |
| 2250.1610-28-3450          | SPEC ED TEACHER AIDES-SALK                | 248,844.00   | 0.00        | 248,844.00   | 137,353.49   | 65,227.88    | 46,262.63  |
| 2250.1610-31-3450          | SPEC ED TEACHER AIDES-DIVISION            | 208,652.00   | -23,000.00  | 185,652.00   | 108,950.04   | 52,316.08    | 24,385.88  |
| 2250.1610-32-3450          | SPEC ED TEACHER AIDE/ MAC                 | 251,611.00   | 23,000.00   | 274,611.00   | 183,749.15   | 77,447.32    | 13,414.53  |

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| A 2250 1640-00-3450         SPEC ED TEACHER AIDE SUBS         70,000.00         0.00         70,000.00         40,943.24         0.00         10.00           A 2250 2000-00-3450         SPEC ED EQUIPMENT         1,000.00         0.00         1,000.00         1.601,020         552,442.65         8.83           A 2250.4060-00-7000         SUMMER SCHOOL RELATD SERVICES         150,000.00         156,000.00         126,632.46         22.48.09         6.93           A 2250.4060-00-3460         RESIDENTAL MAINTENANCE         480,000.00         160,000         40,000.00         14,046.81         5.04.79         2.08.00           A 2250.4500-14.3460         SPEC ED MAT/SUPP-ABEY         1,500.00         0.00         1,875.00         329.40         92.55         1.44           A 2250.4500-17.3450         SPEC ED MAT/SUPP-ABEY         1,250.00         0.00         1,250.00         1,462.05         11.98         324.08         33         324.08         33         324.08  | Account                    | Description                      | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered   | Available                          |
|---|----------------------------|----------------------------------|--------------|-------------|--------------|--------------|--------------|------------------------------------|
| A 2250 1640-00-3450         SPEC ED TEACHER AIDE SUBS         70,000.00         0.00         70,000.00         40,943.24         0.00         10.00           A 2250 2000-00-3450         SPEC ED EQUIPMENT         1,000.00         0.00         1,001.00         0.00         1.60.00.00         16.60.00.00         126.632.46         22.48.09         6.92         6.92           A 2250.4050.0-43450         SPEC ED MATISUPP-ABERY         1.500.00         0.00         1.500.00         6.00.00         1.675.00         322.94.09         92.55         1.44           A 2250.4500.14.3450         SPEC ED MATISUPP-ABERY         1.500.00         0.00         1.250.00         1.62.00         1.92.00         2.26.450.02.26.34         33         32.46         32.36.45         32.46.8         33         32.26.450.02.26.34 <td>A 2250.1620-00-7000</td> <td>SPEC ED SUMMER SCH AIDES</td> <td>45,000.00</td> <td>0.00</td> <td>45,000.00</td> <td>0.00</td> <td>45,000.00</td> <td>0.00</td> | A 2250.1620-00-7000        | SPEC ED SUMMER SCH AIDES         | 45,000.00    | 0.00        | 45,000.00    | 0.00         | 45,000.00    | 0.00                               |
| A 2250 1640-00-3450         SPEC ED TEACHER AIDE SUBS         70,000.00         0.00         70,000.00         40,943.24         0.00         10.00           A 2250 2000-00-3450         SPEC ED EQUIPMENT         1,000.00         0.00         1,001.00         0.   | A 2250.1630-00-3450        | SPEC ED OCCUPATIONL THERAP       | 103,300.00   | 0.00        | 103,300.00   | 72,310.00    | 30,990.00    | 0.00 🕡                             |
| A 2250.4000-00-3450         SPEC ED         RELATD SERVIUI-DIST         1,500,000.00         1,420.00         1,501,420.00         900,152.35         592,442.65         8.83           A 2250.4050-00-3450         SPEC ED         RELATD SERVICUT-DIST         120,000.00         23,506.81         143,506.81         44,840.05         49,998.86         44,99           A 2250.4050-00-3450         SUMMER SCHOOL RELATED SERVICES         150,000.00         162,165.47         642,165.47         130,883.34         511,327.13           A 2250.4500-11-3450         SPEC ED MAT/SUPP-DISTRICT         40,000.00         0.00         1,500.00         633.26         262.22         66           A 2250.4500-11-3450         SPEC ED MAT/SUPP-JORTHISIDE         1,875.00         0.00         1,875.00         329.40         92.55         1,44           A 2250.4500-11-3450         SPEC ED MAT/SUPP-LER D         1,25.00         0.000         1,125.00         0.00         329.40         92.55         1,44           A 2250.4500-13-3450         SPEC ED MAT/SUPP-LEST BROADWAY         2,000.00         1,125.00         10.00         86.6         69.01         33           A 2250.4500-13-3450         SPEC ED MAT/SUPP-NORTHSIDE         1,125.00         0.00         1,462.06         11.98         33         1.00         325.00<  | A 2250.1640-00-3450        | SPEC ED TEACHER AIDE SUBS        | 70,000.00    | 0.00        | 70,000.00    | 40,943.24    | 0.00         | 29,056.76                          |
| A 2250.4050-00-3450         SPEC ED RELATD SERVIOUT-DIST         120,000.00         23,506.81         143,506.81         46.840.05         49,698.86         44.99           A 2250.4050-00-7000         SUMMER SCHOOL RELATED SERVICES         150,000.00         6,000.00         156,000.00         126,632.46         22,463.09         6,900           A 2250.4050-00-3450         RESIDENTIAL MAINTENANCE         480,000.00         162,165.47         642,165.47         130,383.44         511,327.13           A 2250.4050-01-3450         SPEC ED MAT/SUPP-JOSTRICT         40,000.00         0.00         14,046.81         5,044.79         20,900           A 2250.4500-11-3450         SPEC ED MAT/SUPP-JER RD         1,250.00         0.00         1,875.00         329,40         92.55         1,44           A 2250.4500-16-3450         SPEC ED MAT/SUPP-LER RD         1,250.00         0.00         1,250.00         410.69         0.00         83           A 2250.4500-18-3450         SPEC ED MAT/SUPP-NORTHSIDE         1,125.00         0.00         1,462.66         11.18         32           A 2250.4500-21-3450         SPEC ED MAT/SUPP-SALK         3,250.00         0.00         3,625.00         2,358.33         191.83         1,001           A 2250.4500-23-3450         SPEC ED MAT/SUPP-SALK         3,260.00         <   | A 2250.2000-00-3450        | SPEC ED EQUIPMENT                | 10,000.00    | 0.00        | 10,000.00    | 0.00         | 0.00         | 10,000.00                          |
| A 2250.4080-00-7000         SUMMER SCHOOL RELATED SERVICES         150.000.00         6.000.00         156.000.00         126.632.46         22.463.09         6.90           A 2250.4080-00-3450         RESIDENTIAL MAINTENANCE         480.000.00         162.165.47         642.165.47         130.833.34         511.327.13         7           A 2250.4080-00-3450         SPEC ED MAT/SUPP-IDSTRICT         40.000.00         0.00         14.046.81         5.044.79         20.90           A 2250.4500-11-3450         SPEC ED MAT/SUPP-ABBEY         1.600.00         0.00         1.875.00         322.40         92.55         1.44           A 2250.4500-16-3450         SPEC ED MAT/SUPP-IORTHSIDE         1.125.00         0.00         1.250.00         410.69         0.00         83.22         63.23           A 2250.4500-17-3450         SPEC ED MAT/SUPP-NORTHSIDE         1.125.00         0.00         1.050.00         816.46         69.17         66           A 2250.4500-21-3450         SPEC ED MAT/SUPP-SALK         3.265.00         0.00         3.625.00         2.358.33         191.83         1.00           A 2250.4500-21-3450         SPEC ED MAT/SUPP-NIX         3.250.00         0.00         3.265.00         2.471.06         1.202.14         22           A 2250.4500-31-3450         SPEC ED MAT/SUPP  | A 2250.4000-00-3450        | SPEC ED RELATD SERV/IN-DIST      | 1,500,000.00 | 1,420.00    | 1,501,420.00 | 900,152.35   | 592,442.65   | 8,825.00 8                         |
| A 2250 4080-00-3450         RESIDENTIAL MAINTENANCE         480,000.00         162,165,47         642,165,47         130,838,34         511,327,13           A 2250 4500-10-3450         SPEC ED MAT/SUPP-DISTRICT         40,000.00         0.00         40,000.00         14,046,81         5,044,79         20,90           A 2250 4500-11-3450         SPEC ED MAT/SUPP-ABBEY         1,500.00         0.00         1,875.00         329,40         92,55         1,44           A 2250 4500-11-3450         SPEC ED MAT/SUPP-LER D         1,250.00         0.00         1,875.00         410,69         0.00         88           A 2250 4500-11-3450         SPEC ED MAT/SUPP-LER D         1,250.00         0.00         1,125.00         510.96         234.08         33           A 2250 4500-13-3450         SPEC ED MAT/SUPP-LER TB         1,102.00         0.00         1,462.06         11.98         53           A 2250 4500-23-3450         SPEC ED MAT/SUPP-LERST BROADWAY         2,000.00         0.00         3,625.00         2,358.33         191.83         1,00           A 2250 4500-23-3450         SPEC ED MAT/SUPP-SUMMIT         1,500.00         0.00         3,625.00         2,358.33         191.83         1,00           A 2250 4500-32-3450         SPEC ED MAT/SUPP-WISDOM         3,625.00         0.00  | A 2250.4050-00-3450        | SPEC ED RELATD SERV/OUT-DIST     | 120,000.00   | 23,506.81   | 143,506.81   | 48,840.05    | 49,698.86    | 44,967.90                          |
| A 2250 4500-00-3450         SPEC ED MAT/SUPP-DISTRICT         40,000.00         0.00         40,000.00         14,046.81         5,044.79         20,90           A 2250 4500-11-3450         SPEC ED MAT/SUPP-ABBEY         1,500.00         0.00         1,875.00         0.29,40         92.55         1,44           A 2250 4500-16-3450         SPEC ED MAT/SUPP-LEE RD         1,250.00         0.00         1,250.00         0.00         1,425.00         40.05.90         0.00         324.04         92.55         1,44           A 2250 4500-17-3450         SPEC ED MAT/SUPP-LEE RD         1,250.00         0.00         1,125.00         510.96         224.00         324.04         325.04         324.04         325.04         316.46         69.17         66.42           A 2250 4500-13-3450         SPEC ED MAT/SUPP-SUMMIT         1,500.00         0.00         3,825.00         2,358.33         191.83         1,00           A 2250 4500-23-3450         SPEC ED MAT/SUPP-SALK         3,250.00         0.00         3,875.00         2,471.06         1,202.14         20         324.04         3,311.78         1,048.44         65.57           A 2250 4500-32-3450         SPEC ED MAT/SUPP-MACARTHUR         4,125.00         3,00.00         3,875.00         2,963.30         2,75.77         76.52  | A 2250.4060-00-7000        | SUMMER SCHOOL RELATED SERVICES   | 150,000.00   | 6,000.00    | 156,000.00   | 126,632.46   | 22,463.09    | 6,904.45                           |
| A 2250 4500-11-3450         SPEC ED MAT/SUPP-ABBEY         1,500.00         0.00         1,500.00         633.26         262.22         66           A 2250 4500-14-3450         SPEC ED MAT/SUPP-GARDINERS         1,875.00         0.00         1,875.00         329.40         92.55         1,43           A 2250 4500-16-3450         SPEC ED MAT/SUPP-ICE RD         1,250.00         0.00         1,250.00         410.69         0.00         83           A 2250 4500-17-3450         SPEC ED MAT/SUPP-NORTHSIDE         1,126.00         0.00         1,125.00         2,000.00         1,462.06         11.98         53           A 2250 4500-17-3450         SPEC ED MAT/SUPP-SUMIT         1,500.00         0.00         1,250.00         1,462.06         11.98         53           A 2250 4500-21-3450         SPEC ED MAT/SUPP-SUMIT         1,500.00         0.00         3,625.00         2,358.33         191.83         1,00           A 2250 4500-21-3450         SPEC ED MAT/SUPP-SUMIT         3,250.00         0.00         3,875.00         2,358.33         191.83         1,00           A 2250 4500-31-3450         SPEC ED MAT/SUPP-SUMIT         4,000.00         0.00         3,875.00         2,471.06         1,202.14         20           A 2250 4500-32-3450         SPEC ED MAT/SUPP-INCARTHUR   | A 2250.4080-00-3450        | RESIDENTIAL MAINTENANCE          | 480,000.00   | 162,165.47  | 642,165.47   | 130,838.34   | 511,327.13   | 0.00 0.00<br>20,908.40 S           |
| A 2250 4500-14-3450         SPEC ED MAT/SUPP-GARDINERS         1,875.00         0.00         1,875.00         329.40         92.55         1,44           A 2250 4500-16-3450         SPEC ED MAT/SUPP-LEE RD         1,250.00         0.00         1,250.00         410.69         0.00         83           A 2250 4500-17-3450         SPEC ED MAT/SUPP-NORTHSIDE         1,125.00         0.00         1,125.00         510.96         234.08         33           A 2250 4500-20-3450         SPEC ED MAT/SUPP-EAST BROADWAY         2,000.00         0.00         1,600.00         1,462.06         11.98         55           A 2250 4500-20-3450         SPEC ED MAT/SUPP-SAIK         3,625.00         0.00         3,625.00         2,358.33         191.83         1,00           A 2250 4500-23-3450         SPEC ED MAT/SUPP-NISON         3,875.00         0.00         3,875.00         2,471.06         1,202.14         20           A 2250 4500-31-3450         SPEC ED MAT/SUPP-MACARTHUR         4,125.00         334.64         4,459.64         3,311.78         1,048.44         92         20         1,048.44         92         20         1,66.75         1,187.345.55         65.57         1,425.00         334.64         4,459.64         3,311.78         1,048.44         92         90         90   | <u>A 2250.4500-00-3450</u> | SPEC ED MAT/SUPP-DISTRICT        | 40,000.00    | 0.00        | 40,000.00    | 14,046.81    | 5,044.79     | 20,908.40                          |
| A 2250.4500-16-3450         SPEC ED MAT/SUPP-LEE RD         1.250.00         0.00         1.250.00         410.69         0.00         423.00           A 2250.4500-17-3450         SPEC ED MAT/SUPP-NORTHSIDE         1.125.00         0.00         1.125.00         510.96         234.08         337.00           A 2250.4500-13-3450         SPEC ED MAT/SUPP-EAST BROADWAY         2.000.00         0.00         1.462.06         11.98         557.00           A 2250.4500-20-3450         SPEC ED MAT/SUPP-SUMMIT         1.500.00         0.00         3.625.00         2.358.33         191.83         1.07.00           A 2250.4500-20-3450         SPEC ED MAT/SUPP-SALK         3.250.00         0.00         3.675.00         2.471.06         1.202.14         200.00           A 2250.4500-32-3450         SPEC ED MAT/SUPP-MACARTHUR         4.125.00         334.64         4.459.64         3.311.78         1.048.44         92.00           A 2250.4500-32-3450         SPEC ED MAT/SUPP-MACARTHUR         4.125.00         334.64         4.459.64         3.311.78         1.048.44         92.00           A 2250.4500-03450         SPEC ED PVT SCH TUITION         2.250.000.00         -1.000.00         2.264.00.00         2.075.07         76.00           A 2250.4700-00-3450         SPEC ED PVT SCH TUITION         2.250.000.   | A 2250.4500-11-3450        | SPEC ED MAT/SUPP-ABBEY           | 1,500.00     | 0.00        | 1,500.00     | 633.26       | 262.22       | 604.52                             |
| A 2250.4500-17-3450SPEC ED MAT/SUPP-NORTHSIDE1,125.000.001,125.00510.96234.08333A 2250.4500-19-3450SPEC ED MAT/SUPP-EAST BROADWAY2,000.000.002,000.001,462.0611.98553A 2250.4500-20-3450SPEC ED MAT/SUPP-SUMMIT1,500.000.001,500.00816.4669.17663A 2250.4500-21-3450SPEC ED MAT/SUPP-WISDOM3,625.000.003,625.002,358.33191.831,07A 2250.4500-28-3450SPEC ED MAT/SUPP-SALK3,250.000.003,250.001,845.59455.8994A 2250.4500-31-3450SPEC ED MAT/SUPP-DIVISION3,875.000.003,875.002,471.061,202.1422A 2250.4500-32-3450SPEC ED MAT/SUPP-DIVISION3,875.000.003,875.002,471.061,202.1422A 2250.4500-3450SPEC ED MAT/SUPP-MACARTHUR4,125.00334.644,459.643,311.781,048.4456A 2250.4500-03450SPEC ED PVT SCH TUITION2,250.000.00-1,000.002,249.000.00976.078.251,187.345.5585.55A 2250.4700-03450SPEC ED PVT SCH-RATE ADJUST50,000.0010,775.6160,775.6137.100.557,000.0216.67A 2250.4700-03450SPEC ED PUBLIC SCH-RATE ADJUST25,000.0014,000.002,396.000.0012,960.0016.07A 2250.4700-03450SPEC ED PUBLIC SCH-RATE ADJUST25,000.003,960.0028,960.000.001,381.2710.22A 2250.4730-00-3450SPEC ED TRAIN   | <u>A 2250.4500-14-3450</u> | SPEC ED MAT/SUPP-GARDINERS       | 1,875.00     | 0.00        | 1,875.00     | 329.40       | 92.55        | 1,453.05                           |
| A 2250.4500-19-3450SPEC ED MAT/SUPP-EAST BROADWAY2,000.000.002,000.001,462.0611.9855A 2250.4500-20-3450SPEC ED MAT/SUPP-SUMMIT1,500.000.001,500.00816.4669.1766A 2250.4500-21-3450SPEC ED MAT/SUPP-SUMMIT1,500.000.003,625.002,358.33191.831,00A 2250.4500-28-3450SPEC ED MAT/SUPP-SALK3,250.000.003,250.001,845.59455.8994A 2250.4500-31-3450SPEC ED MAT/SUPP-SALK3,250.000.003,875.002,471.061,202.1420A 2250.4500-32-3450SPEC ED MAT/SUPP-DIVISION3,875.000.003,875.002,471.061,202.1420A 2250.4500-32-3450SPEC ED MAT/SUPP-MACARTHUR4,125.00334.644,459.643,311.781,048.449A 2250.4500-03-450SPEC ED PAT SCH TUITION2,250,000.00-1,000.002,249,000.002,963.30275.7776A 2250.4700-00-3450SPEC ED PVT SCH-RATE ADJUST50,000.0010,075.6160,775.6137,100.557,000.0216,60A 2250.4720-00-3450SPEC ED PUBLIC SCH-RATE ADJUST25,000.0014,000.00209.250.00202,716.009,00A 2250.4720-00-3450SPEC ED PUBLIC SCH-RATE ADJUST25,000.0069,000.0014,000.002,34.011,381.2710,22A 2250.4720-00-3450SPEC ED TRXINING/TRAVEL14,000.000.001,400.002,34.011,381.2710,22A 2250.4750-00-3450SPEC ED TRXINING/TRAVEL </td <td>A 2250.4500-16-3450</td> <td>SPEC ED MAT/SUPP-LEE RD</td> <td>1,250.00</td> <td>0.00</td> <td>1,250.00</td> <td>410.69</td> <td>0.00</td> <td>839.31</td>   | A 2250.4500-16-3450        | SPEC ED MAT/SUPP-LEE RD          | 1,250.00     | 0.00        | 1,250.00     | 410.69       | 0.00         | 839.31                             |
| A 2250.4500-20-3450SPEC ED MAT/SUPP-SUIMMIT1,500.000.001,500.00816.4669.1766A 2250.4500-21-3450SPEC ED MAT/SUPP-WISDOM3,625.000.003,625.002,358.33191.831,00A 2250.4500-28-3450SPEC ED MAT/SUPP-SALK3,250.000.003,250.001,845.59455.8994A 2250.4500-31-3450SPEC ED MAT/SUPP-DIVISION3,875.000.003,875.002,471.061,202.1420A 2250.4500-32-3450SPEC ED MAT/SUPP-DIVISION3,875.000.004,000.002,963.30275.7776A 2250.4500-03-3450SPEC ED MAT/SUPP-MACARTHUR4,125.00334.644,459.643,311.781,048.4496A 2250.4500-03-3450SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,040.002,963.30275.7776A 2250.4700-00-3450SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,249,000.00976,078.251,187,345.5585,57A 2250.4710-00-3460SPEC ED PVT SCH-RATE ADJUST50,000.0010,775.6160,775.6137,100.557,000.0216,60A 2250.4720-00-3450SPEC ED PUBLIC SCH-RATE ADJUST25,000.003,960.0028,960.000.0012,960.0016,00A 2250.4750-00-3450SPEC ED TRAINING/TRAVEL14,000.000.0014,000.002,394.011,381.2710,22A 2250.4750-00-3450SPEC ED TANINING/TRAVEL14,000.000.001,060.003,051,021.103,718,333.02275,64A 2250.4800-00-3450   | A 2250.4500-17-3450        | SPEC ED MAT/SUPP-NORTHSIDE       | 1,125.00     | 0.00        | 1,125.00     | 510.96       | 234.08       | 379.96                             |
| A 2250.4500-21-3450SPEC ED MAT/SUPP-WISDOM3,625.000.003,625.002,358.33191.831,00A 2250.4500-28-3450SPEC ED MAT/SUPP-SALK3,250.000.003,250.001,845.59455.8994A 2250.4500-31-3450SPEC ED MAT/SUPP-DIVISION3,875.000.003,875.002,471.061,202.14220A 2250.4500-32-3450SPEC ED MAT/SUPP-MACARTHUR4,125.00334.644,459.643,311.781,048.4492A 2250.4500-32-3450SPEC ED MAT/SUPP-MACARTHUR4,125.00334.644,459.643,311.781,048.4492A 2250.4550-00-3450SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,249,000.00976,078.251,187,345.5585,57A 2250.4710-00-3460SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,249,000.00976,078.251,187,345.5585,57A 2250.4720-03-3450SPEC ED PVT SCH TUITION350,000.0069,000.00419,000.00207,250.00202,716.009,000A 2250.4730-00-3460SPEC ED PUBLIC SCH TUITION350,000.0069,000.00419,000.002,394.011,381.2710,22A 2250.4750-00-3450SPEC ED TRAINING/TRAVEL14,000.000.001,400.002,394.011,381.2710,22A 2250.4800-00-3450SPEC ED TEXTBOOKS5,000.000.005,000.001,826.70149.633,02A 2250.4900-00-0000SPEC ED BOCES SERVICES7,150,000.00-105,000.007,045,000.003,051,021.103,718,333.02275,64 <td>A 2250.4500-19-3450</td> <td>SPEC ED MAT/SUPP-EAST BROADWAY</td> <td>2,000.00</td> <td>0.00</td> <td>2,000.00</td> <td>1,462.06</td> <td>11.98</td> <td>525.96</td>  | A 2250.4500-19-3450        | SPEC ED MAT/SUPP-EAST BROADWAY   | 2,000.00     | 0.00        | 2,000.00     | 1,462.06     | 11.98        | 525.96                             |
| A 2250.4500-28-3450SPEC ED MAT/SUPP-SALK3,250.000.003,250.001,845.59455.89945.89A 2250.4500-31-3450SPEC ED MAT/SUPP-DIVISION3,875.000.003,875.002,471.061,202.1420A 2250.4500-32-3450SPEC ED MAT/SUPP-MACARTHUR4,125.00334.644,459.643,311.781,048.4426A 2250.4500-32-3450SPEC ED MAT/SUPP-MACARTHUR4,125.000.004,000.002,963.30275.7776A 2250.4500-03-3450SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,249,000.00976,078.251,187,345.5585,57A 2250.4700-00-3460SPEC ED PVT SCH-RATE ADJUST50,000.0010,775.6160,775.6137,100.557,000.0216,67A 2250.4730-00-3460SPEC ED PUBLIC SCH TUITION350,000.0069,000.00419,000.00207,250.00202,716.009,00A 2250.4750-00-3450SPEC ED PUBLIC SCH-RATE ADJUST25,000.003,960.0028,960.000.0012,960.0016,00A 2250.4750-00-3450SPEC ED TRAINING/TRAVEL14,000.000.0014,000.002,394.011,381.2710,22A 2250.4900-00-0000SPEC ED TEXTBOOKS5,000.00-105,000.007,045,000.003,051,021.103,718,33.02275,64A 2250.4900-00-0000SPEC ED BOCES SERVICES7,150,000.00-105,000.007,045,000.003,051,021.103,718,33.02275,64A 2270.1200-11-0000AIS READG K-5-ABBEY LANE585,852.27-46,000.00539,852.27275,271.24   | <u>A 2250.4500-20-3450</u> | SPEC ED MAT/SUPP-SUMMIT          | 1,500.00     | 0.00        | 1,500.00     | 816.46       | 69.17        | 614.37 😁                           |
| A 2250.4500-31-3450SPEC ED MAT/SUPP-DIVISION3,875.000.003,875.002,471.061,202.14220A 2250.4500-32-3450SPEC ED MAT/SUPP-MACARTHUR4,125.00334.644,459.643,311.781,048.449A 2250.4550-00-3450SPEC ED PVT SCH INST SPPLIES4,000.000.004,000.002,963.30275.7776A 2250.4700-00-3450SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,249,000.00976,078.251,187,345.5585.57A 2250.4710-00-3460SPEC ED PVT SCH-RATE ADJUST50,000.0010,775.6160,775.6137,100.557,000.0216.67A 2250.4730-00-3450SPEC ED PUBLIC SCH TUITION350,000.0069,000.00419,000.00207,250.00202,716.009,000A 2250.4730-00-3450SPEC ED PUBLIC SCH-RATE ADJUST25,000.003,960.0028,960.000.0012,960.0016,000A 2250.4750-00-3450SPEC ED TRAINING/TRAVEL14,000.000.0014,000.002,394.011,381.2710,22A 2250.4750-00-3450SPEC ED TEXTBOOKS5,000.00-105,000.005,000.001,826.70149.633,000A 2250.4900-00-00000SPEC ED BOCES SERVICES7,150,000.00-105,000.003,051.021.103,718,333.02275.64A 2270.1200-11-0000AIS READG K-5-ABBEY LANE585,852.27-46,000.00539,852.27275,271.24192,578.0672.00A 2270.1200-14-0000AIS READG K-5-GARDINERS510,020.002,000.00512,020.00310,978.88202,090.82 <td>A 2250.4500-21-3450</td> <td>SPEC ED MAT/SUPP-WISDOM</td> <td>3,625.00</td> <td>0.00</td> <td>3,625.00</td> <td>2,358.33</td> <td>191.83</td> <td>1,074.84</td>  | A 2250.4500-21-3450        | SPEC ED MAT/SUPP-WISDOM          | 3,625.00     | 0.00        | 3,625.00     | 2,358.33     | 191.83       | 1,074.84                           |
| A 2250.4500-32-3450SPEC ED MAT/SUPP-MACARTHUR4,125.00334.644,459.643,311.781,048.4495A 2250.4550-00-3450SPEECH/HEAR SRV GEN INST SPPLIES4,000.000.004,000.002,963.30275.7776A 2250.4700-00-3450SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,249,000.00976,078.251,187,345.5585,57A 2250.4710-00-3460SPEC ED PVT SCH-RATE ADJUST50,000.0010,775.6160,775.6137,100.557,000.0216,67A 2250.4720-00-3450SPEC ED PUBLIC SCH TUITION350,000.0069,000.00419,000.00207,250.00202,716.009,03A 2250.4730-00-3460SPEC ED PUBLIC SCH-RATE ADJUST25,000.003,960.0028,960.000.0012,960.0016,00A 2250.4730-00-3450SPEC ED TRAINING/TRAVEL14,000.000.0014,000.002,394.011,381.2710,22A 2250.4800-00-3450SPEC ED TEXTBOOKS5,000.000.005,000.003,051,021.103,718,333.02275,64A 2250.4900-00-0000SPEC ED BOCES SERVICES7,150,000.00-105,000.007,045,000.003,051,021.103,718,333.02275,64A 2270.1200-11-0000AIS READG K-5-ABBEY LANE585,852.2746,000.00539,852.27275,271.24192,578.0672,000A 2270.1200-14-0000AIS READG K-5-GARDINERS510,020.002,000.00512,020.00310,978.88202,090.82-1,04  | A 2250.4500-28-3450        | SPEC ED MAT/SUPP-SALK            | 3,250.00     | 0.00        | 3,250.00     | 1,845.59     | 455.89       | 948.52                             |
| A 2250.4550-00-3450SPEECH/HEAR SRV GEN INST SPPLIES4,000.000.004,000.002,963.30275.7776A 2250.4700-00-3450SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,249,000.00976,078.251,187,345.5585,57A 2250.4710-00-3460SPEC ED PVT SCH-RATE ADJUST50,000.0010,775.6160,775.6137,100.557,000.0216,67A 2250.4720-00-3450SPEC ED PUBLIC SCH TUITION350,000.0069,000.00419,000.00207,250.00202,716.009,03A 2250.4730-00-3460SPEC ED PUBLIC SCH-RATE ADJUST25,000.003,960.0028,960.000.0012,960.0016,00A 2250.4730-00-3450SPEC ED TRAINING/TRAVEL14,000.000.0014,000.002,394.011,381.2710,22A 2250.4800-00-3450SPEC ED TEXTBOOKS5,000.000.005,000.001,826.70149.633,00A 2250.4900-00-0000SPEC ED BOCES SERVICES7,150,000.00-105,000.007,045,000.003,051,021.103,718,333.02275,64A 2270.1200-11-0000AIS READG K-5-ABBEY LANE585,852.27-46,000.00539,852.27275,271.24192,578.0672,00A 2270.1200-14-0000AIS READG K-5-GARDINERS510,020.002,000.00512,020.00310,978.88202,090.82-1,04   | <u>A 2250.4500-31-3450</u> | SPEC ED MAT/SUPP-DIVISION        | 3,875.00     | 0.00        | 3,875.00     | 2,471.06     | 1,202.14     | 201.80                             |
| A 2250.4700-00-3450SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,249,000.00976,078.251,187,345.5585,57A 2250.4710-00-3460SPEC ED PVT SCH-RATE ADJUST50,000.0010,775.6160,775.6137,100.557,000.0216,67A 2250.4720-00-3450SPEC ED PUBLIC SCH TUITION350,000.0069,000.00419,000.00207,250.00202,716.009,03A 2250.4730-00-3460SPEC ED PUBLIC SCH-RATE ADJUST25,000.003,960.0028,960.000.0012,960.0016,00A 2250.4750-00-3450SPEC ED TRAINING/TRAVEL14,000.000.0014,000.002,394.011,381.2710,22A 2250.4800-00-3450SPEC ED TEXTBOOKS5,000.000.005,000.001,826.70149.633,00A 2250.4900-00-0000SPEC ED BOCES SERVICES7,150,000.00-105,000.007,045,000.003,051,021.103,718,333.02275,64A 2270.1200-11-0000AIS READG K-5-ABBEY LANE585,852.27-46,000.00539,852.27275,271.24192,578.0672,00A 2270.1200-14-0000AIS READG K-5-GARDINERS510,020.002,000.00512,020.00310,978.88202,090.82-1,04  | A 2250.4500-32-3450        | SPEC ED MAT/SUPP-MACARTHUR       | 4,125.00     | 334.64      | 4,459.64     | 3,311.78     | 1,048.44     | 99.42                              |
| A 2250.4700-00-3450SPEC ED PVT SCH TUITION2,250,000.00-1,000.002,249,000.00976,078.251,187,345.5585,57A 2250.4710-00-3460SPEC ED PVT SCH-RATE ADJUST50,000.0010,775.6160,775.6137,100.557,000.0216,67A 2250.4720-00-3450SPEC ED PUBLIC SCH TUITION350,000.0069,000.00419,000.00207,250.00202,716.009,03A 2250.4730-00-3460SPEC ED PUBLIC SCH-RATE ADJUST25,000.003,960.0028,960.000.0012,960.0016,00A 2250.4750-00-3450SPEC ED TRAINING/TRAVEL14,000.000.0014,000.002,394.011,381.2710,22A 2250.4800-00-3450SPEC ED TEXTBOOKS5,000.000.005,000.001,826.70149.633,00A 2250.4900-00-0000SPEC ED BOCES SERVICES7,150,000.00-105,000.007,045,000.003,051,021.103,718,333.02275,64A 2270.1200-11-0000AIS READG K-5-ABBEY LANE585,852.27-46,000.00539,852.27275,271.24192,578.0672,00A 2270.1200-14-0000AIS READG K-5-GARDINERS510,020.002,000.00512,020.00310,978.88202,090.82-1,04  | A 2250.4550-00-3450        | SPEECH/HEAR SRV GEN INST SPPLIES | 4,000.00     | 0.00        | 4,000.00     | 2,963.30     | 275.77       | 760.93                             |
| A 2250.4720-00-3450         SPEC ED PUBLIC SCH TUITION         350,000.00         69,000.00         419,000.00         207,250.00         202,716.00         9,02           A 2250.4730-00-3460         SPEC ED PUBLIC SCH-RATE ADJUST         25,000.00         3,960.00         28,960.00         0.00         12,960.00         16,00           A 2250.4750-00-3450         SPEC ED TRAINING/TRAVEL         14,000.00         0.00         14,000.00         2,394.01         1,381.27         10,22           A 2250.4800-00-3450         SPEC ED TEXTBOOKS         5,000.00         0.00         5,000.00         1,826.70         149.63         3,00           A 2250.4900-00-0000         SPEC ED BOCES SERVICES         7,150,000.00         -105,000.00         7,045,000.00         3,051,021.10         3,718,333.02         275,64           A 2270.1200-11-0000         AIS READG K-5-ABBEY LANE         585,852.27         -46,000.00         539,852.27         275,271.24         192,578.06         72,00           A 2270.1200-14-0000         AIS READG K-5-GARDINERS         510,020.00         2,000.00         512,020.00         310,978.88         202,090.82         -10,00   | <u>A 2250.4700-00-3450</u> | SPEC ED PVT SCH TUITION          | 2,250,000.00 | -1,000.00   | 2,249,000.00 | 976,078.25   | 1,187,345.55 | 85,576.20                          |
| A 2250.4730-00-3460         SPEC ED PUBLIC SCH-RATE ADJUST         25,000.00         3,960.00         28,960.00         0.00         12,960.00         16,00           A 2250.4750-00-3450         SPEC ED TRAINING/TRAVEL         14,000.00         0.00         14,000.00         2,394.01         1,381.27         10,22           A 2250.4800-00-3450         SPEC ED TEXTBOOKS         5,000.00         0.00         5,000.00         1,826.70         149.63         3,00           A 2250.4900-00-0000         SPEC ED BOCES SERVICES         7,150,000.00         -105,000.00         7,045,000.00         3,051,021.10         3,718,333.02         275,64           A 2270.1200-11-0000         AIS READG K-5-ABBEY LANE         585,852.27         -46,000.00         539,852.27         275,271.24         192,578.06         72,00           A 2270.1200-14-0000         AIS READG K-5-GARDINERS         510,020.00         2,000.00         512,020.00         310,978.88         202,090.82         -10,000  | A 2250.4710-00-3460        | SPEC ED PVT SCH-RATE ADJUST      | 50,000.00    | 10,775.61   | 60,775.61    | 37,100.55    | 7,000.02     | 16,675.04                          |
| A 2250.4750-00-3450         SPEC ED TRAINING/TRAVEL         14,000.00         0.00         14,000.00         2,394.01         1,381.27         10,22           A 2250.4800-00-3450         SPEC ED TEXTBOOKS         5,000.00         0.00         5,000.00         1,826.70         149.63         3,02           A 2250.4900-00-0000         SPEC ED BOCES SERVICES         7,150,000.00         -105,000.00         7,045,000.00         3,051,021.10         3,718,333.02         275,64           A 2270.1200-11-0000         AIS READG K-5-ABBEY LANE         585,852.27         -46,000.00         539,852.27         275,271.24         192,578.06         72,00           A 2270.1200-14-0000         AIS READG K-5-GARDINERS         510,020.00         2,000.00         512,020.00         310,978.88         202,090.82         -10,020   | <u>A 2250.4720-00-3450</u> | SPEC ED PUBLIC SCH TUITION       | 350,000.00   | 69,000.00   | 419,000.00   | 207,250.00   | 202,716.00   | 16,675.04<br>9,034.00<br>16,000.00 |
| A 2250.4800-00-3450         SPEC ED TEXTBOOKS         5,000.00         0.00         5,000.00         1,826.70         149.63         3,02           A 2250.4900-00-0000         SPEC ED BOCES SERVICES         7,150,000.00         -105,000.00         7,045,000.00         3,051,021.10         3,718,333.02         275,64           A 2270.1200-11-0000         AIS READG K-5-ABBEY LANE         585,852.27         -46,000.00         539,852.27         275,271.24         192,578.06         72,00           A 2270.1200-14-0000         AIS READG K-5-GARDINERS         510,020.00         2,000.00         512,020.00         310,978.88         202,090.82         -10,000  | <u>A 2250.4730-00-3460</u> | SPEC ED PUBLIC SCH-RATE ADJUST   | 25,000.00    | 3,960.00    | 28,960.00    | 0.00         | 12,960.00    |                                    |
| A 2250.4900-00-0000         SPEC ED BOCES SERVICES         7,150,000.00         -105,000.00         7,045,000.00         3,051,021.10         3,718,333.02         275,64           A 2270.1200-11-0000         AIS READG K-5-ABBEY LANE         585,852.27         -46,000.00         539,852.27         275,271.24         192,578.06         72,00           A 2270.1200-14-0000         AIS READG K-5-GARDINERS         510,020.00         2,000.00         512,020.00         310,978.88         202,090.82         -1,04  | A 2250.4750-00-3450        | SPEC ED TRAINING/TRAVEL          | 14,000.00    | 0.00        | 14,000.00    | 2,394.01     | 1,381.27     | 10,224.72                          |
| A 2270.1200-11-0000       AIS READG K-5-ABBEY LANE       585,852.27       -46,000.00       539,852.27       275,271.24       192,578.06       72,00         A 2270.1200-14-0000       AIS READG K-5-GARDINERS       510,020.00       2,000.00       512,020.00       310,978.88       202,090.82       -1,04  | A 2250.4800-00-3450        | SPEC ED TEXTBOOKS                | 5,000.00     | 0.00        | 5,000.00     | 1,826.70     | 149.63       | 3,023.67                           |
| A 2270.1200-14-0000 AIS READG K-5-GARDINERS 510,020.00 2,000.00 512,020.00 310,978.88 202,090.82 -1,04  | A 2250.4900-00-0000        | SPEC ED BOCES SERVICES           | 7,150,000.00 | -105,000.00 | 7,045,000.00 | 3,051,021.10 | 3,718,333.02 | 275,645.88                         |
|   | A 2270.1200-11-0000        | AIS READG K-5-ABBEY LANE         | 585,852.27   | -46,000.00  | 539,852.27   | 275,271.24   | 192,578.06   | 72,002.97                          |
|   | A 2270.1200-14-0000        | AIS READG K-5-GARDINERS          | 510,020.00   | 2,000.00    | 512,020.00   | 310,978.88   | 202,090.82   | -1,049.70                          |
| <u>A 2270.1200-16-0000</u> AIS READG K-5-LEE RD 318,987.00 69,000.00 387,987.00 252,023.51 138,166.72 -2,20   | A 2270.1200-16-0000        | AIS READG K-5-LEE RD             | 318,987.00   | 69,000.00   | 387,987.00   | 252,023.51   | 138,166.72   | -2,203.23 🕇                        |
| A 2270.1200-17-0000 AIS READG K-5-NORTHSIDE 374,204.00 0.00 374,204.00 220,970.74 153,353.18 -11  | A 2270.1200-17-0000        | AIS READG K-5-NORTHSIDE          | 374,204.00   | 0.00        | 374,204.00   | 220,970.74   | 153,353.18   | -119.92                            |
| A 2270.1200-19-0000 AIS READG K-5-EAST BROADWAY 620,230.00 16,000.00 636,230.00 390,175.55 253,085.17 -7,03   | A 2270.1200-19-0000        | AIS READG K-5-EAST BROADWAY      | 620,230.00   | 16,000.00   | 636,230.00   | 390,175.55   | 253,085.17   | -7,030.72                          |
| A 2270.1200-20-0000 AIS READG K-5-SUMMIT LN 421,383.00 -32,000.00 389,383.00 207,913.86 179,710.80 1,75   | <u>A 2270.1200-20-0000</u> | AIS READG K-5-SUMMIT LN          | 421,383.00   | -32,000.00  | 389,383.00   | 207,913.86   | 179,710.80   | 1,758.34                           |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                    | Description                     | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available |
|----------------------------|---------------------------------|------------|-------------|-------------|------------|------------|-----------|
| A 2270.1200-21-0000        | AIS READG 6-8-WISDOM            | 123,724.00 | 0.00        | 123,724.00  | 49,642.43  | 34,653.69  | 39,427.88 |
| A 2270.1200-28-0000        | AIS READG 6-8-SALK              | 220,602.00 | 0.00        | 220,602.00  | 101,022.66 | 70,758.86  | 48,820.48 |
| <u>A 2270.1230-31-0000</u> | AIS READG 9-12-DIVISION         | 134,458.00 | -9,000.00   | 125,458.00  | 35,400.56  | 12,993.44  | 77,064.00 |
| <u>A 2270.1230-32-0000</u> | AIS READG 9-12 MACARTHUR        | 138,798.00 | 0.00        | 138,798.00  | 82,102.01  | 56,695.99  | 0.00      |
| A 2270.4500-00-1400        | ESL MATERIALS SUPPLIES          | 6,100.00   | 0.00        | 6,100.00    | 4,472.74   | 267.04     | 1,360.22  |
| A 2270.4500-00-2300        | AIS MATERIALS SUPPLIES          | 35,000.00  | 0.00        | 35,000.00   | 20,948.70  | 2,606.30   | 11,445.00 |
| <u>A 2610.1600-00-0000</u> | LIBRARY CLERICAL                | 244,594.82 | 0.00        | 244,594.82  | 167,405.88 | 70,252.25  | 6,936.69  |
| <u>A 2610.4500-11-0000</u> | LIBRARY MAT & SUPP ABBEY LN     | 360.00     | 0.00        | 360.00      | 0.00       | 357.85     | 2.15      |
| A 2610.4500-14-0000        | LIBRARY MAT & SUPP GARDINERS    | 307.00     | 0.00        | 307.00      | 237.65     | 57.24      | 12.11     |
| A 2610.4500-16-0000        | LIBRARY MAT & SUPP LEE ROAD     | 164.00     | 0.00        | 164.00      | 162.25     | 0.00       | 1.75      |
| <u>A 2610.4500-17-0000</u> | LIBRARY MAT & SUPP NORTHSIDE    | 287.00     | 0.00        | 287.00      | 284.90     | 0.00       | 2.10      |
| A 2610.4500-19-0000        | LIBRARY MAT & SUPP EAST B'WAY   | 394.00     | 0.00        | 394.00      | 226.24     | 0.00       | 167.76    |
| A 2610.4500-20-0000        | LIBRARY MAT & SUPP SUMMIT LN    | 225.00     | 0.00        | 225.00      | 224.55     | 0.00       | 0.45      |
| A 2610.4500-21-0000        | LIBRARY MAT & SUPP WISDOM       | 446.00     | 0.00        | 446.00      | 109.53     | 274.12     | 62.35     |
| A 2610.4500-28-0000        | LIBRARY MAT & SUPP SALK         | 503.00     | 0.00        | 503.00      | 382.41     | 117.44     | 3.15      |
| A 2610.4500-31-0000        | LIBRARY MAT & SUPP DIVISION AVE | 563.00     | 0.00        | 563.00      | 500.04     | 60.36      | 2.60      |
| A 2610.4500-32-0000        | LIBRARY MAT & SUPP MACARTHUR    | 726.00     | 0.00        | 726.00      | 725.49     | 0.00       | 0.51      |
| A 2610.4600-11-0000        | LIBRARY BOOKS ABBEY             | 4,241.00   | 0.00        | 4,241.00    | 4,239.55   | 1.45       | 0.00      |
| A 2610.4600-14-0000        | LIBRARY BOOKS GARDINERS         | 3,616.00   | 0.00        | 3,616.00    | 1,963.32   | 1,591.78   | 60.90     |
| A 2610.4600-16-0000        | LIBRARY BOOKS LEE RD            | 1,922.00   | 0.00        | 1,922.00    | 1,368.31   | 552.09     | 1.60      |
| A 2610.4600-17-0000        | LIBRARY BOOKS NORTHSIDE         | 3,381.00   | 0.00        | 3,381.00    | 0.00       | 3,200.00   | 181.00    |
| A 2610.4600-19-0000        | LIBARY BOOKS EB                 | 4,644.00   | 0.00        | 4,644.00    | 4,529.15   | 114.85     | 0.00      |
| A 2610.4600-20-0000        | LIBRARY BOOKS SUMMIT            | 2,648.00   | 0.00        | 2,648.00    | 191.62     | 2,449.98   | 6.40      |
| A 2610.4600-21-0000        | LIBRARY BOOKS WISDOM            | 5,249.00   | 0.00        | 5,249.00    | 4,075.89   | 1,173.11   | 0.00      |
| A 2610.4600-28-0000        | LIBRARY BOOKS SALK              | 5,928.00   | 0.00        | 5,928.00    | 4,764.10   | 1,163.90   | 0.00      |
| A 2610.4600-31-0000        | LIBRARY BOOKS DIVISION          | 6,626.00   | 0.00        | 6,626.00    | 961.34     | 5,552.67   | 111.99    |
| A 2610.4600-32-0000        | LIBRARY BOOKS MACARTHUR         | 8,555.00   | 0.00        | 8,555.00    | 6,000.86   | 2,509.50   | 44.64     |
| A 2630.1240-00-1800        | COMPUTER INST TA-DISTRICT       | 51,892.00  | 0.00        | 51,892.00   | 38,918.88  | 12,973.12  | 0.00      |
| A 2630.1240-11-1800        | COMPUTER INST TA-ABBY           | 32,247.00  | 0.00        | 32,247.00   | 22,572.90  | 9,674.10   | 0.00      |
| A 2630.1240-14-1800        | COMPUTER INST TA-GARDINERS      | 39,892.00  | 0.00        | 39,892.00   | 27,924.40  | 11,967.60  | 0.00      |
| A 2630.1240-16-1800        | COMPUTER INST TA-LEE RD         | 33,793.00  | 0.00        | 33,793.00   | 23,655.10  | 10,137.90  | 0.00      |
| A 2630.1240-17-1800        | COMPUTER INST TA-NORTHSIDE      | 39,892.00  | 0.00        | 39,892.00   | 27,924.40  | 11,967.60  | 0.00      |
| A 2630.1240-19-1800        | COMPUTER INST TA-EAST BROADWAY  | 39,392.00  | 0.00        | 39,392.00   | 22,978.62  | 16,413.38  | 0.00      |

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#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                    | Description                      | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered | Available  |
|----------------------------|----------------------------------|--------------|-------------|--------------|--------------|------------|--|
| A 2630.1240-20-1800        | COMPUTER INST TA-SUMMIT          | 34,329.00    | 0.00        | 34,329.00    | 24,030.30    | 10,298.70  | 0.00   |
| A 2630.1240-21-1800        | COMPUTER INST TA-WISDOM          | 33,793.00    | 0.00        | 33,793.00    | 23,655.10    | 10,137.90  | 0.00   |
| A 2630.1240-28-1800        | COMPUTER INST TA-SALK            | 32,753.00    | 0.00        | 32,753.00    | 22,927.10    | 9,825.90   | 0.00   |
| A 2630.1240-31-1800        | COMPUTER INST TA-DIVISION        | 39,892.00    | 25,500.00   | 65,392.00    | 18,810.68    | 10,504.78  | 0.0C<br>36,076.54                                  |
| A 2630.1240-32-1800        | COMPUTER INST TA-MACARTHUR       | 33,793.00    | 0.00        | 33,793.00    | 23,655.10    | 10,137.90  | 0.00   |
| A 2630.1510-00-1800        | COMPUTER INST IT STAFF           | 1,086,341.00 | 0.00        | 1,086,341.00 | 815,556.83   | 268,460.00 | 0.00<br>2,324.17                                   |
| A 2630.1600-00-1800        | COMPUTER INST CLERICAL SALARIES  | 99,478.00    | 0.00        | 99,478.00    | 74,608.38    | 24,869.62  | 0.00   |
| A 2630.2000-00-1800        | COMPUTER INST EQUIP              | 45,000.00    | 0.00        | 45,000.00    | 34,412.95    | 8,635.36   | 1,951.69<br>51,630.39                              |
| A 2630.2200-00-1800        | COMPUTER INST STATE AIDED HARDWR | 97,500.00    | 0.00        | 97,500.00    | 43,692.58    | 2,177.03   | 51,630.39  |
| A 2630.4000-00-1800        | COMPUTER INST CONTRACTUAL EXP    | 214,900.00   | 2,403.92    | 217,303.92   | 87,929.38    | 20,136.13  | 109,238.41   |
| A 2630.4500-00-1800        | COMPUTER INST MAT & SUPP         | 297,500.00   | 569.98      | 298,069.98   | 129,042.93   | 73,501.23  | 95,525.82  |
| A 2630.4600-00-1800        | COMPUTER INST STATE AIDED SOFTWR | 317,400.00   | 0.00        | 317,400.00   | 230,963.73   | 31,053.61  | 55,382.66  |
| A 2630.4601-00-1800        | COMPUTER INST HS SOFTWARE        | 24,300.00    | 0.00        | 24,300.00    | 23,745.56    | 0.00       | 554.44   |
| A 2630.4602-00-1800        | COMPUTER INST MS SOFTWARE        | 19,750.00    | 0.00        | 19,750.00    | 18,644.77    | 0.00       | 1,105.23   |
| A 2630.4603-00-1800        | COMPUTER INST ES SOFTWARE        | 47,395.00    | 0.00        | 47,395.00    | 46,182.01    | 29.99      | 1,183.00 с   |
| A 2630.4650-00-1800        | COMPUTER INST REPAIR CODE        | 328,000.00   | 6,534.78    | 334,534.78   | 108,570.15   | 64,691.28  | 161,273.35   |
| A 2630.4750-00-1800        | COMPUTER INST TRAINING/TRAVEL    | 4,000.00     | 0.00        | 4,000.00     | 0.00         | 0.00       | 4,000.00   |
| A 2630.4900-00-1800        | COMPUTER INST BOCES SERVICES     | 2,997,855.00 | 0.00        | 2,997,855.00 | 1,686,890.15 | 498,433.27 | 812,531.58   |
| A 2810.1500-21-0000        | GUIDANCE SALARIES-WISDOM         | 356,776.50   | 0.00        | 356,776.50   | 213,894.27   | 142,882.72 | -0.49<br>3,002.71                                  |
| A 2810.1500-28-0000        | GUIDANCE SALARIES-SALK           | 536,414.50   | 3,000.00    | 539,414.50   | 319,757.79   | 216,654.00 | 3,002.71   |
| A 2810.1500-31-0000        | GUIDANCE SALARIES-DIVISION       | 786,311.20   | 0.00        | 786,311.20   | 481,602.88   | 304,408.92 | 299.40   |
| A 2810.1500-32-0000        | GUIDANCE SALARIES-MACARTHUR      | 881,174.80   | 700.00      | 881,874.80   | 589,709.14   | 292,061.70 | 103.96   |
| <u>A 2810.1600-00-0000</u> | GUIDANCE NON-INSTR SALARIES      | 430,104.00   | 13,000.00   | 443,104.00   | 312,219.84   | 130,094.16 | 790.00   |
| A 2810.2000-00-0000        | GUIDANCE EQUIPMENT               | 1,000.00     | 0.00        | 1,000.00     | 0.00         | 0.00       | 1,000.00   |
| A 2810.4000-00-0000        | GUIDANCE CONTRACTUAL EXP         | 1,400.00     | 0.00        | 1,400.00     | 0.00         | 0.00       | 299.40<br>103.96<br>790.00<br>1,000.00<br>1,400.00 |
| A 2810.4500-00-0000        | GUIDANCE MAT & SUPP              | 5,300.00     | 0.00        | 5,300.00     | 2,426.57     | 0.00       | 2 873 43   |
| A 2815.1500-00-0000        | HEALTH SERVICES HOME TEACHING    | 120,000.00   | -15,000.00  | 105,000.00   | 37,505.53    | 0.00       | 67,494.47<br>125,542.69                            |
| A 2815.1510-00-0000        | HEALTH SERVICES NURSES           | 997,712.14   | -10,000.00  | 987,712.14   | 582,245.30   | 279,924.15 | 125,542.69   |
| A 2815.1600-00-0000        | HEALTH SERVICES NON-INST SALARY  | 76,404.98    | 0.00        | 76,404.98    | 51,457.13    | 19,019.37  | 5,928.48   |
| A 2815.1750-00-0000        | HEALTH SERVICES NURSES P/T & O/T | 30,000.00    | 10,000.00   | 40,000.00    | 41,268.14    | 0.00       | -1,268.14  |
| A 2815.2000-00-0000        | HEALTH SERVICES EQUIP            | 22,000.00    | 7,826.91    | 29,826.91    | 13,563.53    | 1,844.81   | 14,418.57  |
| A 2815.4000-00-0000        | HEALTH SERVICES CONTRACTUAL EXP  | 41,000.00    | 15,000.00   | 56,000.00    | 33,183.63    | 16,816.37  | 6,000.00   |
| A 2815.4140-00-0000        | HEALTH SERVICES SERVCS/OTHR DIST | 365,000.00   | 0.00        | 365,000.00   | 140,799.83   | 147,000.00 | 77,200.17  |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                    | Description                              | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered | Available                  |
|----------------------------|--|--------------|-------------|--------------|------------|------------|----------------------------|
| A 2815.4250-00-0000        | HEALTH SERVICES OUTSIDE TEACHERS         | 60,000.00    | 0.00        | 60,000.00    | 20,565.13  | 7,334.87   | 32,100.00                  |
| A 2815.4500-00-0000        | HEALTH SERVICES MAT & SUPP               | 22,850.00    | 993.80      | 23,843.80    | 11,423.07  | 1,877.35   | 10,543.38                  |
| A 2815.4750-00-0000        | HEALTH SERVICES TRAINING/TRAVEL          | 1,500.00     | 0.00        | 1,500.00     | 223.66     | 376.34     | 900.00                     |
| A 2815.4900-00-0000        | HEALTH SERVICES BOCES HEALTH SERV        | 89,585.00    | 0.00        | 89,585.00    | 24,514.10  | 26,219.90  | 38,851.00                  |
| A 2820.1500-00-0000        | PSYCHOLOGISTS' DISTRICT WIDE             | 67,000.00    | 0.00        | 67,000.00    | -5,063.00  | 0.00       | 72,063.00                  |
| A 2820.1500-11-0000        | PSYCHOLOGISTS' SAL-ABBEY                 | 181,597.20   | -38,000.00  | 143,597.20   | 76,397.04  | 58,948.36  | 8,251.80                   |
| A 2820.1500-14-0000        | PSYCHOLOGISTS' SAL-GARDINERS             | 155,846.80   | 85,000.00   | 240,846.80   | 140,123.90 | 60,526.70  | 40,196.20                  |
| A 2820.1500-16-0000        | PSYCHOLOGISTS' SAL-LEE RD                | 54,606.60    | 3,500.00    | 58,106.60    | 30,588.10  | 24,018.50  | 3,500.00                   |
| <u>A 2820.1500-17-0000</u> | PSYCHOLOGISTS' SAL-NORTHSIDE             | 140,787.40   | 37,500.00   | 178,287.40   | 84,810.21  | 49,309.16  | 44,168.03                  |
| <u>A 2820.1500-19-0000</u> | PSYCHOLOGISTS' SAL-EAST BROADWAY         | 223,246.00   | 0.00        | 223,246.00   | 152,072.20 | 65,173.80  | 6,000.00                   |
| A 2820.1500-20-0000        | PSYCHOLOGISTS' SAL-SUMMIT LANE           | 142,477.00   | 0.00        | 142,477.00   | 83,111.56  | 59,365.44  | 0.00                       |
| <u>A 2820.1500-21-0000</u> | PSYCHOLOGISTS' SAL-WISDOM                | 221,849.80   | 0.00        | 221,849.80   | 129,412.36 | 92,437.44  | 0.00                       |
| <u>A 2820.1500-28-0000</u> | PSYCHOLOGISTS' SAL-SALK                  | 170,947.20   | 0.00        | 170,947.20   | 99,719.20  | 71,228.00  | 0.00                       |
| <u>A 2820.1500-31-0000</u> | PSYCHOLOGISTS' SAL-DIVISION              | 231,002.00   | 0.00        | 231,002.00   | 145,984.16 | 85,017.84  | 0.00                       |
| <u>A 2820.1500-32-0000</u> | PSYCHOLOGISTS' SAL-MACARTHUR             | 370,719.00   | 0.00        | 370,719.00   | 230,335.84 | 137,656.16 | 2,727.00                   |
| <u>A 2820.4000-00-0000</u> | PSYCHOLOG SRV CONTRACTUAL EXP            | 30,000.00    | 0.00        | 30,000.00    | 9,600.00   | 10,900.00  | 9,500.00                   |
| <u>A 2820.4500-00-0000</u> | PSYCHOLOG SRV MAT & SUPP                 | 10,000.00    | 0.00        | 10,000.00    | 694.88     | 0.00       | 9,305.12                   |
| A 2825.1500-00-0000        | SOCIAL WORKERS                           | 1,356,071.00 | 3,500.00    | 1,359,571.00 | 826,367.36 | 529,847.64 | 3,356.00                   |
| <u>A 2830.1600-00-0000</u> | OADE NON-INST SALARY                     | 58,523.00    | 4,000.00    | 62,523.00    | 45,964.55  | 15,810.24  | 748.21                     |
| A 2830.4160-00-0000        | OADE TESTING                             | 500.00       | 0.00        | 500.00       | 0.00       | 0.00       | 500.00                     |
| A 2830.4500-00-0000        | OADE MAT & SUPP                          | 6,800.00     | 0.00        | 6,800.00     | 1,666.80   | 419.96     | 4,713.24                   |
| A 2830.4750-00-0000        | OADE TRAINING/TRAVEL                     | 1,500.00     | 0.00        | 1,500.00     | 279.00     | 0.00       | 1,221.00                   |
| <u>A 2830.4900-00-0000</u> | OADE BOCES SERVICES                      | 350,140.00   | 0.00        | 350,140.00   | 158,319.95 | 80,250.48  | 111,569.57<br>25,000.00    |
| A 2850.1510-00-0000        | ADVISORS OUTDOOR ED                      | 25,000.00    | 0.00        | 25,000.00    | 0.00       | 0.00       |                            |
| A 2850.1520-00-2102        | COMP MARCHING BAND STIPENDS              | 19,000.00    | 100.00      | 19,100.00    | 19,091.69  | 0.00       | 8.31                       |
| <u>A 2850.1530-00-3434</u> | INTRAMURALS                              | 3,000.00     | 5,600.00    | 8,600.00     | 7,484.20   | 0.00       | 1,115.80                   |
| <u>A 2850.1550-00-2100</u> | DISTRICT MUSIC CHAPERONES/SPEC<br>EVENTS | 5,000.00     | 0.00        | 5,000.00     | 173.40     | 4,826.60   | 0.00                       |
| <u>A 2850.1550-11-0000</u> | CHAPERONES- ABBEY                        | 2,849.00     | 0.00        | 2,849.00     | 289.00     | 2,549.00   | 11.00                      |
| <u>A 2850.1550-14-0000</u> | CHAPERONES- GARDINERS                    | 2,480.00     | 0.00        | 2,480.00     | 867.00     | 1,610.00   | 3.00                       |
| A 2850.1550-16-0000        | CHAPERONES- LEE ROAD                     | 1,300.00     | 0.00        | 1,300.00     | 216.75     | 1,083.00   | 0.25                       |
| A 2850.1550-17-0000        | CHAPERONES- NORTHSIDE                    | 2,000.00     | 0.00        | 2,000.00     | 520.24     | 1,479.00   | 0.76                       |
| <u>A 2850.1550-19-0000</u> | CHAPERONES- EAST BROADWAY                | 3,065.00     | 0.00        | 3,065.00     | 1,387.22   | 1,933.68   | -255.90                    |
| A 2850.1550-20-0000        | CHAPERONES- SUMMIT LANE                  | 2,000.00     | 0.00        | 2,000.00     | 606.90     | 1,393.00   | 0.10                       |
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#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                    | Description                          | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available            |
|----------------------------|--------------------------------------|------------|-------------|-------------|------------|------------|----------------------|
| A 2850.1550-21-0000        | CHAPERONES-WISDOM                    | 20,000.00  | 0.00        | 20,000.00   | 6,661.45   | 14,262.40  | -923.85              |
| A 2850.1550-28-0000        | CHAPERONES- SALK                     | 22,400.00  | 0.00        | 22,400.00   | 11,263.88  | 13,042.97  | -1,906.85            |
| A 2850.1550-31-0000        | CHAPERONES- DIVISION                 | 22,821.00  | 0.00        | 22,821.00   | 6,069.11   | 17,061.05  | -309.16              |
| A 2850.1550-32-0000        | CHAPERONES- MAC ARTHUR               | 18,500.00  | 0.00        | 18,500.00   | 8,247.54   | 12,795.55  | -2,543.05            |
| A 2850.1570-11-0000        | CLUBS - ABBEY                        | 15,150.00  | 0.00        | 15,150.00   | 0.00       | 15,150.00  | 0.00                 |
| A 2850.1570-14-0000        | CLUBS - GARDINERS                    | 15,150.00  | 0.00        | 15,150.00   | 578.00     | 14,627.00  | -55.00               |
| A 2850.1570-16-0000        | CLUBS - LEE ROAD                     | 15,150.00  | 0.00        | 15,150.00   | 0.00       | 15,150.00  | 0.00                 |
| A 2850.1570-17-0000        | CLUBS - NORTHSIDE                    | 15,150.00  | 0.00        | 15,150.00   | 289.00     | 14,861.00  | 0.00                 |
| A 2850.1570-19-0000        | CLUBS - EAST BROADWAY                | 15,150.00  | 0.00        | 15,150.00   | 260.10     | 14,889.00  | 0.90                 |
| A 2850.1570-20-0000        | CLUBS - SUMMIT LANE                  | 15,150.00  | 0.00        | 15,150.00   | 0.00       | 15,150.00  | 0.00                 |
| A 2850.1570-21-0000        | CLUBS/WISDOM                         | 66,660.00  | 0.00        | 66,660.00   | 0.00       | 66,660.00  | 0.00                 |
| A 2850.1570-28-0000        | CLUBS/SALK                           | 76,760.00  | 0.00        | 76,760.00   | 0.00       | 76,760.00  | 0.00                 |
| A 2850.1570-31-0000        | CLUBS/DIVISION                       | 96,960.00  | 6,655.76    | 103,615.76  | 0.00       | 103,615.76 | 0.00                 |
| A 2850.1570-32-0000        | CLUBS/MAC ARTHUR                     | 107,060.00 | 0.00        | 107,060.00  | 527.93     | 106,532.00 | 0.07                 |
| A 2850.2000-00-2102        | COMP MARCHING BAND EQUIPMENT         | 10,000.00  | 0.00        | 10,000.00   | 1,715.69   | 8,284.31   | 0.00 ~               |
| A 2850.4000-00-2102        | COMP MARCHING BAND CONTRACTUAL       | 18,370.00  | 1,800.00    | 20,170.00   | 18,537.00  | 1,533.00   | 100.00               |
| A 2850.4180-00-0000        | STDNT PARTP FEES                     | 93,300.00  | 0.00        | 93,300.00   | 35,714.00  | 51,259.60  | 6,326.40             |
| A 2850.4180-00-2100        | STDNT PARTP FEES-MUSIC               | 20,000.00  | 0.00        | 20,000.00   | 11,134.00  | 8,786.00   | 80.00                |
| A 2850.4180-21-0000        | STDNT PARTP FEES/WISDOM              | 3,175.00   | 0.00        | 3,175.00    | 792.50     | 2,557.50   | -175.00              |
| A 2850.4180-28-0000        | STDNT PARTP FEES/SALK                | 3,000.00   | 0.00        | 3,000.00    | 1,130.00   | 1,870.00   | -175.0C<br>0.0C      |
| A 2850.4180-31-0000        | STDNT PARTP FEES/DIVISION            | 5,000.00   | 0.00        | 5,000.00    | 1,565.00   | 3,435.00   | 0.00                 |
| A 2850.4180-32-0000        | STDNT PARTP FEES/MAC ARTHUR          | 8,150.00   | 0.00        | 8,150.00    | 680.00     | 7,470.00   | 0.00                 |
| <u>A 2850.4500-11-0000</u> | CLUB MAT & SUPP ABBEY LANE           | 1,500.00   | 0.00        | 1,500.00    | 0.00       | 1,500.00   | 0.00                 |
| A 2850.4500-14-0000        | <b>CLUB MAT &amp; SUPP GARDINERS</b> | 840.00     | 0.00        | 840.00      | 0.00       | 840.00     | 0.0C<br>0.0C<br>0.0C |
| A 2850.4500-16-0000        | CLUB MAT & SUPP LEE ROAD             | 500.00     | 0.00        | 500.00      | 0.00       | 500.00     | 0.00                 |
| A 2850.4500-17-0000        | <b>CLUB MAT &amp; SUPP NORTHSIDE</b> | 4,000.00   | 0.00        | 4,000.00    | 491.68     | 3,500.10   | 8.22                 |
| A 2850.4500-19-0000        | CLUB MAT & SUPP EAST BDWAY           | 1,000.00   | 0.00        | 1,000.00    | 0.00       | 1,000.00   | 0.00                 |
| <u>A 2850.4500-20-0000</u> | CLUB MAT & SUPP SUMMIT LN            | 1,000.00   | 0.00        | 1,000.00    | 89.95      | 910.05     | 0.00                 |
| <u>A 2850.4500-21-0000</u> | CLUB MAT & SUPP WISDOM LN            | 3,000.00   | 0.00        | 3,000.00    | 1,010.05   | 1,944.98   | 44.97                |
| <u>A 2850.4500-28-0000</u> | CLUB MAT & SUPP SALK MS              | 2,000.00   | 0.00        | 2,000.00    | 0.00       | 2,000.00   | 0.00 🕇               |
| A 2850.4500-31-0000        | CLUB MAT & SUPP DIVISION             | 3,000.00   | 0.00        | 3,000.00    | 2,749.89   | 250.00     | 0.11                 |
| A 2850.4500-32-0000        | CLUB MAT & SUPP MACARTHR             | 3,565.00   | 0.00        | 3,565.00    | 120.00     | 3,445.00   | 0.00                 |
| A 2855.1500-00-0000        | DIRECTOR-ATHLETICS SALARY            | 196,823.00 | 0.00        | 196,823.00  | 147,617.28 | 49,205.72  | 0.00                 |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                    | Description                               | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered | Available      |
|----------------------------|---|--------------|-------------|--------------|------------|------------|----------------|
| A 2855.1510-00-0000        | INTERSCHOL ATHLT COACHNG SALRIES          | 1,130,921.24 | 0.00        | 1,130,921.24 | 747,831.06 | 411,292.14 | -28,201.96     |
| A 2855.1600-00-0000        | INTERSCHOL ATHLT GAME SUPERVISN           | 192,659.00   | 0.00        | 192,659.00   | 181,118.36 | 0.00       | 11,540.64      |
| A 2855.1610-00-0000        | INTERSCHOL ATHLT CLERICAL SAL             | 67,546.00    | 0.00        | 67,546.00    | 50,659.38  | 16,886.62  | 0.00<br>991.10 |
| A 2855.2000-00-0000        | INTERSCHOL ATHLT EQUIPMENT                | 118,000.00   | 2,402.98    | 120,402.98   | 68,442.82  | 50,969.06  | 991.10         |
| A 2855.4000-00-0000        | INTERSCHOL ATHLT CONTRACTUAL EXP          | 210,000.00   | 30,000.00   | 240,000.00   | 167,900.87 | 71,218.13  | 881.00         |
| A 2855.4100-00-0000        | INTERSCHOL ATHLT PARTICPATN FEES          | 95,000.00    | -14,000.00  | 81,000.00    | 38,350.44  | 25,867.94  | 16,781.62      |
| A 2855.4500-00-0000        | INTERSCHOL ATHLT MAT & SUPP               | 130,000.00   | 47,274.58   | 177,274.58   | 137,458.91 | 30,579.49  | 9,236.18       |
| A 2855.4750-00-0000        | INTERSCHOL ATHLT TRAINING/TRAVEL          | 3,000.00     | 0.00        | 3,000.00     | 0.00       | 800.00     | 2,200.00       |
| A 2855.4900-00-0000        | INTERSCHOL ATHLT BOC-GAME OFFICLS         | 247,000.00   | 0.00        | 247,000.00   | 165,111.33 | 69,774.17  | 12,114.50      |
| A 5510.1500-00-0000        | TRANSPORTATION TRANSPRT SUPERVR           | 323,054.00   | 0.00        | 323,054.00   | 223,955.29 | 80,262.12  | 18,836.59      |
| A 5510.1600-00-0000        | TRANSPORTATION BUS DRIVERS                | 1,705,818.00 | -204,000.00 | 1,501,818.00 | 861,514.29 | 329,475.66 | 310,828.05     |
| A 5510.1610-00-0000        | TRANSPORTATION BUS ATTENDNTS              | 600,058.10   | 0.00        | 600,058.10   | 326,283.97 | 129,129.61 | 144,644.52     |
| A 5510.1620-00-0000        | TRANSPORTATION CLERICAL SALARIES          | 179,982.00   | 0.00        | 179,982.00   | 117,027.78 | 26,114.64  | 36,839.58      |
| A 5510.1670-00-0000        | TRANSPORTATION BUS DRIVERS' O/T           | 198,000.00   | 0.00        | 198,000.00   | 30,070.28  | 0.00       | 167,929.72     |
| <u>A 5510.1670-00-2200</u> | TRANSPORTATIONBUS DRIVER O/T<br>ATHLETICS | 50,000.00    | 0.00        | 50,000.00    | 21,025.33  | 0.00       | 28,974.67      |
| A 5510.1682-00-0000        | TRANSPORTATION/FIELD TRIPS                | 3,000.00     | 0.00        | 3,000.00     | 310.22     | 0.00       | 2,689.78       |
| A 5510.2000-00-0000        | TRANSPORTATION EQUIPMENT                  | 30,000.00    | 0.00        | 30,000.00    | 0.00       | 19,865.00  | 10,135.00      |
| A 5510.2100-00-0000        | TRANSPORTATION SCHOOL BUSES               | 814,535.00   | 0.00        | 814,535.00   | 178,617.00 | 626,418.85 | 9,499.15       |
| A 5510.4000-00-0000        | TRANSPORTATION CONTRACTUAL EXP            | 85,700.00    | 0.00        | 85,700.00    | 38,241.66  | 11,475.34  | 35,983.00      |
| A 5510.4200-00-0000        | TRANSPORTATION BUS INSURANCE              | 150,000.00   | 0.00        | 150,000.00   | 129,320.00 | 0.00       | 20,680.00      |
| A 5510.4500-00-0000        | TRANSPORTATION MAT & SUPP                 | 8,000.00     | 0.00        | 8,000.00     | 6,078.74   | 1,756.66   | 164.60         |
| A 5510.4680-00-0000        | TRANSPORTATION BUS REPAIR/OUTSIDE         | 126,500.00   | 0.00        | 126,500.00   | 81,675.92  | 23,937.08  | 20,887.00      |
| A 5510.4750-00-0000        | TRANSPORTATION TRAINING & TRAVEL          | 8,000.00     | 657.00      | 8,657.00     | 2,785.33   | 3,316.00   | 2,555.67       |
| A 5510.4900-00-0000        | TRANSPORTATION BOCES BIDDING SERV         | 11,000.00    | 0.00        | 11,000.00    | 0.00       | 0.00       | 11,000.00      |
| A 5510.5700-00-0000        | TRANSPORTATION BUS PARTS                  | 255,000.00   | 0.00        | 255,000.00   | 163,606.85 | 68,278.15  | 23,115.00      |
| A 5510.5710-00-0000        | TRANSPORTATION FUEL FOR BUSES             | 600,000.00   | -5,000.00   | 595,000.00   | 216,779.22 | 174,526.97 | 203,693.81     |
| A 5510.5710-0-1            | TRANSP FUEL-PD OTHER DISTRICTS            | 0.00         | 0.00        | 0.00         | -99,910.21 | 0.00       | 99,910.21      |
| A 5510.5721-00-0000        | ISLAND TREES SCHOOL FUEL                  | 20,000.00    | 0.00        | 20,000.00    | 0.00       | 0.00       | 20,000.00      |
| A 5510.5722-00-0000        | WANTAGH SCHOOL DISTRICT FUEL              | 20,000.00    | 0.00        | 20,000.00    | 0.00       | 0.00       | 20,000.00      |
| A 5510.5723-00-0000        | PLAINEDGE SCHOOL DISTRICT FUEL            | 60,000.00    | 0.00        | 60,000.00    | 0.00       | 0.00       | 60,000.00      |
| A 5510.5730-00-0000        | TRANSPORTATION OIL, LUBR, ANTI-FREEZ      | 15,000.00    | 0.00        | 15,000.00    | 8,219.10   | 436.70     | 6,344.20       |
| A 5510.5740-00-0000        | TRANSPORTATION TIRES                      | 58,000.00    | 0.00        | 58,000.00    | 17,850.60  | 22,149.40  | 18,000.00      |
| A 5530.1600-00-0000        | GARAGE MAINTENANCE SALARIES               | 428,255.00   | 0.00        | 428,255.00   | 252,604.09 | 95,611.61  | 80,039.30      |
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#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Available  | Encumbered    | Expensed     | Adj. Budget   | Adjustments | Budget        | Description                            | Account                     |
|------------|---------------|--------------|---------------|-------------|---------------|--|-----------------------------|
| 4,120.3    | 0.00          | 40,879.69    | 45,000.00     | 0.00        | 45,000.00     | GARAGE OT                              | A 5530.1670-00-0000         |
| 10,000.00  | 15,921.68     | 4,078.32     | 30,000.00     | 0.00        | 30,000.00     | GARAGE EQUIPMENT                       | <u>A 5530.2000-00-0000</u>  |
| 33,314.00  | 502.87        | 1,183.13     | 35,000.00     | 0.00        | 35,000.00     | GARAGE CONTRACTUAL EXP                 | <u>A 5530.4000-00-0000</u>  |
| 5,500.00   | 9,451.31      | 1,548.69     | 16,500.00     | 0.00        | 16,500.00     | GARAGE GAS                             | A 5530.4050-00-0000         |
| 0.0        | 1,867.44      | 3,132.56     | 5,000.00      | 0.00        | 5,000.00      | GARAGE WATER                           | A 5530.4060-00-0000         |
| 1,000.00   | 0.00          | 0.00         | 1,000.00      | 0.00        | 1,000.00      | GARAGE TELEPHONE                       | A 5530.4070-00-0000         |
| 156.5      | 15,996.66     | 19,846.79    | 36,000.00     | 0.00        | 36,000.00     | GARAGE ELECTRICITY                     | A 5530.4080-00-0000         |
| 0.0        | 5,842.22      | 9,157.78     | 15,000.00     | 0.00        | 15,000.00     | GARAGE FUEL OIL                        | A 5530.4090-00-0000         |
| 5,000.00   | 0.00          | 0.00         | 5,000.00      | 0.00        | 5,000.00      | GARAGE MAT & SUPP                      | A 5530.4500-00-0000         |
| 117,250.20 | 331,204.62    | 1,628,494.38 | 2,076,949.20  | 204,000.00  | 1,872,949.20  | TRANSPORTATION CONTRACTED BUSES        | <u> 4 5540.4000-00-0000</u> |
| 0.00       | 67,495.20     | 32,504.80    | 100,000.00    | 0.00        | 100,000.00    | TRANSPORT CONTRACT BUSES-<br>ATHLETICS | <u> 5540.4010-00-0000</u>   |
| 12,860.20  | 35,355.13     | 351,784.67   | 400,000.00    | 0.00        | 400,000.00    | TRANSPORTATION BOCES SERVICES          | 5581.4900-00-0000           |
| 5,000.00   | 0.00          | 0.00         | 5,000.00      | 0.00        | 5,000.00      | BOCES FIELD TRIPS                      | 5581.4901-00-0000           |
| 56,999.62  | 0.00          | 103,800.38   | 160,800.00    | 0.00        | 160,800.00    | AFTER SCH PROG CERTIFIED TEACHERS      | 7140.1300-00-0000           |
| 143,506.77 | 0.00          | 146,493.23   | 290,000.00    | 0.00        | 290,000.00    | AFTER SCH PROG TEACHER AIDES           | 7140.1600-00-0000           |
| 21,912.88  | 397.42        | 17,689.70    | 40,000.00     | 0.00        | 40,000.00     | AFTER SCH PROG MAT & SUPP              | 7140.4500-00-0000           |
| 32,157.93  | 0.00          | 78,869.07    | 111,027.00    | 0.00        | 111,027.00    | BEFORE SCH PROG CERTIFIED<br>TEACHERS  | <u> 7145.1300-00-0000</u>   |
| 87,112.72  | 0.00          | 57,887.28    | 145,000.00    | 0.00        | 145,000.00    | BEFORE SCH PROG TEACHER AIDES          | 7145.1610-00-0000           |
| 1,694.47   | 0.00          | 305.53       | 2,000.00      | 0.00        | 2,000.00      | BEFORE SCHOOL/MAT SUPPLIES             | 7145.4500-00-0000           |
| 50,632.73  | 0.00          | 39,367.27    | 90,000.00     | 0.00        | 90,000.00     | DANCE PROGRAM DIR, INSTRS, PIANIST     | 7310.1600-00-0000           |
| 5,183.4    | 0.00          | 13,816.55    | 19,000.00     | 0.00        | 19,000.00     | DANCE CUSTODIAN SERVICES               | 7310.1630-00-0000           |
| 1,500.00   | 0.00          | 0.00         | 1,500.00      | 0.00        | 1,500.00      | DANCE PROGRAM EQUIPMENT                | 7310.2000-00-0000           |
| 1,911.69   | 12,928.74     | 159.57       | 15,000.00     | 14,000.00   | 1,000.00      | DANCE PROGRAM MAT & SUPP               | 7310.4500-00-0000           |
| 0.00       | 1,143,118.00  | 2,984,975.00 | 4,128,093.00  | 0.00        | 4,128,093.00  | EMP BENEFITS NYS EMPLYS' RETIREMT      | 9010.8000-00-0000           |
| 8.14       | 13,150,800.00 | 91.86        | 13,150,900.00 | 0.00        | 13,150,900.00 | EMP BENEFITS NYS TEACHRS' RETIREMT     | 9020.8000-00-0000           |
| 17,382.63  | 9,445,377.00  | -17,382.63   | 9,445,377.00  | 0.00        | 9,445,377.00  | EMP BENEFITS SOCIAL SECURITY           | 9030.8000-00-0000           |
| 438,082.42 | 0.00          | 961,917.58   | 1,400,000.00  | 0.00        | 1,400,000.00  | EMP BENEFITS WORKERS<br>COMPENSATION   | 9040.8000-00-0000           |
| 0.00       | 250,000.00    | 0.00         | 250,000.00    | 0.00        | 250,000.00    | EMP BENEFITS UNEMPLOYMENT INS          | 9050.8000-00-0000           |
| 15,614.00  | 0.00          | 4,386.00     | 20,000.00     | 0.00        | 20,000.00     | EMP BENEFITS DISABILITY INSURANCE      | 9055.8000-00-0000           |
| 1,000.00   | 7,592.10      | 7,407.90     | 16,000.00     | 0.00        | 16,000.00     | EMP BENEFITS LONG TERM DISB & EMM/AL   | 9055.8010-00-0000           |
| 0.00       | 0.00          | 0.00         | 0.00          | 0.00        | 0.00          | EMP BENEFITS HEALTH INSURANCE          | <u> 9060.8000</u>           |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                      | Description                                 | Budget         | Adjustments | Adj. Budget    | Expensed       | Encumbered    | Available                                  |
|------------------------------|---|----------------|-------------|----------------|----------------|---------------|--|
| A 9060.8000-00-0000          | EMP BENEFITS HEALTH INSURANCE               | 32,200,500.00  | 0.00        | 32,200,500.00  | 17,814,254.45  | 13,979,835.14 | 406,410.4                                  |
| A 9060.8100-00-0000          | EMP BENEFITS DENTAL INSURANCE               | 430,000.00     | 0.00        | 430,000.00     | 277,809.14     | 123,242.86    | 28,948.00                                  |
| <u>A 9060.8200-00-0000</u>   | EMP BENEFITS SUPPLMNTL/NON-CERTIF           | 590,000.00     | 0.00        | 590,000.00     | 453,101.40     | 132,643.60    | 4,255.00                                   |
| <u>A 9070.8000-00-0000</u>   | EMP BENEFITS SUPPLEMENTAL/LUT               | 575,000.00     | 0.00        | 575,000.00     | 402,495.20     | 100,623.80    | 71,881.0(                                  |
| <u>A 9089.8000-00-0000</u>   | EMP BENEFITS CATASTROPHIC LEAVE             | 135,000.00     | 0.00        | 135,000.00     | 99,962.40      | 35,037.60     | 0.00                                       |
| <u>A 9711.6000-00-0000</u>   | SERIAL BONDS - PRINCIPAL                    | 1,145,000.00   | 0.00        | 1,145,000.00   | 1,145,000.00   | 0.00          | 0.0(                                       |
| <u>A 9711.7000-00-0000</u>   | SERIAL BONDS - INTEREST                     | 137,465.00     | 0.00        | 137,465.00     | 137,465.00     | 0.00          | 0.00                                       |
| <u>A 9785.6000-00-0000</u>   | INSTALLMENT PURCH DEBT-OTHER-EPC            | 700,655.23     | 0.00        | 700,655.23     | 700,655.23     | 0.00          | 0.00                                       |
| <u>A 9785.7000-00-0000</u>   | INSTALLMENT PURCHASE INTEREST-<br>OTHER -EP | 192,891.45     | 0.00        | 192,891.45     | 192,891.45     | 0.00          | 0.00                                       |
| A 9901.9300-00-0000          | INTERFUND TRNFR TO SCH LUNCH FUND           | 50,000.00      | 0.00        | 50,000.00      | 0.00           | 0.00          | 50,000.00                                  |
| <u>A 9901.9500-00-0000</u>   | INTERFUND TRNFR MANDATED SUM SCH            | 265,000.00     | 0.00        | 265,000.00     | 0.00           | 265,000.00    | 0.00                                       |
| <u>A 9901.9510-00-0000</u>   | INTERFUND TRNFR STATE SUPPRT SCHL           | 175,000.00     | 0.00        | 175,000.00     | 0.00           | 175,000.00    | 0.00                                       |
| <u>A 9950.9000-00-0000</u>   | CAPITAL PROJECTS CAPITAL IMPROVMTS          | 2,100,000.00   | 0.00        | 2,100,000.00   | 2,100,000.00   | 0.00          | 0.00                                       |
|                              | Fund ATotals:                               | 232,482,693.00 | 647,437.31  | 233,130,130.31 | 124,011,410.56 | 94,366,969.02 | 14,751,750.73                              |
| <u>C 2860.1600-A-0</u>       | NON-INSTRUCTIONAL SALARIES                  | 10,300.00      | 0.00        | 10,300.00      | 6,695.90       | 0.00          | 3,604.10                                   |
| C 2860.2000-A-0              | EQUIPMENT                                   | 280,000.00     | 0.00        | 280,000.00     | 6,068.50       | 47,397.68     | 226,533.82                                 |
| C 2860.4010-A-0              | MGMT CO ADMIN SERVICE FEE                   | 170,000.00     | 0.00        | 170,000.00     | 4,701.00       | 150,299.00    | 15,000.00                                  |
| C 2860.4020-A-0              | NET MGMT CO DIRECT EXPENSES                 | 2,230,000.00   | 0.00        | 2,230,000.00   | 1,801,621.91   | 428,378.09    | 15,000.00<br>0.00                          |
| C 2860.4090-A-0              | WAREHOUSING/ALL OTHER CONTRACTL             | 215,200.00     | 0.00        | 215,200.00     | 0.00           | 0.00          | 215,200.00                                 |
| C 2860.4500-A-0              | MATERIALS & SUPPLIES                        | 38,000.00      | 0.00        | 38,000.00      | 911.35         | 733.30        | 36,355.35                                  |
| C 2860.4650-A-0              | REPAIRS                                     | 58,000.00      | 1,363.46    | 59,363.46      | 27,555.21      | 14,464.15     | 17,344.1(                                  |
| <u>C 2860.4990-A-0</u>       | MISCELLANEOUS                               | 500.00         | 0.00        | 500.00         | 0.00           | 0.00          | 500.00                                     |
|                              | Fund CTotals:                               | 3,002,000.00   | 1,363.46    | 3,003,363.46   | 1,847,553.87   | 641,272.22    | 17,344.1(<br>500.0(<br>514,537.37          |
| CM 2989.4000-T-C             | TEACHERS' CENTER                            | 0.00           | 11,456.78   | 11,456.78      | 0.00           | 0.00          | 11,456.78<br><b>11,456.7</b> 8<br>8,400.00 |
|                              | Fund CMTotals:                              | 0.00           | 11,456.78   | 11,456.78      | 0.00           | 0.00          | 11,456.78                                  |
| <u>F 2070.1500-2021-0425</u> | TEACHER CTR 20-21 PROF SAL                  | 8,400.00       | 0.00        | 8,400.00       | 0.00           | 0.00          | 8,400.00                                   |
| F 2070.1500-2122-0425        | TEACHER CTR 21-22 PROF SAL                  | 33,416.00      | 8,185.00    | 41,601.00      | 19,691.00      | 5,890.00      | 16,020.0(                                  |
| F 2070.1600-2021-0425        | TEACHER CTR 20-21 SUPPORT SALARIES          | 0.21           | 0.00        | 0.21           | 0.00           | 0.00          | 0.21                                       |
| F 2070.4000-2122-0425        | TEACHER CTR 21-22 PRUCHASED SCVCS           | 2,400.00       | 0.00        | 2,400.00       | 2,400.00       | 0.00          | 0.0(                                       |
| F 2070.4500-2122-0425        | TEACHER CTR 21-22 MAT & SUPPL               | 867.00         | -650.00     | 217.00         | 215.44         | 1.56          | 0.00                                       |
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#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                      | Description   | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered | Availabl    |
|------------------------------|---|--------------|-------------|--------------|------------|------------|-------------|
| F 2070.4600-2021-0425        | TEACHER CTR 20-21 TRAVEL EXP                        | 400.00       | 0.00        | 400.00       | 0.00       | 0.00       | 400.0       |
| F 2070.4600-2122-0425        | TEACHER CTR 21-22 TRAVEL EXP                        | 0.00         | 46.00       | 46.00        | 46.00      | 0.00       | 0.0         |
| F 2110.1500-2021-0021        | TITLE I PART A 20-21 INSTRUCTIONAL SAL              | 0.00         | 0.00        | 0.00         | 0.00       | 0.00       | 0.0         |
| F 2110.1500-2021-0147        | TITLE IIA 20-21 PROFESSIONAL SAL                    | 21,779.25    | 0.00        | 21,779.25    | 0.00       | 0.00       | 21,779.2    |
| F 2110.1500-2021-0293        | TITLE IIIA ELL 20-21 PROFESSIONAL SAL               | 29,163.69    | 0.00        | 29,163.69    | 11,607.27  | 0.00       | 17,556.4    |
| <u>= 2110.1500-2122-0021</u> | TITLE I PART A                                      | 225,315.00   | 4,169.00    | 229,484.00   | 117,548.28 | 107,004.35 | 4,931.3     |
| 2110.1500-2122-0147          | TITLE II A  | 110,572.00   | 8,290.00    | 118,862.00   | 75,883.98  | 0.00       | 42,978.0    |
| 2110.1500-2122-0204          | TITLE IV  | 1,453.00     | 0.00        | 1,453.00     | 1,257.44   | 0.00       | 195.5       |
| 2110.1500-2122-0293          | TITLE III A ELL                                     | 31,577.00    | 15,000.00   | 46,577.00    | 13,391.74  | 0.00       | 33,185.2    |
| 2110.1500-2122-0635          | NYSED OBEWL 21-22 NYSSB                             | 3,400.00     | 0.00        | 3,400.00     | 303.52     | 0.00       | 3,096.4     |
| 2110.1500-2122-5880          | ARP ESSER PART II PROF SALARIES                     | 281,462.00   | -2.00       | 281,460.00   | 22,265.76  | 0.00       | 259,194.2   |
| 2110.1500-2122-5882          | ARP-ESSER 1% STATE RESERVE SLE PROF<br>SAL          | 218,475.00   | 0.00        | 218,475.00   | 0.00       | 0.00       | 218,475.0   |
| 2110.1500-2122-5883          | ARP-ESSER 1% STATE RESERVE CAS PROF<br>SAL          | 439,308.00   | 0.00        | 439,308.00   | 476.96     | 0.00       | 438,831.0   |
| 2110.1500-2122-5884          | ARP-ESSER 5% STATE RESERVES LL PROF<br>SAL          | 1,813,040.00 | 0.00        | 1,813,040.00 | 114,611.60 | 0.00       | 1,698,428.4 |
| 2110.1500-2122-5891          | ESSER II PROF SALARIES 21-22                        | 4,186,079.00 | 0.00        | 4,186,079.00 | 141,111.46 | 0.00       | 4,044,967.5 |
| 2110.1500-2122-5896          | CRRSA GEER II PROF SALARIES                         | 257,886.00   | 0.00        | 257,886.00   | 64,905.23  | 39,695.58  | 153,285.1   |
| 2110.1600-2021-5880          | ARP ESSER PART II SAL SUPP STAFF                    | 0.00         | 0.00        | 0.00         | 0.00       | 0.00       | 0.0         |
| 2110.1600-2122-5880          | ARP ESSER PART II SALARIES SUPPORT<br>STAFF         | 1,080,000.00 | -393,245.00 | 686,755.00   | 74,588.24  | 53,379.54  | 558,787.2   |
| 2110.1600-2122-5882          | ARP-ESSER 1% STATE RESERVE SLE<br>SUPPORT STAFF SAL | 24,255.00    | 0.00        | 24,255.00    | 0.00       | 0.00       | 24,255.0    |
| 2110.1600-2122-5891          | ESSER II SAL SUPPORT STAFF                          | 467,924.00   | -5,036.00   | 462,888.00   | 23,297.25  | 0.00       | 439,590.7   |
| 2110.2000-2122-5880          | ARP ESSER PART II EQUIP                             | 200,000.00   | -200,000.00 | 0.00         | 0.00       | 0.00       | 0.0         |
| 2110.4000-2021-0016          | TITLE I D 20-21 PURCHASED SVCE                      | 0.00         | 6,070.00    | 6,070.00     | 1,045.00   | 5,025.00   | 0.0         |
| 2110.4000-2021-0021          | TITLE I PART A 20-21 PURCH SVCE                     | 1,100.00     | 0.00        | 1,100.00     | 0.00       | 0.00       | 1,100.0     |
| 2110.4000-2021-0147          | PART IIA 20-21 PURCHASED SVCE                       | 472.00       | 0.00        | 472.00       | 0.00       | 0.00       | 472.0       |
| 2110.4000-2021-0204          | TITLE IV SSAE 2021 PURCHASED SVCE                   | 4,447.60     | 0.00        | 4,447.60     | 0.00       | 0.00       | 4,447.6     |
| 2110.4000-2021-0293          | TITLE IIIA ELL 2021 PURCHASED SVCE                  | 3,481.00     | 0.00        | 3,481.00     | 0.00       | 0.00       | 3,481.0     |
| 2110.4000-2021-5896          | CRRSA GEER II PURCHASED SERVICES                    | 41,486.00    | 0.00        | 41,486.00    | 0.00       | 0.00       | 41,486.0    |
| 2110.4000-2122-0016          | TITLE 1 PART D                                      | 21,434.00    | 6,184.00    | 27,618.00    | 10,270.33  | 11,163.67  | 6,184.0     |
| 2110.4000-2122-0021          | TITLE 1 PART A                                      | 1,566.00     | 0.00        | 1,566.00     | 1,200.00   | 1,200.00   | -834.0      |
| 2110.4000-2122-0147          | TITLE II A  | 467.00       | 0.00        | 467.00       | 0.00       | 467.00     | 0.0         |

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| Account                      | Description                                 | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered | Available    |
|------------------------------|---|--------------|-------------|--------------|------------|------------|--------------|
| F 2110.4000-2122-0204        | TITLE IV                                    | 15,000.00    | 0.00        | 15,000.00    | 12,207.26  | 2,442.74   | 350.00       |
| F 2110.4000-2122-0293        | TITLE III A ELL                             | 2,325.00     | -1,200.00   | 1,125.00     | 0.00       | 0.00       | 1,125.00     |
| F 2110.4000-2122-5880        | ARP ESSER PART II PURCH SVCES               | 89,705.00    | 90,002.00   | 179,707.00   | 58,065.00  | 0.00       | 121,642.00   |
| F 2110.4000-2122-5882        | ARP-ESSER 1% STATE RESERVE SLE PRCH<br>SVCE | 197,055.00   | 0.00        | 197,055.00   | 0.00       | 0.00       | 197,055.00   |
| F 2110.4000-2122-5884        | ARP-ESSER 5% STATE RESERVES LL PRCH<br>SVCE | 385,823.00   | 0.00        | 385,823.00   | 0.00       | 0.00       | 385,823.00   |
| F 2110.4000-2122-5891        | ESSER II PURCHASED SVCS                     | 0.00         | 5,036.00    | 5,036.00     | 0.00       | 0.00       | 5,036.00     |
| F 2110.4500-2021-0016        | TITLE I PART D 20-21 SUPPLIES & MAT         | 633.24       | 0.00        | 633.24       | 0.00       | 0.00       | 633.24       |
| 2110.4500-2021-0204          | TITLEIV SSAE MATL & SUPPL                   | 71.00        | 0.00        | 71.00        | 0.00       | 0.00       | 71.00        |
| F 2110.4500-2021-0293        | TITLE IIIA ELL 20-21 SUPPLIES & MAT         | 1,620.00     | 0.00        | 1,620.00     | 0.00       | 0.00       | 1,620.00     |
| F 2110.4500-2122-0016        | TITLE 1 PART D                              | 1,500.00     | 0.00        | 1,500.00     | 0.00       | 0.00       | 1,500.00     |
| F 2110.4500-2122-0204        | TITLE IV                                    | 70.00        | 4,518.00    | 4,588.00     | 4,400.49   | 31.81      | 155.70       |
| F 2110.4500-2122-0293        | TITLE III A ELL                             | 1,514.00     | 4,151.00    | 5,665.00     | 246.34     | 5.12       | 5,413.54     |
| 2110.4500-2122-5880          | ARP-ESSER PART 2 ARP ACT                    | 0.00         | 357,000.00  | 357,000.00   | 8,573.82   | 207,436.33 | 140,989.85   |
| <u>- 2110.4500-2122-5883</u> | ARP-ESSER 1% STATE RESERVE CAS<br>MAT/SUPP  | 477.00       | 0.00        | 477.00       | 0.00       | 0.00       | 477.00       |
| 2110.4500-2122-5896          | CRRSA GEER II SUPPLIES & MAT                | 41,035.00    | 561,889.00  | 602,924.00   | 0.00       | 0.00       | 602,924.00   |
| 2110.8000-2122-5880          | ARP ESSER PART II 21-22 EMPLOY BENEFIT      | 0.00         | 146,245.00  | 146,245.00   | 0.00       | 0.00       | 146,245.00   |
| 2110.8000-2122-5891          | ESSER II EMPLOYEE BENFITS                   | 1,201,986.00 | 0.00        | 1,201,986.00 | 0.00       | 0.00       | 1,201,986.00 |
| 2110.8000-2122-5896          | CRRSA GEER II EMPLOYEE BENEFITS             | 602,924.00   | -561,889.00 | 41,035.00    | 0.00       | 0.00       | 41,035.00    |
| 2250.1500-2021-0032          | IDEA611 20-21 PROF SALARIES                 | 42,037.38    | 0.00        | 42,037.38    | 0.00       | 0.00       | 42,037.38    |
| 2250.1500-2122-0032          | IDEA 611 21-22 PROF SALARIES                | 720,302.00   | 0.00        | 720,302.00   | 449,230.03 | 271,075.58 | -3.61        |
| 2250.1600-2021-0032          | IDEA611 20-21 SUPPORT STAFF SALARIES        | 106,865.00   | 0.00        | 106,865.00   | 0.00       | 0.00       | 106,865.00   |
| 2250.1600-2122-0032          | IDEA611 21-22 SUPPORT SALARIES              | 97,826.00    | 0.00        | 97,826.00    | 73,369.62  | 24,456.38  | 0.00         |
| 2250.2000-2021-0032          | IDEA611 20-21 EQUIPMENT                     | 5,707.50     | 0.00        | 5,707.50     | 0.00       | 0.00       | 5,707.50     |
| <u>= 2250.4000-2021-0032</u> | IDEA611 20-21 PURCHASED SVCES               | 2.18         | 0.00        | 2.18         | 0.00       | 0.00       | 2.18         |
| 2250.4000-2122-0032          | IDEA611 21-22 PURCHASED SVCES               | 692,728.00   | 88,374.00   | 781,102.00   | 416,466.15 | 309,201.94 | 55,433.91    |
| 2250.4500-2021-0032          | IDEA611 20-21 SUPPLIES AND MATERIALS        | 638.49       | 0.00        | 638.49       | 0.00       | 0.00       | 638.4        |
| 2250.4500-2122-0032          | IDEA611 21-22 MATERIALS & SUPP              | 24,593.00    | -3,203.00   | 21,390.00    | 20,274.36  | 9.60       | 1,106.04     |
| 2250.4600-2122-0032          | IDEA611 21-22 TRAVEL EXPENSE                | 2,219.00     | 0.00        | 2,219.00     | 0.00       | 0.00       | 2,219.00     |
| 2252.1500-2021-0033          | IDEA619 20-21 PROF SALARIES                 | 7,447.48     | 0.00        | 7,447.48     | 0.00       | 0.00       | 7,447.4      |
| F 2252.1500-2122-0033        | IDEA619 21-22 PROF SALARIES                 | 7,720.00     | 0.00        | 7,720.00     | 47,496.71  | 6,451.68   | -46,228.3    |
| F 2252.1600-2021-0033        | IDEA619 20-21 SUPPORT SALARIES              | 0.00         | 0.00        | 0.00         | 0.00       | 0.00       | 0.00         |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                      | Description                                    | Budget       | Adjustments | Adj. Budget  | Expensed     | Encumbered | Available                      |
|------------------------------|--|--------------|-------------|--------------|--------------|------------|--------------------------------|
| F 2252.1600-2122-0033        | IDEA619 21-22 SUPPORT SALARIES                 | 53,187.00    | -6,845.00   | 46,342.00    | 0.00         | 0.00       | 46,342.00                      |
| F 2252.4000-2021-0033        | IDEA619 PURCHASED SVCES                        | 0.15         | 0.00        | 0.15         | 0.00         | 0.00       | 0.15                           |
| F 2252.4000-2122-0033        | IDEA619 PURCHASED SVCES                        | 41,473.00    | 5,840.00    | 47,313.00    | 46,507.84    | 0.00       | 805.16                         |
| F 2253.4710-0000-4408        | PVT SCH SUMMER RATE ADJ                        | 419.70       | 25,000.00   | 25,419.70    | 11,713.54    | 200.00     | 13,506.16                      |
| F 2253.4710-2021-4408        | 4408 JUL/AUG 20-21 SCH AGE TUIT PUBLIC<br>DIST | 55.00        | 0.00        | 55.00        | 0.00         | 0.00       | 55.0C<br>837.62                |
| F 2253.4710-2122-4408        | SUMMER 21-22 SCH AGE TUITION PUBLIC            | 15,000.00    | 0.00        | 15,000.00    | 14,162.38    | 0.00       | 837.62                         |
| <u>F 2253.4720-2021-4408</u> | 4408 JUL/AUG 20-21 SCH AGE TUITION<br>PRIVATE  | 6,835.53     | 0.00        | 6,835.53     | 0.00         | 0.00       | 6,835.53                       |
| F 2253.4720-2122-4408        | SUMMER 21-22 SCH AGE TUITION PRIVATE           | 485,000.00   | 0.00        | 485,000.00   | 409,555.73   | 50,780.23  | 24,664.04                      |
| F 2253.4730-0000-4408        | PUBLIC SCH SUMMER RATE ADJ                     | 1,000.00     | 0.00        | 1,000.00     | 0.00         | 50.00      | 950.00                         |
| F 2253.4900-2021-4408        | 4408 JUL/AUG 20/21 SCHOOL AGE BOCES            | 8,750.00     | 0.00        | 8,750.00     | 0.00         | 0.00       | 8,750.00                       |
| F 2253.4900-2122-4408        | SUMMER 21-22 SCH AGE BOCES                     | 520,000.00   | 0.00        | 520,000.00   | 184,974.00   | 280,026.00 | 55,000.00                      |
| F 2254.4740-2021-4201        | 4201 TUITION STATE SUPPORTED 10-MO<br>SCH AGE  | 1,074.40     | 0.00        | 1,074.40     | 0.00         | 0.00       | 1,074.40                       |
| F 2254.4740-2122-4201        | 4201 TUITION STATE SUPPORTED 10-MO<br>SCH AGE  | 70,000.00    | 0.00        | 70,000.00    | 38,525.76    | 26,474.24  | 5,000.00                       |
| F 2254.4750-2122-4201        | TUITION PRESCHOOL                              | 75,000.00    | 0.00        | 75,000.00    | 31,091.22    | 34,908.78  | 9,000.00                       |
| F 2510.1600-2122-0409        | UPK STATE SAL SUPP STAFF                       | 2,500.00     | 0.00        | 2,500.00     | 1,643.42     | 0.00       | 856.58                         |
| F 2510.4000-2021-0409        | UPK 20-21 PRUCHASED SVCE                       | 2,527.00     | 0.00        | 2,527.00     | 0.00         | 0.00       | 2,527.00                       |
| F 2510.4000-2122-0409        | UPK STATE                                      | 371,963.00   | 0.00        | 371,963.00   | 258,442.80   | 113,497.20 | 23.00                          |
| F 2510.4000-2122-5870        | UPK FEDERAL                                    | 775,060.00   | 0.00        | 775,060.00   | 542,542.00   | 232,518.00 | 0.00                           |
| F 2510.4500-2021-0409        | UPK 20-21 MATERIAL & SUPPLY                    | 431.55       | 0.00        | 431.55       | 0.00         | 0.00       | 431.55                         |
| F 2510.4500-2122-0409        | UPK STATE                                      | 471.00       | 0.00        | 471.00       | 444.60       | 0.00       | 26.40                          |
| F 2510.4500-2122-5870        | UPK FEDERAL                                    | 3,289.00     | 0.00        | 3,289.00     | 274.78       | 5.22       | 3,009.00                       |
| F 5511.1600-2021-4408        | 4201/4408 NON INST SAL<br>(EXCLTRANSSUPVOFF)   | 58,000.00    | 0.00        | 58,000.00    | 0.00         | 0.00       | 26.40<br>3,009.00<br>58,000.00 |
| <u>F 5511.1610-2021-4408</u> | 4201/4408 NON INST SAL (TRANS<br>SUPVOFFICE)   | 15,000.00    | 0.00        | 15,000.00    | 0.00         | 0.00       |                                |
| F 5511.4000-2021-4408        | 4201/4408 CONTRACT TRANSPORTATION              | 90,000.00    | 0.00        | 90,000.00    | 0.00         | 0.00       | 90,000.00                      |
| F 5511.4900-2122-4408        | BOCES JUL/AUG 21 SUM SCHOOL TRANSP<br>4408     | 38,318.50    | 0.00        | 38,318.50    | 38,318.50    | 0.00       | 15,000.00<br>90,000.00<br>0.00 |
| F 5511.8000-2021-4408        | 4201/4408 EMPLOYEE BENEFITS                    | 40,000.00    | 0.00        | 40,000.00    | 0.00         | 0.00       | 40,000.00                      |
| F 9901.9501-0000-0000        | INTERFUND TRNFR CRRSA-ESSER2                   | 5,263,255.00 | 0.00        | 5,263,255.00 | 5,263,255.00 | 0.00       | 0.00                           |
| F 9901.9502-0000-0000        | INTERFUND TRNFR CRRSA-GEER2                    | 644,410.00   | 0.00        | 644,410.00   | 644,410.00   | 0.00       | 0.00                           |
| F 9995.1600-1920-0000        | 1920 DRUG FREE COALLITION GRANT-Non-           | 5,000.00     | 0.00        | 5,000.00     | 0.00         | 0.00       | 5,000.00                       |
| 04/26/2022 03:09 PM          |  |              |             |              |              | r          | Page 22/27                     |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                           | Description  | Budget        | Adjustments | Adj. Budget   | Expensed     | Encumbered   | Available     |
|-----------------------------------|--|---------------|-------------|---------------|--------------|--------------|---------------|
|                                   | Instructional Salaries                                   |               |             |               |              |              |               |
| F 9995.2000-1920-0000             | 1920 DRUG FREE COALITION GRANT-<br>Equipment             | 197.44        | 0.00        | 197.44        | 0.00         | 0.00         | 197.44        |
| F 9995.2000-2021-0000             | 20-21 DRUG FREE COALITION GRANT -<br>EQUIPMENT           | 5,300.00      | 0.00        | 5,300.00      | 0.00         | 0.00         | 5,300.00      |
| F 9995.2000-2122-0000             | 21-22 DRUG FREE COALITION GRANT                          | 8,000.00      | 0.00        | 8,000.00      | 949.57       | 0.00         | 7,050.43      |
| 9995.4000-1920-000                | 1920 DRUG FREE COALITION GRANT-<br>Contractual           | 78,233.55     | 0.00        | 78,233.55     | 0.00         | 0.00         | 78,233.55     |
| 9995.4000-2021-0000               | 20-21 DRUG FREE COALITION GRANT -<br>CONTRACTUAL         | 0.00          | 63,212.25   | 63,212.25     | 61,890.00    | 0.00         | 1,322.25      |
| 9995.4000-2122-0000               | 2021-22 DRUG FREE COALITION GRANT<br>Contractual         | 65,000.00     | 0.00        | 65,000.00     | 64,057.01    | 6,548.17     | -5,605.18     |
| 9995.4500-1920-0000               | 1920 DRUG FREE COALLITION GRANT-Mat &<br>Supp            | 3,106.98      | 0.00        | 3,106.98      | 0.00         | 0.00         | 3,106.98      |
| 9995.4500-2021-0000               | 20-21 DRUG FREE COALITION GRANT - Mat<br>& Supp          | 5,962.33      | 0.00        | 5,962.33      | 0.00         | 0.00         | 5,962.33      |
| 9995.4500-2122-0000               | 2021-22 DRUG FREE COALITION GRANT Mat<br>& Supp          | 20,000.00     | 0.00        | 20,000.00     | 3,208.01     | 1,601.26     | 15,190.73     |
| 9995.4600-1920-0000               | 1920 DRUG FREE COALLITION GRANT-<br>Training & Travel    | 134.16        | 0.00        | 134.16        | 0.00         | 0.00         | 134.16        |
| 9995.4600-2021-0000               | 20-21 DRUG FREE COALITION GRANT -<br>Training and Travel | 43,701.14     | 0.00        | 43,701.14     | 0.00         | 0.00         | 43,701.14     |
| 9995.4600-2122-0000               | 2021-22 DRUG FREE COALITION GRANT<br>Training and Travel | 32,000.00     | 0.00        | 32,000.00     | 7,398.65     | 9,860.00     | 14,741.35     |
|                                   | Fund FTotals:  | 22,611,105.45 | 227,141.25  | 22,838,246.70 | 9,409,811.09 | 1,801,406.98 | 11,627,028.63 |
| IEX 1202.9300-0011-<br>000        | CHEERLEADING MULTIPURPOSE RM-LMEC                        | 295,000.00    | 0.00        | 295,000.00    | 0.00         | 0.00         | 295,000.00    |
| <u>IEX 1620.2930-03HT-</u><br>021 | DIVISION-RE-OPEN BLOCKED WINDOWS                         | 0.00          | 70,779.50   | 70,779.50     | 70,779.50    | 0.00         | 0.00          |
| IEX 1620.2930-03HT-<br>027        | FENCE-IN-DIVISION BLEACHERS                              | 40,631.75     | 0.00        | 40,631.75     | 0.00         | 0.00         | 40,631.75     |
| IEX 1620.2930-11HT-<br>019        | WISDOM BASEBALL FIELD                                    | 50,000.00     | 0.00        | 50,000.00     | 0.00         | 0.00         | 50,000.00     |
| IEX 1620.2930-18HT-<br>016        | MACARTHUR FACS ROOM 211                                  | 393,251.25    | 0.00        | 393,251.25    | 0.00         | 0.00         | 393,251.25    |
| IEX 1620.2930-18HT-<br>026        | FENCE-IN MACARTHUR BLEACHERS                             | 42,413.50     | 0.00        | 42,413.50     | 14,525.00    | 0.00         | 27,888.50     |
| IEX 1620.2930-7999-<br>000        | 19-20 TRANSFER TO CAPITAL PROJECT                        | 39,928.72     | 0.00        | 39,928.72     | 33,469.60    | 0.00         | 6,459.12      |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                            | Description                               | Budget       | Adjustments | Adj. Budget  | Expensed   | Encumbered | Available    |
|------------------------------------|---|--------------|-------------|--------------|------------|------------|--------------|
| HEX 1620.2930-99HC-<br>9001        | Security Door Replacement - District Wide | 533,124.79   | 66,873.35   | 599,998.14   | 0.00       | 88,945.82  | 511,052.32   |
| <u>HEX 1620.2930-99HT-</u><br>1014 | ASBESTOS PROJECTS                         | 1,004.76     | 4,907.50    | 5,912.26     | 0.00       | 4,907.50   | 1,004.76     |
| <u>HEX 1620.2930-99HT-</u><br>1015 | FIRE SYSTEM/ALARM UPGRADES (TBD)          | 175,000.00   | 0.00        | 175,000.00   | 0.00       | 0.00       | 175,000.00   |
| <u>HEX 1620.2930-99HT-</u><br>1025 | ADDL AMT-BURY ELECTRICAL TRANSFORM TBD    | 100,000.00   | 0.00        | 100,000.00   | 0.00       | 0.00       | 100,000.00   |
| HEX 1620.2930-99HT-<br>1028        | CAMERA UPGRADES- TBD                      | 35,000.00    | 0.00        | 35,000.00    | 0.00       | 0.00       | 35,000.00    |
| HEX 1620.2931-0001-<br>1006        | LMEC PARKING LOT LIGHTING                 | 50,000.00    | 0.00        | 50,000.00    | 0.00       | 0.00       | 50,000.00    |
| HEX 1620.2931-0003-<br>1004        | DIV BLEACHERS-GENL CONSTRUCTION           | 3,756.75     | 0.00        | 3,756.75     | 0.00       | 0.00       | 3,756.75     |
| HEX 1620.2931-0003-<br>9004        | DIV GYM LOBBY BTHRM-GENL CONSTR           | 54,214.00    | 0.00        | 54,214.00    | 0.00       | 0.00       | 54,214.00    |
| HEX 1620.2931-0008-<br>9001        | Northside Playground                      | 110,156.46   | 125,786.76  | 235,943.22   | 125,786.76 | 0.00       | 110,156.46   |
| HEX 1620.2931-0018-<br>1004        | MAC BLEACHERS-GENL CONSTRUCTION           | 4,450.00     | 0.00        | 4,450.00     | 0.00       | 0.00       | 4,450.00     |
| HEX 1620.2931-0018-<br>9005        | MAC AUDITORIUM-GENL CONSTR                | 35,821.04    | 0.00        | 35,821.04    | 0.00       | 0.00       | 35,821.04    |
| HEX 1620.2931-7999-<br>1000        | 2020-2021 CAPITAL PROJECTS                | 820,480.00   | -27,779.50  | 792,700.50   | 199,039.12 | 583,967.00 | 9,694.38     |
| HEX 1620.2931-7999-<br>1001        | 2021-22 CAPITAL PROJECTS                  | 1,981,264.69 | 0.00        | 1,981,264.69 | 48,477.00  | 310,853.10 | 1,621,934.59 |
| HEX 1620.2931-7999-<br>1006        | DISTRICT PARKING LOT LIGHTING             | 62,125.50    | 0.00        | 62,125.50    | 0.00       | 0.00       | 62,125.50    |
| HEX 1620.2931-7999-<br>1007        | FUEL TANK M/H COVER REPL                  | 34,320.66    | 0.00        | 34,320.66    | 0.00       | 0.00       | 34,320.66    |
| HEX 1620.2931-7999-<br>1015        | Unallocated Capital Funds                 | 0.00         | 0.00        | 0.00         | 0.00       | 0.00       | 0.00         |
| HEX 1620.2931-7999-<br>9001        | MASONRY PHASE 2-GENL CONSTRUCTION         | 35,566.30    | 0.00        | 35,566.30    | 0.00       | 0.00       | 35,566.30    |
| HEX 1620.2931-7999-<br>9002        | DISTRICT ELECTRICAL UPGRADES              | 57,275.60    | 0.00        | 57,275.60    | 0.00       | 0.00       | 57,275.60    |
| <u>HEX 1620.2931-7999-</u><br>9004 | DISTRICT WIDE AC                          | 180,000.00   | 0.00        | 180,000.00   | 0.00       | 0.00       | 180,000.00   |
| HEX 1620.2931-7999-<br>9006        | TRAFFIC STUDY-DISTRICT-GENL CONSTR        | 3,825.00     | 0.00        | 3,825.00     | 0.00       | 0.00       | 3,825.00     |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                                   | Description                              | Budget     | Adjustments | Adj. Budget | Expensed   | Encumbered | Available                           |
|---|--|------------|-------------|-------------|------------|------------|-------------------------------------|
| HEX 1620.2933-0003-<br>1010               | DIV BAND RM A/C                          | 5,716.73   | 0.00        | 5,716.73    | 0.00       | 0.00       | 5,716.7:                            |
| HEX 1620.2933-0018-<br>1009               | MAC MUSIC EQUIP STORAGE A/C              | 2,500.00   | 0.00        | 2,500.00    | 0.00       | 0.00       | 2,500.00                            |
| <u>HEX 1620.2933-0018-</u><br>1010        | MAC BAND RM A/C                          | 320.44     | 0.00        | 320.44      | 0.00       | 0.00       | 320.44<br>130,129.55                |
| <u>HEX 1620.2935-0001-</u><br>9002        | LMEC ELEC UPGR-ELECTRIC                  | 130,129.55 | 0.00        | 130,129.55  | 0.00       | 0.00       |                                     |
| HEX 1620.2935-0002-<br>9002               | SALK ELEC UPGR-ELECTRIC                  | 3,311.66   | 0.00        | 3,311.66    | 0.00       | 0.00       | 3,311.66                            |
| HEX 1620.2935-0003-<br>9002               | DIVISION ELEC UPGR-ELECTRIC              | 25,115.54  | 0.00        | 25,115.54   | 0.00       | 0.00       | 25,115.54                           |
| HEX 1620.2935-0005-<br>9002               | SUMMIT ELEC UPGR-ELECTRIC                | 1,526.90   | 0.00        | 1,526.90    | 0.00       | 0.00       | 1,526.90                            |
| <u>HEX 1620.2935-0008-</u><br><u>9002</u> | NORTHSIDE ELEC UPGR-ELECTRIC             | 24,810.00  | 0.00        | 24,810.00   | 0.00       | 0.00       | 24,810.00                           |
| <u>HEX 1620.2935-0009-</u><br><u>9002</u> | LEE RD ELEC UPGR-ELECTRIC                | 36,828.44  | 0.00        | 36,828.44   | 0.00       | 0.00       | 36,828.44                           |
| HEX 1620.2935-0011-<br>9002               | WISDOM ELEC UPGR-ELECTRIC                | 40,312.80  | 0.00        | 40,312.80   | 0.00       | 0.00       | 40,312.80                           |
| HEX 1620.2935-0013-<br>9002               | GARDINERS ELEC UPGR-ELECTRIC             | 36,500.00  | 0.00        | 36,500.00   | 0.00       | 0.00       | 36,500.00                           |
| <u>HEX 1620.2935-0014-</u><br>9002        | E BWY ELEC UPGR-ELECTRIC                 | 43,751.66  | 0.00        | 43,751.66   | 0.00       | 0.00       | 43,751.6€                           |
| HEX 1620.2935-0015-<br>9002               | ABBEY ELEC UPGR-ELECTRIC                 | 19,593.65  | 0.00        | 19,593.65   | 0.00       | 0.00       | 19,593.65                           |
| HEX 1620.2935-0018-<br>9002               | MAC ELEC UPGR-ELECTRIC                   | 76,348.14  | 0.00        | 76,348.14   | 0.00       | 0.00       | 19,593.65<br>76,348.14<br>18,698.76 |
| HEX 1620.2935-0018-<br>9004               | Underground Petro Storage Tank Removal   | 18,698.76  | 0.00        | 18,698.76   | 0.00       | 0.00       | 18,698.7€                           |
| HEX 1620.2938-0003-<br>9001               | DIV AVE TENNIS CRTS/PKING LOTS           | 594,025.96 | 0.00        | 594,025.96  | 0.00       | 0.00       | 594,025.96<br>503,759.0§            |
| HEX 1620.2963-0003-<br>9001               | DIV AVE-TENNIS COURTS                    | 503,759.09 | 0.00        | 503,759.09  | 0.00       | 0.00       |                                     |
| HEX 2110.2000-0003-<br>0023               | DIVISION EQUIP-ASBESTOS REPLACEMENT      | 45,444.88  | 0.00        | 45,444.88   | 0.00       | 0.00       | 45,444.88                           |
| HEX 2110.2000-7999-<br>8002               | SMART SCHOOLS TECHNOLOGY<br>EXPENDITURES | 290,499.09 | 25,000.00   | 315,499.09  | 303,437.36 | 0.00       | 12,061.73                           |
| HEX 2110.2401-0002-<br>9001               | SALK W & L ROOM ARCHITECT                | 19,066.75  | 0.00        | 19,066.75   | 0.00       | 0.00       | 19,066.75                           |

#### Appropriation Status Detail Report By Function From 7/1/2021 To 3/31/2022



| Account                                   | Description                                | Budget     | Adjustments | Adj. Budget | Expensed  | Encumbered | Available                              |
|---|--|------------|-------------|-------------|-----------|------------|--|
| HEX 2110.2401-0003-<br>8025               | DIV BLEACHERS-ARCHITECT&SURVEY<br>FEES     | 2,671.00   | 0.00        | 2,671.00    | 0.00      | 0.00       | 2,671.00                               |
| HEX 2110.2401-0003-<br>9001               | DIV W & L ROOM ARCHITECT FEES              | 31,121.57  | 0.00        | 31,121.57   | 0.00      | 0.00       | 31,121.57 Oge                          |
| <u>HEX 2110.2401-0003-</u><br>9007        | DIVISION WINDOW REPLACEMENTS-<br>ARCHITECT | 0.00       | 2,827.42    | 2,827.42    | 0.00      | 2,827.42   | 0.00 <b>23</b><br>75.00 75.00          |
| <u>HEX 2110.2401-0005-</u><br><u>8001</u> | SUMMIT-DIV PATH TO HS TRACK-<br>ARCHITECT  | 75.00      | 0.00        | 75.00       | 0.00      | 0.00       | 75.00                                  |
| <u>HEX 2110.2401-0005-</u><br>9001        | SUMMIT COOL STA ARCHITECT                  | 5,677.11   | 0.00        | 5,677.11    | 0.00      | 0.00       | 5,677.11<br>4,755.7( 80<br>4,755.7( 80 |
| <u>HEX 2110.2401-0009-</u><br>9001        | LEE RD COOL STA ARCHITEC                   | 4,755.70   | 0.00        | 4,755.70    | 0.00      | 0.00       |  |
| <u>HEX 2110.2401-0013-</u><br>8001        | GARDINERS AVE SIDEWALK-ARCHITECT           | 144.00     | 0.00        | 144.00      | 0.00      | 0.00       | 144.0( <b>55</b>                       |
| HEX 2110.2401-0013-<br>9001               | GARDI COOL STA ARCHITEC                    | 9,689.75   | 0.00        | 9,689.75    | 0.00      | 0.00       | 9,689.75                               |
| HEX 2110.2401-0014-<br>9001               | EAST B COOL STA ARCHITEC                   | 9,600.56   | 0.00        | 9,600.56    | 0.00      | 0.00       | 9,600.5€ °°<br>9                       |
| <u>HEX 2110.2401-0018-</u><br>8001        | MAC PATH FROM HS TO P LOT-ARCHITECT        | 292.00     | 0.00        | 292.00      | 0.00      | 0.00       | 292.00                                 |
| HEX 2110.2401-0018-<br>8002               | MAC PATH FROM HS TO TRACK-ARCHITECT        | 586.00     | 0.00        | 586.00      | 0.00      | 0.00       | 586.0C L                               |
| HEX 2110.2401-0018-<br>8003               | MAC SIDEWALK REPAIR-FIELDS-<br>ARCHITECT   | 788.00     | 0.00        | 788.00      | 0.00      | 0.00       | 788.0C                                 |
| HEX 2110.2401-0018-<br>8028               | MAC BLEACHERS-ARCHITECT&SURVEY<br>FEES     | 2,671.00   | 0.00        | 2,671.00    | 0.00      | 0.00       | 2,671.00                               |
| HEX 2110.2401-0018-<br>9007               | MAC HEAT&AC FUTURE PROJ-ARCHITECT          | 0.00       | 33,050.85   | 33,050.85   | 0.00      | 33,050.85  | 2,671.00<br>0.00<br>191,600.00         |
| HEX 2110.2401-7999-<br>1000               | 2020-2021 CAPITAL PROJECTS-ARCHITECT       | 191,600.00 | 0.00        | 191,600.00  | 0.00      | 0.00       | 191,600.00 UD                          |
| <u>HEX 2110.2401-7999-</u><br>1002        | 2021-22 CAPITAL PROJECTS-ARCHITECT         | 105,000.00 | 0.00        | 105,000.00  | 0.00      | 0.00       | 105,000.00 tig<br>84,562.12 g          |
| <u>HEX 2110.2401-7999-</u><br>9001        | MASONRY PHASE 2- ARCHITECTURE              | 84,562.12  | 0.00        | 84,562.12   | 0.00      | 0.00       | 84,562.12                              |
| <u>HEX 2110.2401-7999-</u><br>9002        | DISTRICT ELEC UPGR-ARCHITECTURE            | 68,240.00  | 0.00        | 68,240.00   | 0.00      | 0.00       | 68,240.00 <b>B</b>                     |
| HEX 2110.2401-7999-<br>9006               | TRAFFIC STUDY-DISTRICT-ARCHITECT           | 0.00       | 108,018.57  | 108,018.57  | 37,000.00 | 71,018.57  | 0.00                                   |
| HEX 2110.2403-0003-<br>9001               | DIV AVE TENNIS COURTS ARCHITECT            | 0.00       | 33,190.89   | 33,190.89   | 541.32    | 32,649.57  | 0.00                                   |
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| unt | Description   |               | Budget         | Adjustments  | Adj. Budget    | Expensed       | Encumbered    | Availabl     |
|-----|---------------|---------------|----------------|--------------|----------------|----------------|---------------|--------------|
|     | Fu            | nd HEXTotals: | 7,574,344.62   | 442,655.34   | 8,016,999.96   | 833,055.66     | 1,128,219.83  | 6,055,724.4  |
|     | Grand Totals: |               | 265,670,143.07 | 1,330,054.14 | 267,000,197.21 | 136,101,831.18 | 97,937,868.05 | 32,960,497.9 |
|     |               |               |                |              |                |                |               |              |
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#### Revenue Status Report From 7/1/2021 To 3/31/2022



| Account       | Description                                      | Budget         | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|---------------|--|----------------|-------------|----------------|----------------|------------------|
| A 1001        | REAL PROPERTY TAX                                | 149,140,845.00 | 0.00        | 149,140,845.00 | 65,550,162.19  | 83,590,682.81    |
| <u>A 1040</u> | APP PLANN FUND BAL                               | 11,000,000.00  | 0.00        | 11,000,000.00  | 0.00           | 11,000,000.00    |
| <u>1081</u>   | OTHER TAX ITEMS                                  | 2,400,892.00   | 0.00        | 2,400,892.00   | 1,058,759.09   | 1,342,132.91     |
| 1085          | SCHOOL TAX RELIEF REIMB - STAR                   | 0.00           | 0.00        | 0.00           | 18,966,622.00  | -18,966,622.00   |
| 1311          | DRIVER'S ED TUITION                              | 45,000.00      | 0.00        | 45,000.00      | 47,231.13      | -2,231.13        |
| 1313          | SUMMER MUSIC PROGRAM                             | 0.00           | 0.00        | 0.00           | 625.00         | -625.00          |
| 1315          | TUITION - ADULT ED                               | 0.00           | 0.00        | 0.00           | 100.00         | -100.00          |
| 1316          | AFTER SCHOOL PROGRAM                             | 490,800.00     | 0.00        | 490,800.00     | 448,337.78     | 42,462.22        |
| 1317          | BEFORE SCHOOL PROGRAM                            | 258,027.00     | 0.00        | 258,027.00     | 275,215.51     | -17,188.51       |
| 1320A         | ADVENTURES IN LOCAL HISTORY CAMP                 | 0.00           | 0.00        | 0.00           | 2,621.25       | -2,621.25        |
| 1320M         | MARINE BIOLOGY CAMP                              | 0.00           | 0.00        | 0.00           | 8,235.00       | -8,235.00        |
| 1331          | Student Computer Charges                         | 0.00           | 0.00        | 0.00           | 18,135.92      | -18,135.92       |
| 1335          | OTHER STUD FEES & CHARGES                        | 0.00           | 0.00        | 0.00           | 27,675.96      | -27,675.96       |
| 1335.ID       | ID CARD REPLACEMENT FEE                          | 0.00           | 0.00        | 0.00           | 2,406.61       | -2,406.61        |
| 1485          | OTR CHG FOR SER-FIELD TRP                        | 0.00           | 0.00        | 0.00           | 837.50         | -837.50          |
| 1488          | OTR CHG FOR SER-DANCE PRG                        | 0.00           | 14,000.00   | 14,000.00      | 80,191.92      | -66,191.92       |
| 2231          | TUITION- FOSTER CHILDREN -OTHR DIST              | 0.00           | 0.00        | 0.00           | 107,102.86     | -107,102.86      |
| 2233          | TUITION- SPEC ED -OTHER DISTRICTS                | 300,000.00     | 0.00        | 300,000.00     | 382,352.40     | -82,352.40       |
| 2304          | TRANSPORTATION-OTHER DISTRICTS                   | 0.00           | 0.00        | 0.00           | 7,584.00       | -7,584.00        |
| 2401          | INTEREST & EARNINGS                              | 171,500.00     | 0.00        | 171,500.00     | 27,689.40      | 143,810.60       |
| 2410GCT       | RENTAL PROPERTY-GC TECH                          | 581,000.00     | 0.00        | 581,000.00     | 0.00           | 581,000.00       |
| 2410LRS       | RENTAL PROP-LITTLE RED SCHOOLHOUSE               | 90,000.00      | 0.00        | 90,000.00      | 63,000.00      | 27,000.00        |
| 2410LUT       | RELEASE TIME/ RENTAL PROP-LEV UNITED<br>TEACHERS | 35,000.00      | 0.00        | 35,000.00      | 33,784.89      | 1,215.11         |
| 2410TES       | RENTAL PROP-THE ELIJA SCHOOL                     | 210,000.00     | 0.00        | 210,000.00     | 167,704.23     | 42,295.77        |
| 2412          | RENTAL PROPERTY-OTHER GOVERNMENTS                | 0.00           | 0.00        | 0.00           | 36,361.08      | -36,361.08       |
| 2413          | BOCES RENTAL OF PROPERTY                         | 825,000.00     | 0.00        | 825,000.00     | 1,272,837.62   | -447,837.62      |
| 2414          | RENTAL OF EQUIP- MUSIC                           | 0.00           | 0.00        | 0.00           | 92,224.49      | -92,224.49       |
| 2650          | SALE OF SCRAP AND EXCESS MATERIALS               | 0.00           | 0.00        | 0.00           | 9,918.57       | -9,918.5         |
| 2665          | SALE OF EQUIPMENT                                | 0.00           | 0.00        | 0.00           | 10,314.55      | -10,314.5        |
| 2680.T        | INSURANCE RECOVERIES-TRANSPORTATION              | 0.00           | 0.00        | 0.00           | 81,028.50      | -81,028.50       |
| 2680.WC       | INSURANCE RECOVERIES- WORK COMP                  | 0.00           | 0.00        | 0.00           | 36,810.80      | -36,810.80       |
| 2701          | <b>REFUND OF PRIOR YEARS - BOCES</b>             | 0.00           | 0.00        | 0.00           | 707,470.43     | -707,470.43      |
| 2703          | <b>REFUND OF PRIOR YEARS - OTHER</b>             | 0.00           | 0.00        | 0.00           | 271,258.33     | -271,258.3       |

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#### Revenue Status Report From 7/1/2021 To 3/31/2022



| Account         | Description                          | Budget         | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue                  |
|-----------------|--------------------------------------|----------------|-------------|----------------|----------------|-----------------------------------|
| A 2705          | CULTURAL ARTS - ABBEY                | 0.00           | 0.00        | 0.00           | 5,560.00       | -5,560.00                         |
| <u>A 2707</u>   | CULTURAL ARTS - LEE RD               | 0.00           | 0.00        | 0.00           | 5,090.00       | -5,090.00                         |
| <u>A 2708</u>   | CULTURAL ARTS - NORTHSIDE            | 0.00           | 0.00        | 0.00           | 1,000.00       | -1,000.00                         |
| <u>A 2709</u>   | CULTURAL ARTS - EAST BROADWAY        | 0.00           | 0.00        | 0.00           | 2,145.00       | -2,145.00                         |
| <u>A 2713</u>   | CULTURAL ARTS - WISDOM/DIVISION      | 0.00           | 0.00        | 0.00           | 2,095.00       | -2,095.00                         |
| <u>A 2770</u>   | OTHER UNCLASSIFIED REVENUE           | 0.00           | 0.00        | 0.00           | 150,155.68     | -150,155.68                       |
| <u>A 2770B</u>  | BLDG USE-UNCLASSIFIED REVENUE        | 0.00           | 0.00        | 0.00           | 1,538.00       | -1,538.00                         |
| <u>A 3100</u>   | EXCESS COST AID                      | 0.00           | 0.00        | 0.00           | 8,293,051.20   | -8,293,051.20                     |
| <u>A 3101</u>   | STATE AID - BASIC                    | 55,303,560.00  | 0.00        | 55,303,560.00  | 26,203,221.39  | 29,100,338.61                     |
| <u>A 3102</u>   | LOTTERY AID                          | 0.00           | 0.00        | 0.00           | 8,101,396.60   | -8,101,396.60                     |
| <u>A 3102.B</u> | LOTTERY VLT GRANTS                   | 0.00           | 0.00        | 0.00           | 1,324,971.60   | -1,324,971.60                     |
| <u>A 3103</u>   | BOCES AID                            | 4,842,962.00   | 0.00        | 4,842,962.00   | 1,118,402.25   | 3,724,559.75                      |
| <u>A 3104</u>   | STATE AID TUITN FOR STUDNTS W DISABL | 0.00           | 0.00        | 0.00           | 131,738.75     | -131,738.75                       |
| <u>A 3260</u>   | TEXTBOOK AID                         | 0.00           | 0.00        | 0.00           | 321,564.00     | -321,564.00                       |
| <u>A 3262</u>   | COMPUTER SOFTWARE AID                | 0.00           | 0.00        | 0.00           | 107,602.00     | -107,602.00                       |
| <u>A 3262.B</u> | COMPUTER HARDWARE AID                | 0.00           | 0.00        | 0.00           | 114,380.00     | -114,380.00                       |
| <u>A 3263</u>   | LIBRARY MATERIALS AID                | 0.00           | 0.00        | 0.00           | 9,515.00       | -9,515.00                         |
| <u>A 3289</u>   | OTHER STATE AID                      | 0.00           | 0.00        | 0.00           | 27,705.00      | -27,705.00                        |
| <u>A 4601</u>   | MEDICAID-FEDERAL AID                 | 50,000.00      | 0.00        | 50,000.00      | 48,292.03      | 1,707.97                          |
| <u>A 5031</u>   | INTRFND TRNSFRS-OTR FUNDS            | 6,738,107.00   | 0.00        | 6,738,107.00   | 5,692,625.00   | 1,045,482.00                      |
|                 | A Totals:                            | 232,482,693.00 | 14,000.00   | 232,496,693.00 | 141,456,647.51 | 91.040.045.49                     |
| <u>C 1440</u>   | SALE OF REIMBURSABLE LUNCHES         | 1,300,000.00   | 0.00        | 1,300,000.00   | 12,159.37      | 1,287,840.63<br>427,903.71        |
| <u>C 1445</u>   | OTHER CAFETERIA SALES                | 870,000.00     | 0.00        | 870,000.00     | 442,096.29     | 427,903.71                        |
| <u>C 2690</u>   | COMPENSATION FOR LOSS                | 6,000.00       | 0.00        | 6,000.00       | 0.00           | 10220401004000000                 |
| <u>C 2771</u>   | OTHER MISC. REVENUE                  | 1,000.00       | 0.00        | 1,000.00       | -14.25         | 6,000.00<br>1,014.25<br>22,130.00 |
| <u>C 3190</u>   | STATE REIMBURSEMENT                  | 50,000.00      | 0.00        | 50,000.00      | 27,870.00      | 22,130.00                         |
| <u>C 4190</u>   | FED REIMBURSEMT-EXCL SUR FOOD        | 775,000.00     | 0.00        | 775,000.00     | 1,682,639.00   | -907,639.00                       |
| <u>C 5031</u>   | TRANSFER FROM GENERAL FUND           | 0.00           | 0.00        | 0.00           | 8,520.00       | -8,520.00                         |
|                 | C Totals:                            | 3,002,000.00   | 0.00        | 3,002,000.00   | 2,173,270.41   | 828,729.55                        |
| <u>CM 2401</u>  | INTEREST                             | 0.00           | 0.00        | 0.00           | 14.16          | -14.16                            |
| CM 2770. DP     | DANCE PROGRAM                        | 0.00           | 0.00        | 0.00           | 1,161.80       | -1,161.80                         |

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#### Revenue Status Report From 7/1/2021 To 3/31/2022



| Account               | Description                           | Budget        | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue                          |
|-----------------------|---------------------------------------|---------------|-------------|----------------|----------------|---|
|                       | CM Totals:                            | 0.00          | 0.00        | 0.00           | 1,175.96       | -1,175.96                                 |
| <u>F 2401</u>         | INTEREST                              | 0.00          | 0.00        | 0.00           | 731.25         | -731.25                                   |
| <u>F 2701</u>         | PRIOR YEARS                           | 0.00          | 0.00        | 0.00           | 28,721.72      | -28,721.72                                |
| F 3289.0000.2122.0409 | UPK STATE REV 2021-22                 | 374,934.00    | 0.00        | 374,934.00     | 187,467.00     | 187,467.00                                |
| F 3289.0000.2122.0425 | TEACHER CTR REVENUES 2021-22          | 36,683.00     | 7,581.00    | 44,264.00      | 9,280.00       | 34,984.00                                 |
| F 3289.0000.2122.4408 | SUMMER 4408 REVENUE 21-22             | 0.00          | 0.00        | 0.00           | 516,653.94     | -516,653.94                               |
| F 3289.0000.2122.5870 | UPK FEDERAL REVENUE 2021-22           | 778,349.00    | 0.00        | 778,349.00     | 155,669.00     | 622,680.00                                |
| F 3289.B000.2021.4408 | SUMMER HDCP-TRANS 20-21               | 203,000.00    | 0.00        | 203,000.00     | 0.00           | 203,000.00                                |
| F 3289.B000.2122.4408 | SUMMER HDCP TRANS REVENUE 2021-22     | 1,058,318.50  | 0.00        | 1,058,318.50   | 131,310.26     | 927,008.24                                |
| F 4126.0000.2021.0016 | TITLE I PART D 20-21                  | 0.00          | 0.00        | 0.00           | 1,045.19       | -1,045.19                                 |
| F 4126.0000.2122.0016 | TITLE 1 PART D REVENUE 2021-22        | 22,934.00     | 6,184.00    | 29,118.00      | 4,586.00       | 24,532.00                                 |
| F 4126.0000.2122.0021 | TITLE 1 PART A REVENUE 2021-22        | 226,881.00    | 4,169.00    | 231,050.00     | 97,956.00      | 133,094.00                                |
| F 4256.0000.2122.0032 | IDEA 611 REVENUE 2021-22              | 1,537,558.00  | 85,281.00   | 1,622,839.00   | 307,533.00     | 1,315,306.00                              |
| F 4256.0000.2122.0033 | IDEA 619 REVENUE 2021-22              | 102,380.00    | -1,005.00   | 101,375.00     | 20,275.00      | 81,100.00                                 |
| F 4289.0000.2021.0293 | TITLE III PART A-ELL 20-21            | 0.00          | 0.00        | 0.00           | 11,608.22      | -11,608.22                                |
| F 4289.0000.2021.5891 | CRRSA-ESSER 2 (5891211470)            | 5,856,472.00  | 0.00        | 5,856,472.00   | 5,270,824.00   | 585,648.00                                |
| F 4289.0000.2021.5896 | CRSSA - GEER 2 (5896211470)           | 0.00          | 943,331.00  | 943,331.00     | 709,410.00     | 233,921.00                                |
| F 4289.0000.2122.0147 | TITLE II A REV 2021-22                | 111,039.00    | 8,290.00    | 119,329.00     | 63,805.00      | 55,524.00                                 |
| F 4289.0000.2122.0204 | TITLE IV REV 2021-22                  | 16,523.00     | 4,518.00    | 21,041.00      | 17,710.00      | 3,331.00                                  |
| F 4289.0000.2122.0293 | TITLE III PART A-ELL 21-22            | 35,416.00     | 17,951.00   | 53,367.00      | 10,766.00      | 42,601.00                                 |
| F 4289.0000.2122.0635 | NYSED OBEWL 21-22 NYSSB               | 3,400.00      | 0.00        | 3,400.00       | 850.00         | 2,550.00                                  |
| F 4289.0000.2122.5880 | ARP ESSER PART II REV 2021-22         | 1,651,167.00  | 0.00        | 1,651,167.00   | 165,116.00     | 1,486,051.00                              |
| F 4289.0000.2122.5882 | ARP ESSER 1% STATE RSV SUMMER         | 0.00          | 0.00        | 0.00           | 87,957.00      | -87,957.00                                |
| F 4289.0000.2122.5883 | ARP ESSER 1% STATE RSV AFTER SCHOOL   | 0.00          | 0.00        | 0.00           | 87,957.00      |   |
| F 4289.0000.2122.5884 | ARP ESSER 5% RSV LEARNING LOSS        | 0.00          | 0.00        | 0.00           | 439,772.00     | -87,957.00<br>-439,772.00<br>1,651,167.00 |
| F 4289.E              | ARP-ESSER PART 2-ART ACT (5880211470) | 1,651,167.00  | 0.00        | 1,651,167.00   | 0.00           | 1,651,167.00                              |
| F 4289.G              | CRRSA-GEER 2 (5896211470)             | 943,331.00    | -943,331.00 | 0.00           | 0.00           | 0.00                                      |
| F 9995.2021           | DRUG FREE COALITION GRANT 20-21       | 0.00          | 0.00        | 0.00           | 74,693.46      | -74,693.4€                                |
| F 9995.2122           | 2021-22 DRUG FREE COALITION GRANT     | 125,000.00    | 0.00        | 125,000.00     | 57,900.00      | 67,100.00                                 |
| F 9995.S              | LCAC STIPEND-SAMHSA                   | 0.00          | 0.00        | 0.00           | 750.00         | -750.00                                   |
|                       | F Totals:                             | 14,734,552.50 | 132,969.00  | 14,867,521.50  | 8,460,347.04   | 6,407,174.4€                              |

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Revenue Status Report From 7/1/2021 To 3/31/2022



| Account            | Description         |               | Budget         | Adjustments | Revised Budget | Revenue Earned | Unearned Revenue |
|--------------------|---------------------|---------------|----------------|-------------|----------------|----------------|------------------|
| HEX 2401           | INTEREST            |               | 0.00           | 0.00        | 0.00           | 1,877.11       | -1,877.11        |
| HEX 3297.7999.8002 | SMART SCHOOLS FUNDS |               | 1,348,922.00   | 0.00        | 1,348,922.00   | 0.00           | 1,348,922.00     |
| HEX 5031           | INTERFUND TRANSFERS |               | 2,100,000.00   | 0.00        | 2,100,000.00   | 2,306,520.00   | -206,520.00      |
|                    |                     | HEX Totals:   | 3,448,922.00   | 0.00        | 3,448,922.00   | 2,308,397.11   | 1,140,524.89     |
|                    | 7 <u></u>           | Grand Totals: | 253,668,167.50 | 146,969.00  | 253,815,136.50 | 154,399,838.03 | 99,415,298.47    |

## Trial Balance Report From 7/1/2021 - 3/31/2022



| Account | Description                                 | Debits         | Credits            |
|---------|---|----------------|--------------------|
| A 200   | CASH-CHASE CHECKING                         | 89,038.96      | 0.00               |
| 200A    | CASH - CHASE SAVINGS                        | 26,550,062.10  | 0.00               |
| 200FB   | CASH-FLUSHING BANK                          | 15,468,511.66  | 0.00               |
| 2001    | CASH - CHASE PREMIER                        | 31,247,029.12  | 0.00               |
| 200USPS | CASH - POSTAGE ACCOUNT                      | 364.37         | 0.00               |
| 200WR   | CASH - CHASE BANK WORKERS COMP. ESCROW      | 212,319.98     | 0.00               |
| 210     | PETTY CASH                                  | 1,700.00       | 0.00               |
| 380     | ACCOUNTS RECEIVABLE                         | 51,594.39      | 0.00               |
| 391F    | DUE FROM FEDERAL AID                        | 5,692,625.00   | 0.00               |
| 39CP    | DUE FROM SCHOOL LUNCH-PR                    | 2,144.27       | 0.00               |
| 39P     | DUE FROM SPEC AID-PR                        | 1,981,662.81   | 0.00               |
| 440     | DUE FROM OTHER GOVERNMENT                   | 5,211.25       | 0.00               |
| 510     | ESTIMATED REVENUE                           | 232,496,693.00 | 0.00               |
| 521     | ENCUMBRANCES                                | 94,366,969.02  | 0.00               |
| 522     | APPROPRIATION EXPENSE                       | 124,011,410.56 | 0.00               |
| 599     | APPROPRIATED FUND BALANCE                   | 633,437.31     | 0.00               |
| 603     | ACC LIAB-RET HEALTH INSURANCE               | 167.88         | 0.00               |
| 631     | DUE TO OTHER GOVERNMENTS                    | 0.00           | 1,000.00           |
| 632     | DUE TO TEACHERS RETIREMENT SYSTEM           | 0.00           | 402,075.00         |
| 633     | DUE TO OTHER FUNDS                          | 15,577.79      | 0.00               |
| 633CM   | DUE TO MISCELLANEOUS REVENUE                | 0.00           | 15,577.79          |
| 637     | DUE TO EMPLOY RETIRE SYS                    | 0.00           | 785,601.00         |
| 688TES  | OTHER LIABILITIES-SECURITY/THE ELIJA SCHOOL | 0.00           | 41,250.00          |
| 691     | DEFERRED REVENUE                            | 0.00           | 26,545.87          |
| 711     | TEACHERS RETIREMENT                         | 4,028.62       | 0.00               |
| 712     | CIVIL SERVICE RETIREMENT                    | 0.00           | 22,691.97          |
| 713     | CIVIL SERV RETIRE ARREARS                   | 0.00           | 4,076.13           |
| 713A    | EMPLOYEE RETIRE LOAN                        | 0.00           | 12,074.32          |
| 713B    | EMP RET 414H ARREARS                        | 2,073.19       | 0.00               |
| 720     | GROUP INSURANCE                             | 0.00           | 10.61              |
| 722     | FEDERAL INCOME TAX                          | 539.88         | 0.00               |
| 724B    | LUT FEE                                     | 0.00           | 48.67              |
| 726B    | S.S. TAX EMPLOYER SHARE                     | 4,401,778.06   | 0.00               |
| 729     | TAX SHELTERED ANNUITIES                     | 51,758.64      | 0.00               |
| 732B    | CSEA DENTAL COVERAGE EE SH AFT 7/18         | 0.00           | 1,890.55           |
| 733     | NON MEMBERS CSEA                            | 0.00           | 25.42              |
| 734     | AFLAC                                       | 0.00           | 695.26             |
| .741    | MEDICARE EMPLOYER SHARE                     | 1,059,644.31   | 0.00               |
| 743     | TAX REFUNDS                                 | 1,059,044.51   | 6,478.03           |
| 746     | GARNISHEES                                  | 2,993.90       | 0,478.03           |
| 785A    | DENTAL INS. EMPLOYEE SHARE                  | 2,993.90       |                    |
| 787A    | NYS HEALTH INS. EMPLOYEE SHARE              |                | 312,143.71<br>0.00 |
| 814     | WORKERS COMP RESERVE                        | 150,782.84     |                    |
| 815     |   | 0.00           | 3,284,403.64       |
| 821     | UNEMPLOYMENT INS RESERVE                    | 0.00           | 996,851.11         |
|         | RESERVE FOR ENCUMBRANCES                    | 0.00           | 94,366,969.02      |
| 825     | RESERVE FOR RETIREMENT SYS CREDITS          | 0.00           | 11,667,763.00      |

Trial Balance Report From 7/1/2021 - 3/31/2022



| Account            | Description                                    | Debits         | Credits        |
|--------------------|--|----------------|----------------|
| A 828              | RESERVE FOR TRS CONTRIBUTION                   | 0.00           | 4,634,672.16   |
| A 852MA            | MAINTENANCE                                    | 0.00           | 1,608.93       |
| 852TR              | TRANSPORTATION                                 | 0.00           | 1,377.27       |
| 867                | <b>RESERVE FOR EMP BENEFITS &amp; ACC LIAB</b> | 0.00           | 3,271,408.00   |
| A 878              | CAPITAL RESERVE                                | 0.00           | 21,841.00      |
| A 878A             | 2017 CAPITAL RESERVE                           | 0.00           | 23,101,522.00  |
| A 909              | FUND BALANCE, UNRESERVED                       | 0.00           | 9,932,740.63   |
| A 914              | ASSIGNED APPROPRIATED FUND BALANCE             | 0.00           | 11,000,000.00  |
| A 960              | APPROPRIATIONS                                 | 0.00           | 233,130,130.31 |
| A 980              | REVENUES                                       | 0.00           | 141,456,647.51 |
|                    | A Fund Totals:                                 | 538,500,118.91 | 538,500,118.91 |
| C 200B             | CASH - CHASE CHECKING                          | 2,623,309.31   | 0.00           |
| C 391              | DUE FRM OTHER FUNDS                            | 8,520.00       | 0.00           |
| C 446              | FOOD INVENTORY                                 | 8,945.59       | 0.00           |
| C 510              | ESTIMATED REVENUE                              | 3,002,000.00   | 0.00           |
| C 521              | ENCUMBRANCES                                   | 641,272.22     | 0.00           |
| C 522              | APPROPRIATION EXPENSE                          | 1,847,553.87   | 0.00           |
| C 599              | APPROPRIATED FUND BALANCE                      | 1,363.46       | 0.00           |
| C 602              | SALES TAX PAYABLE                              | 0.00           | 347.48         |
| C 63P              | DUE TO SCHOOL LINCH-PR                         | 0.00           | 2,144.27       |
| C 691              | DEFERRED REVENUE                               | 0.00           | 99,110.13      |
| C 806              | RESERVE FOR INVENTORY NONSPENDABLE             | 0.00           | 8,945.59       |
| C 821              | RESERVE FOR ENCUMBRANCES                       | 0.00           | 641,272.22     |
| C 909              | FUND BALANCE                                   | 0.00           | 2,204,510.89   |
| C 960              | APPROPRIATIONS                                 | 0.00           | 3,003,363.46   |
| C 980              | REVENUES                                       | 0.00           | 2,173,270.41   |
| 11                 | C Fund Totals:                                 | 8,132,964.45   | 8,132,964.45   |
| CM 200             | CASH IN CHECKING                               | 350,050.67     | 0.00           |
| CM 200A            | CASH - CHASE CHECKING W/INTEREST               | 104,742.98     | 0.00           |
| CM 38              | STUDENT DEPOSITS-EXTRA CLASSROOM               | 0.00           | 344,017.15     |
| CM 53              | NYS SALES TAX                                  | 0.00           | 1,901.49       |
| CM 599             | APPROPRIATED FUND BALANCE                      | 11,456.78      | 0.00           |
| CM 909             | FUND BALANCE, UNRESERVED                       | 0.00           | 40,132.28      |
| CM 92 ABBEYA       | ABBEY ELEMENTARY ALUMNI SCHOLARSHIP            | 0.00           | 121.94         |
| CM 92 ACE-DIV      | ACE FAMILY FOUNDATION SCHOLARSHIP-DIV          | 0.00           | 500.00         |
| CM 92 ACE-MAC      | ACE FAMILY FOUNDATION SCHOLARSHIP-MAC          | 0.00           | 500.00         |
| CM 92 BERMAN       | SHAWN BERMAN SCHOLARSHIP                       | 0.00           | 1,086.17       |
| CM 92 CONNORS      | GRACE CONNORS SCHOLARSHIP                      | 0.00           | 13.49          |
| CM 92 DAHS DR      | DAHS DRAGON SR PIONEER SCHOLARSHIP             | 0.00           | 10,880.43      |
| CM 92 DESAI        | KHUSHI DESAI SCHOLARSHIP                       | 0.00           | 20.25          |
| CM 92 DOWNES       | PHILLIP DOWNES SCHOLARSHIP                     | 0.00           | 1,419.51       |
| CM 92 DR LACL      | DR BRIAN LACLAIR-MEMORIAL SCHOLARSHIP          | 0.00           | 1,656.97       |
| CM 92 GC - SA      | DAVID A. SATTANINO JR SCHOLARSHIP              | 0.00           | 4.06           |
| CM 92 JUSTIN       | JUSTIN D. SMITH MEMORIAL SCHOLARSHIP           | 0.00           | 522.28         |
| CM 92 KARPILO      | MACARTHUR CLASS OF 1966                        | 0.00           | 0.13           |
| CM 92 KC CONN      | KATHLEEN COOGAN CONNOLLY MEMORIAL              | 0.00           | 1,800.00       |
| 04/26/2022 3:04 PM |  |                | Page           |

Attachment: Trial Balance 7 1 21 to 3 31 22 (4551 : Business Office Reports)

Packet Pg. 56

## Trial Balance Report From 7/1/2021 - 3/31/2022



| Account            | Description                                      | Debits        | Credits       |
|--------------------|--|---------------|---------------|
| CM 92 KLEINF       | KLEIN FOUNDATION/DIV HS-VISUAL ARTS CA           | 0.00          | 51.49         |
| CM 92 LAUREN       | LAUREN HECHT MEMORIAL SCHOLARSHIP                | 0.00          | 1,075.40      |
| CM 92 LIFETOC      | LIFETOUCH DIV HS SCHOLARSHIP                     | 0.00          | 54.70         |
| CM 92 LINDAY       | LINDA YEARSLEY ALUMNI SCHOLARSHIP                | 0.00          | 573.23        |
| CM 92 M. PALE      | M. PALERMO MEMORIAL SCHOLARSHIP                  | 0.00          | 2,095.72      |
| CM 92 NEIMAN       | NEIMAN MARCUS GRP ASSOC GIVING                   | 0.00          | 26.04         |
| CM 92 PENDERG      | STAR PENDERGRASS SCHOLARSHIP                     | 0.00          | 3.63          |
| CM 92 PLEINES      | BRYAN PLEINES SCHOLARSHIP                        | 0.00          | 2,609.11      |
| CM 92 ROSENBE      | PATRICK ROSENBERGER SCHOLARSHIP FUND             | 0.00          | 156.16        |
| CM 92 STINNET      | MICHAEL STINNETT SCHOLARSHIP                     | 0.00          | 1,597.63      |
| CM 92 SUMMER       | Jenna Summer Division Avenue student scholarship | 0.00          | 1,050.10      |
| CM 92AA            | CHARLES HORAK SCHOLARSHIP FUND                   | 0.00          | 26.03         |
| CM 92-AHMED        | ABANI AHMED SCHOLARSHIP                          | 0.00          | 355.46        |
| CM 92B             | T. WIECZERAK MEM'L SCHOL FUND                    | 0.00          | 614.81        |
| CM 92BB            | PATRICK J. MC DONALD JR. SCHOL FUND              | 0.00          | 6,773.94      |
| CM 92C             | ALISON SCIUBBA MEM'L FUND                        | 0.00          | 5,360.45      |
| CM 92D             | DIANE CAPUTO MEM'L FUND                          | 0.00          | 88.30         |
| CM 92FF            | DOUG ROBBINS SCHOLARSHIP FUND                    | 0.00          | 63.12         |
| CM 92H             | M. CURTAIN SCHOLARSHIP FUND                      | 0.00          | 96.63         |
| M 92I              | STACI GLASS SCHOLARSHIP FUND                     | 0.00          | 11,336.01     |
| M 92-KEER          | NIKHIL KEER SCHOLARSHIP                          | 0.00          | 10,358.66     |
| M 92L              | EDITH M. STILLWAGGON SCHOLSHIP                   | 0.00          | 6.31          |
| M 92MINHAS         | Pritpaul Minhas Division Ave student scholarship | 0.00          | 14.81         |
| M 92MM             | RICHARD BAILEY MEMORIAL SCHOLARSHIP              | 0.00          | 52.06         |
| M 92NKOSTMAC       | MAC HS NICHOLAS J. KOST MEMORIAL SCHOLARSHIP     | 0.00          | 503.88        |
| M 92P              | JOHN MONTELEONE MEMORIAL                         | 0.00          | 60.56         |
| M 92R              | MONTELEONE EAGLE PROJECT FUND                    | 0.00          | 89.84         |
| M 92S              | CARIN FINK SCHOLARSHIP                           | 0.00          | 36.82         |
| M 92SIMON          | Div-Irvin Simon Photo Scholarship                | 0.00          | 570.37        |
| M 92SS             | KATHLEEN CATALANO MEM SCHOLARSHIP                | 0.00          | 3,233.22      |
| M 92UU             | DAVE PARKER MEMORIAL SCHOLARSHIP                 | 0.00          | 2.60          |
| M 92Z              | JIM AMEN SCHOLARSHIP FUND                        | 0.00          | 104.45        |
| M 960              | APPROPRIATIONS                                   | 0.00          | 11,456.78     |
| CM 980             | REVENUES   | 0.00          | 1,175.96      |
|                    | CM Fund Totals:                                  | 466,250.43    | 466,250.43    |
| 200B               | JPMORGAN/CHASE CHECKING W/INTEREST               | 6,939,865.24  | 400,250.45    |
| 410                | DUE FRM ST & FED GOVT                            | 0.00          | 1.48          |
| 510                | ESTIMATED REVENUE                                | 14,867,521.50 | 0.00          |
| 521                | ENCUMBRANCES                                     | 1,801,406.98  | 0.00          |
| 522                | APPROPRIATION EXPENSE                            | 9,409,811.09  | 0.00          |
| 599                | APPROP FUND BALANCE                              | 7,970,725.20  | 0.00          |
| 633                | DUE TO OTHER FUNDS                               | 0.00          | 5,907,665.00  |
| 63P                | DUE TO GENERAL-PR                                | 0.00          | 1,981,662.81  |
| 821                | RESERVE FOR ENCUMBRANCES                         | 0.00          | 1,801,406.98  |
| - 960              | APPROPRIATIONS                                   | 0.00          | 22,838,246.70 |
| 980                | REVENUE  | 0.00          | 8,460,347.04  |
| 04/26/2022 3:04 PM |  |               | Page          |

Trial Balance Report From 7/1/2021 - 3/31/2022

| Account  | Description                | Debits         | Credits        |
|----------|----------------------------|----------------|----------------|
|          | F Fund Totals:             | 40,989,330.01  | 40,989,330.01  |
| HE 630V  | DUE TO DEBT SERVICE FUND   | 0.00           | 257,900.75     |
| HE 821   | RESERVE FOR ENCUMBRANCES   | 343,993.10     | 0.00           |
| HE 909   | FUND BALANCE, UNRESERVED   | 0.00           | 86,092.35      |
|          | HE Fund Totals:            | 343,993.10     | 343,993.10     |
| HEX 200  | CASH (HSBC) IN CHECKING    | 52,183.75      | 0.00           |
| HEX 200A | CASH (HSBC) - MONEY MARKET | 12,212,913.75  | 0.00           |
| HEX 391  | DUE FROM OTHER FUNDS       | 206,520.00     | 0.00           |
| HEX 510  | ESTIMATED REVENUE          | 3,448,922.00   | 0.00           |
| HEX 521  | ENCUMBRANCES               | 1,128,219.83   | 0.00           |
| HEX 522  | EXPENDITURES               | 833,055.66     | 0.00           |
| HEX 599  | APPROPRIATED FUND BALANCE  | 4,568,077.96   | 0.00           |
| HEX 630V | DUE TO DEBT SERVICE FUND   | 0.00           | 2,438,859.25   |
| HEX 821  | RESERVE FOR ENCUMBRANCES   | 0.00           | 731,154.18     |
| HEX 878  | CAPITAL RESERVE            | 0.00           | 6,351,812.00   |
| HEX 909  | FUND BALANCE, UNRESERVED   | 0.00           | 2,602,670.45   |
| HEX 960  | APPROPRIATIONS             | 0.00           | 8,016,999.96   |
| HEX 980  | REVENUES                   | 0.00           | 2,308,397.11   |
|          | HEX Fund Totals:           | 22,449,892.95  | 22,449,892.95  |
| V 391    | DUE FROM OTHER FUNDS       | 2,696,760.00   | 0.00           |
| V 909    | FUND BALANCE, UNRESERVED   | 0.00           | 2,696,760.00   |
|          | V Fund Totals:             | 2,696,760.00   | 2,696,760.00   |
|          | Grand Totals:              | 613,579,309.85 | 613,579,309.85 |



#### LEVITTOWN UNION FREE SCHOOL DISTRICT SUMMARY OF CASH RECEIPTS AND CASH DISBURSEMENTS FOR THE MONTH ENDED MARCH 2022

|                                       | TOTAL                            | GENERAL<br>FUND           | TRUST &<br>AGENCY<br>FUND | TRUST<br>CUSTODIAL<br>FUND | CAFETERIA<br>FUND           | FEDERAL<br>AID<br>FUND        | MISC<br>SPECIAL<br>REVENUE | CAPITAL<br>FUND              |
|---------------------------------------|----------------------------------|---------------------------|---------------------------|----------------------------|-----------------------------|-------------------------------|----------------------------|------------------------------|
| BEGINNING BALANCE                     | 87,151,777                       | 65,640,923                |                           |                            | 2,798,852                   | 5,819,681                     | 460,869                    | 12,431,453                   |
| TOTAL                                 | <u>45,195,783</u><br>132,347,560 | 42,883,311<br>108,524,233 | <u> </u>                  | <u>655,641</u><br>655,641  | <u>112,997</u><br>2,911,849 | <u>1,423,042</u><br>7,242,724 | <u>20,584</u><br>481,453   | <u>100,208</u><br>12,531,661 |
| LESS DISBURSEMENTS                    | (36,497,168)                     | (34,956,907)              | <u> </u>                  | (655,641)                  | (288,539)                   | (302,858.27)                  | (26,659)                   | (266,563)                    |
| ENDING BALANCE                        | 95,850,392                       | 73,567,326                |                           |                            | 2,623,309                   | 6,939,865                     | 454,794                    | 12,265,098                   |
| CASH BALANCES: RATE:                  |                                  |                           |                           |                            |                             |                               |                            |                              |
| MONEY MARKET SAVINGS<br>CHECKING ACC. | 92,418,382<br>3,432,010          | 73,265,603<br>301,723     | <u> </u>                  | <u> </u>                   | 2,623,309                   | 6,939,865<br>                 | 454,794                    | 12,212,914<br>52,184         |
| TOTAL CASH                            | 95,850,392                       | 73,567,326                |                           |                            | 2,623,309                   | 6,939,865                     | 454,794                    | 12,265,098                   |

Sunda Steek Chill M Treasurer of School District:

#### LEVITTOWN UNION FREE SCHOOL DISTRICT SUMMARY OF CASH RECEIPTS FOR THE MONTH OF MARCH 2022

|   |                                       |   | TRUST &  | TRUST                                   |                                       | SPECIAL | FEDERAL  |             | CAPITAL      |                         |
|---|---------------------------------------|---|----------|---|---------------------------------------|---------|--|-------------|--------------|-------------------------|
|   |                                       | GENERAL                                 | AGENCY   | CUSTODIAL                               | CAFETERIA                             | REVENUE | AID  | GENERAL     | From Capital | BOND                    |
|   | TOTAL                                 | FUND                                    | FUND     | FUND                                    | FUND                                  | FUND    | FUND   | FUND        | Reserve      | ISSUE                   |
|   |                                       |   |          |   |                                       |         |  |             |              |                         |
| PROPERTY TAXES  | · · · · · · · · · · · · · · · · · · · | (a) |          |   |                                       |         |  |             |              |                         |
| SCHOOL TAX RELIEF REIMB                                       |                                       |   |          |   |                                       |         |  |             |              |                         |
| STATE AID BASIC FORMULA                                       | 22,615,582                            | 22,615,582                              |          |   |                                       |         |  |             |              |                         |
| STATE AID TEXTBOOK  | 580,766                               | 580,766                                 |          |   | 207                                   |         | All second s   |             | 90           | 55                      |
| STATE AID BOCES   | 1,118,402                             | 1,118,402                               |          | 1000 C                                  |                                       |         | 10 million (10 mil |             |              |                         |
| OTHER STATE & FEDERAL AID                                     | 1,407,565                             | (32,795)                                |          | 221.00000000000000000000000000000000000 | 17,489                                |         | 1,422,872  |             |              |                         |
| TUITION - INDIVIDUALS   |                                       |   |          |   |                                       |         |  |             |              |                         |
| DRIVER'S EDUCATION  |                                       |   |          | 1                                       |                                       |         |  |             |              | terrent and a second by |
| SUMMER MUSIC PROGRAM  | · · ·                                 | · · ·                                   |          |   |                                       |         | An   | 10.0        |              |                         |
| ADULT EDUCATION   |                                       | · · ·                                   |          |   |                                       |         |  |             |              |                         |
| AFTER SCHOOL PROGRAM  | 70,063                                | 70.063                                  |          |   |                                       |         |  |             |              |                         |
| BEFORE SCHOOL PROGRAM   | 43,236                                | 43,236                                  |          |   |                                       |         |  |             |              |                         |
| SUMMER SCHOOL TUITION   |                                       |   |          |   |                                       |         |  |             |              | 5.5 A                   |
| TUITION/OTHER DISTRICTS                                       | 188,316                               | 188,316                                 |          |   |                                       |         | () <del></del> ()  |             |              |                         |
| HEALTH SERVICES   |                                       |   |          |   |                                       |         |  | N           | 50.<br>      |                         |
| INTEREST INCOME   | 3,048                                 | 2,667                                   |          | 5                                       | 3 <del></del>                         | 2       | 170  |             | 208          |                         |
| RENTAL OF REAL PROPERTY                                       | 189,570                               | 189,570                                 |          |   |                                       |         |  |             |              |                         |
| MUSIC INSTRUMENT RENTAL                                       |                                       |   |          |   |                                       | -       |  |             |              |                         |
| DANCE PROGRAM   | 840                                   | 840                                     |          |   |                                       |         |  |             |              |                         |
| TEACHER CENTER  |                                       |   |          |   |                                       |         |  |             |              |                         |
| OTHER REVENUES  | 250,143                               | 250,143                                 |          |   | · · · · · · · · · · · · · · · · · · · |         |  |             |              |                         |
| SCHOLARSHIP DONATIONS   | 200,140                               | 200,140                                 |          | -                                       | (                                     |         |  |             |              |                         |
| TRUST & AGENCY FUNDS  |                                       |   |          |   |                                       |         |  |             | -            |                         |
| SALE OF FOOD  | 95,508                                |   |          |   | 95,508                                |         |  |             |              |                         |
| ACCTS RECEIVABLE  |                                       |   |          |   |                                       |         | 3 <del></del>  |             |              |                         |
| RESERVE FOR WORKER'S COMP.                                    | <u> </u>                              |   |          | -                                       | () <del></del>                        |         | ( <del></del>  | 5 C         |              |                         |
| REFUNDS & OTHER INCOME  |                                       |   |          |   |                                       |         |  |             |              |                         |
| CAPITAL PROJBUDGET TRANSFER                                   | <u> </u>                              |   |          |   |                                       |         |  |             |              | -                       |
| CAPITAL PROJBUDGET TRANSFER                                   | <u> </u>                              |   |          |   |                                       |         |  |             |              |                         |
| CAPITAL PROJPLAYGROUND REPLACE                                |                                       |   |          |   | 11 <u></u>                            |         |  |             |              | <u> </u>                |
| DUE TO/FROM OTHER FUNDS                                       | <u> </u>                              |   |          |   |                                       |         | S  |             |              |                         |
| REIMBURSEMENT   | 24,057                                | 24,057                                  |          |   |                                       |         |  |             |              |                         |
|   |                                       |   |          |   |                                       |         |  |             |              | <del></del>             |
| DUE FROM FED. & STATE GOVT.                                   | <u> </u>                              |   |          |   |                                       |         |  |             |              |                         |
| COLLECTION IN ADVANCE   | 26,547                                | 26,547                                  |          |   |                                       | 1       |  |             | <del>.</del> |                         |
| DEFERRED REVENUE  | 1,382,761                             | 1,382,761                               |          | -                                       | 3. <del></del>                        |         | ( <del></del>  | -           |              |                         |
| NYS AID (DUE TO OTHER FUND)                                   | 16,523,157                            | 16,423,157                              |          |   | 1                                     |         |  |             | 100,000      |                         |
| TRANSFER BETWEEN BANK ACCTS.<br>L.P. LIBRARY PAYMENT          | 655,641                               | 10,423,137                              |          | 655,641                                 |                                       |         |  |             | 100,000      |                         |
|   | 20,582                                |   |          | 000,041                                 |                                       | 20,582  |  |             |              |                         |
| EXTRACLASSROOM ACTIVITIES                                     |                                       |   | <u> </u> |   |                                       | 20,002  |  |             |              |                         |
| TAN AND PREMIUM ON OBLIGATIONS                                | <u> </u>                              |   |          |   |                                       |         |  |             |              |                         |
| NYS UNEMPLOYMENT INS. REFUND<br>GASB 84 TFR FROM TE to T Fund |                                       |   | <u> </u> |   |                                       |         |  |             |              |                         |
|   | <u> </u>                              |   |          |   | · · · · · · · · · · · · · · · · · · · |         |  |             |              |                         |
| GASB 84 TFR FROM TE to A Fund                                 |                                       |   | <u> </u> | ( <del></del>                           |                                       |         |  |             |              |                         |
| GASB 84 TFR FROM TE to CM Fund                                | <u> </u>                              |   | <u> </u> |   |                                       |         |  | <del></del> |              |                         |
| TOTAL   | 45,195,783                            | 42,883,311                              |          | 655,641                                 | 112,997                               | 20,584  | 1,423,042  |             | 100,208      |                         |
| TOTAL   | 45,155,765                            | 42,003,311                              | •        | 000,041                                 | 112,007                               | 20,004  | 1,420,042  |             |              |                         |

Attachment: Treasurers Report March 2022 (4551 : Business Office Reports)

#### LEVITTOWN UNION FREE SCHOOL DISTRICT CUMULATIVE REVENUE REPORT FOR THE GENERAL FUND FOR THE 09 MONTH ENDED MARCH 2022

|                                  | 2021-2022    | 2021-2022   | 2021-2022   | REVENUE     | UPDATED      | TOTAL       |
|----------------------------------|--------------|-------------|-------------|-------------|--------------|-------------|
|                                  | BUDGETED     | BUDGET      | REVISED     | RECEIVED    | REVENUE      | REVENUE     |
|                                  | REVENUE      | ADJUSTMENTS | BUDGET      | TO DATE     | ANTICIPATED  | FOR YEAR    |
|                                  |              |             |             |             |              |             |
| PROPERTY TAXES RECEIVABLE        | 149,140,845  |             | 149,140,845 | 65,550,162  | 83,590,683   | 149,140,845 |
| STAR AID                         | -            | -           | -           | 18,966,622  | (18,966,622) | -           |
| STATE AID BASIC FORMULA          | 55,303,560   |             | 55,303,560  | 44,054,380  | 11,249,180   | 55,303,560  |
| TEXTBOOK, LIBRARY, SOFTWARE AID  |              | -           | -           | 553,061     | (553,061)    | -           |
| STATE AID BOCES                  | 4,842,962    | -           | 4,842,962   | 1,118,402   | 3,724,560    | 4,842,962   |
| OTHER STATE & FEDERAL AID        | 50,000       | -           | 50,000      | 75,997      | (25,997)     | 50,000      |
| TUITION - INDIVIDUALS-DAY SCHOOL | -            |             | -           | -           | -            | -           |
| DRIVER EDUCATION TUITION         | 45,000       | -           | 45,000      | 47,231      | (2,231)      | 45,000      |
| SUMMER MUSIC PROGRAM             | -            | -           | -           | 625         | (625)        |             |
| ADULT EDUCATION                  | -            | -           | -           | 100         | (100)        | -           |
| SUMMER SCHOOL TUITION            | -            | -           | -           | 10,856      | (10,856)     | -           |
| AFTER SCHOOL PROGRAM             | 490,800      | -           | 490,800     | 448,338     | 42,462       | 490,800     |
| BEFORE SCHOOL PROGRAM            | 258,027      | -           | 258,027     | 275,216     | (17,189)     | 258,027     |
| TUITION/OTHER DISTRICTS          | 300,000      | -           | 300,000     | 489,455     | (189,455)    | 300,000     |
| HEALTH SERVICES                  | -            | -5          | (-)         |             | -            |             |
| INTEREST INCOME                  | 171,500      | -           | 171,500     | 27,689      | 143,811      | 171,500     |
| RENTAL OF REAL PROPERTY          | 1,741,000    |             | 1,741,000   | 1,573,688   | 167,312      | 1,741,000   |
| MUSIC INSTRUMENT RENTAL          | -            |             |             | 92,224      | (92,224)     | -           |
| OTHER REVENUES                   | 2,400,892    | 14,000      | 2,414,892   | 2,479,976   | (65,084)     | 2,414,892   |
| PREMIUM ON OBLIGATIONS -TAN      |              |             |             | -           | -            | -           |
| REVERSAL OF RECEIVABLE           | -            |             | -           |             | · · · ·      |             |
| RESERVE BALANCE                  | 5 <u>-</u> 1 |             | -           | -           |              |             |
| FUND BALANCE                     | 11,000,000   | -           | 11,000,000  | 11,000,000  |              | 11,000,000  |
| INTERFUND TRANSFER-OTHER FUNDS   | 6,738,107    |             | 6,738,107   | 5,692,625   | 1,045,482    | 6,738,107   |
| TOTAL                            | 232,482,693  | 14,000      | 232,496,693 | 152,456,648 | 80,040,045   | 232,496,693 |

## CITIBANK CORPORATE CARD

## Account Statement

Commerical Card Account LEVITTOWN UFSD

|   |   | 4 | 0 |
|---|---|---|---|
| C | 1 | t |   |
| 6 | L | L |   |

| Account    | Inquiries: |
|------------|------------|
| Toll Free: | 1          |

International: TDD/TTY: es: 1-(800)-248-4553 1-(904)-954-7314 1-(877)-505-7276

Account Number: XXXX-XXXX-XX57-3293 Invoice # 1311341053

| Summary of Account Activity  |            |
|------------------------------|------------|
| Previous Balance             | \$4,099.62 |
| Payments                     | \$4,035.58 |
| Credits                      | \$0.00     |
| Purchases & Other Charges    | \$448.54   |
| Cash Transactions            | \$0.00     |
| Cash Transaction Fees        | \$0.00     |
| Interest Charges             | \$0.00     |
| Credit Limit                 | \$40,000   |
| Available Credit Limit       | \$39,487   |
| Cash Advance Limit           | \$0        |
| Available Cash Advance Limit | \$0        |

| Payment Information      |            |
|--------------------------|------------|
| New Balance              | \$512.58   |
| Past Due Amount          | \$64.04    |
| Disputed Amount          | \$0.00     |
| Amount Over Credit Limit | \$0.00     |
| Minimum Payment Due      | \$512.58   |
| Payment Due Date         | 05/06/2022 |
| Statement Closing Date   | 04/06/2022 |
| Days in Billing Period   | 31         |

Send Notice of Billing Errors and Customer Service Inquiries to: CITIBANK, N.A., PO BOX 6125, SIOUX FALLS SD 57117-6125

#### Extended Payment Terms

| Cycle Date | Payment Due | Payment Due Date | Cycle Date | Payment Due | Payment Due Date |
|------------|-------------|------------------|------------|-------------|------------------|
| 04/06/2022 | \$448.54    | 05/06/2022       | 10/06/2021 | \$0.00      | 11/05/2021       |
| 03/06/2022 | \$64.04     | 04/05/2022       | 09/06/2021 | \$0.00      | 10/06/2021       |
| 02/06/2022 | \$0.00      | 03/08/2022       | 08/06/2021 | \$0.00      | 09/05/2021       |
| 01/06/2022 | \$0.00      | 02/05/2022       | 07/06/2021 | \$0.00      | 08/05/2021       |
| 12/06/2021 | \$0.00      | 01/05/2022       | 06/06/2021 | \$0.00      | 07/06/2021       |
| 11/06/2021 | \$0.00      | 12/06/2021       | 05/06/2021 | \$0.00      | 06/05/2021       |

NEW YORK RESIDENTS: New York residents may contact the New York State Department of Financial Services by telephone or visit its website for free information on comparative credit card rates, fees and grace periods. NY State Dept of Financial Services: 1-800-342-3736 or visiting <a href="http://www.dfs.ny.gov">www.dfs.ny.gov</a>.

#### **Company Transactions**

| Accou        | ount: XXXX-XXX-XX57-3293 LEVITTOWN UFSD |      |                         | Total Activity: -\$4,035.58 |                      |          |    |
|--------------|---|------|-------------------------|-----------------------------|----------------------|----------|----|
| Post<br>Date | Trans<br>Date                           | мсс  | Reference Number        |                             | Description/Location | Amount   |    |
| 03/21        | 03/18                                   | 0000 | 74485932080077030000032 | 1                           | PAYMENT - THANK YOU  | 2,492.19 | PY |

NOTICE: SEE REVERSE SIDE FOR IMPORTANT INFORMATION Page 1 of 4
Please detach and return lower portion with your payment to ensure proper credit. Retain upper portion for your records.

\*\*N0027619



LEVITTOWN UFSD

150 ABBEY LN

BONNIE PAMPINELLA OFFICE OF PURCHASING

LEVITTOWN NY 11756-4042

# SIOUX FALLS SD 5/11/-0125

լՈւնելիլերվինինը ինքինը ինքինը հերկերինը

հերովիարիդականությունընինինինիություններին

CITIBANK, N.A. PO BOX 78025 PHOENIX AZ 85062-8025

|        | Account Number      | XXXX-XXXX-XX57-329 |
|--------|---------------------|--------------------|
|        | Payment Due Date    | May 06, 202        |
|        | New Balance         | \$512.5            |
|        | Past Due Amount*    | \$64.0             |
| Mail   | Minimum Payment Due | \$512.5            |
| Checks | Amount Enclosed     |                    |
| То     | s                   |                    |

\*Past Due Amount is included in the Minimum Payment Due.

| Com          | Company Transactions (con't) |      |                         |   |                      |          |  |
|--------------|------------------------------|------|-------------------------|---|----------------------|----------|--|
| Post<br>Date | Trans<br>Date                | MCC  | Reference Number        |   | Description/Location | Amount   |  |
| 03/21        | 03/18                        | 0000 | 74485932080077030000040 | 2 | PAYMENT - THANK YOU  | 448.40   |  |
| 04/04        | 04/03                        | 0000 | 74485932094093030000074 | з | PAYMENT - THANK YOU  | 74.99    |  |
| 04/04        | 04/03                        | 0000 | 7448593209409303000082  | 4 | PAYMENT - THANK YOU  | 1,020.00 |  |

#### Cardholder Transactions

| Accou            | nt: XXX       | X-XXX | X-XX58-7830             | FINGERP  | RINTING  |       | Total Activ                        | vity: \$107.75 |
|------------------|---------------|-------|-------------------------|--|--|-------|------------------------------------|----------------|
| Credit L         | imit: \$1,0   | 00    | Cash Limit: \$0         |  |  |       |                                    |                |
| Post<br>Date     | Trans<br>Date | MCC   | Reference Number        | Description/Locati   | on   |       |                                    | Amount         |
| 04/05            | 04/04         | 9399  | 24210732094083351983512 | 1 IDENTOGO - NY F<br>UZNY42VK4HNY  | INGERPRINTHICKSVILLE NY                            | 11801 | US                                 | 107.75         |
| Accou            | nt: XXX       | x-xxx | X-XX58-7988             | BUSINESS   | OFFICE   |       | Total Activ                        | vity: \$295.79 |
| Credit L         | imit: \$35    | ,000  | Cash Limit: \$0         |  |  |       |                                    | v              |
| Post<br>Date     | Trans<br>Date | MCC   | Reference Number        | Description/Location   | on   |       |                                    | Amount         |
| 03/11            | 03/11         | 7311  | 24204292070000120623758 | 1 FACEBK SBTPMA  | KLA2 650-5434800 CA                                | 94025 | US                                 | 44.99          |
| 03/30            | 03/29         | 8999  | 24707802088027017077325 | 2 Auctions Internation<br>88950  | nal, I800-536-1401 NY                              | 14052 | US                                 | 250.80         |
| Accou            | nt: XXX       | X-XXX | X-XX58-8028             | DEPT OF INS  | TRUCTION   |       | <b>Total Acti</b>                  | ivity: \$45.00 |
| Credit L         | imit: \$5,0   | 000   | Cash Limit: \$0         |  |  |       | 4                                  |                |
| Post<br>Date     | Trans<br>Date | MCC   | Reference Number        | Description/Locatio | on   |       |                                    | Amount         |
| 03/14            | 03/13         | 5968  | 24906412072142629591566 | 1 EIG*CONSTANTC<br>1133778893317   | ONTACT.COM 855-2295506 MA                          |       | US                                 | 45.00          |
|                  | ICE CH        |       | SUMMARY<br>Annual P     | ercentage Rates  | Your Annual Percentage Rate (APR<br>Periodic Rate* |       | interest rate on<br>ubject to Fina | 1.             |
| 19. Aug          |               |       |                         | g  |  |       | 100                                |                |
| PURC             | HASE A        | ND FF | FS                      | 5 25%  | 0 4375% (M)  |       | \$0                                | 00             |
|                  | HASE A        | ND FE | ES                      | 5.25%  | 0.4375% (M)  |       | \$0.<br>\$0                        |                |
| CASH<br>• (D) Da |               |       | ES                      | 5.25%<br>0.00%   | 0.4375% (M)<br>0.0000% (M)                         |       | \$0.<br>\$0.                       |                |
| CASH<br>• (D) Da | ly Rate       |       | ES                      |  |  |       |                                    |                |
| CASH<br>• (D) Da | ly Rate       |       | ES                      |  |  |       |                                    |                |

| FINANCE CHARGE SUMMARY |                         | Your Annual Percentage Rate ( | APR) is the annual interest rate on your account. |
|------------------------|-------------------------|-------------------------------|---|
| Type of Balance        | Annual Percentage Rates | Periodic Rate*                | Balance Subject to Finance Charges                |
| PURCHASE AND FEES      | 5.25%                   | 0.4375% (M)                   | \$0.00  |
| CASH                   | 0.00%                   | 0.0000% (M)                   | \$0.00  |
| * (D) Daily Rate       |                         |                               |   |

PY PY PY

# **Levittown Union Free School District**

**Business Office** 

## REQUEST FOR BUDGET TRANSFER

 To:
 Board of Education

 From:
 Dr. Christopher Dillon, Assistant Superintendent for Business

 Cc:
 Dr. Tonie McDonald, Superintendent

 Date:
 April 28, 2022

 Subject:
 Budget Transfers over \$10,000 for BOE approval

Please authorize the following transfers for the Board of Education Meeting:

| <u>No.</u> | Code Description From             | Code From          | Amount      | Code Description To      | Code To            |
|------------|-----------------------------------|--------------------|-------------|--------------------------|--------------------|
| 1          | Maintenance Summer<br>Workers Sal | A1621.1670.00.1610 | \$40,000.00 | General Counsel Expenses | A1420.4000.00.0000 |
|            |                                   |                    |             |                          |                    |
|            |                                   |                    |             |                          |                    |

#### Reason: To cover legal expenses.

| Requested by (print): Linda Dolece K                    |                                   |
|---|-----------------------------------|
| Requestor by (signature). Suida Dolecek<br>REVIEWED BY: | Date: 4/28/2022<br>Date 4/28/2022 |
| REVIEWED BY:<br>Superintendent                          | Date                              |
| REVIEWED BY:<br>Board of Education (President)          | Date                              |
| FOR BUSINESS OFFICE USE ONLY                            |                                   |
| COMPLETED BY:BT#:DATE RETURNED:                         |                                   |

# CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education <u>prior</u> to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: Crest Hollow Country Club

Date(s) of Service: June 9, 2023

Description of Services: Senior Prom

Rate for Services: \$75.00 per student

Annual Estimate Cost at time of approval:

Prior Year Rate for Services:

Administrator Requesting: John Coscia/Jessica Miller Class Advisor

| Is the contract signed by the other party: | Yes | No |
|--|-----|----|
| Is the contract dated by the other party:  | Yes | No |
| Are there any attachments?                 | Yes | No |

Budget Code (on purchase order): Paid for by the Junior Class students

Purchase order #

Routing:

- 1. Department Administrator
- 2. Attorney Review

3. Business Office Review

Board of Education Meeting date\_\_\_\_\_

# This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval

4.4.a



#### CONTRACT due on or before INITIAL DEPOSIT is due on or before FINAL PAYMENT is due on or before



| Payment<br>Schedule | Due<br>Dato | Amt      | Date<br>Revd | Revd<br>By |
|---------------------|-------------|----------|--------------|------------|
| Initial             | 4/6         | \$ 1,000 |              |            |
| Addl                | ·/ ·        | s        |              |            |
|                     |             | \$       |              |            |
|                     |             | \$       |              |            |

| Customer Name: | Levittown School District                          | Event Date:     | Friday, June 9, 2023    |
|----------------|--|-----------------|-------------------------|
| Address:       | Division Avenue High School<br>120 Division Avenue | Event Time:     | 6:00pm-10:00pm          |
|                | Levittown, NY 11756                                | Event Place:    | Plaza Room              |
| Contact:       | Ms. Jessica Miller                                 |                 |                         |
| Phone:         | 516-7768736  |                 |                         |
| Email:         | J2Miller@levittownschools.com                      |                 |                         |
| Addl. Contact: |  | Title of Event: | Senior Prom             |
| Phone:         |  |                 |                         |
| Email:         |  | Min Guarantee   | <sup>:</sup> 150 Guests |

EVENT PRICE Per Person \$\_\_\_\_\_\_ Plus 22% Facility Fee\* Plus all Sales Tax or Exempt Certificate

#### Outdoor "Mocktail" Hour - \$1,500.00 + 22% Facility Fee + Local Sales Tax

Unlimited Soda, Punch & Virgin Frozen Tropical Drink Bar

6:00pm-7:00pm

"MOCKTAIL" HOUR Teen Friendly Hors d'oeuvres Cold Display Station Outdoors Weather Permitting or Self Contained

Plaza

7:00pm-10:00pm

BUFFET DINNER Seven (7) Hot Dishes (Hot Dishes to be Selected Closer to Event Date)

Garden Salad Table

\* Vegetarian, Vegan, & Gluten Free Entrées Available Upon Request \* Kosher Entrées @ an additional \$30.00 per entrée Kosher Three Course Dinner (Includes: Salad, Main Course, Dessert) @ an additional \$50 per meal

#### Dessert

"Make Your Own Sundae" Bar All American Home-Style Cookies Freshly Brewed Regular & Decaf. Coffee & Tea Service

#### OPTIONS

To Switch to a Sit-Down Dinner Format - No Additional Charge

Crest Hollow to Provide Security @ \$300.00 Per Guard (2 Per 100 Students Required) (If Providing Your Own Security, Then Only 2 CHCC Security Guard Required to Work with Your Team)

Up to 10 Faculty/Chaperone Meals @ 1/2 the Per Person Price (Once Minimum Guarantee is Reached) Vendor Meals @ 1/2 the Per Person Price (Once Minimum Guarantee is Reached) AGREEMENT. Crest Hollow Country Club ("CHCC") hereby agrees that it shall provide use of the room (the "Premises") to Customer for the event on the date and time specified in this agreement (the "Event") under the terms and conditions provide herein (the "Agreement").

DEPOSIT. A deposit in the amount of \_\_\_\_\_\_\_ shall be payable upon the reservation of the date and time of the Event (the "Deposit"). The Deposit paid hereunder is not refundable.

3. EVENT PRICE. The total Event Price shall be based upon the contracted number of guests multiplied by the price per person. The total number of guests must be specified no less than two days prior to the Event Date, must at least be the number guaranteed, and is not subject to reductions. Payment of the Event Price, the Facility Fee and any other amounts payable hereunder shall be paid in accordance with the Payment Schedule. Final payment shall be due and payable no less than forty-eight hours prior to the Event Date.

4. FACILITY FEE. A facility fee of twenty-two percent (22%) (the "Facility Fee") of the total cost of the Event (price per person and any additional charges incurred through the date of the Event) and is subject to sales tax. The Facility Fee is not a gratuity and will not be distributed, in whole or in part, as a gratuity to any employee, including any employee who provides service to any guests. The Facility Fee shall be used solely to offset any administrative and ancillary expenses associated with the Event. No gratuities are included in the Facility Fee or any part of the Event Price. Gratuities are not expected or required.

5. MENU. Customer hereby authorizes CHCC to prepare the menu as outlined herein. CHCC shall have the right to make substitutions in the menu or any other item or items which shall not be reasonably and readily obtainable in the open market. No outside foods or liquor of any kind shall be permitted on the Premises.

6. PERSONAL PROPERTY. CHCC shall not be responsible for any personal property or any other personal items that may be lost, stolen, or left on the Premises, or any damages or loss to parked cars.

7. LIABILITY. CHCC shall not be responsible for any losses, damages, and/or bodily injury caused by Customer or any of Customer's guests, invitees, or any other persons attending the Event. Customer agrees to appropriately care for the fixtures, furnishings, and real and personal property in the Premises. Customer shall be responsible for any and all losses, damages, and/or bodily injury caused by Customer or any of Customer's guests, invitees, or any other persons attending the Event.

8. ROOM SUBSTITUTION. CHCC reserves the right to substitute another room comparable in size in lieu of the Premises if, due to unanticipated circumstances, the room contracted for is unavailable.

9. NO ASSIGNMENT. This Agreement may not be assigned by Customer without the written consent of CHCC.

10. INSURANCE. All outside service persons: photographers/video persons/bands/trade show people, etc. shall submit a one-million-dollar liability insurance certificate no later than two months prior to the date of the Event. It must include Crest Hollow Country Club at Woodbury, Inc. as additional insured. A current certificate of Workers Compensation Insurance must be submitted no later than six weeks prior to the date of the Event.

11. ENTIRE AGREEMENT. This writing constitutes the entire agreement of the parties. Any changes shall be made in writing and signed by all parties. There shall be no verbal agreements or amendments.

12. GOVERNING LAW. This Agreement shall be construed in accordance with and governed by the laws of the State of New York. In respect of any dispute between the parties regarding the subject matter hereof, the parties hereby irrevocably consent and submit to in personam jurisdiction in the courts of New York, County of Nassau. The adjudication of any dispute arising between the parties will be decided by a judge in the appropriate court sitting without a jury.

"Final count and payment in full 48 hours prior"

**CUSTOMER:** 

CREST HOLLOW COUNTRY CLUB at WOODBURY, INC.:

(Please Print)

| Accepted | by: |  |
|----------|-----|--|
|          |     |  |

Accepted by:

Name:

Date:

(Please Print)

Date:

Name:

Packet Pg. 67

4.4.a

# CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education <u>prior</u> to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

| Vendor Name:  | Verdi's of Westbury's ( | Catering          | Hall              |                  |    |
|---|-------------------------|-------------------|-------------------|------------------|----|
| Date(s) of Service:   | April 1, 2023           |                   |                   |                  |    |
| Description of Services   | : Junior Prom           |                   |                   |                  |    |
| Rate for Services:  | \$78.00 per student     | 1                 |                   |                  |    |
| Annual Estimate Cost at time of approval:                                       |                         |                   |                   |                  |    |
| Prior Year Rate for Ser   | vices:                  |                   |                   |                  |    |
| Administrator Requesti  | ng: John Coscia/Kyle Ke | elly Class        | Advisor           |                  |    |
| Is the contract signed by<br>Is the contract dated by<br>Are there any attachme | the other party:        | Yes<br>Yes<br>Yes | No<br>No<br>No    |                  |    |
| Budget Code (on purchase order): Paid for by the Junior Class students          |                         |                   |                   |                  |    |
| Purchase order #  |                         |                   |                   |                  |    |
| Routing:  |                         |                   |                   |                  |    |
| 1. Department Ac  | Iministrator            | -                 |                   |                  |    |
| 2. Attorney Revie   | w                       |                   |                   |                  |    |
| 3. Business Office  | e Review                |                   |                   |                  |    |
| 4. Board of Educa   | ation Meeting date      |                   | _                 |                  |    |
| This cover sheet should be sent to the business office OR to the                |                         |                   |                   |                  |    |
| superinten  | dent's office whe       | n a co            | ntract is sent of | over for approva | al |

4.5.a

4.5.a 680 OLD COUNTRY ROAD, WESTBURY, NY 11590 TEL: 516.334.4552 Kyle Kelly FAX: 516.334.6540 WWW.VERDIS.COM 5 2022 Date venue Schoo Telephone: ( Addres Function Room I hereby authorize the management of Verdi's of Westbury to prepare the menu outlined below for approximately (person) Email Cell ( 6 31 Attachment: June Prom Contract\_Division(4563:Contract for Prom Venue - Division Avenue Junior Prom) 2 Date We also guarantee to the additional charges of 20 Function Starts NOValet: Two (2) dollar per person Function Ends Food for Band, DJ, Photographers 78 Price per person S complete Guarantee payment for at least 150Adults Persons plus New York tax AT LEAST HALF THE AMOUNT WILL BE PAID ONE MONTH BEFORE DATE OF FUNCTION. THE FULL AMOUNT OF THE GUARANTEE IS TO BE PAID ONE WEEK BEFORE DATE OF FUNCTION. THE BALANCE OF THE TOTAL NUMBER OF PEOPLE TO BE PAID ON TUESDAY BEFORE DATE OF FUNCTION. Schedule of Payments 1. 2 3. 4. 5. MENU Table cloth-Virgin Bar White Napkins Unlimited Soft Drinks Uplights -Hot Hor D'oeuvres Sit Down Dinner Appetizer Select 1 Pasta Course Select Salad Course Select 1 Main Entree Select DEPOSITS esser c'at ch Dr ream Sin cha ab Dat Fee, (CC Administrative Sto di Icib Dete SIm d /as Date Fee Sim cit ab Date +Ta SIm cht ab Die Sim =Total cir! C' Di Sta. à as Due Sim Deposits are non-refundable. The time here within stipulated shall be strictly observed, unless special permission is given, in which there will be an extra charge. The management will not be responsible for anicles of electing lost, stolen or left on the premises or any damage or lass to parked cars on our premises the management will not be responsible for anicles of electing lost, stolen or left on the premises or any damage or lass to parked cars on our premises Lesses assume responsibility for any or all losts; damages, and body injury caused by them or any of their guests or invites or any person attending. Lesses assume responsibility for any or all losts; damages, and body injury caused by them or any of their guests or invites or any person attending. Devembers to all labelity for non performance, The management reserves the right at all times upon given while notice to all persons and organizations hinds the hall to annel the agreement for uny reason deemed sufficient and the money deposited returned. This contract is nother assignable or transferable without the written consent of the management. A 200% administrative fee and current State Sales Tax will be added to all food and beverage charges. Deposits are non-refundable. A 20% administrative fee and current State Sales Tax will be added to all food and beverage charges. The administrative fee is not a gratuity distributed to the service staff but rather it covers various costs associated with the planning of your event and is maintained by Verdi's. 10 erdi's Manager Lessee

# Levittown Public Schools

# CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education <u>prior</u> to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: Uncharted Learning NFP

Date(s) of Service: 7/1/22-6/30/24

Description of Services: We will be implementing a new business program at the high schools in 2023-2024 called IncubatorEDU, which is an entrepreneurship program. For this upcoming school year (2022-2023) we will be working with the company for training in preparation of implementation.

Rate for Services: \$5,000

Annual Estimate Cost at time of approval:

Prior Year Rate for Services:

Administrator Requesting: Todd Winch, Assistant Superintendent for Instruction

| Is the contract signed by the other party: | Yes | No |
|--|-----|----|
| Is the contract dated by the other party:  | Yes | No |
| Are there any attachments?                 | Yes | No |

Budget Code (on purchase order): A21104750000000

Purchase order #

Routing:

- 1. Department Administrator
- 2. Attorney Review

3. Business Office Review

4. Board of Education Meeting date \_\_\_\_\_5/4/22

# This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval

Yes

4.6.a

#### STANDARD TERMS AND CONDITIONS

This License Agreement (the "Agreement") is made and entered into as of July 1, 2022 (the "Effective Date") by and between Uncharted Learning NFP, an Illinois Not For Profit entity ("Uncharted Learning") and Levittown Public Schools ("the School").

In consideration of the mutual promises and covenants contained herein and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

#### RECITALS

WHEREAS, Uncharted Learning has developed various programs of study and related teaching and resource materials for use in elementary, middle, and high school classrooms;

WHEREAS, the School is a public school district located in Levittown, New York and is comprised of 2 high schools;

WHEREAS, the School desires to obtain a license permitting it to use certain educational program materials and resources (as defined herein) licensed by Uncharted Learning in teaching its students on the terms and conditions set forth below:

NOW, THEREFORE, Uncharted Learning and the School (each a "Party" and, collectively, "Parties") hereby agree as follows:

1. **RECITALS.** The Parties hereby adopt and incorporate the above recitals as if fully set forth in this Paragraph 1.

2. EDUCATIONAL PROGRAM. As used herein, the term "Educational Program" shall mean all

course materials

syllabi

lesson plans

communication aids

- demonstrative aids
- audio / video materials
- training materials
- handouts
- presentations
- student assessments

- videos
- classroom designs templates
- brochures
- student activity guides
- reference tools
- community communication materials
- teacher training and professional development

and any other materials and services distributed by Uncharted Learning to the School in connection with the course identified in Appendix A, as well as all future derivative versions based in whole or in part on such materials.

**3. COMMUNITY.** Uncharted Learning licenses the Educational Program to multiple schools, including but not limited to the School that is a party to this Agreement. Uncharted Learning encourages collaboration and networking among educational institutions. In a spirit of cooperation, the School will make its participating sites reasonably available after appropriate advance notice for observation and inspection by other schools and may exchange information concerning the Educational Program with other participating entities. The Uncharted Learning community of schools may, in the exercise of independent judgment, share suggestions with Uncharted Learning for the continuous improvement of the Educational Program. Uncharted Learning welcomes such suggestions and, in furtherance of its mission and in accordance with Section 6, may implement those suggestions in the Educational Program and share those suggestions with the School and others.

4. DELIVERY. The Educational Program shall be delivered to the School via secure access online.

TRAINING. In conjunction with the license for the Educational Program, Uncharted Learning shall provide training to the School's employees (and volunteers/leaders if applicable) as set forth in Appendix B.

5.

LICENSE. In consideration of the payment of the license fee hereunder, Uncharted Learning 6. grants to the School a non-exclusive, non-transferable and non-sublicensable license to reproduce and use, to the extent authorized herein, printed or electronic materials developed by Uncharted Learning in connection with the Educational Program for the sole purpose of providing instruction to students in the Educational Program course(s) at the registered schools or sites hereunder. Any other use, reproduction, disclosure, sublicense, loan, public performance, display or distribution of the Educational Program materials, including but not limited to commercial use, is prohibited. School shall comply with, and shall require its employees and agents to comply with the terms of this License Agreement.

Α. The School acknowledges that Uncharted Learning is not selling to School the Educational Program or any of the tangible expressions of the Educational Program (such as, but not limited to, copies of printed or electronic materials). All such materials are provided to School by license only.

The School may adapt the Educational Program for use in those schools designated in, and B. for the academic years, identified in this Agreement. Such adaptations do not and shall not vest any ownership or other rights in the School, its employees, or its agents to the Educational Program materials. Any and all adaptations of the Educational Program shall be deemed derivative works under the Copyright Act and shall legally be the property of Uncharted Learning. (For the avoidance of doubt, the foregoing sentence does not create any rights to, or interest in, student projects that are based on the educational precepts taught as part of the curriculum.) Likewise, suggestions submitted to Uncharted Learning by the School may be

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incorporated without charge into the Educational Program by Uncharted Learning and shall be deemed the sole property of Uncharted Learning. Incorporation of the School's adaptations or suggestions into the Educational Program shall not confer any ownership or other rights upon the School, its employees, or agents nor shall it affect any license fees. Upon reasonable notice by Uncharted Learning, the School shall cause the execution of such documents by the School and its employees, contractors, or agents as are deemed desirable by Uncharted Learning to confirm and protect Uncharted Learning's ownership rights in all materials (including derivative works) under this Agreement. Upon request from Uncharted Learning, the School shall cease using any adaptations of the Educational Program materials that Uncharted Learning deems in its discretion to be inconsistent with its educational purposes, rights in and to its trademarks, copyrights, or other intellectual property rights, or reputation.

**C.** The School shall not remove any copyright, trademark or other notices included by Uncharted Learning on the Educational Program.

D. The School acknowledges and agrees that the Educational Program (including all of its constituent parts such as lesson plans) may only be used and made available within the School and may not be made available to persons other than students, classroom teachers, School administrators, and any volunteer leaders or coaches working with the School to teach the Program Materials. Without limiting the generality of the foregoing, the Educational Program may not be reproduced (in whole or in part): (a) on any website (or made accessible through any links) that can be accessed by persons other than the students and the foregoing educators involved in teaching or taking the course or (b) in any email. Under no circumstances may the Educational Program (including all of its constituent parts such as lesson plans) be made available on the internet to persons not affiliated with the School.

4

4.6.a

E. The class name "INCubatoredu" must be used, unchanged, as the title of the course.

7. LICENSE TERM. The license extended hereunder initially shall be for Shadowing for the School's 2022-23 academic year, beginning on July 1, 2022 and ending on June 30, 2023. Full implementation of the program shall be for the School's 2023-2024 year, beginning on July 1, 2023 and ending on June 30, 2024. After the termination of this Agreement, the School's right to use the Educational Program -- including any materials and access to any community channels -- shall cease immediately.

A. Right to Terminate: The license shall extend for subsequent academic years on the terms and conditions set forth herein. For purposes of this Agreement, references to the School's Academic Year shall be to the School's regular academic year as determined from time to time, but typically spanning from September until May. Either party may choose not to renew this Agreement by providing written notice to the other party at least 60 days prior to the end of the School's then-current academic year notifying the other party of intent to terminate for the upcoming academic year.

B. Right to Audit Post-Termination Compliance. Upon reasonable notice to School, Uncharted Learning shall have the right to audit School's compliance with this Agreement, including but not limited to section 7 (A).

8. SET UP AND LICENSE FEES. The School agrees to pay the license fees, subject to the terms and conditions as mutually agreed and set forth in writing in Appendix C.

9. OWNERSHIP OF INTELLECTUAL PROPERTY. The School acknowledges and agrees that Uncharted Learning is and shall be the sole and exclusive owner of all rights and interests in and to the Educational Program, including but not limited to all curriculum materials, copyrights, trademarks, service marks, patent, trade secret, and other intellectual property rights associated with the Educational Program and all derivative works. Uncharted Learning reserves all rights as to the use and ownership of the Educational Program other than the express limited license granted to the School herein. The School acknowledges and agrees that neither party intends School to be a joint author or owner of any Uncharted Learning educational program within the meaning of the Copyright Act of 1976, as amended, and that in no event shall any Uncharted Learning educational program be deemed to have been developed with the intent that the School be a joint author or owner thereof.

A. The School agrees that it shall not do, or permit to be done, any act or thing that will in any way impair the ownership rights of Uncharted Learning as set forth herein, or to damage the goodwill of or otherwise reflect adversely on Uncharted Learning.

ACCESS TO LIMITED STUDENT INFORMATION. Uncharted Learning supports licensed schools 10. and improves the quality of the Educational Program by evaluating the effectiveness of the Educational Program. Consistent with applicable law, the School agrees to provide Uncharted Learning with longitudinal student achievement data for the current year and for such other period (pre- or post-course) reasonably requested by Uncharted Learning to assess student outcomes. The School will reasonably participate in evaluation processes conducted by Uncharted Learning to assess the School and student performance. The School and Uncharted Learning acknowledge and agree that: (i) the School shall not provide Uncharted Learning with any personally identifiable data and shall act in accordance with reasonable privacy/security measures, proper professional practices, student confidentiality and applicable laws, including FERPA; (ii) Use or access to any protected data obtained as a result of these studies will be limited to representatives with a legitimate interest in accessing this data, which will include the District Administrator and the School Administrator and other persons who are specifically authorized by the School as having a legitimate interest in receiving the data; and, (iii) Re-disclosure of any personally identifiable information will be done in limited instances only, and only as allowed by, and consistent with, applicable laws. The School shall be responsible for identifying the

individuals who will receive this data, implementing annual notifications, record-keeping and other such privacy requirements relating to these services. The School represents and warrants throughout the term of this Agreement that School is not in violation of and has taken and will take all actions required to be taken by it and pursuant to any applicable state, county, city and school district laws, rules and regulations, with regard to the subject matter of this Agreement, including, but not limited to, student confidentiality.

11. MARKETING AND PUBLIC RELATIONS. The School agrees to undertake reasonable efforts to market the Uncharted Learning Educational Program internally to its students and, as appropriate, to the surrounding community. Such marketing shall be designed to raise student and community awareness about the availability of the education program and the opportunities that it may represent. Such marketing may include:-

- Banners or displays near the entrance of the facility or facilities where the Educational
   Program is being offered.
- Press releases (using standard text to describe the Educational Program as provided by Uncharted Learning).
- Discussion of the Educational Program on the School or district's website.
- Use of photographs of the School students and classroom environs as permitted by law.
   The provision of photographs to Uncharted Learning by the School or the posting of photographs of students participating in an Uncharted Learning class by the School on any publicly available website shall constitute (a) an acknowledgement to Uncharted Learning by the School that the photographs are authorized by the subjects to be publicly displayed under applicable law and (b) permission for Uncharted Learning to

reproduce and use, without fee, copies of such photographs in Uncharted Learning's promotional and other materials.

The School shall cease any marketing or public relations activity upon request from Uncharted Learning.

12. TRADEMARK USAGE. The School acknowledges that Uncharted Learning is the owner of one or more trademarks, including but not limited to Uncharted Learning<sup>™</sup>, INCubatoredu<sup>™</sup>, ACCELeratoredu<sup>™</sup>, freshINCedu<sup>™</sup>, MobileMakersEdu<sup>™</sup>, MobileMakersStudio<sup>™</sup>, and mxINCedu<sup>™</sup>. Uncharted Learning hereby grants the School a limited license to utilize the specific Uncharted Learning Marks associated with the Educational Program licensed hereunder. The School acknowledges that it will comply with the Branding Guidelines attached as Appendix D.

**13. CONSENT.** For the term of this Agreement, the School consents that Uncharted Learning may publicly identify the School as a licensee of the Educational Program.

14. WARRANTIES. Each party hereby warrants and represents to the other that: (i) its signatory has been duly authorized on its behalf to enter into and execute this Agreement; (ii) it has the requisite authority to enter into and be bound by this Agreement; (iii) this Agreement, when executed and delivered by the parties, will constitute a valid and legally binding agreement, enforceable in accordance with its terms; and (iv) entry into this Agreement does not and the performance hereunder will not (a) violate any laws, rules, or regulations which govern such party or (b) constitute a breach, event of default, or violation of any agreement by which such party is bound.

A. The Educational Program is being licensed to the School "AS IS WHERE IS," and Uncharted Learning disclaims all warranties, whether express or implied. THIS AGREEMENT EXCLUDES ALL IMPLIED WARRANTIES, INCLUDING THOSE OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, AND NON-INFRINGEMENT. **15. DEFAULT.** In the event that any party is in default of any material provision of this Agreement, and said default is not cured within thirty (30) days after receipt by the allegedly defaulting party of written notice reasonably specifying the nature of the alleged default, the non-defaulting party may terminate this Agreement, without penalty. License and/or annual fees owed but not yet paid, shall be paid within 90 days of termination.

16. BINDING EFFECT. This Agreement shall be binding on the successors and assigns of the Uncharted Learning.

17. ASSIGNMENT. The rights and obligations established by this Agreement may be assigned by any Party only upon the written agreement of all Parties to this Agreement, provided, however, that Uncharted Learning may, without the need for the agreement of any other party, transfer any or all interests in the Educational Program and this Agreement to any successor entity, including, for example, a successor that acquires substantially all the assets of Uncharted Learning or a successor by merger.

**18. SEVERABILITY.** If any provision of this Agreement is found to be invalid or unenforceable by any authority having jurisdiction to so find, for any reason, it is the Parties' intent that the remaining provisions of this Agreement survive such invalidity or unenforceability and remain in full force and effect.

**19. INDEPENDENT PARTIES.** Each of the Parties to this Agreement is an entity separate and apart from the others. Nothing herein does or shall be construed to establish a partnership, agency relationship, or any other relationship of responsibility such that any party is responsible for the actions or inactions of another party.

20. EXCLUSION OF DAMAGES. NO PARTY TO THIS AGREEMENT SHALL BE LIABLE FOR ANY DIRECT, INDIRECT, INCIDENTAL, CONSEQUENTIAL OR EXEMPLARY DAMAGES WHICH MAY BE INCURRED, WHETHER FORESEEABLE OR UNFORESEEABLE. HOWEVER CAUSED AND UNDER ANY THEORY OF

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4.6.a

LIABILITY, DIRECTLY OR INDIRECTLY ARISING OUT OF OR RELATED IN ANY WAY TO THIS AGREEMENT, ITS BREACH, OR THE EDUCATIONAL PROGRAM. THIS EXCLUSION AND LIMITATION SHALL INCLUDE, BUT NOT BE LIMITED TO, ANY LOSS OF PROFIT OR LOSS OF GOODWILL, OR COST OF PROCUREMENT OF SUBSTITUTE GOODS OR SERVICES. THE EXCLUSION AND LIMITATION ON LIABILITY SET FORTH IN THIS IN PARAGRAPH SHALL APPLY WHETHER OR NOT A PARTY HAS BEEN ADVISED OF OR SHOULD HAVE BEEN AWARE OF THE POSSIBILITY OF ANY SUCH LOSSES. IF, FOR ANY REASON THE FORGOING EXCLUSION AND LIMITATION IS DEEMED NOT TO APPLY TO THE SCHOOL, UNCHARTED LEARNING'S AGGREGATE LIABILITY TO SCHOOL FOR ANY AND ALL DAMAGES, REGARDLESS OF THE FORM OF THE ACTION, WILL BE LIMITED TO REFUND OF THE THEN-CURRENT ANNUAL LICENSE FEE.

21. NOTICES. All notices required or permitted hereunder shall be in writing, delivered personally or by certified or registered mail, or overnight delivery by an established national delivery service at the following address:

| Notice to Uncharted Learning: | Notice to School:         |
|-------------------------------|---------------------------|
| Uncharted Learning NFP        | Levittown Public Schools  |
| P.O. BOX 152                  | 150 Abbey Lane            |
| Barrington, IL 60011          | Levittown, New York 11756 |

All notices shall be deemed effective upon personal delivery or when received if sent by certified or registered mail or by overnight delivery.

22. ENTIRE UNDERSTANDING; AMENDMENTS; WAIVERS. This Agreement constitutes the entire understanding and agreement of the parties with respect to its subject matter and supersedes all prior or contemporaneous written and oral agreements with respect to its subject matter. Except as provided expressly herein, this Agreement shall not be modified, amended, or in any way altered except by a

definitive writing executed by both of the parties. No waiver of, breach of, or default under, any provision of this Agreement, or of any rights or obligations of any party hereunder, (a) will be effective unless in writing and signed by the party waiving compliance or (b) will be deemed a waiver of any provision, or of any subsequent breach or default of the same provision hereof.

23. FORCE MAJEURE. Neither party shall be liable for any failure or delay in the performance of its obligations due to fire, flood, earthquake, elements of nature or acts of God, acts of war, terrorism, riots, civil disorders, rebellions, or other similar cause beyond the reasonable control of the party.

24. EXECUTION. This Agreement shall become effective only upon execution by all Parties.

**25. GOVERNING LAW; VENUE.** The Parties agree that this Agreement shall be enforceable subject to the laws of the State of Illinois without reference to conflicts of law principles, and that the exclusive venue for any claims resulting from a dispute regarding this Agreement shall be the federal or state courts encompassing Lake County, Illinois.

26. HEADINGS. The paragraph headings contained in this Agreement are for reference purposes only and shall not affect in any way the meaning or interpretation of this Agreement.

27. NO THIRD PARTY BENEFICIARIES. The parties to this Agreement are the sole and exclusive parties hereunder. Nothing in this Agreement does or shall be contused to create any third party beneficiaries.

28. TERMINATION. This Agreement and license granted hereunder shall cease upon the earliest to occur of: (i) the termination of this Agreement by mutual agreement of the Parties; (ii) the election by either Party not to renew this Agreement after its initial or any extension term; or (iii) Uncharted Learning providing sixty (60) days written notice to the School of its election to revoke the license due to a material breach by the School of any provision of this Agreement. Upon termination of the license. the School shall cease use of the Educational Program and all material provided to the School by Uncharted

Learning under this Agreement. At the election of Uncharted Learning, the School shall return all such materials, including any reproductions thereof, to Uncharted Learning; all such materials shall be returned within fifteen (15) days after the School receives a notice from Uncharted Learning requesting return of the materials.

AGREED AND ACCEPTED:

**Uncharted Learning NFP** 

Ву: \_\_\_\_\_

Name: Mitch Coulter

Date:

Levittown Public Schools

Ву: \_\_\_\_\_

Name:

Title:

Date:

## APPENDIX A EDUCATIONAL PROGRAM DEFINED

For purposes of the License Agreement dated July 1, 2022 between Uncharted Learning and Levittown

Public Schools, the Educational Program shall be INCubatoredu.

# APPENDIX B

Uncharted Learning makes available to teachers, mentors and volunteers a variety of live and web-based training courses and resources in furtherance of the educational goals of its courses. The training sessions shall be conducted, as mutually agreed by the parties, in person or via an internet-based delivery system such as a live webinar or pre-recorded materials. Such training may vary from Educational Program to Educational Program and from year to year and may be adjusted at the sole discretion of Uncharted Learning. In the event that the parties agree to live training, the School shall bear the costs of transportation and lodging.

#### I. INCubatoredu

Generally, the training associated with the INCubatoredu Educational Program includes:

Adoption Meeting: The Adoption Meeting is an initial session that is intended to address broadly the overall program content and implementation of the Educational Program. The Adoption Meeting will address, among other things, the identification and recruitment of subject matter experts (Mentors and others) in the local community, promotion, and funding. Senior School administrators and the teachers assigned to the Educational Program are strongly encouraged to attend.

**Pre-Course Training:** These live or web-based training sessions are made available to each teacher who will have primary responsibility for teaching the Educational Program. The School will receive advance notice of available dates and will be responsible for coordinating schedules with the individual teachers.

Attendance is strongly recommended for every teacher who has not previously taught the other Educational Programs. The decision to conduct live or web-based training shall be made by agreement between the School and Uncharted Learning.

Volunteer Training Session: With respect to certain courses and based on individualized circumstances, Uncharted Learning will make available online materials for training volunteers and, as appropriate, educators. These materials may include live webinars or pre-recorded materials.

**Ongoing Support:** Throughout the academic year, Uncharted Learning offers a variety of support through the following means; email, online workshops, webinars, and others to be determined by Uncharted Learning.

### APPENDIX C LICENSE FEES: INCubatoredu Program

School agrees to pay the following license fees, subject to the terms and conditions set forth in the License Agreement:

A. Start Up Fee: The "Start Up Fee" shall be \$20,000. The Start Up Fee is a one-time fee paid in conjunction with the first Academic Year in which the Entrepreneurship Program is taught by at least a single school.

- i. Start Up Fee for Additional Schools: If the School is a district, or has multiple physical locations licensed hereunder, there shall be an Additional School Start Up Fee of \$10,000 for each additional school at which the Entrepreneurship Program will be taught. The Additional School Start Up Fee shall be a one-time fee paid in conjunction with the first Academic Year in which the Entrepreneurship Program is taught by each additional high school. For illustrative purposes only, if a multi-school district with three schools enters into this License Agreement, it shall pay:
  - \$20,000 Start Up Fee for the first year for the first school at which the Entrepreneurship Program is taught; *plus*
  - \$10,000 for each additional school, for a total of \$40,000.

**ii. Annual License Fee**: The School shall pay an Annual License Fee of \$5,000 per year/per school/per academic year. For the avoidance of doubt, this sum is in addition to the one-time Start Up Fees.

B. Licensed Locations. The locations that are licensed hereunder are identified in Appendix C-1.

### APPENDIX C-1 LICENSED LOCATIONS

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School and Uncharted Learning agree that the licenses granted under the Agreement extend solely to permit teaching the Educational Program at the following physical locations:

**Division Avenue High School** 

MacArthur High School

#### APPENDIX D TRADEMARK TERMS OF USE

A trademark is a word, phrase, symbol or design, or a combination thereof, that identifies and distinguishes the source of the goods of one party from those of others. A trademark typically protects brand names and is used on goods and services.

Uncharted Learning NFP, an Illinois not for profit entity, is the owner of multiple trademarks, including certain federally registered marks. These terms of use shall apply to those marks as well as all other trademarks that are owned or licensed by Uncharted Learning NFP (the "Marks").

Uncharted Learning's marks, service marks, trade names, and trade dress are valuable assets. In following these guidelines, you help us protect our valuable trademark rights and strengthen our corporate and brand identities. These trademarks include INCubatoredu, ACCELeratoredu, freshINCedu, mxINCedu, MobileMakersEdu and MobileMakersStudio.

Classes offered by the School under a license from Uncharted Learning must be identified by using the foregoing trademarks. For example, a class description could state:

"INCubatoredu<sup>™</sup> Class: This program offers students an authentic entrepreneurship experience. In the year long course, students have the opportunity to create and fully develop their own product or service."

Classes offered under license from Uncharted Learning may not be described by other names, such as but not limited to "Entrepreneurship 101" or "Business Incubator."

By using an Uncharted Learning trademark, in whole or in part, you are acknowledging that Uncharted Learning is the sole owner of the trademark and promising that you will not interfere with Uncharted Learning's rights in the trademark, including challenging Uncharted Learning's use, registration of, or application to register such trademark, alone or in combination with other words, anywhere in the world, and that you will not harm, misuse, or bring into disrepute any Uncharted Learning trademark. The goodwill derived from using any part of an Uncharted Learning trademark exclusively inures to the benefit of and belongs to Uncharted Learning. Except for the limited right to use as expressly permitted under these Guidelines, no other rights of any kind are granted hereunder, by implication or otherwise.

Use of the Marks is restricted to the educational institutions ("Schools") that are parties to a current written license agreement with Uncharted Learning NFP during the term of such license. All other persons are prohibited from using the Marks in any manner that directly or indirectly implies a relationship, affiliation, or endorsement with Uncharted Learning.

Authorized Schools may use the Marks in print, electronic, radio, digital, or other media as established by these terms of use. Schools must state in their materials that the "Marks are the property of Uncharted Learning NFP."

The trademark symbol "TM" should be placed at the upper right corner of the Mark in the most prominent place at first usage; such as the title of a brochure, form, or the very top of a Web page. Use of the trademark symbol is not required each time the mark appears in a single document or on a Web page. However, the symbol should be prominent on all individual documents and Web pages.

Third-party use of the trademark is restricted and subject to the following:

 Except as expressly permitted, the Marks are not to be incorporated or included in product names, logos or internet domain names. Notwithstanding the foregoing, a Schools that has a current license to the Program offered by Uncharted Learning may identify that it is a licensee by using the following term:

INCubatoredu@dahs

INCubatoredu@mhs

The foregoing terms are to be used solely to promote official Uncharted Learning Educational Programs as offered by a particular licensed school. Nothing herein confers any rights of any kind to the Marks to the School. No entity may attempt to register the foregoing term as a trademark or service mark or otherwise claim any rights in the Marks.

- If used as part of a URL, the School may maintain the URL only so long as it is licensed hereunder. It shall assign such URL at no cost to Uncharted Learning upon termination of its license.
- No entity shall use the Marks in any manner that directly or indirectly implies a relationship, affiliation, or association with Uncharted Learning that does not exist.
- Disparagement or misrepresentations of Uncharted Learning services through use of the Mark, or by the use of confusingly similar wording, are strictly prohibited.
- Uncharted Learning prohibits use of the Marks as part of a link to or from any site unless establishment of such a link is approved in advance by Uncharted Learning in writing.
- On websites or promotional materials regarding the Educational Program, use the appropriate trademark symbol (TM, SM, \*) the first time the Mark appears in the text of the advertisement, brochure, or other material.

#### Suspected Violations

Uncharted Learning reserves the right to bring action against any party that violates Uncharted Learning's Agreement or terms-of-use concerning the Marks.

Uncharted Learning reserves the right to terminate the use of any Mark by any School that is using the Mark in violation of these terms or in violation of an underlying license agreement.

\*

|           | uilding and            | ,               | Dept   |   |   |   | 3/252022  | 0  |  |  |
|-----------|------------------------|-----------------|--|---|---|---|---|--|--|--|
| Aike Gunn | M.                     | H               |  |   |   |   |   | 111  |  |  |
|           | Mike Gunn M-MSignature |                 |  | Approved by:  |   | Chris Milano<br>Director                                |   | Signature  |  |  |
| Model     | Inventory<br>control # | Serial #        |  | Reason for Excess   |   | Date of<br>Orig<br>Purchase                             | Cost of<br>Orig<br>Purchase   | Estimated<br>Repair<br>Costs   | Estimated<br>Replacemen<br>t Costs   |  |
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|           |                        | Model control # | Model         control #         Serial #           008254         -         -           008233         -         -           N/A         -         - | Model control # Serial #<br>008254 Old, a<br>008254 Old, a<br>N/A Obspice<br>N/A Obspice<br>N/A Obspice<br>N/A Old, fa<br>Replace | Model control # Serial # Reason for Excess<br>008254 Old, DbSDilete, Replace<br>008254 Old, DbSDilete, Replace<br>N/A ObSDILE / all a, Thoses are p<br>N/A ObSDILE / all a, Thoses are p<br>N/A Old, takeSoff without dr;<br>Replaced | Model Inventory<br>control # Serial # Reason for Excess | Model     Inventory<br>control #     Serial #     Reason for Excess     Date of<br>Orig<br>Purchase       00254     012, 05016+C, 120102     i       002533     Nolonger perform engine teardowns     i       N/A     05016+C / all a, rhoses ore permode     i       N/A     05016+C / all a, rhoses ore permode     i       N/A     012, takeSoff without dryer     i       N/A     012, takeSoff without dryer     i | Model     Inventory<br>control #     Serial #     Reason for Excess     Date of<br>Orig<br>Purchase     Cost of<br>Orig<br>Purchase       002254     01d, 0b501C+C, 12001aced     i     i     i       005233     Nolonger perform engine teardowns     i     i       N/A     0b501C+C / all airhosts of C primede     i     i       N/A     0b501C+C / all airhosts of C primede     i     i       N/A     01d, takesoff withent driver     i     i       N/A     01d, takesoff withent driver     i     i | Model     Inventory<br>control #     Serial #     Reason for Excess     Date of<br>Orig<br>Purchase     Cost of<br>Orig<br>Purchase     Estimated<br>Repair<br>Costs       008254     012, 0bSn12+C, 1281aced     2     1     N/A       008253     Nolonyer perform engine +eardowns     2     2     N/A       N/A     0bSp12+C / all airhoses ore performence     2     2     N/A       N/A     0bSp12+C / all airhoses ore performence     2     2     N/A       N/A     0bSp12+C / all airhoses ore performence     2     2     N/A       N/A     0bSp12+C / all airhoses ore performence     2     2     N/A       N/A     0bSp12+C / all airhoses ore performence     2     2     N/A       N/A     012, takesoff without driver     1     3     2       N/A     012, takesoff without driver     1     3     1 |  |

# LEVITTOWN PUBLIC SCHOOLS

ColumnT Broken beyond repair Purchasing a new unit would be more cost effectiv Repair components no longer available Unit doesn't conform to instructional or safety standards No longer needed in district Unit is outdated and more efficient units are available

Total Number of Iten

| Re | signations, Certified Pe | ersonnel          |                        |      |           |              |                       |      |
|----|--------------------------|-------------------|------------------------|------|-----------|--------------|-----------------------|------|
| 0  | ard Meeting Date: May    | y <b>4</b> , 2022 |                        |      |           |              |                       |      |
|    |                          |                   |                        |      | EFFECTIVE |              | COMMENT               |      |
|    | NAME                     | SCHOOL            | POSITION               |      | DATE      |              | EMPLOYEE #            |      |
|    | Christopher Dillon       | LMEC              | Assistant Supt.        |      | 6/30/22   |              | Resignation           |      |
| _  |                          |                   | for Business & Finance |      |           |              |                       |      |
|    | Lauren Ryder             | Division          | Teaching Assistant     |      | 4/27/22   |              | End of assignment -   |      |
| _  |                          |                   |                        |      |           |              | subbing for Viscovich |      |
|    | Rachel Herbert           | Gardiners         | Art                    |      | 6/30/22   |              | Resignation           |      |
|    |                          |                   |                        |      |           |              |                       |      |
|    |                          |                   |                        |      |           |              |                       |      |
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|    |                          |                   |                        |      |           |              |                       |      |
| _  | DATE APPROVED            |                   |                        | DIST |           | DISTRICT CLI | ERK                   | 1001 |

|    | opointments, Non-Instructional Pe | rsonnel               |      |                    |           |           |            |
|----|-----------------------------------|-----------------------|------|--------------------|-----------|-----------|------------|
| Bo | oard Meeting Date: May 4, 2022    |                       |      |                    |           |           |            |
|    |                                   |                       |      |                    |           | EFFECTIVE |            |
|    | NAME                              | AREA                  | STEP | SALARY             | LOCATION  | DATE      | REPLACING  |
|    | FULL TIME APPTS.                  |                       |      |                    |           |           |            |
|    |                                   |                       |      |                    |           |           |            |
|    | Stephanie Inger                   | Teacher Aide I        | 5    | \$18,424.00        | Northside | TBD       | New IEP    |
|    |                                   |                       |      | A2250.1610-17-3450 |           |           |            |
|    | TEMPORARY FULL TIME APP           |                       |      |                    |           |           |            |
|    | <u>IEMFORARI FULL TIME APP</u>    | <u>15.</u>            |      |                    |           |           |            |
|    | Daniel Nargi                      | School Monitor - Hall | 5    | \$21,299.00        | Division  | 5/6/2022  | Ryan Nolin |
| _  |                                   |                       |      | A2020.1700-31-3100 |           |           | <u> </u>   |
|    |                                   |                       |      |                    |           |           |            |
| _  | TEMPORARY PART TIME APP           | <u> </u>              |      |                    |           |           |            |
|    |                                   |                       |      |                    |           |           |            |
| 1. | Jamie Church                      | Teacher Aide I        | 1    | \$15.00            | SUB       | TBD       |            |
|    |                                   |                       |      | A2250.1640-00-3450 |           |           |            |
|    | Jasolynn Rivera                   | Teacher Aide II       | 1    | \$15.00            | SUB       | TBD       |            |
|    |                                   |                       |      | A2250.1640-00-3450 |           |           |            |
| _  |                                   |                       |      |                    |           |           |            |
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| 7  | ATE APPROVED:                     |                       |      | _ DISTRICT CLERK:  |           |           |            |

| oar | intments, Administ<br>d Meeting Date: May | y 4, 2022                |                    |    |               |                |       |
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|     | NT  |                          |                    |    | <b>C 1</b>    |                |       |
|     | <u>Name</u>                               | <u>Tenure Area</u>       |                    |    | <u>Salary</u> | Effective Date |       |
|     |   |                          |                    |    | <b>***</b> *  | = (1 /00       |       |
| 1.  | Beth Zirogiannis                          | Assistant Superintendent |                    |    | \$225,000     | 7/1/22         | Winch |
|     |   | for Curriculum &         |                    |    |               |                |       |
|     |   | Instruction              |                    |    |               |                |       |
|     |   |                          |                    |    |               |                |       |
| _ ] |   |                          |                    |    |               |                |       |
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