# AGENDA

## BOARD OF EDUCATION • LEVITTOWN, NEW YORK

LEVITTOWN UNION FREE SCHOOL DISTRICT • TOWN OF HEMPSTEAD • LEVITTOWN, NEW YORK
www.levittownschools.com

REGULAR MEETING — LEVITTOWN MEMORIAL EDUCATION CENTER
Wednesday, August 9, 2023

6:00 PM Meeting convenes with anticipated adjournment to Executive Session
7:30 PM Meeting reconvenes with Regular Meeting

**Success for Every Student**

## OPPORTUNITY FOR PUBLIC TO BE HEARD

This meeting will be devoted to reports from the Superintendent of Schools and Board Members, regular agenda items of old and new business and schedules.

Immediately following Board Members reports, a period not to exceed two hours shall be set aside to afford residents of the community and/or school district employees an opportunity to make comments or to raise questions related to school affairs.

## NOTICE

Copies of the agenda are available to the residents of the district at the office of the Board of Education, Levittown Memorial Education Center, 150 Abbey Lane, Levittown, three days prior to the meeting date. Copies of agendas are also available on the district website and at the Levittown Public Library. Tapes of meetings are available at the Levittown Public Library. The official record of meetings is reflected in the Official Minutes.

Anyone requiring a sign language interpreter for this meeting should notify the District Clerk at 434-7002, at least five (5) days before the meeting.

The Levittown Public School District is committed to providing both equal educational opportunity for all students, and equal employment opportunity for all persons consistent with law.

CALL TO ORDER

CALL TO ORDER
Recommended Motion: "BE IT RESOLVED, that the Levittown Board of Education does, hereby, move to Executive Session for the purpose of discussing negotiations."

I. RECONVENE TO PUBLIC SESSION

A. Pledge of Allegiance

B. Moment of Silence

II. REPORTS

A. Superintendent

1. Comments and Reports

A. Summer Programs Update - Dr. Beth Zirogiannis

B. Strategic Plan and Board Goals

2. Follow-up to Prior Public Be Heard Questions

3. Follow-up to Board Questions

B. Board of Education

1. Comments and Reports

2. Correspondence

III. PUBLIC BE HEARD

IV. CONSENT AGENDA

1. Minutes - Approval of Minutes Enclosure
Recommended Motion: "Make the necessary corrections and move the approval of the minutes of the July 5 Organizational and Regular meetings."

2. Warrants Enclosure
Recommended Motion: "WHEREAS, all claims, warrants and charges against the School District have been reviewed by the Claims Auditor and have been certified by the Claims Auditor for payment,

NOW, THEREFORE, BE IT RESOLVED, that the JUNE 2023 AND JULY 2023 reports of the Claims Auditor be accepted."

3. Business Office Reports Enclosure

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, accept the following reports from the Business Office:

- Claims Audit Reports for June 2023, July 2023 and 2022/2023 Year End Summary"

4. Budget Transfers Enclosure

Recommended Motion: "WHEREAS, in compliance with New York State Government Accounting practices, the attached budget transfers have been prepared and recommended by the Assistant Superintendent for Business and Finance,

| Code | Code Description | Amount From | Amount To |
|---|---|---|---|
| 2110.4750.00.0000 | Training/Travel | $9,000 | |
| 2110.4810.00.0000 | Textbooks/Non-Public | $9,000 | |
| 2110.4530.00.0000 | Commenment/Assembl | $9,000 | |
| 2110.4800.00.0000 | Textbooks – District | | $27,000 |

**Reason: To reimburse funds for Lee Road budget adjustment.**

| Code | Code Description | Amount From | Amount To |
|---|---|---|---|
| 2250.4900.00.0000 | Spec Ed BOCES Services | $28,000 | |
| 2250.4000.00.3450 | Spec Ed Related Serv/In-Dist | | $28,000 |

**Reason: Due to an abundance of students requiring related services, funds are required to pay invoices through the remainder of the 2022-2023 school year.**

NOW, THEREFORE, BE IT RESOLVED, that the Levittown Board of Education does, hereby, approve the attached budget transfers."

5. Setting the Tax Levy Inclusive

Recommended Motion: "RESOLVED, that the following budget ($259,935,628) of the necessary claims and expenditures in Levittown Union Free School District (#5), in the Town of Hempstead, school year 2023-2024, amounting to:

| | | | |
|---|---|---|---|
| | $ | 251,792,906 | School Purpose |
| | $ | 8,142,722 | Library Purpose |
| Total | $ | 259,935,628 | be and the same is hereby accepted; and |

BE IT FURTHER RESOLVED, that the sum of:

| | | | |
|---|---|---|---|
| | $ | 154,274,629 | School Purpose |
| | $ | 8,027,222 | Library Purpose |
| Total | $ | 162,301,851 | be the remainder of |

budget adopted as above and the amount which must be RAISED BY TAXATION, ($162,301,851) for LEVITTOWN UFSD (#5) of the Town of HEMPSTEAD, Nassau County, New York for the year 2023-2024 be levied upon the taxable property of said school district as said property has been certified by the Assessor for the school year 2023-2024; and,

BE IT FURTHER RESOLVED, that the District Clerk of this School District be and is hereby authorized and directed, pursuant to Section 6-20.0 and amendments thereto of the Nassau County Administrative Code to file a certified copy of these resolutions with the Nassau County Legislature and the Department of Assessment, Mineola, New York, on or before August 15, 2023."

6. Nassau BOCES Final Contract 2022-2023 Enclosure

Recommended Motion: "RESOLVED, that the Levittown Board of Education approve the final contract with Nassau County Board of Cooperative Education Services (BOCES) in the amount of $17,344,493.45 to cover services and other expenses for the 2022-2023 school year, and;

Be it further RESOLVED that the President of the Levittown Board of Education is hereby authorized to sign the attached agreement."

7. Nassau BOCES Initial Contract for 2023-2024 Enclosure

Recommended Motion: "RESOLVED, that the Levittown Board of Education approve the initial contract with Nassau County Board of Cooperative Education Services (BOCES) in the amount of $18,316,355.31 to cover services and other expenses for the 2023-2024 school year, and;

Be it further RESOLVED that the President of the Levittown Board of Education is hereby authorized to sign the attached agreement."

8. RFP for Bus Transportation (Athletics, Field Trips & District Sponsored Trips) Enclosure

Recommended Motion: “It is the recommendation of the Superintendent of Schools that the following resolution be adopted:

RESOLVED that the Levittown Board of Education does, hereby, award the RFP # LPS-23-007 for Bus Transportation (Athletics, Field Trips & District Sponsored Trips) to We Transport Inc. at the rates in the attached tabulation, for services on an as-needed basis for athletics, field trips and other District sponsored activities that require bus transportation services for the 2023-2024 school year.

BE IT FURTHER RESOLVED, that the President of the Board of Education is authorized to sign the agreement."

9. Bid Approval - Transportation 2023-2024 School Year Enclosure
Recommended Motion: "RESOLVED that the Levittown Board of Education does, hereby, award the SENTCO COOP Bid- 23/24 SY Transportation Bid to First Student, at the rates in the attached tabulation for bus transportation services for the routes as dictated by the bid specifications."

10. Appointment of Delegate to New York State School Boards Association Inclusive
Recommended Motion: "RESOLVED that the Levittown Board of Education does, hereby, approve a Board Trustee delegate as voting delegate to the 2023 NYSSBA Annual Convention."

11. District Wide Safety Plan Enclosure
Recommended Motion: "WHEREAS, that upon the recommendation of the Superintendent of Schools, and as more fully discussed in executive session, the Board of Education hereby accepts and adopts the District's District-wide Safety Plan;

AND BE IT FURTHER RESOLVED, that the Board of Education authorizes the Superintendent of Schools to file the same with the State Education Department and appropriate law enforcement officials, as required by 8 NYCRR §155.17."

12. District Wide Strategic Plan Enclosure
Recommended Motion: "WHEREAS, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby accepts and adopt the District's Strategic Plan."

13. Contract with Chartwells Enclosure
Recommended Motion: "RESOLVED that the Levittown Board of Education approve the Type II 2023-2024 Food Service Management Company contract with Chartwells for School Food Services Management;

and, that the President of the Board of Education is, hereby, authorized to execute documents related to the contract."

14. Intermunicipal Agreements - Fuel Enclosure
Recommended Motion: "RESOLVED, pursuant to Article 156.5 of the New York State Education Law, the Levittown Board of Education, does, hereby, approve the attached Inter-municipal Agreements between the Levittown Union Free School District and the following school districts for the purpose of Levittown providing access to the fueling station;

- Island Trees School District

- Wantagh School District
- Plainedge School District

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the agreements and the coordinating contracts."

15. Contract with Utility Check, Ltd. Enclosure
Recommended Motion: "RESOLVED that the Levittown Board of Education approve a contract with Utility Check, Ltd. with terms as outlined in the attached contract for the examination and analysis of electric, gas and steam charges for the purpose of securing savings, credits and/or refunds; and that the President of the Board of Education is, hereby, authorized to execute same."

16. Contract with DebtBook Financial Services Enclosure
Recommended Motion: RESOLVED that the Levittown Board of Education approve the contract with DebtBook Financial Services to provide services in compliance with GASB-87; and, that the President of the Board of Education is, hereby, authorized to execute the contract."

17. Contract for Capital Markets Advisors Enclosure
Recommended Motion: "RESOLVED that the Levittown Board of Education does, hereby, approve the attached contract with Capital Markets Advisors, LLC., for services for the 2023-2024 school year and;

BE IT FURTHER RESOLVED that the President of the Board of Education is authorized to sign the contract."

18. Contract with Global Fueling Systems Enclosure
Recommended Motion: "RESOLVED that the Levittown Board of Education approve a contract with Global Fueling Systems - Basecamp, with terms as outlined in the attached contract for licensing for computer programs that provide access to BaseCamp for fuel inspections and maintenance management; and that the President of the Board of Education is, hereby, authorized to execute same."

19. Contract with Sound Actuarial Consulting Enclosure
Recommended Motion: "RESOLVED that the Levittown Board of Education approve a contract with Sound Actuarial Consulting with terms as outlined in the attached contract, to perform an actuarial review of the District's Workers Compensation Program;

BE IT FURTHER RESOLVED and that the President of the Board of Education is, hereby, authorized to execute same."

20. Contract with Dignity Consulting Client Services Enclosure
Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contract with Dignity Consulting Client Services for workshops for District staff April 15, 16 and 17, 2024;

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the contract."

21. Agreement with Synovia Solutions, LLC for GPS units Enclosure
Recommended Motion: "RESOLVED that the Levittown Board of Education approve two three-year lease agreements with Synovia Solutions, LLC for the installation of GPS units and monitoring services, and,

BE IT FURTHER RESOLVED that the President of the Levittown Board of Education is, hereby, authorized to sign the attached agreements and documents."

22. Contract with Concord Theatricals Corp. Enclosure
Recommended Motion: "RESOLVED that the Levittown Board of Education approve a contract with Concord Theatricals Corp., with terms as outlined in the attached contract for licensing for "Anything Goes" for MacArthur High School for September through November 2023;

and that the President of the Board of Education is, hereby, authorized to execute same."

23. Contract for Marching Band Camp Enclosure
Recommended Motion: RESOLVED that the Levittown Board of Education does, hereby, approve the attached contract with Lake Greeley Camp for Marching Band Camp from August 21 through August 26, 2023;

BE IT FURTHER RESOLVED that the President of the Board of Education is authorized to sign the contract."

24. Contract with Center for Responsive Schools, Inc. Enclosure
Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contract with Center for Responsive Schools, Inc. for consultation and training in the Responsive Classroom Approach during the 2023 - 2024 school year;

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the contract."

25. Dance Program Tuition
Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the following Dance Program tuition for the 2023-2024 school year representing an increase from the prior year (Dance increase of $20 and Gymnastics increase of $25):

Dance classes: $200 per class/per year

Gymnastics classes $225 per class/per year."

26. Contract with Industrial U.I. Services Enclosure

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached service agreement with Industrial U.I. Services for unemployment representation from July 1, 2023 through June 30, 2024;

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the agreement."

27. Bid Specification for Child Nutrition Program Enclosure

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached bid specifications for Child Nutrition Consultant Proposal for the 2023-2024 school year between the Levittown Public Schools and HMB Consultants;

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the contract."

28. Appointment of Committee on Special Education and Committee on Preschool Special Education

Recommended Motion: "RESOLVED, that the Levittown Board of Education appoint the three parent members: Karen Buttner, Dawn Santorufo and/or Krista Taormina, all chairpersons, psychologists and special and regular education teachers of special education students as well as Dr. Susan Farber, Dawn Wang, Dr. Matthew Jurgens, Dr. Sean Haggerty, Rocco Ognibene, Stephanie Addona, Julia Joshuakutty, Lisa Lombardo and Dr. Margaret Ippolito to serve on the District Committee on Special Education and the Committee on Preschool Special Education for the 2023-2024 school year."

29. Guidelines for Free and Reduced Price Meal Program Enclosure

Recommended Motion: "RESOLVED, that the Levittown Board of Education accepts the Free and Reduced Price Meal Program policy, including the annual Family Eligibility Criteria for Free and Reduced Meals as described in accordance with the guidelines established by the U. S. Department of Agriculture and the New York State Education Department, Bureau of School Food Management and Nutrition."

30. Special Education Contracts Enclosure

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contracts between the Levittown Public Schools and the following vendors to provide special education services as indicated:

- Helping Hands licensed Behavior Analyst Svcs. Inc.
- Long Island Therapy Management Assoc., Inc.
- White Glove Community Care, Inc.

- Abilities
- Variety Child Learning Center
- North Merrick UFSD
- Sally Borden Connect at Friends Academy
- Woods Services, Inc.
- Health Source Group, Inc.
- Corinthian Therapy Management
- Atlas Search Health Solutions LLC

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute these contracts."

31. Transportation Contracts Enclosure
Recommended Motion: "Resolved that pursuant to Article 156.5 of the New York State Education Law, the Levittown Board of Education does, hereby, approve the following Transportation Contracts:

**2023-2024 New Contracts**

| CONTRACT # | BID DATE | CONTRACTOR | COST |
|---|---|---|---|
| **New** | **7/27/2023** | **First Student** | **$ 39,950.00** |
| **New** | **7/27/2023** | **We Transport, Inc.** | **$100,000.00** |

BE IT FURTHER RESOLVED, that the President of the Board of Education is, hereby, authorized to execute the contract(s)."

32. Obsolete Equipment Enclosure
Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, declare the equipment on the attached list obsolete and that the items may be discarded and/or sold at the highest possible salvage value."

33. Obsolete Books Enclosure
Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, declare the books on the attached list obsolete and that the items may be discarded and/or donated as possible or sold at the highest salvage value.

34. Schedules Enclosure
"RECOMMENDED MOTION: That the Levittown Board of Education does, hereby, approve

the following schedules:

1001 "Resignations/Terminations, Certified Personnel"

1002 "Resignations/Terminations, Non-Instructional Personnel"

1003 "Appointments, Certified Personnel"

1004 "Appointments, Administrators"

1005 "Coaching"

1006 "Consultants"

1007 "Appointments, Non-Instructional Personnel"

1008 "LOA, Certified Personnel"

1009 "LOA, Non-Instructional Personnel"

1010 "Salary Change, Certified Personnel"

1011 "Summer School"

1012 "Textbooks"

1013 "Students with Disabilities"

35. Settlement Agreement Inclusive

Recommended Motion: "RESOLVED, that the attached Resolution Agreement between the District and the parents of a certain student is hereby approved and the Board of Education is authorized to execute the agreement on behalf of the District."

V. ACTION ITEMS

A. New Business

1. Gifts to Schools Enclosure

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, accept with thanks the following gifts:

- Twenty used half size violins in excellent condition with cases to be donated to Lee Road Elementary School from J & B Music – Jack Rinaldo, 4614 Sunrise Highway, Oakdale, NY 11769
- Books as listed on the attached to be donated to the Division Avenue High School Library from Scholastic Book Fair, 925 Grand Boulevard, Deer Park, NY 11729."

VI. AD HOC

VII. UPCOMING DATES

August 30 - Planning and Special Meeting

September 13 - Regular Meeting

VIII. MOTION TO ADJOURN

**BOARD OF EDUCATION**
**LEVITTOWN UNION FREE SCHOOL DISTRICT**
**LEVITTOWN, NY**

**DATE:JULY 5, 2023** **ORGANIZATIONAL MEETING**

**MINUTES**

**THE ORGANIZATION MEETING OF THE BOARD OF EDUCATION,** was duly called and held on Wednesday, July 5, 2023 in the Large Board Room of the Levittown Memorial Education Center.

**CERTIFICATION:**
The District Clerk certified that pursuant to Section 104, Open Meetings Law, notice of meeting was sent to the local newspapers, the Public Library and posted on the district's website. Further, all members of the Board of Education had due notice of said meeting.

## I. CALL TO ORDER

BOARD OF EDUCATION
Ms. Jennifer Messina, President
Ms. Peggy Marenghi, 1st Vice-President
Ms. Christina Lang, 2nd Vice-President
Ms. Marianne Adrian, Trustee
Mr. James Moran, Trustee (Excused Absence)
Mr. Michael Pappas, Trustee (Excused Absence)

Mr. Todd Winch, Superintendent of Schools
Mr. Michael Fabiano, Assistant Superintendent of Business and Finance
Ms. Debbie Rifkin, Assistant Superintendent of Human Resources
Dr. Beth Zirogiannis, Assistant Superintendent of Curriculum and Instruction

Mr. Robert Cohen, Counsel
Ms. Suzanne Mallozzi, District Clerk

Ms. Messina called the organization meeting to order at 6:37pm.

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| **RESULT:** | **MOTION CARRIED [4 TO 0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

CALL TO ORDER
Recommended Motion: "BE IT RESOLVED, that the Levittown Board of Education does, hereby, move to Executive Session for the purpose of discussing negotiations."

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| **RESULT:** | **MOTION CARRIED [4 TO 0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

Attachment: 7_5_23 organization meeting minutes (5027 : Minutes - Approval of Minutes)

II. RECONVENE TO PUBLIC SESSION

Ms. Messina reconvened the public meeting at 7:30pm.

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| **RESULT:** | **MOTION CARRIED [4 TO 0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

A. Pledge of Allegiance/Moment of Silence - Ms. Messina asked all in attendance to stand for the Pledge of Allegiance and to observe a moment of silence for all those serving our Country at home and overseas.

Mr. Pappas and Mr. Moran are excused from tonight's meeting.

III. PUBLIC PORTION

1. Election of Temporary Chairperson RESOLUTION # 23-24-001

Christina Lang nominated Marianne Adrian for the position of temporary chairperson.

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| **RESULT:** | **MOTION CARRIED [4 TO 0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

2. Appointment of District Clerk RESOLUTION #23-24-002

Peggy Marenghi moved that Suzanne Mallozzi be appointed for the position of District Clerk for the 2023-2024 school year as per the attached employment agreement and that Randi D'Ambrosio be appointed to Acting District Clerk.

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| **RESULT:** | **MOTION CARRIED [4 TO 0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

3. Election of President of Board of Education RESOLUTION #23-24-003

Christina Lang nominated Jennifer Messina for the position of President of the Board of Education.

Attachment: 7_5_23 organization meeting minutes (5027 : Minutes - Approval of Minutes)

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| **RESULT:** | **MOTION CARRIED [4 TO 0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

4. Election of Vice-President of Board of Education RESOLUTION # 23-24-004

Jennifer Messina nominated Peggy Marenghi for the position of Vice President of the Board of Education.

**Jennifer Messina moved to amend Item #4 from VP to First VP, seconded by Marianne Adrian. All in favor 4-0

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| **RESULT:** | **MOTION CARRIED [4-0]** |
| **MOVER:** | Jennifer Messina, President |
| **AYES:** | Adrian, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

5. Election of Secretary of the Board of Education RESOLUTION # 23-24-005

Jennifer Messina nominated Christina Lang for the position of Secretary of the Board of Education.

**Jennifer Messina motioned to amend #5 from Secretary to Second VP. Seconded by Christina Lang. All in favor 4-0

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| **RESULT:** | **MOTION CARRIED [4-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

6. Administration of Oath

Administration of Oath to new Board Members and Superintendent.

Robert Cohen, Counsel, administered the Oath of Office to the following:

Jennifer Messina, President of the Board of Education
Peggy Marenghi, 1st Vice-President of the Board of Education
Christina Lang, 2nd Vice-President of the Board of Education
Todd Winch, Superintendent of Schools.

Phyllis Dalton was sworn in as a new Board of Education Trustee.

Ms. Messina and the Board congratulated all who were elected and welcomed Ms. Dalton to the Board as a new member.

7. Appointment of Purchasing Agent RESOLUTION # 23-24-007

Phyllis Dalton moved that Bonnie Pampinella be appointed to the position of Purchasing Agent for the 2023-2024 school year; and in her absence, Mr. Michael Fabiano at no additional salary.

Attachment: 7_5_23 organization meeting minutes (5027 : Minutes - Approval of Minutes)

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Jennifer Messina |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

8. Appointment of Attorney RESOLUTION # 23-24-008

Marianne Adrian moved that Lamb & Barnosky, LLP be appointed as Attorney for regular school business.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

9. Appointment of Bond Counsel RESOLUTION #23-24-009

Christina Lang moved that Hawkins, Delafield and Wood, LLP be appointed as Bond Counsel for the Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

10. Appointment of District Architect RESOLUTION # 23-24-010

Marianne Adrian moved that John A. Grillo, Architect, PC is hereby appointed the Architect of Record for the school year 2023-2024, to render such services as determined by the district, with compensation as described as attached.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Peggy Marenghi |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

11. Appointment of Insurance Broker of Record RESOLUTION #23-24-011

Jennifer Messina moved that NYSIR be appointed as Insurance Broker of Record for the 2023-2024 school year.

Attachment: 7_5_23 organization meeting minutes (5027 : Minutes - Approval of Minutes)

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

12. Appointment of Internal Auditor RESOLUTION # 23-24-012

Phyllis Dalton moved that Cullen and Danowski LLP be appointed Internal Auditor for the school year 2023-2024 to render such services as determined by the Business Office, with compensation provided in the submitted RFP, said payment to be inclusive of disbursements and/or expenses and that the President of the Board of Education is authorized to sign the attached agreement with Cullen and Danowski, LLP.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

13. Appointment of External Auditor RESOLUTION # 23-24-013

Marianne Adrian moved that R. S. Abrams be appointed External Auditor for the 2023-2024 school year to render such services as determined by the Business Office, with compensation provided in the submitted RFP, said payment to be inclusive of disbursements and/or expenses and that the President of the Board of Education and the Assistant Superintendent of Business is authorized to sign the attached agreement with R. S. Abrams.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

14. Appointment of Claims Auditor RESOLUTION # 23-24-014

Christina Lang moved that Nawrocki Smith be appointed Claims Auditor for the school year 2023-2024, to render such services as determined by the job specifications filed in the Business Office, with compensation as provided in the submitted RFP, said payment to be inclusive of disbursements and/or expenses and that the Board of Education President is authorized to sign the attached contract with Nawrocki Smith."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

15. Appointment of Treasurer RESOLUTION # 23-24-015

Peggy Marenghi moved that Linda Dolecek be appointed for the position of Treasurer, at no

Attachment: 7_5_23 organization meeting minutes (5027 : Minutes - Approval of Minutes)

additional salary, with the amount of bond fixed at $1,000,000.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

16. Appointment of Assistant Treasurer RESOLUTION # 23-24-016

Jennifer Messina moved that Ping-Yann Chou be appointed to the position of Assistant Treasurer at no additional salary, with the amount of bond fixed at $1,000,000.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

17. Appointment of Central Treasurers for Extraclassroom Activity Funds RESOLUTION # 23-24-017

Recommended Motion: "The following be appointed as Central Treasurers for the Extraclassroom Activity Funds for their assigned schools for the 2023-2024 school year.

- Alice LoGiudice Division Avenue
- Diana Benevento MacArthur
- Colleen Eck Jonas Salk "

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

18. Appointment of Medical Inspector RESOLUTION # 23-24-018

Marianne Adrian moved that Dr. Suanne Kowal-Connelly be appointed as Medical Inspector at a contractual rate of $20,000.00 per year.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

19. Appointment of Medical Review Officer RESOLUTION # 23-24-019

Christina Lang moved that Dr. David Fagan, Dr. Antwan Haskoor and Dr. Suanne Kowal Connelly to be appointed as the Medical Review Officer for the district for the 2023-2024 school year to provide drug/alcohol tests as needed.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

20. Appointment of 403(b) and 457 Retirement Savings Plan Providers — RESOLUTION # 23-24-020

Peggy Marenghi moved that Aspire Financial Services, AXA Advisors, AXA Equitable Life Insurance Company, Voya Opportunity Plus, Legend Group/ADSERV, Lincoln Investment Planning, Mass Mutual-Panorama, Metlife, Mutual Inc. Financial Services, Oppenheimer Shareholder Services, New York State Deferred Compensation, and New York Life as official retirement savings plan providers.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

21. Appointment of Third Party Administrator for 403(b) and 457 Retirement Plan Providers — RESOLUTION # 23-24-021

Jennifer Messina moved that OMNI is appointed as third party administrator for 403(b) and 457 Retirement Savings Plan Providers.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

22. Appointment of Third Party Administrator for Workers' Compensation — RESOLUTION # 23-24-022

Phyllis Dalton moved that Wright Risk Management, LLC is appointed as third party administrator for Worker's Compensation for the 2023-2024 school year as per attached proposal.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

23. Appointment of Section 504 Coordinator — RESOLUTION # 23-24-023

Marianne Adrian moved that Patricia Kolodnicki be appointed as Section 504 Coordinator for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

24. Appointment of Surrogate Parent RESOLUTION # 23-24-024

Recommended Motion: "WHEREAS the Commissioner's Regulation Part 200, subchapter P, requires each local Board of Education to annually appoint surrogate parents who will represent the interests of a student with a disability whose parents are either unknown or unable to provide such representation at Committee on Special Education (CSE) meetings and/or hearings; and

WHEREAS, the Levittown CSE has carefully canvassed those persons who have demonstrated a willingness to serve in such capacity,

NOW, THEREFORE, BE IT RESOLVED, that Karen Buttner, 57 Barbara Lane, Levittown be appointed as a surrogate parent for the 2023-2024 school year."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

25. Appointment of Committee on Special Education and Committee on Preschool Special Education RESOLUTION # 23-24-025

Recommended Motion: "RESOLVED, that the Levittown Board of Education appoint the three parent members: Karen Buttner, Dawn Santorufo and/or Krista Taormina, all chairpersons, psychologists and special and regular education teachers of special education students as well as Dr. Susan Farber, Dawn Wang, Dr. Matthew Jurgens, Dr. Sean Haggerty, Rocco Ognibene, Stephanie Addona, Julia Joshuakutty, Lisa Lombardo and Dr. Margaret Ippolito to serve on the District Committee on Special Education and the Committee on Preschool Special Education for the 2023-2024 school year."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

26. Appointment of Impartial Hearing Officers RESOLUTION # 23-24-026

Recommended Motion: "WHEREAS, the Commissioner's Regulation Section 200.5, requires each local Board of Education to annually appoint impartial hearing officers in the event of an appeal of a CSE action by a parent of a student with a disability, or a student with a disability over the age of 18,

NOW, THEREFORE, BE IT RESOLVED, that the Levittown Board of Education does, hereby, appoint all impartial hearing officers from the district-specific Nassau County list of Impartial

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Hearing Officers as maintained by the Impartial Hearing Reporting System for the 2023-2024 school year; and authorizes the President of the Board of Education to appoint Impartial Hearing Officers from the above mentioned list on a rotational basis."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

27. Appointment of Committee on Safety RESOLUTION # 23-24-027

Recommended Motion: "RESOLVED, that the Levittown Board of Education appoint members as follows: School Board Member, Michael Pappas; Teacher Representative, Joseph Sparaco; Administrator, Debbie Rifkin; Parent/Teacher Organizations Member, Krista Hill; School Safety Personnel, Craig Cammarata; and School District Chief Emergency Officer Designee, Todd Winch to serve on the District Committee on Safety for the 2023-2024 school year."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

28. Appointment of School Pesticide Representative RESOLUTION # 23-24-028

Marianne Adrian moved that Craig Cammarata be appointed as School Pesticide Representative for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

29. Appointment of Asbestos Hazard Emergency Response Act Designee RESOLUTION # 23-24-029

Christina Lang moved that Craig Cammarata be appointed as Asbestos Hazard Emergency Response Act (AHERA) designee for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

30. Appointment of Chemical Hygiene Committee RESOLUTION # 23-24-030

Peggy Marenghi moved that Paul Ryan (MacArthur High School), Jennifer Appleton (Salk Middle School), Meghan Olsen (Wisdom Lane Middle School), and Sarah Labonte (Division

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Avenue High School) be appointed as Chemical Hygiene Committee for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

31. Appointment of Dignity for All Students Act (DASA) Coordinators — RESOLUTION # 23-24-031

Jennifer Messina moved that Debbie Rifkin, George Maurer, Frank Mortillaro, Jordan Margolis, Jared Vanderbeck, Jami Anspach, Keith Squillacioti, John Zampaglione, John Avena, John Coscia and Joseph Sheehan be appointed as Dignity for All Students Act (DASA) Coordinators for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

32. Appointment of Records Officer — RESOLUTION # 23-24-032

Phyllis Dalton moved that Debbie Rifkin be appointed as Records Officer for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

33. Appointment of Records Appeals Officer — RESOLUTION # 23-24-033

Marianne Adrian moved that Dr. Beth Zirogiannis be appointed as Records Appeals Officer for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

34. Appointment of Residency Officer — RESOLUTION # 23-24-034

Christina Lang moved that Debbie Rifkin be appointed as Residency Officer for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

35. Appointment of Homeless Liaison RESOLUTION # 23-24-035

Peggy Marenghi moved that Matthew Jurgens be appointed as Homeless Liaison for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

36. Appointment of District Attendance Officer RESOLUTION # 23-24-036

Jennifer Messina moved that Debbie Rifkin be appointed as Attendance Officer for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

37. Appointment of Prevailing Wage Designee RESOLUTION # 23-24-037

Phyllis Dalton moved that Craig Cammarata be appointed as Prevailing Wage Designee for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

38. Appointment of Title IX Coordinators RESOLUTION # 23-24-038

Marianne Adrian moved that Debbie Rifkin and Michael Fabiano be appointed the Title IX Coordinators for the Levittown Public Schools for the 2023-2024 school year.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

39. Appointment of Data Privacy Officer RESOLUTION # 23-24-039

Christina Lang moved that Dr. Beth Zirogiannis be appointed as Data Privacy Officer for Levittown Public Schools.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

40. Authorization of Grants RESOLUTION # 23-24-040

Recommended Motion: "RESOLVED, that the Superintendent of Schools is authorized to sign all applications and claims relating to Federal and State Grant applications."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

41. Annual Professional Perform Review - Principal Lead Evaluators RESOLUTION # 23-24-041

Recommended Motion: "RESOLVED that in accordance with Education Law 3012-d and the Commissioner's Regulations, Todd Winch, Debbie Rifkin, and Beth Zirogiannis are approved as certified Principal Lead Evaluators."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

42. Annual Professional Perform Review - Teacher Lead Evaluators RESOLUTION # 23-24-042

Recommended Motion: "RESOLVED that in accordance with Education Law 3012-d and the Commissioner's Regulations, Joseph Sheehan, John Coscia, John Zampaglione, John Avena, George Maurer, Jordan Margolis, Jared Vanderbeck, Jami Anspach, Frank Mortillaro, and Keith Squillacioti are approved as certified Teacher Lead Evaluators."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

43. Teachers' Center Policy Board Liaison RESOLUTION # 23-24-043

"BE IT RESOLVED, that Michael Pappas and James Moran be appointed as a representative of the Levittown Board of Education to the Levittown Teachers' Center Policy Board for the 2023-2024 school year."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

44. Re-adoption of Board of Education Policies RESOLUTION # 23-24-044

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, re-adopt all existing policies without changes. These policies need Board of Education review every year."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

45. Professional Learning Plan RESOLUTION # 23-24-045

Recommended Motion: "WHEREAS, in compliance with the Commissioner's Regulations 100.2(dd), the Board of Education adopts a Professional Learning Plan annually and subsequently addendums thereto; and

WHEREAS additional changes to the existing plan have been recommended;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education does, hereby, adopt the attached revised 2023-2025 Professional Learning Plan."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

46. Response to Intervention Plan RESOLUTION # 23-24-046

Recommended Motion: "RESOLVED, that in compliance with the Commissioner's Regulations, the Levittown Board of Education does, hereby, adopt the attached (RtI), Response to Intervention Plan for 2023-2028."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

47. District Code of Conduct RESOLUTION # 23-24-047

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached Code of Conduct for the 2023-2024 school year."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

48. Audit Committee RESOLUTION # 23-24-048

Recommended Motion: "RESOLVED that the Levittown Board of Education as a whole shall, heretofore, constitute the Audit Committee."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

49. nVision Permissions RESOLUTION # 23-24-049

Recommended Motion: "RESOLVED, that the Director of Computer and Media Services is, hereby, designated to be the District individual responsible for adding new users in nVision, and the Assistant to the Superintendent for Administration or the Treasurer with the approval of the Assistant Superintendent for Business and Finance, is responsible for assigning nVision permissions and privileges."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

50. Petty Cash Accounts RESOLUTION # 23-24-050

Recommended Motion: "BE IT RESOLVED, that the Levittown Board of Education does, hereby, appoint the following as treasurers for a petty cash fund in the amount of $100 for the 2023-2024 school year:

- Todd Winch, Superintendent of Schools
- Dr. Beth Zirogiannis, Assistant Superintendent for Instruction

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- Debbie Rifkin, Assistant Superintendent for Human Resources
- Michael Fabiano, Assistant Superintendent for Business and Finance
- Dr. Susan Farber, Director, Pupil Services
- Todd Connell, Director, Computer Department
- J. Keith Snyder, Director, Health, Physical Education and Athletics
- Dajuana Reeves, Supervisor, Transportation Department
- Craig Cammarata, Director, Buildings and Grounds
- Dr. George Maurer, Principal, Abbey Lane School
- Jordan Margolis, Principal, East Broadway School
- Dr. Jared Vanderbeck, Principal, Gardiners Avenue School
- Jami Anspach, Principal, Lee Road School
- Frank Mortillaro, Principal, Northside School
- Keith Squillacioti, Principal, Summit Lane School
- John Zampaglione, Principal, Jonas Salk Middle School
- John Avena, Principal, Wisdom Lane Middle School
- John Coscia, Principal, Division Avenue High School
- Joseph Sheehan, Principal, MacArthur High School"

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

51. Mileage Compensation RESOLUTION # 23-24-051

Jennifer Messina moved that the mileage compensation rate for employee use of personal cars in the conduct of District business be approved at the current IRS prevailing rate per mile and remaining in effect for the 2023-2024 school year.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

52. Purchasing Policy and Procedures Manual RESOLUTION # 23-24-052

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached 'Purchasing Policy & Procedures Manual for the 2023-2024 school year."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

53. Authorization to sell RANS, TANS, BANS RESOLUTION # 23-24-053

Recommended motion: "RESOLVED, that the President of the Board of Education, subject to the provisions of local finance law, is delegated the power to authorize the issuance and to sell RANS, TANS and BANS including renewals thereof, in anticipation of the collection of revenues for the fiscal year."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

54. Authorization to Approve Conference Requests RESOLUTION # 23-24-054

Recommended Motion: "RESOLVED, that the Assistant Superintendent for Curriculum and Instruction be authorized to approve conference attendance requests with approved expenses as permitted by Section 77-6 of the General Municipal Law."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

55. Certifier of Payrolls RESOLUTION # 23-24-055

Recommended motion: "RESOLVED, that the Superintendent of Schools or his/her designee are authorized to certify payrolls of the district."

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| **RESULT:** | **MOTION CARRIED [UNANIMOUS]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

56. Certifier of Payrolls - Civil Service Report RESOLUTION # 23-24-056

Recommended motion: "RESOLVED, that the President of the Board of Education is authorized as Certifier of Payrolls for the Annual Civil Service Report."

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

57. Designation of Alternate to Sign Checks RESOLUTION # 23-24-057

Phyllis Dalton moved that the President of the Board of Education be designated to sign checks in the absence of the Treasurer and the Assistant Treasurer.

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

58. Designation of Depositories RESOLUTION # 23-24-058

Marianne Adrian moved that the following institutions be designated as official depositories:

- JP Morgan Chase Bank, N.A.
- HSBC Bank USA, N.A.
- Banc of America
- Flushing Bank
- Sterling National Bank
- Citibank
- New York Community Bancorp

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| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

59. Designation of Newspaper RESOLUTION # 23-24-059

Christina Lang moved that at the discretion of the Board of Education and the Superintendent, that the Nassau Observer and the Long Island Herald be designated as the newspapers for the district for the 2023-2024 school year.

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| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Christina Lang, 2nd Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

60. Dance Program Tuition RESOLUTION #

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the following Dance Program tuition for the 2023-2024 school year representing no increase from the prior year:

Dance classes: $180 per class/per year

Gymnastics classes $200 per class/per year."

| | |
|---|---|
| **RESULT:** | **PULLED** |

61. LAP and LAMP Tuition RESOLUTION # 23-24-061

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the LAMP tuition of $115 per month for the 2023-2024 school year representing no increase from the prior year and the LAP tuition for the 2023-2024 school year as follows representing no increase from the prior year:

- 5 days per week monthly tuition: $160 (first child) and $120 (second child)
- 3 days per week monthly tuition: $110 (first child) and $90 (second child)”

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Peggy Marenghi, 1st Vice-President |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

62. Summer Music Tuition RESOLUTION # 23-24-062

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the Summer Music tuition of $125 (first child) and $110 (second child) for the 2023-2024 school year representing no increase from the prior year."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

63. School Lunch Prices RESOLUTION # 23-24-063

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the following school lunch prices for the 2023-2024 school year representing no increase to cost as follows:

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Elementary (Grades K - 5) ……. $2.75

Secondary (Grades 6 - 12) ……. $3.00

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Phyllis Dalton, Trustee |
| **SECONDER:** | Marianne Adrian, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

64. Employee Salaries Not Covered by Collective Bargaining RESOLUTION # 23-24-064

Marianne Adrian moved that the salaries for the following employees not covered by a collective bargaining agreement be set as follows for the 2023-2024 school year.

| | | |
|---|---|---|
| Election Workers - Chairperson/Inspector | | $16.00/hr. |
| Election Workers | | $15.00/hr. |
| Substitute Teacher | | $130/day |
| Permanent Subs | | $140/day |
| Substitute Nurse | | $24.92/hr. - $28.72/hr. |
| Substitute Teacher Aides I | | $15.61/hr. - $15.98/hr. |
| Substitute Teacher Aides II | | $15.61/hr. - $17.54/hr. |
| Monitor | | $15.61/hr. - $16.63/hr. |
| Teacher Aide I | | $15.61/hr. - $15.98/hr. |
| Teacher Aide II | | $15.61/hr. - $17.54/hr. |
| Substitute Clerical | | $17.34/hr. - $18.25/hr. |
| Substitute Cleaner | | $17.34/hr. - $18.25/hr. |
| Substitute Security | | $15.61/hr. - $19.60/hr. |
| LAP/LAMP Teachers | | $42.24/hr. |

**Dance Program:**

| | | |
|---|---|---|
| Trainee | Trainee level employee | $15.45/hr. |
| Level 1 | New employees w/full class, minimum experience | $15.45/hr. |
| Level 2 | 2nd year teaching and/or minimum experience | $18.31/hr. |
| Level 3 | 3-4 years in program and/or intermediate level experience | $19.46/hr. |
| Level 4 | More than 4 years in program and/or experienced | $24.12/hr. |
| Level 5 | More than 20 years in program and/or master teacher w/advanced training | $27.60/hr. |
| Level 6 | More than 20 yrs. In program and/or master teacher w/advanced training | $30.69/hr. |
| Gymnastics | Coordinator - level 1 - experienced personnel | $39.82/hr. |
| Gymnastics | Coordinator - level 2 - with limited experience | $27.60/hr. |

**Recital Pay:**

Except where noted, recital pay is based on 3 days of work (dress rehearsal and 2 performances)

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| | |
|---|---|
| Director | $1,100 |
| Stage Manager | $1,000 |
| Assistant Stage Manager | $950 |
| Artwork, Program Cover | $275 |
| Artwork, Stage Scenery | $250 |
| Program/Brochure Layout | $190 |
| Recording Music | $225 |
| Stage Crew, Level 1 | $210 |
| Stage Crew, Level 2 | $230 |
| Stage Crew, Level 3 | $250 |
| Stage Assistant - Dressing Room Monitors | $325 |
| Stage Assistant - Gathering/Holding Room Monitors | $325 |
| Stage Assistant - Hairdresser | $325 |
| Stage Assistant - Hall Monitors | $325 |
| Stage Assistant - Runners | $325 |
| Stage Assistant - Station Monitors | $325 |
| Ushers | $325 |
| Security (2 days) | $425 |
| Dance Faculty - Level 1 (1-2 classes in recital) | $325 |
| Dance Faculty - Level 2 (3 classes in recital) | $400 |
| Dance Faculty - Level 3 (4 classes in recital) | $475 |
| Dance Faculty - Level 4 (5 classes in recital) | $625 |
| Dance Faculty - Level 5 (5 classes in recital & additional responsibilities) | $775 |

**RESULT:** **MOTION CARRIED [5-0]**
**MOVER:** Marianne Adrian, Trustee
**SECONDER:** Christina Lang, 2nd Vice-President
**AYES:** Adrian, Dalton, Messina, Marenghi, Lang
**ABSENT:** Moran, Pappas

## IV. MOTION TO ADJOURN TO BUSINESS MEETING

Ms. Messina adjourned the organization meeting at 8:10pm.

**RESULT:** **MOTION CARRIED [5-0]**
**MOVER:** Marianne Adrian, Trustee
**SECONDER:** Peggy Marenghi, 2nd Vice-President
**AYES:** Adrian, Dalton, Messina, Marenghi, Lang
**ABSENT:** Moran, Pappas

Attachment: 7_5_23 organization meeting minutes (5027 : Minutes - Approval of Minutes)

**BOARD OF EDUCATION**
**LEVITTOWN UNION FREE SCHOOL DISTRICT**
**LEVITTOWN, NY**

**DATE: JULY 5, 2023** **REGULAR MEETING**

**MINUTES**

**THE REGULAR BOARD MEETING OF THE BOARD OF EDUCATION,** was duly called and held on Wednesday, July 5, 2023 in the Large Board Room of the Levittown Memorial Education Center.

**CERTIFICATION:**
The District Clerk certified that pursuant to Section 104, Open Meetings Law, notice of meeting was sent to the local newspapers, the Public Library and posted on the district's website. Further, all members of the Board of Education had due notice of said meeting.

CALL TO ORDER

BOARD OF EDUCATION
Ms. Jennifer Messina, President
Ms. Peggy Marenghi, 1st Vice-President
Ms. Christina Lang, 2nd Vice-President
Ms. Marianne Adrian, Trustee
Ms. Phyllis Dalton, Trustee.
Mr. James Moran, Trustee (Excused Absence)
Mr. Michael Pappas, Trustee (Excused Absence)

Mr. Todd Winch, Superintendent of Schools
Mr. Michael Fabiano, Assistant Superintendent of Business and Finance
Ms. Debbie Rifkin, Assistant Superintendent of Human Resources
Dr. Beth Zirogiannis, Assistant Superintendent of Curriculum and Instruction

Mr. Robert Cohen, Counsel
Ms. Suzanne Mallozzi, District Clerk

Ms. Messina called the regular meeting to order at 8:11pm. Mr. Moran and Mr. Pappas are excused.

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Phyllis Dalton, Trustee |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

I. REPORTS

A. Superintendent

1. Comments and Reports

Mr. Winch started by saying "we're very excited for this upcoming school year, hoping that everyone has a wonderful and safe Summer."

A. District Safety Plan 2023-2024 - For Public Review

This plan is required by law to be posted for 30 days on the District website for public comment. During that time period, folks will be able to send us emails, questions about the District Safety Plan and we provide a copy to the Board to review and ask questions if necessary. If there are no questions after the 30 day time frame, it will go up for adoption at the August 9th meeting, to be in compliance.

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This is the first year that Altaris is providing us with help regarding the plan, which is a change in the District's format from previous years.

A copy of the District's strategic plan was sent home to board members, also to be up for adoption at the August 9th meeting.

Ms. Messina mentioned that the strategic plan has been in the works for 3 years, interrupted by COVID, so it's very exciting to see it move forward.

2. Follow-up to Prior Public Be Heard Questions – Already addressed

3. Follow-up to Board Questions - NONE

B. Board of Education

1. Comments and Reports

Ms. Marenghi thanked the faculty, staff, and administration who made the graduations at Hofstra for Division Avenue and MacArthur High Schools so wonderful. Everything about the ceremony was absolutely beautiful; the speeches given by the students, the Superintendent, our Board President, the Principals, the Salutatorians and the Valedictorians was really something to be proud of. Ms. Adrian added that she was touched by the number of students who will be going into the armed forces, so proud of all our students, but it was very touching to see that.

2. Correspondence - NONE

II. PUBLIC BE HEARD - NONE

III. CONSENT AGENDA

1. Minutes - Approval of Minutes RESOLUTION # 23-24-R001

Recommended Motion: "Make the necessary corrections and move the approval of the minutes of the June 7 Audit Committee and Regular Meetings."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

2. Business Office Reports RESOLUTION # 23-24-R002

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, accept the following reports from the Business Office:

- Appropriation and Revenue Reports for the period 7/1/22 to 5/31/23
- Trial Balance Report for the period 7/1/22 to 5/31/23
- Treasurers Report for the month ending May 2023
- Claims Audit Report for May 2023"

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| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

3. Budget Transfers RESOLUTION # 23-24-R003

Recommended Motion: "WHEREAS, in compliance with New York State Government Accounting practices, the attached budget transfers have been prepared and recommended by the Assistant Superintendent for Business and Finance,

| Code | Code Description | Amount From | Amount To |
|---|---|---|---|
| 5510.5723.00.0000 | Plainedge Fuel | $200,000 | |
| 5540.4000.00.0000 | Transportation Contracted Buses | | $200,000 |
| 5510.1610.00.0000 | Bus Attendants | $100,000 | |
| 5540.4000.00.0000 | Transportation Contracted Buses | | $100,000 |
| 5510.5710.00.0000 | Transportation Fuel | $100,000 | |
| 5540.4000.00.0000 | Transportation Contracted Buses | | $100,000 |

Reason: Funds needed to cover transportation contracted buses cost for the 2022-2023 year.

| Code | Code Description | Amount From | Amount To |
|---|---|---|---|
| 2830.4900.00.0000 | OADE BOCES Services | $30,000 | |
| 1620.4900.00.0000 | Operations BOCES Health Safety | | $30,000 |

Reason: To adjust for BOCES end of year invoice.

NOW, THEREFORE, BE IT RESOLVED, that the Levittown Board of Education does, hereby, approve the attached budget transfers."

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| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

4. Reaffirmation of Reserves RESOLUTION # 23-24-R004

Recommended Motion: "WHEREAS, by action of the Levittown Board of Education, the Levittown Union Free School District has previously established certain reserves having the following balances as of the fiscal year ending June 30, 2022;

| **Reserve Balances** | **Fiscal Year Ending 6/30/22** |
|---|---|
| Restricted Unemployment | $997,883 |
| Restricted Worker's Compensation | $3,270,606 |
| Restricted TRS | $4,076,618 |
| Restricted ERS | $10,113,372 |
| Restricted Capital Reserve (2013, 2017, 2021) | $46,000,000 |
| Restricted Employee Benefit Accrued Liability | $3,162,002 |

and WHEREAS, the Levittown Board of Education wishes to utilize and/or contribute additional funds where appropriate; NOW, THEREFORE, BE IT RESOLVED, that the Levittown Board of Education, hereby, authorizes transfers of 2022-23 fund balance to any of the properly established reserves not to exceed:

| **Reserves Transfers Not To Exceed** | |
|---|---|
| Restricted for Workers' Compensation | $2,500,000 |
| Restricted for Employees' Retirement System (ERS) | $2,200,000 |
| Restricted for Teachers' Retirement System (TRS) | $2,300,000 |
| Restricted for Capital Reserve (2023) | $20,000,000 |
| **Total Transfers** | **$27,000,000** |

Reserves Transfers Not To Exceed:

Restricted for Workers' Compensation $2,500,000

Restricted for Employee Retirement System $2,200,000

Restricted for Teachers Retirement Reserve $2,300,000

Restricted for 2023 Capital Reserve $20,000,000

Total Transfers $27,000,000"

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| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

5. RFP LPS-23-003 Legal/General Counsel Services RESOLUTION # 23-24-R005

Recommended Motion: RESOLVED that the Levittown Board of Education does, hereby, award the RFP # LPS-23-003 for General Legal Services to Lamb and Barnosky, Inc.

BE IT FURTHER RESOLVED, that the President of the Board of Education is authorized to sign the agreement."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

6. RFP LPS-23-004 Bond Counsel Services RESOLUTION # 23-24-R006

Recommended Motion: RESOLVED that the Levittown Board of Education does, hereby, award the RFP # LPS-23-004 for Bond Counsel Services to Hawkins Delafield and Wood.

BE IT FURTHER RESOLVED, that the President of the Board of Education is authorized to sign the agreement."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

7. RFP LPS-23-005 Little Red School House Building Lease RESOLUTION # 23-24-R007

Recommended Motion: "Whereas, it is mutually beneficial to the Levittown Public Schools and Tender Garden Early Childhood Learning Center to enter into a lease agreement for the Little Red School House;

NOW, THEREFORE, BE IT RESOLVED, that the Levittown Board of Education approve RFP# LPS-23-005 Little Red School House Building Lease for a one-year lease agreement with the option to renew for up to four additional years, between the Levittown Public Schools and Tender Garden Early Childhood Learning Center and that the President of the Board of Education is, hereby, authorized to execute the lease agreement. "

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|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

8. BID #LPS 22-004 Automotive & School Bus, Parts, Supplies & Equipment RESOLUTION # 23-24-R008

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, award BID #LPS 22-004 Automotive & School Bus, Parts, Supplies, & Equipment as per attached tabulations."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

9. BID #LPS 22-005 Automotive and School Bus Repairs and Service RESOLUTION # 23-24-R009

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, award BID # LPS 22-005 Automotive and School Bus Repairs and Service as per attached tabulations."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

10. CSEA Employee Benefit Fund RESOLUTION # 23-24-R010

Recommended Motion: "RESOLVED, that the Board hereby ratifies the agreements with the CSEA Employee Benefit Fund;

BE IT FURTHER RESOLVED that the President of the Board of Education is authorized to sign the agreements."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

11. Candidate for NYSSBA Area 11 Director RESOLUTION # 23-24-R011

Recommended Motion: "RESOLVED, that the Levittown Board of Education, does, hereby, nominate Charmise P. Desiré as a New York State School Boards Association Board of Director - Area 11 Director and authorizes the District Clerk to submit such nomination to the New York State School Boards Association. for the term July 1, 2024 to June 30, 2026."

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|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

12. Agreement with Altaris Consulting Group RESOLUTION # 23-24-R012

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached agreement with Altaris Consulting Group from July 1, 2023 through June 30, 2024

NOW, BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the contract."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

13. Agreement with CSEA RESOLUTION # 23-24-R013

Recommended Motion: "RESOLVED, that upon recommendation of the Superintendent of Schools, the Board of Education hereby ratifies the Agreement between the District and the CSEA dated June 25, 2023."

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the agreement."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0** ] |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

14. Contract with HMB Consultants RESOLUTION # 23-24-R014

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached Child Nutrition Consultant Proposal for the 2023-2024 school year between the Levittown Public Schools and HMB Consultants;

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the contract."

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|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

15. Contract for Nursing Services RESOLUTION # 23-24-R015

Recommended Motion: RESOLVED that the Levittown Board of Education does, hereby, approve the attached contract with US Medical Staffing, to provide nursing services for students of Levittown Public Schools during 2023-2024 school year;

BE IT FURTHER RESOLVED that the President of the Board of Education is authorized to sign the contract."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

16. Contract with Dignity Consulting Client Services RESOLUTION # 23-24-R016

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contract with Dignity Consulting Client Services for workshops for District staff from September 2023 through January 2024;

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the contract."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

17. Asset Valuation and Inventory Updating Service RESOLUTION #

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contract between the Levittown Public Schools and CBIZ Valuation Group, LLC to review the district's asset valuation and perform an inventory update for insurance and auditing purposes;

BE IT FURTHER RESOLVED, that the President of the Board of Education is, hereby, authorized to execute this contract."

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|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

18. SUNY Stony Brook Clinical Affiliation Agreement RESOLUTION # 23-24-R018

Recommended Motion: "RESOLVED that the Levittown Board of Education approve a contract with the State University of New York at Stony Brook, with terms as outlined in the attached contract, to cover student teachers receiving clinical field experience for the period of July 1, 2023 through July1, 2024 at no cost to the District;

and that the President of the Board of Education is, hereby, authorized to execute same."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

19. Intermunicipal Agreement - Swim Team RESOLUTION # 23-24-R019

Recommended Motion: "RESOLVED, that the Levittown Board of Education approve the attached contract with East Meadow UFSD with terms as outlined in the attached to establish a combined High School Boys Swim Team with East Meadow UFSD and the Levittown UFSD for the 2023/2024 swim season.

BE IT FURTHER RESOLVED that the President of the Board of Education is, hereby, authorized to execute the contract(s)."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

20. Authorization for Field Trip RESOLUTION # 23-24-R020

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve hotel accommodations for the Division Avenue High School Marching Band competition participation in Syracuse NY from October 28 and 29, 2023."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

21. Contract with Seesaw RESOLUTION # 23-24-R021

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby,

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approve the attached contract with Seesaw, a learning management system for the primary grades of the Levittown Public School students;

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute the contract."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

22. Contracts with Challenge Day RESOLUTION # 23-24-R022

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contracts between the Levittown Public Schools and Challenge Day for Social Emotional Learning Programs at MacArthur High School from 10/16 - 10/19/23 and Division Avenue High School 10/18 - 10/19/23

BE IT FURTHER RESOLVED that the President of the Board of Education is authorized to sign the contracts."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

23. Memorandum of Agreement - Dajuana Reeves RESOLUTION # 23-24-R023

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the Memorandum of Agreement between the Levittown Union Free School District and Dajuana Reeves, as per the terms of the attached Memorandum of Agreement;

NOW, BE IT FURTHER RESOLVED, that the President of the Board of Education is authorized to sign the attached Memorandum of Agreement."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

24. Exception to Policy 7120 Age of Entrance RESOLUTION # 23-24-R024

Recommended Motion: "WHEREAS, at its April 25, 2023 meeting, the Board of Education revised Policy No. 7120 entitled "Age of Entrance" effective for the 2023-2024 school year; and

WHEREAS, it has come to the Board's attention that several families had filed Kindergarten pre-registration prior to April 25, 2023;

NOW, THEREFORE, BE IT RESOLVED, that the Board of Education, recognizing that there may be concerns of unfairness to the families that filed Kindergarten pre-registration prior to April 25, 2023, hereby interprets revised Policy 7120 as applying only to those families that file

Attachment: 7_5_23 Regular Meeting Minutes (5027 : Minutes - Approval of Minutes)

Kindergarten pre-registration on or after April 25, 2023."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

25. Approval of School Club RESOLUTION # 23-24-R025

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached Extra Classroom Activity Club Charter for the 2022-2023 school year."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

26. Special Education Contracts RESOLUTION # 23-24-R026

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, approve the attached contracts between the Levittown Public Schools and the following vendors to provide special education services as indicated:

- Eden II/Genesis
- Blue Sea Educational Consulting
- Bilinguals/Achieve Beyond
- MKSA, LLC
- KIDZ Educational Services
- Metro Therapy, Inc.
- New York Therapy Placement
- Tiegerman
- Career & Employment Options, Inc.
- Life's WORC
- Learn Well (El US)
- St James Tutoring
- Dr. Hillary Gomes
- Always Compassionate Home Care, Inc.
- All About Kids
- Dr. Stephen Perret
- Hempstead UFSD

Attachment: 7_5_23 Regular Meeting Minutes (5027 : Minutes - Approval of Minutes)

- Nicholas Center
- Edgewater Consulting, LLC
- Long Island Tutorial Services
- Clinical Staffing Resources
- Hagedorn Little Village School
- Alternative Tutoring
- Brookville Center For Children's Services
- Debra M. Caputo/Health Safety Connection
- UHS of Doylestown LLC dba Foundations

BE IT FURTHER RESOLVED that the Board of Education President is, hereby, authorized to execute these contracts."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

27. Obsolete Books RESOLUTION # 23-24-R027

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, declare the books on the attached list obsolete and that the items may be discarded and/or donated as possible or sold at the highest salvage value.

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

28. Obsolete Equipment RESOLUTION # 23-24-R028

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, declare the equipment on the attached list obsolete and that the items may be discarded and/or sold at the highest possible salvage value."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [UNANIMOUS]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

29. Schedules RESOLUTION # 23-24-R029

"RECOMMENDED MOTION: That the Levittown Board of Education does, hereby, approve the following schedules:

Attachment: 7_5_23 Regular Meeting Minutes (5027 : Minutes - Approval of Minutes)

1001 "Resignations/Terminations, Certified Personnel"

1002 "Resignations/Terminations, Non-Instructional Personnel"

1003 "Appointments, Certified Personnel"

1004 "Appointments, Administrators"

1005 "Coaching"

1006 "Consultants"

1007 "Extra-Curricular"

1008 "Appointments, Non-Instructional Personnel"

1009 "LOA, Certified Personnel"

1010 "LOA, Non-Instructional Personnel"

1011 "Summer School"

1012 "Students with Disabilities"

**Mr. Winch noted that schedule 1005, Consultants, Item #1 - T&D Sports Video is being pulled for lack of insurance. Will be back on schedule when that is secured.

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Jennifer Messina, President |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

IV. ACTION ITEMS

A. New Business

1. Gifts to Schools RESOLUTION # 23-24-R030

Recommended Motion: "RESOLVED, that the Levittown Board of Education does, hereby, accept with thanks the following gifts:

- Two wheelchairs to be donated to the Levittown Schools as needed from John Avena, 120 Center Lane, Levittown, NY
- Books as listed on the attached to be donated to the Division Avenue High School Library from Scholastic Book Fair, 925 Grand Boulevard, Deer Park, NY 11729."

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Christina Lang, 2nd Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

Attachment: 7_5_23 Regular Meeting Minutes (5027 : Minutes - Approval of Minutes)

V. AD HOC

VI. UPCOMING DATES

August 9 - Regular Meeting

August 30 - Planning and Special Meeting

VII. MOTION TO ADJOURN

Ms. Messina adjourned the regular meeting at 8:17pm.

| | |
|---|---|
| **RESULT:** | **MOTION CARRIED [5-0]** |
| **MOVER:** | Marianne Adrian, Trustee |
| **SECONDER:** | Peggy Marenghi, 1st Vice-President |
| **AYES:** | Adrian, Dalton, Messina, Marenghi, Lang |
| **ABSENT:** | Moran, Pappas |

Suzanne Mallozzi
District Clerk

Attachment: 7_5_23 Regular Meeting Minutes (5027 : Minutes - Approval of Minutes)

LEVITTOWN UNION FREE SCHOOL DISTRICT

LEVITTOWN, NEW YORK

WARRANTS PREPARED FOR PAYMENT BY THE ACCOUNTS PAYABLE DEPARTMENT

FROM

JUNE 01, 2023 - JUNE 30, 2023

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

**Levittown UFSD**

**Check Warrant Report For A - 94: COMPUTER CHECK For Dates 6/1/2023 - 6/15/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182543 | 06/14/2023 | 18519 | A & A AUTO GLASS PLUS | 223728 | 325.00 |
| 182544 | 06/14/2023 | 14096 | ACCESS 7 SERVICES, INC. | 221419 | 405.00 |
| 182545 | 06/14/2023 | 1172 | AHOLD USA, INC. | *See Detail Report | 1,443.66 |
| 182546 | 06/14/2023 | 2821 | ALL ABOUT KIDS/ MID ISLAND THERAPY | *See Detail Report | 1,589.43 |
| 182547 | 06/14/2023 | 16940 | ALL AMERICAN VAN LINES INC. | 223869 | 1,840.00 |
| 182548 | 06/14/2023 | 136 | ALL POINTS BUS UPHOLSTERY | 223818 | 1,785.92 |
| 182549 | 06/14/2023 | 17245 | ALWAYS COMPASSIONATE HOME CARE, INC. | 221422 | 12,743.20 |
| 182550 | 06/14/2023 | 160 | AMAZON CAPITAL SERVICES | *See Detail Report | 1,173.42 |
| 182551 | 06/14/2023 | 160 | AMAZON CAPITAL SERVICES | *See Detail Report | 3,009.91 |
| 182552 | 06/14/2023 | 16780 | ANDERSON CENTER FOR AUTISM | 221382 | 14,439.20 |
| 182553 | 06/14/2023 | 269 | ANTON COMMUNITY NEWS | 221798 | 247.50 |
| 182554 | 06/14/2023 | 16377 | APEX THERAPEUTIC SERVICES LLC | 221455 | 41,433.00 |
| 182555 | 06/14/2023 | 278 | APPLE COMPUTER | 224241 | 2,940.00 |
| 182556 | 06/14/2023 | 19164 | ARCH AUTO PARTS HOLDING COMPANY, INC. | 223121 | 237.04 |
| 182557 | 06/14/2023 | 4596 | AVON/LIBERTY ELECTRICAL SUPPLIES | *See Detail Report | 43,042.23 |
| 182558 | 06/14/2023 | 10571 | BABYLON PLUMBING SUPPLY INC | 221621 | 11,667.98 |
| 182559 | 06/14/2023 | 16158 | BARNWELL TIRES | 222474 | 144.52 |
| 182560 | 06/14/2023 | 19330 | BASON, STEVEN | | 100.00 |
| 182561 | 06/14/2023 | 7606 | BELLMORE STEEL PRODUCTS CORP | 222109 | 300.00 |
| 182562 | 06/14/2023 | 453 | BETHPAGE UFSD | 224297 | 50.00 |
| 182563 | 06/14/2023 | 15838 | BETTER MILES INC. | 222240 | 4,414.40 |
| 182564 | 06/14/2023 | 14345 | BILINGUALS INC. | 221420 | 1,600.00 |
| 182565 | 06/14/2023 | 18868 | BINDING SYSTEMS OF AMERICA, LLC. | 222926 | 171.64 |
| 182566 | 06/14/2023 | 482 | BOARD OF ELECTIONS | 224114 | 4,250.00 |
| 182567 | 06/14/2023 | 484 | BOCES - ADMINISTRATION CENTER | 222242 | 1,355,579.25 |
| 182568 | 06/14/2023 | 12455 | BROOKVILLE CENTER FOR | 221418 | 22,035.60 |
| 182569 | 06/14/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | 221282 | 730.80 |
| 182570 | 06/14/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | 221283 | 746.33 |
| 182571 | 06/14/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | 221284 | 10,415.97 |
| 182572 | 06/14/2023 | 14379 | BSN SPORTS, INC. | 224168 | 7,280.00 |
| 182573 | 06/14/2023 | 7007 | BUS PARTS WAREHOUSE | 223747 | 89.60 |
| 182574 | 06/14/2023 | 18944 | BYRNE & SON IRRIGATION | 222795 | 4,833.00 |
| 182575 | 06/14/2023 | 14161 | C.E. MENDEZ FOUNDATION | 222690 | 768.60 |
| 182576 | 06/14/2023 | 15585 | CALLAHEAD | 221209 | 316.77 |
| 182577 | 06/14/2023 | 19065 | CARMAN, MARK F. | 221528 | 800.00 |
| 182578 | 06/14/2023 | 587 | CAROLINA BIOLOGICAL SUPPLY CO. | 223584 | 8.45 |
| 182579 | 06/14/2023 | 13407 | CASSONE LEASING, INC. | 224096 | 5,277.00 |
| 182580 | 06/14/2023 | 2816 | CDWG GOVERNMENT INC. | 221497 | 7,316.02 |
| 182581 | 06/14/2023 | 643 | CERAMIC SUPPLY, INC. | 222103 | 2,737.51 |
| 182582 | 06/14/2023 | 13318 | CIGNA LIFE INSURANCE CO OF NY | 221388 | 55.58 |
| 182583 | 06/14/2023 | 11453 | COMMERCIAL INSTRUMENTATION SVC | 223014 | 663.71 |
| 182584 | 06/14/2023 | 13556 | COPPOLA, MICHAEL R. | 221521 | 1,500.00 |
| 182585 | 06/14/2023 | 6980 | CORINTHIAN THERAPY MANAGEMENT | 221425 | 160.00 |
| 182586 | 06/14/2023 | 830 | CREST/GOOD MFG CO. INC | 221610 | 397.44 |
| 182587 | 06/14/2023 | 15573 | CRETER, FRANK | 222117 | 299.31 |
| 182588 | 06/14/2023 | 835 | CROWN TROPHY | 221211 | 760.00 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 94: COMPUTER CHECK For Dates 6/1/2023 - 6/15/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182589 | 06/14/2023 | 13317 | CSEA EMPLOYEE BENEFIT FUND | 221389 | 42,459.19 |
| 182590 | 06/14/2023 | 13373 | CULLEN & DANOWSKI, LLP | 220022 | 8,000.00 |
| 182591 | 06/14/2023 | 929 | DELL MARKETING L.P. | 224259 | 2,651.59 |
| 182592 | 06/14/2023 | 937 | DEMCO, INC | 224215 | 174.17 |
| 182593 | 06/14/2023 | 9101 | DEPENDABLE DUST CONTROL, INC. | 221301 | 2,248.50 |
| 182594 | 06/14/2023 | 948 | DEVELOPMENTAL DISABILITIES | 221412 | 23,191.68 |
| 182595 | 06/14/2023 | 11956 | DIAL ACE UNIFORM SUPPLY CO INC | 221582 | 224.00 |
| 182596 | 06/14/2023 | 15093 | DREAM EVENT PLANNING | 224289 | 1,765.00 |
| 182597 | 06/14/2023 | 18654 | DYNASTY ELEVATOR CORP. | 221303 | 980.00 |
| 182598 | 06/14/2023 | 1113 | EASTERN SUFFOLK BOCES | 221137 | 2,599.09 |
| 182599 | 06/14/2023 | 9707 | EDELMANN, JAIME P. | | 6,478.78 |
| 182600 | 06/14/2023 | 15083 | EDEN II SCHOOL | 221426 | 435.00 |
| 182601 | 06/14/2023 | 1141 | EDUCATIONAL BUS TRANSPORTATION, INC. | 222537 | 10,744.00 |
| 182602 | 06/14/2023 | 1725 | EMBLEM HEALTH | 221330 | 62,233.56 |
| 182603 | 06/14/2023 | 19265 | EMPIRE CHEVROLET OF HICKSVILLE | 224075 | 169.95 |
| 182604 | 06/14/2023 | 14619 | ETA HAND2MIND | 220093 | 27.18 |
| 182605 | 06/14/2023 | 7594 | FASTENAL COMPANY | 221730 | 1,289.74 |
| 182606 | 06/14/2023 | 16868 | FITNESS RESOURCE OF NY, LLC. | 221692 | 1,070.67 |
| 182607 | 06/14/2023 | 1457 | FREEPORT U F S D | 221168 | 2,989.04 |
| 182608 | 06/14/2023 | 18808 | G & G FUEL CORP. | 221245 | 48.76 |
| 182609 | 06/14/2023 | 17191 | GABRIELLI TRUCK SALES LTD. | 223749 | 3,243.28 |
| 182610 | 06/14/2023 | 17108 | GEMMA'S TOWING SERVICE, INC. | 223816 | 974.00 |
| 182611 | 06/14/2023 | 19204 | GILLEY, ANGELA | 223237 | 75.00 |
| 182612 | 06/14/2023 | 18775 | GIORLANDO, PAUL | 221519 | 900.00 |
| 182613 | 06/14/2023 | 17179 | GLOBAL FUELING SYSTEMS, INC. | 221306 | 1,153.13 |
| 182614 | 06/14/2023 | 13886 | GLOBAL MONTELLO GROUP CORP | 221268 | 14,461.15 |
| 182615 | 06/14/2023 | 18842 | GODDARD, LESLIE ELIZABETH | 224192 | 1,980.00 |
| 182616 | 06/14/2023 | 17142 | GOLDFEDER, BENJAMIN | 221518 | 900.00 |
| 182617 | 06/14/2023 | 10060 | GREENBURGH-NORTH CASTLE UFSD | 221459 | 10,650.98 |
| 182618 | 06/14/2023 | 11727 | GUITAR CENTER DBA MUSIC & ARTS | *See Detail Report | 326.96 |
| 182619 | 06/14/2023 | 2440 | HAGEDORN LITTLE VILLAGE SCHOOL | 221387 | 11,251.52 |
| 182620 | 06/14/2023 | 1638 | HARMONY HEIGHTS | 221413 | 21,915.60 |
| 182621 | 06/14/2023 | 15242 | HEALTHY CLEAN BUILDINGS | 221494 | 3,265.80 |
| 182622 | 06/14/2023 | 1695 | HEMPSTEAD UFSD ADM BLDG | 221165 | 5,132.85 |
| 182623 | 06/14/2023 | 7718 | HENRY SCHEIN, INC. | 221087 | 25.24 |
| 182624 | 06/14/2023 | 11020 | HORIZON HEALTHCARE STAFFING | 221430 | 3,097.50 |
| 182625 | 06/14/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | 224179 | 45,133.51 |
| 182626 | 06/14/2023 | 16762 | HOYT, BRANDON MICHAEL | 221504 | 900.00 |
| 182627 | 06/14/2023 | 1761 | I. JANVEY & SONS, INC | 221614 | 1,080.33 |
| 182628 | 06/14/2023 | 18386 | IDENTICARD | *See Detail Report | 735.78 |
| 182629 | 06/14/2023 | 17158 | IMPERIAL SUPPLIES, LLC. | 223751 | 3,172.78 |
| 182630 | 06/14/2023 | 14019 | INTRALOGIC SOLUTIONS | 221304 | 2,569.96 |
| 182631 | 06/14/2023 | 6415 | J & B MUSICAL INSTRUMENTS INC | *See Detail Report | 1,273.03 |
| 182632 | 06/14/2023 | 1854 | J & J MILES RUBBER CORP | *See Detail Report | 1,825.55 |
| 182633 | 06/14/2023 | 9611 | J.C. BRODERICK & ASSOCIATES | 222894 | 12,215.75 |
| 182634 | 06/14/2023 | 8678 | J.J. STANIS & CO., INC. | 221287 | 1,239.55 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 94: COMPUTER CHECK For Dates 6/1/2023 - 6/15/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182635 | 06/14/2023 | 2002 | JIM DANDY CLEANERS | 221791 | 705.00 |
| 182636 | 06/14/2023 | 2127 | JOSTENS INC | 221217 | 315.00 |
| 182637 | 06/14/2023 | 19155 | JPMORGAN CHASE BANK NA | 222898 | 4,634.70 |
| 182638 | 06/14/2023 | 18848 | JURGENS, MATTHEW | 221787 | 23.75 |
| 182639 | 06/14/2023 | 12759 | KOWAL-CONNELLY MD, SUANNE | 222266 | 2,000.00 |
| 182640 | 06/14/2023 | 13846 | L&J HEATING & AC | 221716 | 300.00 |
| 182641 | 06/14/2023 | 14809 | LEADERSHIP FOR EDUCATIONAL | 224288 | 749.00 |
| 182642 | 06/14/2023 | 2364 | LEVITTOWN WATER DISTRICT | 221140 | 2,252.34 |
| 182643 | 06/14/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | *See Detail Report | 2,042.10 |
| 182644 | 06/14/2023 | 14996 | LONG ISLAND POWER AUTHORITY (LIPA) | *See Detail Report | 79,355.79 |
| 182645 | 06/14/2023 | 16240 | M.A.M. OFFSET REPAIRS | 221307 | 370.00 |
| 182646 | 06/14/2023 | 15667 | MALIN, JENNIFER | 222873 | 1,891.82 |
| 182647 | 06/14/2023 | 19360 | MARTINEZ, KARLA | | 9.00 |
| 182648 | 06/14/2023 | 2827 | MIDWEST TECHNOLOGY PRODUCTS | 223812 | 819.34 |
| 182649 | 06/14/2023 | 19339 | MITCHELL, RAJENDAYE | | 160.00 |
| 182650 | 06/14/2023 | 15701 | MKSA, LLC. | 221431 | 2,670.00 |
| 182651 | 06/14/2023 | 7698 | MONDIAL AUTOMOTIVE, INC. | 223815 | 3,750.00 |
| 182652 | 06/14/2023 | 3025 | NASSAU-SUFFOLK SCHOOL BD.ASSOC | *See Detail Report | 400.00 |
| 182653 | 06/14/2023 | 7324 | NATIONAL GRID | *See Detail Report | 20,832.49 |
| 182654 | 06/14/2023 | 11438 | NAWROCKI SMITH LLP | 220028 | 3,291.67 |
| 182655 | 06/14/2023 | 19312 | NC BADMINTON COACHES ASSOCIATION | *See Detail Report | 420.00 |
| 182656 | 06/14/2023 | 3078 | NESCO BUS MAINTENANCE INC. | 223817 | 8,019.62 |
| 182657 | 06/14/2023 | 3183 | NYS TEACHERS RETIREMENT SYSTEM | | 168.33 |
| 182658 | 06/14/2023 | 17270 | NYU GROSSMAN SCHOOL OF MEDICINE | 217159 | 5,980.00 |
| 182659 | 06/14/2023 | 3214 | OCEAN JANITORIAL SUPPLY | 221634 | 4,114.50 |
| 182660 | 06/14/2023 | 19059 | ODDO, JOHN M. | 221503 | 1,200.00 |
| 182661 | 06/14/2023 | 4535 | OPTIMUMLIGHTPATH | 221262 | 31.57 |
| 182662 | 06/14/2023 | 4535 | OPTIMUMLIGHTPATH | 221262 | 23.16 |
| 182663 | 06/14/2023 | 4535 | OPTIMUMLIGHTPATH | 221262 | 63.05 |
| 182664 | 06/14/2023 | 15454 | PAMPINELLA, BONNIE | 224037 | 132.75 |
| 182665 | 06/14/2023 | 3268 | PARKWAY PEST SERVICES | *See Detail Report | 3,378.01 |
| 182666 | 06/14/2023 | 19090 | PARTS AUTHORITY, LLC. | *See Detail Report | 11,872.56 |
| 182667 | 06/14/2023 | 18774 | PENARANDA, ANDY | 221516 | 1,000.00 |
| 182668 | 06/14/2023 | 17097 | PERDIKOS, STEPHANIE | 221520 | 1,000.00 |
| 182669 | 06/14/2023 | 10546 | PHOENIX BUILDING PRODUCTS CORP | 221648 | 9,533.75 |
| 182670 | 06/14/2023 | 8297 | PRESIDENT'S ED. AWARDS PROGRAM | 221590 | 139.24 |
| 182671 | 06/14/2023 | 3493 | REALLY GOOD STUFF, INC. | 224209 | 239.97 |
| 182672 | 06/14/2023 | 13932 | REGAN, MEREDITH | 222872 | 1,152.69 |
| 182673 | 06/14/2023 | 3545 | RIDDELL ALL AMERICAN | 221212 | 10,838.40 |
| 182674 | 06/14/2023 | 15950 | ROSLYN UFSD | 221452 | 23,792.40 |
| 182675 | 06/14/2023 | 16312 | SAIL AT FERNCLIFF MANOR, INC. | 221386 | 7,530.80 |
| 182676 | 06/14/2023 | 16669 | SCHAEFER, CURTIS L. | 222808 | 225.00 |
| 182677 | 06/14/2023 | 19148 | SCHAUDER, JAKE | *See Detail Report | 1,882.19 |
| 182678 | 06/14/2023 | 8686 | SCHOLASTIC CLASSROOM MAGAZINE | 223917 | 125.18 |
| 182679 | 06/14/2023 | 18962 | SCHOOL SPECIALTY, LLC. | 224143 | 198.00 |
| 182680 | 06/14/2023 | 3784 | SCOPE EDUCATION SERVICES | 224111 | 80.00 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 94: COMPUTER CHECK For Dates 6/1/2023 - 6/15/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182681 | 06/14/2023 | 15784 | SITEIMPROVE, INC. | 224009 | 7,361.69 |
| 182682 | 06/14/2023 | 15375 | SLATTERY, KERIN | 221411 | 234.00 |
| 182683 | 06/14/2023 | 10231 | SPRINT | 221136 | 287.65 |
| 182684 | 06/14/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | *See Detail Report | 1,947.64 |
| 182685 | 06/14/2023 | 3170 | STATE OF NEW YORK | 221334 | 2,756,117.75 |
| 182686 | 06/14/2023 | 12114 | STEVE WEISS MUSIC, INC. | 222411 | 375.00 |
| 182687 | 06/14/2023 | 18649 | STRATAGEM SECURITY INC. | 221651 | 899.40 |
| 182688 | 06/14/2023 | 3950 | SUBURBAN BUS TRANSPORTATION | 222536 | 6,745.40 |
| 182689 | 06/14/2023 | 3958 | SUFFOLK CO. COMMUNICATIONS | *See Detail Report | 20,043.56 |
| 182690 | 06/14/2023 | 14335 | SUFFOLK LOCK & SECURITY | 221705 | 957.00 |
| 182691 | 06/14/2023 | 16536 | SUPERIOR TEXT | 223921 | 1,584.36 |
| 182692 | 06/14/2023 | 4012 | SYOSSET CENTRAL SCHOOL DIST. | 221178 | 10,358.28 |
| 182693 | 06/14/2023 | 7051 | TEQUIPMENT INCORPORATED | 224231 | 350.00 |
| 182694 | 06/14/2023 | 17156 | THE BRAKE SERVICE GROUP | 223746 | 5,360.38 |
| 182695 | 06/14/2023 | 11118 | **CONTINUED** THE FAMILY CENTER FOR AUTISM | | 0.00 |
| 182696 | 06/14/2023 | 11118 | THE FAMILY CENTER FOR AUTISM | 221427 | 12,920.00 |
| 182697 | 06/14/2023 | 15979 | THE SUMMIT SCHOOL | 221448 | 9,011.80 |
| 182698 | 06/14/2023 | 4639 | THOMAS A. CATALANO | *See Detail Report | 842.43 |
| 182699 | 06/14/2023 | 16880 | TIEGERMAN SCHOOL | 223764 | 7,122.13 |
| 182700 | 06/14/2023 | 19326 | TIGHE, LISA | | 160.00 |
| 182701 | 06/14/2023 | 11529 | TOWERS, JOHN | 221256 | 550.00 |
| 182702 | 06/14/2023 | 10354 | TRI-STATE SOUND & VIDEO | 221348 | 644.00 |
| 182703 | 06/14/2023 | 15644 | TZANIS, DIMITRA | 221517 | 1,250.00 |
| 182704 | 06/14/2023 | 18590 | U S MEDICAL STAFFING, LLC. | 222267 | 11,690.25 |
| 182705 | 06/14/2023 | 19050 | UNITED AG & TURF | 221295 | 972.37 |
| 182706 | 06/14/2023 | 14467 | UNIVERSAL CHEERLEADERS ASSOC.(UCA) | 222956 | 150.00 |
| 182707 | 06/14/2023 | 4268 | VARIETY CHILD LEARNING CENTER | 221417 | 5,835.40 |
| 182708 | 06/14/2023 | 13145 | VEX ROBOTICS, INC. | *See Detail Report | 2,927.04 |
| 182709 | 06/14/2023 | 12785 | W.W. GRAINGER, INC. | *See Detail Report | 9,383.65 |
| 182710 | 06/14/2023 | 11723 | WASHINGTON MUSIC CENTER | 222303 | 5,321.00 |
| 182711 | 06/14/2023 | 4349 | WE TRANSPORT,INC. | 222538 | 83,339.20 |
| 182712 | 06/14/2023 | 4395 | WILLIAMSON LAWBOOK CO | *See Detail Report | 1,110.95 |
| 182713 | 06/14/2023 | 4412 | WOODS SERVICES, INC. | 223093 | 10,632.31 |
| 182714 | 06/14/2023 | 4413 | WOODWARD CHILDREN'S CENTER | 221486 | 13,976.00 |
| 182715 | 06/14/2023 | 18632 | WYHO SIGNS LLC. | 223767 | 400.00 |

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

4

**Levittown UFSD**

**Check Warrant Report For A - 94: COMPUTER CHECK For Dates 6/1/2023 - 6/15/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|

***Number of Transactions:*** **173**

| | |
|---|---|
| **Warrant Total:** | **5,102,176.95** |
| **Vendor Portion:** | **5,102,176.95** |

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

***Certification of Warrant***

To The District Treasurer: I hereby certify that I have verified the above claims, 173 in number, in the total amount of $5,102,176.95. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/15/23 — Date

Signature

Claims Auditor — Title

5



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 96: PAYROLL GF For Dates 6/1/2023 - 6/15/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 560 | 06/13/2023 | 3018 | JOVIA FINANCIAL CREDIT UNION | | 64,788.33 |
| 561 | 06/13/2023 | 3429 | N.Y.S. PROMPT TAX | | 275,280.17 |
| 562 | 06/13/2023 | 4601 | US OMNI | | 287,026.46 |
| 563 | 06/13/2023 | 11584 | INTERNAL REVENUE SERVICE | | 1,589,789.31 |
| 182539 | 06/14/2023 | 9824 | NYS CHILD SUPPORT PROCESSING | | 3,733.23 |
| 182540 | 06/14/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | 249.10 |
| 182541 | 06/14/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | 79.01 |
| 182542 | 06/14/2023 | 11885 | WESTERN SUFFOLK BOCES | | 15,115.50 |
| 300821 | 06/08/2023 | 3172 | NYS EMPLOYEES RETIREMENT | | 38,672.45 |
| 300822 | 06/14/2023 | 3316 | LEVITTOWN U.F.S.D. P/R | | 3,663,662.06 |

**Number of Transactions: 10**

**Warrant Total:** **5,938,395.62**

**Vendor Portion:** **5,938,395.62**

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 10 in number, in the total amount of $5938,395.62 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/15/23 — Date

Signature — Claims Auditor — Title

6

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For C - 23: LUNCH FUND For Dates 6/1/2023 - 6/15/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 5403 | 06/14/2023 | 19348 | ABREU, JANINE | | 65.80 |
| 5404 | 06/14/2023 | 19347 | BONAVITA, LIZ | | 84.25 |
| 5405 | 06/14/2023 | 9905 | COMPASS GROUP USA/CHARTWELLS | 221340 | 384,720.47 |
| 5406 | 06/14/2023 | 844 | CUNNINGHAM DUCT CLEANING CO. | 222862 | 5,798.00 |
| 5407 | 06/14/2023 | 19344 | D'ERRICO, LILLIANA | | 47.60 |
| 5408 | 06/14/2023 | 19346 | DEAN, MELISSA | | 68.75 |
| 5409 | 06/14/2023 | 19353 | DIAZ, KEVIN | | 28.35 |
| 5410 | 06/14/2023 | 19363 | GROSSBARD, BRUCE | | 13.65 |
| 5411 | 06/14/2023 | 16869 | HMB CONSULTANTS LLC | 222562 | 1,974.60 |
| 5412 | 06/14/2023 | 19362 | HOROWITZ, MICHELLE | | 37.50 |
| 5413 | 06/14/2023 | 19350 | IRWIN, ETHAN | | 289.00 |
| 5414 | 06/14/2023 | 19328 | KOENKE, RACHEL | | 33.85 |
| 5415 | 06/14/2023 | 19354 | O'BRIEN, LAURA | | 91.80 |
| 5416 | 06/14/2023 | 19361 | PEARCE, PATIENCE | | 28.45 |
| 5417 | 06/14/2023 | 19345 | ROCCOTAGLIATA, LINDA | | 60.55 |
| 5418 | 06/14/2023 | 18598 | TKS SERVICES | *See Detail Report | 35,562.38 |
| 800039 | 06/08/2023 | 3180 | NYS STATE SALES TAX PROCESSING | | 707.85 |

**Number of Transactions: 17**

**Warrant Total: 429,612.85**

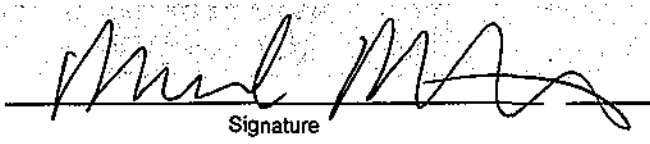
***Vendor Portion:* 429,612.85**

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 17 in number, in the total amount of $429,612.85 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/15/23 — Date



Signature

Claims Auditor — Title

7



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For CM - 23: MISC SPECIAL REVENUE For Dates 6/1/2023 - 6/15/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 1932 | 06/14/2023 | 19337 | BOCCI, KRISTA | | 200.00 |
| 1933 | 06/14/2023 | 16926 | DIVISION AVENUE HS EXTRA CURRICULAR | | 399.59 |
| 1934 | 06/14/2023 | 19336 | DUMAS, JUDY | | 1,000.00 |
| 1935 | 06/14/2023 | 19329 | PENDERGRASS, JACK | | 3,500.00 |
| 1936 | 06/14/2023 | 19352 | PESCO, JOSEPH, JR. | | 500.00 |

**Number of Transactions: 5**

| | |
|---|---|
| **Warrant Total:** | **5,599.59** |
| **Vendor Portion:** | **5,599.59** |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 5 in number, in the total amount of $5,599.59. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/15/23 — Date

Signature

Claims Auditor — Title

8

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For F - 25: FEDERAL FUND For Dates 6/1/2023 - 6/15/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 16504 | 06/14/2023 | 32 | ABILITIES, INC. | 222203 | 9,990.00 |
| 16505 | 06/14/2023 | 160 | AMAZON CAPITAL SERVICES | *See Detail Report | 1,374.91 |
| 16506 | 06/14/2023 | 12455 | BROOKVILLE CENTER FOR | 221356 | 1,037.00 |
| 16507 | 06/14/2023 | 18611 | CALTAVATING CONSULTING CORP. | 222201 | 14,705.00 |
| 16508 | 06/14/2023 | 15083 | EDEN II SCHOOL | 222202 | 39,272.50 |
| 16509 | 06/14/2023 | 7085 | EI US, LLC. | 222215 | 2,882.86 |
| 16510 | 06/14/2023 | 1638 | HARMONY HEIGHTS | 221364 | 1,429.00 |
| 16511 | 06/14/2023 | 12177 | KIDDIE JUNCTION PRE-SCHOOL, | *See Detail Report | 37,398.00 |
| 16512 | 06/14/2023 | 19324 | KK GRAPHICS INC. | 224280 | 240.00 |
| 16513 | 06/14/2023 | 15006 | TENDER GARDEN II OF NASSAU INC | *See Detail Report | 95,934.00 |
| 16514 | 06/14/2023 | 19231 | WALTERS CONSULTING | 224024 | 2,200.00 |
| 16515 | 06/14/2023 | 16452 | WEST HILLS ACADEMY | 222204 | 33,258.00 |
| 16516 | 06/14/2023 | 15601 | YES COMMUNITY COUNSELING CENTER | | 25,495.20 |

**Number of Transactions: 13**

| | |
|---|---|
| **Warrant Total:** | **265,216.47** |
| **Vendor Portion:** | **265,216.47** |

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 13 in number, in the total amount of $ 265,216.47. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 6/14/23 | Myra Gillin | Claims Auditor |
|---|---|---|
| Date | Signature | Title |

9



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For HEX - 23: CAPITAL FUND For Dates 6/1/2023 - 6/15/2023

NVISION

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|
| 1699 | 06/14/2023 | 18944 BYRNE & SON IRRIGATION | 224141 | 16,999.20 |
| 1700 | 06/14/2023 | 4477 JOHN A. GRILLO | 224229 | 2,118.64 |
| 1701 | 06/14/2023 | 13846 L&J HEATING & AC | 222922 | 35,012.29 |
| **Number of Transactions: 3** | | | **Warrant Total:** | **54,130.13** |
| | | | **Vendor Portion:** | **54,130.13** |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 3 in number, in the total amount of $54,130.13 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/13/23 — Date

Signature

Claims Auditor — Title

10

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For A - 98: COMPUTER CHECK For Dates 6/16/2023 - 6/30/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 177594 | 06/29/2023 | 7761 | **VOID** NYS PARKS | | -70.00 |
| 177627 | 06/28/2023 | 17156 | **VOID** THE BRAKE SERVICE GROUP | 221571 | -315.65 |
| 177721 | 06/29/2023 | 3910 | **VOID** HUMPHREYS, STACEY L. | | -139.84 |
| 177779 | 06/29/2023 | 16293 | **VOID** REDMOND, KATIE | | -191.39 |
| 177794 | 06/26/2023 | 11480 | **VOID** SQUILLACIOTI, KEITH | | -100.00 |
| 177803 | 06/28/2023 | 17156 | **VOID** THE BRAKE SERVICE GROUP | 221571 | -213.66 |
| 177821 | 06/28/2023 | 11435 | **VOID** ZAMPAGLIONE, JOHN | | -100.00 |
| 177975 | 06/28/2023 | 3829 | **VOID** SHERIFF OF NASSAU COUNTY | | -500.00 |
| 177988 | 06/28/2023 | 276 | **VOID** APPLAUSE LEARNING RESOURCES | 222067 | -30.79 |
| 178256 | 06/28/2023 | 8034 | **VOID** MAYER, TAMMY | 222766 | -4,992.60 |
| 178671 | 06/28/2023 | 18811 | **VOID** MELENDEZ, RALPH R. | 222616 | -300.00 |
| 179039 | 06/28/2023 | 12759 | **VOID** KOWAL-CONNELLY MD, SUANNE | 222266 | -2,000.00 |
| 179197 | 06/28/2023 | 5518 | **VOID** BUTTAFUOCO, DORIS C. | | -629.40 |
| 179234 | 06/28/2023 | 3480 | **VOID** CLARK, RAYMOND | | -629.40 |
| 179372 | 06/28/2023 | 2884 | **VOID** GREENBERG, MORTON | | -629.40 |
| 179428 | 06/28/2023 | 3509 | **VOID** JOSEPH, RENE C. | | -629.40 |
| 179483 | 06/28/2023 | 6537 | **VOID** LEWIS, JO ANN | | -209.80 |
| 179547 | 06/28/2023 | 13186 | **VOID** MORRISON, DORIS | | -419.60 |
| 179659 | 06/28/2023 | 2834 | **VOID** SANTIAGO, MILDRED | | -209.80 |
| 179682 | 06/28/2023 | 12723 | **VOID** SHAINMAN, SUSAN | | -629.40 |
| 179784 | 06/28/2023 | 1004 | **VOID** WOLF, DORIS | | -629.40 |
| 181752 | 06/26/2023 | 13226 | **VOID** BRUNO, THERESA | | -128.00 |
| 181980 | 06/28/2023 | 3480 | **VOID** CLARK, RAYMOND | | -629.40 |
| 182094 | 06/28/2023 | 4216 | **VOID** GILCHRIST, TRULOVE | | -629.40 |
| 182525 | 06/28/2023 | 1004 | **VOID** WOLF, DORIS | | -629.40 |
| 182729 | 06/29/2023 | 18519 | A & A AUTO GLASS PLUS | 222564 | 325.00 |
| 182730 | 06/29/2023 | 16182 | ACU PLUS | *See Detail Report | 1,334.90 |
| 182731 | 06/29/2023 | 8625 | ADDONA, STEPHANIE | 224310 | 127.10 |
| 182732 | 06/29/2023 | 1172 | AHOLD USA, INC. | *See Detail Report | 791.05 |
| 182733 | 06/29/2023 | 136 | ALL POINTS BUS UPHOLSTERY | 223818 | 129.92 |
| 182734 | 06/29/2023 | 18896 | ALLEGIANCE TRUCKS NEW YORK CITY, LLC | 223729 | 8,126.00 |
| 182735 | 06/29/2023 | 160 | AMAZON CAPITAL SERVICES | *See Detail Report | 4,594.35 |
| 182736 | 06/29/2023 | 184 | AMERICAN RED CROSS | 221233 | 728.00 |
| 182737 | 06/29/2023 | 19253 | ART SPECIALTIES, INC. | 224001 | 748.00 |
| 182738 | 06/29/2023 | 7366 | B & H PHOTO VIDEO | 221501 | 1,601.31 |
| 182739 | 06/29/2023 | 10571 | BABYLON PLUMBING SUPPLY INC | 221621 | 4,647.88 |
| 182740 | 06/29/2023 | 11217 | BAUER, DONNA | 220011 | 230.00 |
| 182741 | 06/29/2023 | 968 | BLICK ART MATERIALS | 223841 | 27.06 |
| 182742 | 06/29/2023 | 19092 | BLOOKET LLC | 222027 | 251.16 |
| 182743 | 06/29/2023 | 19033 | BLUM, GINA | 220012 | 175.00 |
| 182744 | 06/29/2023 | 19383 | BLUMHAGEN, NICOLE | | 6.14 |
| 182745 | 06/29/2023 | 9195 | BROMM, DEBORA | 220014 | 230.00 |
| 182746 | 06/29/2023 | 13226 | BRUNO, THERESA | | 128.00 |
| 182747 | 06/29/2023 | 9078 | BURKE JR., PATRICK M. | 221257 | 473.93 |
| 182748 | 06/29/2023 | 7007 | BUS PARTS WAREHOUSE | 223747 | 1,164.92 |
| 182749 | 06/29/2023 | 2383 | CABLEVISION LIGHTPATH | 221261 | 2,281.48 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 98: COMPUTER CHECK For Dates 6/16/2023 - 6/30/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182750 | 06/29/2023 | 15579 | CALDA PIZZA | 224303 | 400.08 |
| 182751 | 06/29/2023 | 19356 | CAUSEMAN, DAWNE | 221157 | 23.00 |
| 182752 | 06/29/2023 | 2816 | CDWG GOVERNMENT INC. | *See Detail Report | 15,081.81 |
| 182753 | 06/29/2023 | 16791 | CHURCH, JEAN | 220010 | 230.00 |
| 182754 | 06/29/2023 | 19167 | CLUB GETAWAY | *See Detail Report | 21,219.00 |
| 182755 | 06/29/2023 | 19167 | CLUB GETAWAY | 223123 | 11,733.00 |
| 182756 | 06/29/2023 | 16495 | COACHMAN LUXURY TRANSPORT | *See Detail Report | 29,570.68 |
| 182757 | 06/29/2023 | 11361 | COMMENCEMENT FLOWERS | 222057 | 350.00 |
| 182758 | 06/29/2023 | 7079 | COSTELLO, STEVEN | 221188 | 2,000.00 |
| 182759 | 06/29/2023 | 835 | CROWN TROPHY | *See Detail Report | 912.00 |
| 182760 | 06/29/2023 | 847 | CURRICULUM ASSOCIATES, INC | *See Detail Report | 1,411.16 |
| 182761 | 06/29/2023 | 17420 | D'ALESSANDRO, DANIELLE | 221155 | 230.00 |
| 182762 | 06/29/2023 | 11956 | DIAL ACE UNIFORM SUPPLY CO INC | 221582 | 336.00 |
| 182763 | 06/29/2023 | 18814 | DURKIN, ELIZABETH | 222586 | 92.81 |
| 182764 | 06/29/2023 | 18654 | DYNASTY ELEVATOR CORP. | 221303 | 980.00 |
| 182765 | 06/29/2023 | 16945 | FERGUSON ENTERPRISES, INC. | 221611 | 15.88 |
| 182766 | 06/29/2023 | 2270 | FIRST STUDENT, INC | 222535 | 60,805.82 |
| 182767 | 06/29/2023 | 15024 | FOLLETT SCHOOL SOLUTIONS, LLC | 224230 | 571.97 |
| 182768 | 06/29/2023 | 1396 | FRANKEL, FLORENCE | 221154 | 230.00 |
| 182769 | 06/29/2023 | 5072 | FRED'S DELI | 221183 | 69.00 |
| 182770 | 06/29/2023 | 18808 | G & G FUEL CORP. | 221245 | 38.23 |
| 182771 | 06/29/2023 | 17191 | GABRIELLI TRUCK SALES LTD. | 223749 | 9,377.22 |
| 182772 | 06/29/2023 | 1505 | GENERAL WELDING SUPPLY CORP | 221574 | 24.78 |
| 182773 | 06/29/2023 | 4216 | GILCHRIST, TRULOVE | | 314.70 |
| 182774 | 06/29/2023 | 17179 | GLOBAL FUELING SYSTEMS, INC. | 221305 | 236.25 |
| 182775 | 06/29/2023 | 14827 | GRADE A PETROLEUM CORPORATION | 223750 | 4,617.50 |
| 182776 | 06/29/2023 | 19358 | GREGORY, NADIA | 221159 | 161.00 |
| 182777 | 06/29/2023 | 2440 | HAGEDORN LITTLE VILLAGE SCHOOL | 221387 | 336.40 |
| 182778 | 06/29/2023 | 5071 | HERFF JONES, INC. | 221219 | 94.54 |
| 182779 | 06/29/2023 | 2181 | HICKEY, KATHLEEN M. | 224320 | 1,847.22 |
| 182780 | 06/29/2023 | 4066 | IGHL | 221383 | 24,874.80 |
| 182781 | 06/29/2023 | 6415 | J & B MUSICAL INSTRUMENTS INC | *See Detail Report | 4,488.03 |
| 182782 | 06/29/2023 | 1890 | JAMAICA ASH & RUBBISH CO INC | 221195 | 256.00 |
| 182783 | 06/29/2023 | 2002 | JIM DANDY CLEANERS | 221407 | 806.00 |
| 182784 | 06/29/2023 | 18407 | KIDZ EDUCATIONAL SERVICES | 221423 | 46,513.43 |
| 182785 | 06/29/2023 | 2282 | KOENIG, LAURA J. | 224321 | 1,847.22 |
| 182786 | 06/29/2023 | 13846 | L&J HEATING & AC | 221716 | 992.36 |
| 182787 | 06/29/2023 | 10839 | L.I. LOCKSMITH & ALARM CO, INC | 221701 | 56.55 |
| 182788 | 06/29/2023 | 19286 | LEARN LISTEN PLAY COMPANY | 224294 | 552.99 |
| 182789 | 06/29/2023 | 5427 | LEVENBERG, LISA | 222950 | 88.17 |
| 182790 | 06/29/2023 | 15767 | LEVITTOWN EXTRACLASSROOM ACTIV | 224311 | 550.00 |
| 182791 | 06/29/2023 | 2364 | LEVITTOWN WATER DISTRICT | 221140 | 1,760.95 |
| 182792 | 06/29/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | *See Detail Report | 898.90 |
| 182793 | 06/29/2023 | 12151 | LONG ISLAND THERAPY MANAGEMENT | 221434 | 4,656.00 |
| 182794 | 06/29/2023 | 14652 | LOWE'S CREDIT SERVICES | *See Detail Report | 2,193.08 |
| 182795 | 06/29/2023 | 4537 | MALVESE EQUIPMENT CO., INC. | 221558 | 2,294.13 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 98: COMPUTER CHECK For Dates 6/16/2023 - 6/30/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182796 | 06/29/2023 | 2718 | MASSAPEQUA UFSD | 224309 | 180.00 |
| 182797 | 06/29/2023 | 7088 | MC DERMOTT, KEVIN | 221255 | 285.43 |
| 182798 | 06/29/2023 | 6114 | MCKEON,ANNA BARBARA | | 272.00 |
| 182799 | 06/29/2023 | 7698 | MONDIAL AUTOMOTIVE, INC. | 223815 | 1,363.28 |
| 182800 | 06/29/2023 | 2880 | MORELAND HOSE & BELTING | 223452 | 135.21 |
| 182801 | 06/29/2023 | 14492 | MUTTS & BUTTS LTD. | 222476 | 80.10 |
| 182802 | 06/29/2023 | 3010 | N.C.H.S.B.C.A | *See Detail Report | 720.00 |
| 182803 | 06/29/2023 | 5084 | N.C.T.C.A. | *See Detail Report | 1,045.00 |
| 182804 | 06/29/2023 | 12579 | NASSAU COUNTY GIRLS LACROSSE COACHES ASSOC. | *See Detail Report | 180.00 |
| 182805 | 06/29/2023 | 19325 | NASSAU COUNTY LACROSSE COACHES ASSOC. | 224283 | 300.00 |
| 182806 | 06/29/2023 | 19325 | NASSAU COUNTY LACROSSE COACHES ASSOC. | 224280 | 450.00 |
| 182807 | 06/29/2023 | 8457 | NASSAU CTY DEPT. OF SOC.SERV. | 221453 | 189,242.78 |
| 182808 | 06/29/2023 | 3009 | NASSAU CTY SOFTBALL COACHES ASSOC | 224308 | 105.00 |
| 182809 | 06/29/2023 | 3025 | NASSAU-SUFFOLK SCHOOL BD ASSOC | 224255 | 100.00 |
| 182810 | 06/29/2023 | 3078 | NESCO BUS MAINTENANCE INC. | *See Detail Report | 3,391.46 |
| 182811 | 06/29/2023 | 3164 | NYS DEPT OF MOTOR VEHICLES | 224130 | 1.00 |
| 182812 | 06/29/2023 | 4865 | OGGERI, LINDA K. | 224322 | 2,500.00 |
| 182813 | 06/29/2023 | 4535 | OPTIMUMLIGHTPATH | 221262 | 19.99 |
| 182814 | 06/29/2023 | 19357 | PANNELLA, LISA | 221158 | 69.00 |
| 182815 | 06/29/2023 | 13588 | PAPA, DONNA | 220013 | 230.00 |
| 182816 | 06/29/2023 | 15595 | PARADISE PONDS | 221187 | 2,380.00 |
| 182817 | 06/29/2023 | 3260 | PARAMOUNT TOOL AND EQUIPMENT | 223754 | 306.26 |
| 182818 | 06/29/2023 | 3268 | PARKWAY PEST SERVICES | *See Detail Report | 624.88 |
| 182819 | 06/29/2023 | 19090 | PARTS AUTHORITY, LLC. | 223109 | 216.46 |
| 182820 | 06/29/2023 | 3357 | PETITE II FLORAL | 224298 | 300.00 |
| 182821 | 06/29/2023 | 19342 | PETITO, ANTHONY P. | | 160.00 |
| 182822 | 06/29/2023 | 18363 | PLAYGROUND MEDIC | 223044 | 3,360.00 |
| 182823 | 06/29/2023 | 14518 | QUADIENT, INC. | 220033 | 462.00 |
| 182824 | 06/29/2023 | 9944 | R.S. ABRAMS & CO. LLP | 220036 | 13,025.00 |
| 182825 | 06/29/2023 | 19380 | RASHAHI, NOHA | | 14.50 |
| 182826 | 06/29/2023 | 14771 | REEVES, DAJUANA | | 97.74 |
| 182827 | 06/29/2023 | 11505 | RESIDENTIAL FENCE CORPORATION | *See Detail Report | 25,671.10 |
| 182828 | 06/29/2023 | 15950 | ROSLYN UFSD | 221452 | 23,792.40 |
| 182829 | 06/29/2023 | 4458 | SCHOOL SPECIALTY, INC. | *See Detail Report | 586.98 |
| 182830 | 06/29/2023 | 18962 | SCHOOL SPECIALTY, LLC. | *See Detail Report | 3,770.54 |
| 182831 | 06/29/2023 | 6514 | SHAR PRODUCTS CO. | 224327 | 6,549.20 |
| 182832 | 06/29/2023 | 16475 | SONOVA USA INC. | 224305 | 2,694.24 |
| 182833 | 06/29/2023 | 14980 | SPRAGUE RESOURCES LP | 221267 | 17,451.94 |
| 182834 | 06/29/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | *See Detail Report | 1,473.40 |
| 182835 | 06/29/2023 | 12114 | STEVE WEISS MUSIC, INC. | 224329 | 154.95 |
| 182836 | 06/29/2023 | 3946 | STORR TRACTOR COMPANY | 221553 | 1,491.03 |
| 182837 | 06/29/2023 | 3958 | SUFFOLK CO. COMMUNICATIONS | 224157 | 3,405.25 |
| 182838 | 06/29/2023 | 14335 | SUFFOLK LOCK & SECURITY | 221705 | 39.98 |
| 182839 | 06/29/2023 | 4043 | TEACHERS DISCOVERY | *See Detail Report | 878.00 |
| 182840 | 06/29/2023 | 7051 | TEQUIPMENT INCORPORATED | *See Detail Report | 8,359.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 98: COMPUTER CHECK For Dates 6/16/2023 - 6/30/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182841 | 06/29/2023 | 17156 | THE BRAKE SERVICE GROUP | 223746 | 164.80 |
| 182842 | 06/29/2023 | 10354 | TRI-STATE SOUND & VIDEO | 221348 | 450.00 |
| 182843 | 06/29/2023 | 18590 | U S MEDICAL STAFFING, LLC. | 222267 | 2,997.50 |
| 182844 | 06/29/2023 | 19050 | UNITED AG & TURF | 221295 | 51.32 |
| 182845 | 06/29/2023 | 18839 | VENIZELOS, LORI | 221156 | 161.00 |
| 182846 | 06/29/2023 | 420 | VERIZON NEW YORK, INC. | 221135 | 1.67 |
| 182847 | 06/29/2023 | 420 | VERIZON NEW YORK, INC. | 221135 | 475.11 |
| 182848 | 06/29/2023 | 19121 | VETTER, NANCY | 222585 | 38.25 |
| 182849 | 06/29/2023 | 13145 | VEX ROBOTICS, INC. | 224223 | 659.34 |
| 182850 | 06/29/2023 | 12550 | W.B. MASON CO., INC | 221142 | 1,948.00 |
| 182851 | 06/29/2023 | 12785 | W.W. GRAINGER, INC. | *See Detail Report | 14,549.76 |
| 182852 | 06/29/2023 | 9303 | WAGNER, SUZANNE | 222583 | 31.94 |
| 182853 | 06/29/2023 | 4349 | WE TRANSPORT,INC. | 222439 | 4,607.49 |
| 182854 | 06/29/2023 | 11885 | WESTERN SUFFOLK BOCES | 224171 | 165.00 |
| 182855 | 06/29/2023 | 4412 | WOODS SERVICES, INC. | 223093 | 13,759.46 |
| 182856 | 06/29/2023 | 4427 | XEROX CORP. | *See Detail Report | 21,339.08 |
| 182857 | 06/29/2023 | 4437 | YOUNG EQUIPMENT SALES, INC. | *See Detail Report | 11,532.80 |

**Number of Transactions: 154**

| | |
|---|---|
| **Warrant Total:** | **659,541.77** |
| **Vendor Portion:** | **659,541.77** |

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 154 in number, in the total amount of $659,541.77. *You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed* and charge each to the proper fund.

6/30/23 — Date

Signature

Claims Auditor — Title

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For A - 100: PAYROLL GF For Dates 6/16/2023 - 6/30/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 564 | 06/22/2023 | 3018 | JOVIA FINANCIAL CREDIT UNION | | 186,813.25 |
| 565 | 06/22/2023 | 3429 | N.Y.S. PROMPT TAX | | 737,849.45 |
| 566 | 06/22/2023 | 4601 | US OMNI | | 897,002.50 |
| 567 | 06/22/2023 | 11584 | INTERNAL REVENUE SERVICE | | 4,268,494.25 |
| 568 | 06/29/2023 | 2266 | LEVITTOWN UNITED TEACHERS | | 80,058.61 |
| 569 | 06/29/2023 | 3018 | JOVIA FINANCIAL CREDIT UNION | | 16,717.00 |
| 570 | 06/29/2023 | 3429 | N.Y.S. PROMPT TAX | | 54,750.92 |
| 571 | 06/29/2023 | 4601 | US OMNI | | 48,463.88 |
| 572 | 06/29/2023 | 11584 | INTERNAL REVENUE SERVICE | | 330,103.28 |
| 573 | 06/29/2023 | 13788 | LEVITTOWN UNITED TEACHERS | | 5,139.26 |
| 574 | 06/29/2023 | 14961 | AFLAC NEW YORK | | 10,237.46 |
| 182716 | 06/29/2023 | 18 | A.L.S.A. | | 3,964.00 |
| 182717 | 06/29/2023 | 537 | C.S.E.A., INC. | | 29,484.39 |
| 182718 | 06/29/2023 | 3099 | NEW YORKS COLLEGE SAVINGS PLAN | | 6,550.00 |
| 182719 | 06/29/2023 | 9824 | NYS CHILD SUPPORT PROCESSING | | 8,263.33 |
| 182720 | 06/29/2023 | 9824 | NYS CHILD SUPPORT PROCESSING | | 970.50 |
| 182721 | 06/29/2023 | 3183 | NYS TEACHERS RETIREMENT SYSTEM | | 43,457.86 |
| 182722 | 06/29/2023 | 7422 | NYSUT MEMBER BENEFITS | | 10,452.54 |
| 182723 | 06/29/2023 | 9653 | PEARL INSURANCE | | 484.60 |
| 182724 | 06/29/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | 1,448.24 |
| 182725 | 06/29/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | 525.73 |
| 182726 | 06/29/2023 | 14222 | VOTE-COPE (LUT) | | 6,775.50 |
| 182727 | 06/29/2023 | 11885 | WESTERN SUFFOLK BOCES | | 12,690.50 |
| 182728 | 06/29/2023 | 11885 | WESTERN SUFFOLK BOCES | | 2,615.00 |
| 300823 | 06/22/2023 | 3316 | LEVITTOWN U.F.S.D. P/R | | 9,897,876.58 |
| 300824 | 06/29/2023 | 3316 | LEVITTOWN U.F.S.D. P/R | | 935,957.71 |

**Number of Transactions: 26**

| | |
|---|---|
| **Warrant Total:** | **17,597,146.34** |
| **Vendor Portion:** | **17,597,146.34** |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 26 in number, in the total amount of $17,597,146.34. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/30/23 — Date

Megan Collins — Signature

Claims Auditor — Title

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For C - 24: LUNCH FUND For Dates 6/16/2023 - 6/30/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 5419 | 06/29/2023 | 19374 | GONZALEZ, GRACE | | 83.60 |
| 5420 | 06/29/2023 | 19365 | KAUR, JASNEET | | 45.95 |
| 5421 | 06/29/2023 | 19372 | MANISCALCO, CHRISTINE | | 24.30 |
| 5422 | 06/29/2023 | 19369 | MCNAMARA, ROSEANN | | 31.90 |
| 5423 | 06/29/2023 | 7527 | STERLING SANITARY SUPPLY CORP | *See Detail Report | 184,220.50 |
| 5424 | 06/29/2023 | 19371 | SUN, GEN | | 54.25 |
| 5425 | 06/29/2023 | 19371 | SUN, GEN | | 120.00 |
| 5426 | 06/29/2023 | 18598 | TKS SERVICES | *See Detail Report | 1,780.07 |

**Number of Transactions: 8**

| | |
|---|---|
| **Warrant Total:** | **186,360.57** |
| **Vendor Portion:** | **186,360.57** |

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 8 in number, in the total amount of $ 186,360.57 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/30/23 Claims Auditor

Date Signature Title

16



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For F - 27: FEDERAL FUND For Dates 6/16/2023 - 6/30/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 16517 | 06/29/2023 | 160 | AMAZON CAPITAL SERVICES | 222689 | 427.93 |
| 16518 | 06/29/2023 | 19082 | GREAT MINDS PBC | *See Detail Report | 279,120.30 |
| 16519 | 06/29/2023 | 18407 | KIDZ EDUCATIONAL SERVICES | 221376 | 2,736.22 |
| 16520 | 06/29/2023 | 11430 | MILL NECK MANOR SCHOOL FOR THE DEAF | *See Detail Report | 14,058.00 |
| 16521 | 06/29/2023 | 10521 | SCHOLASTIC, INC. | 224085 | 16,730.00 |
| 16522 | 06/29/2023 | 4456 | SCHOOL SPECIALTY, INC. | 224299 | 1,311.64 |
| 16523 | 06/29/2023 | 4398 | WILSON LANGUAGE TRAINING CORP. | *See Detail Report | 170,794.00 |

**Number of Transactions: 7**

**Warrant Total: 485,178.09**

**Vendor Portion: 485,178.09**

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 7 in number, in the total amount of $485,178.09 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/30/23 — Date

Signature

Claims Auditor — Title

17



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For CM - 24: MISC SPECIAL REVENUE For Dates 6/16/2023 - 6/30/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 1937 | 06/29/2023 | 19382 | PALM BEACH ATLANTIC UNIVERSITY | | 10,000.00 |
| 1938 | 06/29/2023 | 19378 | PEN, DECLAN | | 500.00 |
| 1939 | 06/29/2023 | 19379 | RUSSO, NATALIA | | 500.00 |
| 1940 | 06/29/2023 | 19379 | RUSSO, NATALIA | | 250.00 |
| 1941 | 06/29/2023 | 17028 | WISDOM LANE MS EXT CURR ACT ACCT | | 4,049.87 |
| 1942 | 06/29/2023 | 17028 | WISDOM LANE MS EXT CURR ACT ACCT | | 2,500.80 |

**Number of Transactions: 6**

| | |
|---|---|
| **Warrant Total:** | **17,800.67** |
| **Vendor Portion:** | **17,800.67** |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 6 in number, in the total amount of $17,800.67 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/30/23 — Date

Signature

Claims Auditor — Title

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For HEX - 24: CAPITAL FUND For Dates 6/16/2023 - 6/30/2023

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|
| 1702 | 06/29/2023 | 929 DELL MARKETING L.P. | 224228 | 208,416.00 |

**Number of Transactions: 1**

| | |
|---|---|
| **Warrant Total:** | **208,416.00** |
| ***Vendor Portion:*** | **208,416.00** |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 *in number, in the total amount of* $208,416.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/30/23 — Date

Signature

Claims Auditor — Title

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 181885 | 06/01/2023 | 1825 | ABRAHAMS, IRENE | | 629.40 |
| 181886 | 06/01/2023 | 612 | ALCURI, CATHERINE A. | | 629.40 |
| 181887 | 06/01/2023 | 6272 | ALDOUS, KATHLEEN M. | | 1,411.80 |
| 181888 | 06/01/2023 | 17169 | ALLEGRETTO, CATHERINE | | 1,258.80 |
| 181889 | 06/01/2023 | 13568 | ALLEN, BARBARA | | 629.40 |
| 181890 | 06/01/2023 | 13015 | ALLEN, JOHN | | 629.40 |
| 181891 | 06/01/2023 | 15693 | ALLMAN, KATHLEEN | | 1,411.80 |
| 181892 | 06/01/2023 | 6544 | AMATO, MARY ANN | | 629.40 |
| 181893 | 06/01/2023 | 14496 | AMBROSIO, DIANE | | 629.40 |
| 181894 | 06/01/2023 | 9009 | ANASTOS-RATNER, STEPHANIE | | 1,020.60 |
| 181895 | 06/01/2023 | 116 | ANDERSEN, ALICE J. | | 3,027.60 |
| 181896 | 06/01/2023 | 18425 | ANDERSON, BARBARA | | 1,258.80 |
| 181897 | 06/01/2023 | 18788 | ANDRES, GERALDINE | | 629.40 |
| 181898 | 06/01/2023 | 109 | ANDRESAKES, ALEXANDRA | | 1,258.80 |
| 181899 | 06/01/2023 | 15940 | APPELBAUM, ELIZABETH | | 1,258.80 |
| 181900 | 06/01/2023 | 16080 | ARESCA, PAULA | | 629.40 |
| 181901 | 06/01/2023 | 2135 | ASCHER, JUDITH E. | | 4,455.60 |
| 181902 | 06/01/2023 | 2007 | ASKINASI, JOAN | | 629.40 |
| 181903 | 06/01/2023 | 6154 | AVMAN, AYSHE | | 419.60 |
| 181904 | 06/01/2023 | 14077 | AZZARELLI, RICHARD | | 629.40 |
| 181905 | 06/01/2023 | 6769 | MAUREEN BABBITT | | 4,678.20 |
| 181906 | 06/01/2023 | 6422 | RANDY BANCHIK | | 1,258.80 |
| 181907 | 06/01/2023 | 15694 | BARAM, JANET | | 2,227.80 |
| 181908 | 06/01/2023 | 1449 | BARNETT, FRED | | 629.40 |
| 181909 | 06/01/2023 | 3375 | BARTOLOTTA, PHYLLIS | | 629.40 |
| 181910 | 06/01/2023 | 369 | BASIL, BARBARA | | 9,961.80 |
| 181911 | 06/01/2023 | 14904 | BECKER, ELIZABETH | | 1,258.80 |
| 181912 | 06/01/2023 | 16701 | BERGEN, VALERIE | | 2,823.60 |
| 181913 | 06/01/2023 | 6944 | BERGER, MIRIAM | | 629.40 |
| 181914 | 06/01/2023 | 370 | BERGMAN, BARBARA | | 629.40 |
| 181915 | 06/01/2023 | 18764 | BERJU, MARY | | 2,823.60 |
| 181916 | 06/01/2023 | 2624 | BIGGS, MARILYN | | 629.40 |
| 181917 | 06/01/2023 | 3718 | BLOOM, SALLY | | 629.40 |
| 181918 | 06/01/2023 | 16694 | BLUM, DEBORAH | | 1,258.80 |
| 181919 | 06/01/2023 | 10415 | BOGSTED, BARBARA A. | | 629.40 |
| 181920 | 06/01/2023 | 14195 | BONACORE, PHYLLIS | | 2,823.60 |
| 181921 | 06/01/2023 | 15847 | BONNEY, DAVID | | 629.40 |
| 181922 | 06/01/2023 | 12428 | BORELLI, JANICE | | 1,258.80 |
| 181923 | 06/01/2023 | 6588 | BORG, LESLIE A. | | 629.40 |
| 181924 | 06/01/2023 | 6770 | ELYSE BOSHNACK | | 1,258.80 |
| 181925 | 06/01/2023 | 14857 | BOTTICELLI, JOANN | | 629.40 |
| 181926 | 06/01/2023 | 7729 | BOULLIANNE, JOSEPH | | 1,258.80 |
| 181927 | 06/01/2023 | 1664 | BOYD, HAZEL | 2D | 629.40 |
| 181928 | 06/01/2023 | 3984 | BOYE, SUSAN D. | | 629.40 |
| 181929 | 06/01/2023 | 3623 | BRACCO, RONALD | | 629.40 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 181930 | 06/01/2023 | 916 | BREEN, DEBORAH E. | | 1,100.00 |
| 181931 | 06/01/2023 | 9383 | BREHM, JOAN | | 629.40 |
| 181932 | 06/01/2023 | 3936 | BREIMAN, STELLA | | 629.40 |
| 181933 | 06/01/2023 | 2293 | BROOKS, LAURETTA | | 629.40 |
| 181934 | 06/01/2023 | 373 | BROWN, BARBARA | | 629.40 |
| 181935 | 06/01/2023 | 435 | BROWN, BERNADETTE | | 1,258.80 |
| 181936 | 06/01/2023 | 1324 | BROWN, EVELYN | | 1,258.80 |
| 181937 | 06/01/2023 | 5331 | CARY BROZIK | | 6,906.00 |
| 181938 | 06/01/2023 | 939 | BRUNNHOELZL, DENISE | | 2,823.60 |
| 181939 | 06/01/2023 | 8099 | BRUNO, FREDERICK | | 629.40 |
| 181940 | 06/01/2023 | 16444 | BRUSH-GRIFFIN, MARY | | 629.40 |
| 181941 | 06/01/2023 | 2635 | BUCCI, MARIO | | 1,411.80 |
| 181942 | 06/01/2023 | 3526 | BUCK, RICHARD E. | | 1,258.80 |
| 181943 | 06/01/2023 | 12439 | BURNETT, KATHRYN | | 2,823.60 |
| 181944 | 06/01/2023 | 5518 | BUTTAFUOCO, DORIS C. | | 629.40 |
| 181945 | 06/01/2023 | 7164 | BYRNE, ANNE | | 629.40 |
| 181946 | 06/01/2023 | 18399 | CACAMIS, MICHELLE | | 1,258.80 |
| 181947 | 06/01/2023 | 5573 | CALABRESE,RENALDO | | 629.40 |
| 181948 | 06/01/2023 | 17422 | CALANDRA, JANET | | 629.40 |
| 181949 | 06/01/2023 | 18766 | CALAPAI, LIBORIA | | 629.40 |
| 181950 | 06/01/2023 | 18651 | CAMPBELL, MARGARET | | 629.40 |
| 181951 | 06/01/2023 | 14498 | CAPPABIANCA, LORRAINE | | 629.40 |
| 181952 | 06/01/2023 | 6694 | JOAN CAPUTO | | 1,258.80 |
| 181953 | 06/01/2023 | 4142 | CARBERRY, THERESE | | 629.40 |
| 181954 | 06/01/2023 | 5915 | CARBONE, JOSEPH | | 4,455.60 |
| 181955 | 06/01/2023 | 18875 | CAREY, GEORGETTE | | 1,782.00 |
| 181956 | 06/01/2023 | 19070 | CAREY, JOHN | | 2,227.80 |
| 181957 | 06/01/2023 | 12166 | CARNEY, PATRICIA A. | | 629.40 |
| 181958 | 06/01/2023 | 1166 | CARROLL, EDWARD | | 629.40 |
| 181959 | 06/01/2023 | 1932 | CARROLL, JANET | | 629.40 |
| 181960 | 06/01/2023 | 15100 | CARROLL, MAUREEN | | 629.40 |
| 181961 | 06/01/2023 | 6994 | CASALE, DONNA | | 1,258.80 |
| 181962 | 06/01/2023 | 14684 | CASH,CHERYL | | 629.40 |
| 181963 | 06/01/2023 | 1127 | CASSESE, EDITH | | 629.40 |
| 181964 | 06/01/2023 | 14742 | CASTELLI, JOSEPH | | 1,411.80 |
| 181965 | 06/01/2023 | 17454 | CASTILLO, CARLOS | | 629.40 |
| 181966 | 06/01/2023 | 18426 | CEFALU, MARY LOU | | 1,411.80 |
| 181967 | 06/01/2023 | 5273 | CELINO, PAULA J. | | 629.40 |
| 181968 | 06/01/2023 | 257 | CENTRONE, ANTHONY | | 629.40 |
| 181969 | 06/01/2023 | 12435 | CESTARO, THOMAS | | 1,258.80 |
| 181970 | 06/01/2023 | 14685 | CHAMBERS, THOMAS | | 1,258.80 |
| 181971 | 06/01/2023 | 18613 | CHASTAIN, MARISELA | | 629.40 |
| 181972 | 06/01/2023 | 6437 | HARRY L. CHERTOK | | 4,678.20 |
| 181973 | 06/01/2023 | 16443 | CHITI, MAURO | | 1,258.80 |
| 181974 | 06/01/2023 | 222 | CHRISTENSEN, ANN | | 629.40 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 181975 | 06/01/2023 | 2702 | CHURCHILL, MARYANN | | 3,453.00 |
| 181976 | 06/01/2023 | 6504 | CHURGIN, PINI P. | | 3,623.10 |
| 181977 | 06/01/2023 | 12478 | CIAVATTONE, ELIZABETH M. | | 629.40 |
| 181978 | 06/01/2023 | 3523 | CIRILLO, RICHARD | | 8,485.30 |
| 181979 | 06/01/2023 | 1523 | GERALD R. CLAPS | | 1,258.80 |
| 181980 | 06/01/2023 | 3480 | CLARK, RAYMOND | | 629.40 |
| 181981 | 06/01/2023 | 2802 | CLARKE, MICHAEL P. | | 1,258.80 |
| 181982 | 06/01/2023 | 7246 | CLEARY, TIMOTHY | | 1,258.80 |
| 181983 | 06/01/2023 | 12856 | CLEMENTS, DIANE | | 629.40 |
| 181984 | 06/01/2023 | 6303 | COHEN, JANET | | 629.40 |
| 181985 | 06/01/2023 | 15101 | COHEN, JOAN | | 1,258.80 |
| 181986 | 06/01/2023 | 7390 | COLE, KAREN | | 1,258.80 |
| 181987 | 06/01/2023 | 440 | COLLINS, BERNICE | | 629.40 |
| 181988 | 06/01/2023 | 9376 | COLLINS, CAROL | | 629.40 |
| 181989 | 06/01/2023 | 1677 | COLLINS, HELEN | | 9,356.40 |
| 181990 | 06/01/2023 | 3303 | COMPART,DERCY | | 1,097.10 |
| 181991 | 06/01/2023 | 4400 | CONNOLLY,WINIFRED | | 629.40 |
| 181992 | 06/01/2023 | 690 | CONTE, CHRISTINE M. | | 5,456.20 |
| 181993 | 06/01/2023 | 577 | CONZA, CAROL | | 2,823.60 |
| 181994 | 06/01/2023 | 6534 | COOK, BEVERLY | | 629.40 |
| 181995 | 06/01/2023 | 18568 | COOK, EILEEN | | 629.40 |
| 181996 | 06/01/2023 | 5850 | CORDTS, LORRAINE | | 629.40 |
| 181997 | 06/01/2023 | 1698 | CORIN, HENRY | | 3,453.00 |
| 181998 | 06/01/2023 | 14057 | COSENZA, SUSAN | | 629.40 |
| 181999 | 06/01/2023 | 7186 | COWAN, BEVERLY | | 2,823.60 |
| 182000 | 06/01/2023 | 16693 | CRAWFORD, MARYANN | | 6,405.60 |
| 182001 | 06/01/2023 | 2661 | CURRY, MARY A. | | 629.40 |
| 182002 | 06/01/2023 | 15848 | CUTTONE, CHARLES | | 629.40 |
| 182003 | 06/01/2023 | 13452 | D'AMATO, MARY | | 629.40 |
| 182004 | 06/01/2023 | 2280 | D'AMURO, LAURA A. | | 419.60 |
| 182005 | 06/01/2023 | 6304 | D'IORIO, JENNIFER | | 629.40 |
| 182006 | 06/01/2023 | 12884 | DALY, SUZANNE | | 1,258.80 |
| 182007 | 06/01/2023 | 11873 | DALY, THOMAS | | 629.40 |
| 182008 | 06/01/2023 | 3739 | DARMIENTO,SANTA | | 1,258.80 |
| 182009 | 06/01/2023 | 8901 | DASH, JOYCE | | 1,411.80 |
| 182010 | 06/01/2023 | 224 | DAVIDIAN, ANN M. | | 11,804.40 |
| 182011 | 06/01/2023 | 2395 | DAVIDSON, LINDA | | 629.40 |
| 182012 | 06/01/2023 | 10806 | DAVIES, JOSEPH | | 1,258.80 |
| 182013 | 06/01/2023 | 5610 | DAVIS, MARILYN | 72 | 1,258.80 |
| 182014 | 06/01/2023 | 3582 | DAVIS, ROBERT, L. | | 1,258.80 |
| 182015 | 06/01/2023 | 2603 | DE ANGELO, MARIANNA | | 629.40 |
| 182016 | 06/01/2023 | 2667 | DE BRUIN, MARY ANNE | | 1,258.80 |
| 182017 | 06/01/2023 | 9273 | DE GROFF, ROGER | | 1,258.80 |
| 182018 | 06/01/2023 | 17266 | DEGAETANO, PHILIP C. | | 1,258.80 |
| 182019 | 06/01/2023 | 18619 | DEJESUS, MARTA | | 629.40 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182020 | 06/01/2023 | 5555 | DELATTRE, EDMOND | | 1,258.80 |
| 182021 | 06/01/2023 | 12752 | DELL'ITALIA, MICHAEL | | 2,823.60 |
| 182022 | 06/01/2023 | 4914 | DELLA PENNA, MARIETTA | | 629.40 |
| 182023 | 06/01/2023 | 2691 | DENNIS, MARY M. C/O WILLIAM DENNIS | | 629.40 |
| 182024 | 06/01/2023 | 2036 | DENSKY, JOANNE | | 2,823.60 |
| 182025 | 06/01/2023 | 11299 | DeROSA, IRENE | | 629.40 |
| 182026 | 06/01/2023 | 18765 | DESANTIS, DENISE | | 3,453.00 |
| 182027 | 06/01/2023 | 15856 | DESTEFANO, ANN | | 629.40 |
| 182028 | 06/01/2023 | 11455 | DEVEAU, PATRICIA | | 629.40 |
| 182029 | 06/01/2023 | 5598 | LAWRENCE A. DIAZ | | 1,258.80 |
| 182030 | 06/01/2023 | 952 | DICKMAN, DIANA | | 629.40 |
| 182031 | 06/01/2023 | 16564 | DINDA, CATHY | | 2,411.40 |
| 182032 | 06/01/2023 | 2396 | DISTEFANO, LINDA | | 11,804.40 |
| 182033 | 06/01/2023 | 996 | DITCHIK, DONNA | | 629.40 |
| 182034 | 06/01/2023 | 16277 | DLABOLA, LYNN | | 1,411.80 |
| 182035 | 06/01/2023 | 4915 | DOLAN,DOROTHY | | 629.40 |
| 182036 | 06/01/2023 | 14500 | DONNELLY, MARYELLEN | | 629.40 |
| 182037 | 06/01/2023 | 3283 | DORGAN, PATRICIA | | 1,258.80 |
| 182038 | 06/01/2023 | 7154 | DRASER, PATRICIA | | 629.40 |
| 182039 | 06/01/2023 | 654 | DREWES, CHARLENE | | 2,536.80 |
| 182040 | 06/01/2023 | 5002 | Du BRITZ, JOAN | | 629.40 |
| 182041 | 06/01/2023 | 6005 | DUBEAU, DIANNE | | 2,823.60 |
| 182042 | 06/01/2023 | 6368 | CAROL DUNN | | 629.40 |
| 182043 | 06/01/2023 | 13166 | EHLEN, JACK | | 629.40 |
| 182044 | 06/01/2023 | 8296 | EHRLICH, FRANCINE D. | | 11,804.40 |
| 182045 | 06/01/2023 | 5441 | EISENBERG, EDWARD | | 1,258.80 |
| 182046 | 06/01/2023 | 5764 | DOROTHY ELKINS | | 629.40 |
| 182047 | 06/01/2023 | 15695 | ELLIOT, THERESA | | 629.40 |
| 182048 | 06/01/2023 | 2592 | EMERIC, MARIA | | 1,411.80 |
| 182049 | 06/01/2023 | 14829 | ESLINGER,KATHLEEN | | 4,455.60 |
| 182050 | 06/01/2023 | 9454 | ESPOSITO, SALVATORE M. | | 1,411.80 |
| 182051 | 06/01/2023 | 1072 | EVANS, SALLY | | 5,902.20 |
| 182052 | 06/01/2023 | 14081 | EVANS-GALLAGHER, JUDITH | | 629.40 |
| 182053 | 06/01/2023 | 12030 | EWALD, JOSEPH M. | | 1,258.80 |
| 182054 | 06/01/2023 | 6423 | DONALD FAIRHEAD | | 1,258.80 |
| 182055 | 06/01/2023 | 3986 | FARKAS, SUSAN W. | | 6,906.00 |
| 182056 | 06/01/2023 | 16582 | FARRELL-KINDER, SUSAN | | 1,258.80 |
| 182057 | 06/01/2023 | 7898 | FEDER, EUGENE | | 1,258.80 |
| 182058 | 06/01/2023 | 4822 | FESTANTE, RICHARD | | 1,258.80 |
| 182059 | 06/01/2023 | 17475 | FIGLER, DEANNA | | 629.40 |
| 182060 | 06/01/2023 | 4291 | FILIGENZI, VINCENT | | 629.40 |
| 182061 | 06/01/2023 | 19072 | FIORE, CHRISTINA | | 1,635.80 |
| 182062 | 06/01/2023 | 16960 | FIRST, JULIE | | 1,258.80 |
| 182063 | 06/01/2023 | 1935 | FISCHER, JANET | | 629.40 |
| 182064 | 06/01/2023 | 3987 | FISHWICK,SUSAN | | 629.40 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182065 | 06/01/2023 | 9350 | FLAUTO, ROBERT E. | | 1,258.80 |
| 182066 | 06/01/2023 | 11494 | FLORIO, IRENE | | 629.40 |
| 182067 | 06/01/2023 | 1951 | FONTANA, JEAN | | 629.40 |
| 182068 | 06/01/2023 | 12682 | FORTE, LINDA | | 2,758.50 |
| 182069 | 06/01/2023 | 3875 | FRANKEL, SORA | | 629.40 |
| 182070 | 06/01/2023 | 6670 | FRASER, RICHARD | | 3,453.00 |
| 182071 | 06/01/2023 | 7275 | FRASSON, LAURA | | 629.40 |
| 182072 | 06/01/2023 | 10805 | FREEMAN, ANNIE | | 1,411.80 |
| 182073 | 06/01/2023 | 10937 | FREIFELD, HELEN B. | | 6,906.00 |
| 182074 | 06/01/2023 | 5879 | FRESCO, ROBERT | | 629.40 |
| 182075 | 06/01/2023 | 1685 | FREUND, HELEN P. | | 1,258.80 |
| 182076 | 06/01/2023 | 6905 | FUSCO, PATRICIA | | 629.40 |
| 182077 | 06/01/2023 | 2057 | GALASKAS, SUSAN | | 629.40 |
| 182078 | 06/01/2023 | 9139 | GALENSKAS, RONALD | | 629.40 |
| 182079 | 06/01/2023 | 6168 | GALLAGHER, JAMES | | 629.40 |
| 182080 | 06/01/2023 | 10226 | GALTERIO, JOANNE | | 1,258.80 |
| 182081 | 06/01/2023 | 16278 | GALVIN, JANET | | 629.40 |
| 182082 | 06/01/2023 | 14306 | GAMBITSKY, EDWARD | | 104.90 |
| 182083 | 06/01/2023 | 2037 | GANNAM, JOANNE | | 629.40 |
| 182084 | 06/01/2023 | 2485 | GARAVENTE, LOUIS | | 1,258.80 |
| 182085 | 06/01/2023 | 629 | GARB, CELIA | | 629.40 |
| 182086 | 06/01/2023 | 18624 | GARGUILO, BARBARA | | 1,411.80 |
| 182087 | 06/01/2023 | 924 | GAROD, DEENA | | 629.40 |
| 182088 | 06/01/2023 | 2975 | GATLAND, NANCY | | 629.40 |
| 182089 | 06/01/2023 | 6620 | GAYLARDO, CATHERINE | | 629.40 |
| 182090 | 06/01/2023 | 18582 | GELZER, LINDA | | 629.40 |
| 182091 | 06/01/2023 | 19103 | GERARD, ROBERT | | 629.40 |
| 182092 | 06/01/2023 | 3129 | GERMANO, NORMA | | 2,823.60 |
| 182093 | 06/01/2023 | 16081 | GIARRETTO, PHYLLIS | | 629.40 |
| 182094 | 06/01/2023 | 4216 | GILCHRIST, TRULOVE | | 629.40 |
| 182095 | 06/01/2023 | 5486 | GILL, EILEEN I. | | 629.40 |
| 182096 | 06/01/2023 | 2401 | GLANTZ, LINDA | | 2,823.60 |
| 182097 | 06/01/2023 | 7510 | GLICKSMAN, GALE | | 1,258.80 |
| 182098 | 06/01/2023 | 14503 | GNUS, ELIZABETH | | 2,823.60 |
| 182099 | 06/01/2023 | 6771 | FREDERICK GOELZ | | 629.40 |
| 182100 | 06/01/2023 | 2402 | GOKEY, LINDA | | 629.40 |
| 182101 | 06/01/2023 | 7617 | GOLDBERG, JOAN | | 5,902.20 |
| 182102 | 06/01/2023 | 19030 | GOLDFARB, RONALD | | 629.40 |
| 182103 | 06/01/2023 | 2330 | GOLDIS, LENORE | | 4,678.20 |
| 182104 | 06/01/2023 | 8472 | GOLDSTONE, RICHARD E. | | 629.40 |
| 182105 | 06/01/2023 | 4874 | GONZALEZ, JEANETTE | | 629.40 |
| 182106 | 06/01/2023 | 14538 | GORMAN, DENNIS | | 1,258.80 |
| 182107 | 06/01/2023 | 8081 | GRABER, JUDITH | | 629.40 |
| 182108 | 06/01/2023 | 460 | GRACE, BEVERLY | | 629.40 |
| 182109 | 06/01/2023 | 13451 | GRACE, JOHN | | 1,258.80 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

**Levittown UFSD**

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182110 | 06/01/2023 | 16439 | GRANDE, PHILLIP | | 629.40 |
| 182111 | 06/01/2023 | 4824 | GRANELLI, KENNETH | | 1,258.80 |
| 182112 | 06/01/2023 | 2519 | GRANT, LYNNE | | 6,906.00 |
| 182113 | 06/01/2023 | 9504 | GRANT, MADELINE E. | | 629.40 |
| 182114 | 06/01/2023 | 16151 | GRAY, DORIS | | 629.40 |
| 182115 | 06/01/2023 | 1736 | GREEN, HONEY | | 629.40 |
| 182116 | 06/01/2023 | 2140 | GREEN, JUDITH | | 839.20 |
| 182117 | 06/01/2023 | 16583 | GREEN, TAMMY | | 629.40 |
| 182118 | 06/01/2023 | 2884 | GREENBERG, MORTON | | 629.40 |
| 182119 | 06/01/2023 | 3818 | GREENBERG, SHEILA | | 629.40 |
| 182120 | 06/01/2023 | 5266 | GREENE, MARTIN | | 629.40 |
| 182121 | 06/01/2023 | 570 | GREICO, CARMEN | | 629.40 |
| 182122 | 06/01/2023 | 1920 | GRIFFIN, JANE | | 629.40 |
| 182123 | 06/01/2023 | 7582 | GRUTZMACHER,THEODORE | | 629.40 |
| 182124 | 06/01/2023 | 9726 | GRYN, LINDA | | 629.40 |
| 182125 | 06/01/2023 | 17091 | GUADAGNO, LUCILLE | | 1,258.80 |
| 182126 | 06/01/2023 | 18612 | GUASCO, DEBORAH | | 1,411.80 |
| 182127 | 06/01/2023 | 17060 | GUGLIELMI, DONNA | | 629.40 |
| 182128 | 06/01/2023 | 4883 | GUZIKOWSKI, PATRICIA A. | | 1,360.80 |
| 182129 | 06/01/2023 | 2014 | HAFTER, JOAN | | 629.40 |
| 182130 | 06/01/2023 | 9073 | HAGGERTY, FRANK | | 1,258.80 |
| 182131 | 06/01/2023 | 11531 | HAHN, LEOPOLD | | 1,258.80 |
| 182132 | 06/01/2023 | 15696 | HAMILTON, ROBERT | | 1,258.80 |
| 182133 | 06/01/2023 | 1648 | HAND, HARRIET | | 629.40 |
| 182134 | 06/01/2023 | 7298 | HANNA, DAVID | | 1,411.80 |
| 182135 | 06/01/2023 | 1205 | HARRIGAN, ELIZABETH | | 2,227.80 |
| 182136 | 06/01/2023 | 18588 | HARRINGTON, HOLLY | | 629.40 |
| 182137 | 06/01/2023 | 2015 | HARVEY, JOAN | | 629.40 |
| 182138 | 06/01/2023 | 2552 | HAUG, MAJORIE S. | | 629.40 |
| 182139 | 06/01/2023 | 734 | HEEPE, CLIFFORD | | 629.40 |
| 182140 | 06/01/2023 | 7209 | HEGARTY, JO ANN | | 629.40 |
| 182141 | 06/01/2023 | 7153 | HEIDE, JOAN | | 629.40 |
| 182142 | 06/01/2023 | 8165 | HEKIMIAN, EIRENE K. | | 3,979.40 |
| 182143 | 06/01/2023 | 15584 | HELMLE, DOUGLAS | | 629.40 |
| 182144 | 06/01/2023 | 15746 | HENDLER, SUSAN | | 629.40 |
| 182145 | 06/01/2023 | 5937 | HENNESSEY, MARITE E. | | 2,227.80 |
| 182146 | 06/01/2023 | 5575 | HENRY, WALTER | | 629.40 |
| 182147 | 06/01/2023 | 1182 | HIRSHMAN, ELAINE | | 629.40 |
| 182148 | 06/01/2023 | 16446 | HODGE, ROBERT | | 340.20 |
| 182149 | 06/01/2023 | 15697 | HOFKNECHT, MARION | | 629.40 |
| 182150 | 06/01/2023 | 11931 | HOLMES, GERARD | | 629.40 |
| 182151 | 06/01/2023 | 2703 | HOLZAPFEL, MARYANN D. | | 694.60 |
| 182152 | 06/01/2023 | 11874 | HORNAK, BARBARA | | 1,258.80 |
| 182153 | 06/01/2023 | 16566 | HOWARD, JEAN | | 629.40 |
| 182154 | 06/01/2023 | 1014 | HUGHES, DOROTHY | | 629.40 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182155 | 06/01/2023 | 13153 | HUGHES, MARIA | | 629.40 |
| 182156 | 06/01/2023 | 5554 | HUNT, JEANNE | | 1,258.80 |
| 182157 | 06/01/2023 | 2063 | HYLAND, JOHN | | 629.40 |
| 182158 | 06/01/2023 | 5974 | IANNI, PAUL | | 629.40 |
| 182159 | 06/01/2023 | 8864 | IMPASTATO, JOSEPHINE | | 629.40 |
| 182160 | 06/01/2023 | 14504 | IRWIN, JILL | | 1,258.80 |
| 182161 | 06/01/2023 | 4500 | ITZKOWITZ, FLORENCE | | 629.40 |
| 182162 | 06/01/2023 | 2281 | ITZKOWITZ, LAURA A. | | 1,258.80 |
| 182163 | 06/01/2023 | 854 | CYNTHIA ITZLER | | 1,258.80 |
| 182164 | 06/01/2023 | 13189 | JACOBS, CHRISTINE | | 629.40 |
| 182165 | 06/01/2023 | 380 | JARRETT, BARBARA | | 1,258.80 |
| 182166 | 06/01/2023 | 461 | JARRETT, BEVERLY | | 629.40 |
| 182167 | 06/01/2023 | 6546 | JENSEN, ALICE | | 629.40 |
| 182168 | 06/01/2023 | 3669 | JESTER, ROY | | 1,258.80 |
| 182169 | 06/01/2023 | 1986 | JEWELL, JERALD | | 629.40 |
| 182170 | 06/01/2023 | 15698 | JOHNS, MARION | | 629.40 |
| 182171 | 06/01/2023 | 2170 | JOHNSON, KAREN | | 6,906.00 |
| 182172 | 06/01/2023 | 7015 | JOHNSON, KATHLEEN | | 629.40 |
| 182173 | 06/01/2023 | 3509 | JOSEPH, RENE C. | | 629.40 |
| 182174 | 06/01/2023 | 10745 | KAMINSKY, THERESA E | | 1,411.80 |
| 182175 | 06/01/2023 | 6330 | KARL, JANIS A. | | 2,823.60 |
| 182176 | 06/01/2023 | 2849 | KASENOFF, MIRIAM | | 629.40 |
| 182177 | 06/01/2023 | 3658 | KASTE, ROSEMARY | | 1,411.80 |
| 182178 | 06/01/2023 | 3683 | KATZ, RUTH | | 629.40 |
| 182179 | 06/01/2023 | 3813 | KATZ, SHARON E. | | 1,258.80 |
| 182180 | 06/01/2023 | 2683 | KAYE, MARY | | 629.40 |
| 182181 | 06/01/2023 | 211 | KEELEY, ANGELA J. | | 629.40 |
| 182182 | 06/01/2023 | 10417 | KEENA, GERARD | | 4,455.60 |
| 182183 | 06/01/2023 | 3651 | KEESE, ROSEMARY, B. | | 629.40 |
| 182184 | 06/01/2023 | 14687 | KELLY, JOHN | | 629.40 |
| 182185 | 06/01/2023 | 9075 | KELLY, JOSEPH | | 1,258.80 |
| 182186 | 06/01/2023 | 5027 | KEMNITZER, CHARLES | | 629.40 |
| 182187 | 06/01/2023 | 14688 | KENNEY, JOANN | | 629.40 |
| 182188 | 06/01/2023 | 14067 | KENNGOTT, DOUGLAS | | 629.40 |
| 182189 | 06/01/2023 | 16599 | KIESSLING, PATRICIA | | 1,411.80 |
| 182190 | 06/01/2023 | 5509 | KINCLE, RICHARD W. | | 1,258.80 |
| 182191 | 06/01/2023 | 2600 | KING, MARIAN | | 5,747.40 |
| 182192 | 06/01/2023 | 4853 | KIRSCHNER, ANNA P. | | 1,258.80 |
| 182193 | 06/01/2023 | 13147 | KISSANE, STEVEN | | 2,302.00 |
| 182194 | 06/01/2023 | 1905 | KIVISILD, CATHERINE | | 629.40 |
| 182195 | 06/01/2023 | 2217 | KLEIN, KENNETH | | 629.40 |
| 182196 | 06/01/2023 | 10011 | KLIEGMAN, MERRI S. | | 2,823.60 |
| 182197 | 06/01/2023 | 2141 | KLIGLER, JUDITH | | 629.40 |
| 182198 | 06/01/2023 | 4738 | KLOSIEWICZ, SUSAN | | 1,338.60 |
| 182199 | 06/01/2023 | 5333 | KLOSOWICZ, PETER | | 2,675.10 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182200 | 06/01/2023 | 705 | KOINES, CYNTHIA A. | | 3,900.80 |
| 182201 | 06/01/2023 | 959 | KOPECKY, DIANE | | 1,258.80 |
| 182202 | 06/01/2023 | 962 | KOPROWSKI, DIANE | | 1,258.80 |
| 182203 | 06/01/2023 | 11664 | KOWAL, JOAN | | 1,258.80 |
| 182204 | 06/01/2023 | 14544 | KOWALEK, CLARE | | 2,823.60 |
| 182205 | 06/01/2023 | 6424 | MARJORIE KURTZ | | 629.40 |
| 182206 | 06/01/2023 | 11182 | KUSKY, JOANNE M. | | 629.40 |
| 182207 | 06/01/2023 | 5388 | LA FONTAINE, ERNEST G. | | 209.80 |
| 182208 | 06/01/2023 | 3500 | REGINA LA MARCA | | 2,823.60 |
| 182209 | 06/01/2023 | 16742 | LABONTE, ROSEMARY | | 2,823.60 |
| 182210 | 06/01/2023 | 17062 | LAMPIONE, CYNTHIA | | 629.40 |
| 182211 | 06/01/2023 | 4545 | DEWAIN LANFEAR | | 629.40 |
| 182212 | 06/01/2023 | 12498 | LANFEAR, MARTHA | | 629.40 |
| 182213 | 06/01/2023 | 15262 | LANGDON, RAYMOND | | 1,258.80 |
| 182214 | 06/01/2023 | 12499 | LANGDON, WILLIAM | | 1,258.80 |
| 182215 | 06/01/2023 | 8386 | LANGWORTHY, LOIS | | 1,258.80 |
| 182216 | 06/01/2023 | 4827 | LANTIS,JOHN | | 629.40 |
| 182217 | 06/01/2023 | 4828 | LARSON, MARGARET | | 629.40 |
| 182218 | 06/01/2023 | 2129 | LASKER, JOYCE | | 629.40 |
| 182219 | 06/01/2023 | 563 | LATERZA, CARL | | 1,258.80 |
| 182220 | 06/01/2023 | 1517 | LATHURAS, GEORGE R. | | 629.40 |
| 182221 | 06/01/2023 | 4501 | LEODAS, CAROLE | | 1,258.80 |
| 182222 | 06/01/2023 | 382 | LEONARD, BARBARA | | 629.40 |
| 182223 | 06/01/2023 | 18747 | LEUNG, MARLENA | | 4,455.60 |
| 182224 | 06/01/2023 | 6425 | SUSAN LEV | | 629.40 |
| 182225 | 06/01/2023 | 1877 | LEVINE, JACQUELINE | | 629.40 |
| 182226 | 06/01/2023 | 1136 | LEWIS, EDNA | | 629.40 |
| 182227 | 06/01/2023 | 15038 | LICATA, BARBARA | | 629.40 |
| 182228 | 06/01/2023 | 13503 | LILLY, BRIAN | | 629.40 |
| 182229 | 06/01/2023 | 2284 | LINK, LAURA H. | | 3,844.80 |
| 182230 | 06/01/2023 | 206 | ANDREW LIPPAI | | 1,258.80 |
| 182231 | 06/01/2023 | 19262 | LIVOLSI, ANTHONY | | 5,038.90 |
| 182232 | 06/01/2023 | 12835 | LOPEZ, ROMAN | | 1,411.80 |
| 182233 | 06/01/2023 | 12048 | LORDI, PATRICIA A. | | 2,840.40 |
| 182234 | 06/01/2023 | 5249 | LORELLI, JOAN C. | | 104.90 |
| 182235 | 06/01/2023 | 12889 | LOTOSKY, WILLIAM | | 1,258.80 |
| 182236 | 06/01/2023 | 14226 | LUCCHIO, MARGARET | | 1,258.80 |
| 182237 | 06/01/2023 | 10573 | LYONS, JUDITH B. | | 1,411.80 |
| 182238 | 06/01/2023 | 9970 | LYTLE, LINDA | | 1,258.80 |
| 182239 | 06/01/2023 | 15699 | MACARTHUR, GREGORY | | 3,453.00 |
| 182240 | 06/01/2023 | 18421 | MACK, KATHRYN | 27 | 4,705.10 |
| 182241 | 06/01/2023 | 18783 | MACKEY, JANE | | 629.40 |
| 182242 | 06/01/2023 | 1881 | MADSON, JACQUELINE A. | | 2,823.60 |
| 182243 | 06/01/2023 | 3686 | MAKSYM, RUTH | | 629.40 |
| 182244 | 06/01/2023 | 10943 | MALDONADO, LOUISE | | 1,258.80 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182245 | 06/01/2023 | 19278 | MALDONADO, MIRIAM | | 944.10 |
| 182246 | 06/01/2023 | 8492 | MALERBA, GAIL | | 629.40 |
| 182247 | 06/01/2023 | 5381 | MARY ELLEN MALLOY | | 629.40 |
| 182248 | 06/01/2023 | 15464 | MANTEL, HENRY | | 629.40 |
| 182249 | 06/01/2023 | 3240 | MARIN, OSVALDO | | 629.40 |
| 182250 | 06/01/2023 | 11511 | MARK, ARNOLD | | 1,258.80 |
| 182251 | 06/01/2023 | 121 | MARKS-NISUN, ALICE | | 629.40 |
| 182252 | 06/01/2023 | 2653 | MARTIN, MARTHA | | 2,227.80 |
| 182253 | 06/01/2023 | 12158 | MARTINELLI, GERARD | | 1,258.80 |
| 182254 | 06/01/2023 | 11245 | MASONE, ROBERT | | 629.40 |
| 182255 | 06/01/2023 | 4746 | MASSELL, MICHAEL | | 1,258.80 |
| 182256 | 06/01/2023 | 2616 | MASTERSON, MARIE | | 1,258.80 |
| 182257 | 06/01/2023 | 2183 | MATARAZZO, KATHLEEN | | 629.40 |
| 182258 | 06/01/2023 | 2569 | MATEER, MARGARET A. | | 629.40 |
| 182259 | 06/01/2023 | 571 | MATINA, CARMEN | | 1,043.20 |
| 182260 | 06/01/2023 | 8647 | MATTHEWS, ROSALEEN | | 1,258.80 |
| 182261 | 06/01/2023 | 13447 | MAY, JUDITH | | 629.40 |
| 182262 | 06/01/2023 | 3536 | MAYNARD, RICHARD | | 1,258.80 |
| 182263 | 06/01/2023 | 12438 | MC BRIDE, NANCY | | 629.40 |
| 182264 | 06/01/2023 | 72 | MC CARTHY, ADRIA | | 1,258.80 |
| 182265 | 06/01/2023 | 16082 | MC CARTHY. VIRGINIA | | 1,411.80 |
| 182266 | 06/01/2023 | 6668 | MC ENEANEY, GERARD | | 734.30 |
| 182267 | 06/01/2023 | 13449 | MC GOWAN, JEROME | | 629.40 |
| 182268 | 06/01/2023 | 4801 | MC NAMARA, MARYALICE | | 629.40 |
| 182269 | 06/01/2023 | 18628 | MCCANN, JOANMARIE | | 629.40 |
| 182270 | 06/01/2023 | 16565 | MCCARTHY, SUE | | 629.40 |
| 182271 | 06/01/2023 | 5392 | MCCOY, GAIL T | | 1,411.80 |
| 182272 | 06/01/2023 | 15330 | MCDONALD, LAURA | | 11,804.40 |
| 182273 | 06/01/2023 | 13945 | MCGOWAN, MARYANNE | | 629.40 |
| 182274 | 06/01/2023 | 10904 | MEARS, EDWARD | | 2,823.60 |
| 182275 | 06/01/2023 | 10954 | MEARS, PHILLIP | | 629.40 |
| 182276 | 06/01/2023 | 3473 | METZGER, RANDY D. | | 6,906.00 |
| 182277 | 06/01/2023 | 2496 | MICHAELS, LUCILLE | | 629.40 |
| 182278 | 06/01/2023 | 9801 | MIDNET, PATRICIA A. | | 629.40 |
| 182279 | 06/01/2023 | 2142 | MILDENER, JUDY | | 1,258.80 |
| 182280 | 06/01/2023 | 10150 | MILLER SYLVIA | | 629.40 |
| 182281 | 06/01/2023 | 2628 | MILLER, MARILYN | | 1,258.80 |
| 182282 | 06/01/2023 | 3922 | MILLER, STANLEY | | 629.40 |
| 182283 | 06/01/2023 | 4274 | MINGOVITS, VERA | | 629.40 |
| 182284 | 06/01/2023 | 16441 | MITCHELL, RAMON | | 5,902.20 |
| 182285 | 06/01/2023 | 11871 | MITTEL, PHYLLIS | 28 | 629.40 |
| 182286 | 06/01/2023 | 6219 | MONGELLI, MICHAEL | | 3,453.00 |
| 182287 | 06/01/2023 | 5070 | MONTANA, DEBORAH | | 1,905.50 |
| 182288 | 06/01/2023 | 16083 | MORRIS, CAROL | | 3,453.00 |
| 182289 | 06/01/2023 | 13448 | MORRISSEY, MARGARET | | 629.40 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182290 | 06/01/2023 | 12749 | MORROW, CHRISTINE | | 629.40 |
| 182291 | 06/01/2023 | 1480 | MORSETTE, GALE M. | | 1,085.80 |
| 182292 | 06/01/2023 | 1439 | MORTILLARO, FRANK P. | | 1,258.80 |
| 182293 | 06/01/2023 | 1420 | FRANCES MOUTON | | 629.40 |
| 182294 | 06/01/2023 | 13194 | MULCAHEY, MAUREEN | | 629.40 |
| 182295 | 06/01/2023 | 10488 | MURAS, ANDREA | | 2,369.10 |
| 182296 | 06/01/2023 | 998 | MURPHY, DONNA | | 629.40 |
| 182297 | 06/01/2023 | 16084 | MURPHY, ROSEMARY | | 629.40 |
| 182298 | 06/01/2023 | 4546 | MURRAY, MARIE | | 629.40 |
| 182299 | 06/01/2023 | 386 | MUSUMECI, BARBARA | | 629.40 |
| 182300 | 06/01/2023 | 3354 | NASTRI, PETER | | 629.40 |
| 182301 | 06/01/2023 | 13426 | NATALE, REGINA | | 524.50 |
| 182302 | 06/01/2023 | 9499 | NAVAY, JOY | | 629.40 |
| 182303 | 06/01/2023 | 18382 | NEGRI, DONNA | | 629.40 |
| 182304 | 06/01/2023 | 3589 | NEIDICH, ROBERT | | 629.40 |
| 182305 | 06/01/2023 | 16440 | NELSON, MARTIN | | 2,227.80 |
| 182306 | 06/01/2023 | 16829 | NICOLAY, DEBORAH | | 629.40 |
| 182307 | 06/01/2023 | 2154 | NIERENBERG, JULIET | | 629.40 |
| 182308 | 06/01/2023 | 6426 | ANN M. NOLAN | | 629.40 |
| 182309 | 06/01/2023 | 2799 | NOLAN, MICHAEL | | 1,258.80 |
| 182310 | 06/01/2023 | 2630 | NORTH, MARILYN | | 1,258.80 |
| 182311 | 06/01/2023 | 13359 | NORTON, ALEXANDER | | 629.40 |
| 182312 | 06/01/2023 | 18620 | NOVICK, SHARON | | 1,258.80 |
| 182313 | 06/01/2023 | 18579 | NYQUIST, LINDA | | 7,180.10 |
| 182314 | 06/01/2023 | 697 | O'BRIEN, CHRISTINE M. | | 629.40 |
| 182315 | 06/01/2023 | 9375 | O'BRIEN, JOHN | | 1,258.80 |
| 182316 | 06/01/2023 | 4443 | O'BRIEN, YVONNE | | 1,258.80 |
| 182317 | 06/01/2023 | 11188 | O'GARA, JAMES | | 2,227.80 |
| 182318 | 06/01/2023 | 16581 | O'GARA, MAUREEN | | 629.40 |
| 182319 | 06/01/2023 | 13453 | O'LEARY, THOMAS | | 1,258.80 |
| 182320 | 06/01/2023 | 4168 | O'SHAUGHNESSY, LYDIA | | 629.40 |
| 182321 | 06/01/2023 | 2801 | OCCHIPINTI, MICHAEL | | 1,258.80 |
| 182322 | 06/01/2023 | 590 | OFENLOCH, CAROLINE | | 629.40 |
| 182323 | 06/01/2023 | 18422 | ONIFATHER, ROBIN | | 629.40 |
| 182324 | 06/01/2023 | 18855 | OPPENHEIM, LAURIE | | 524.50 |
| 182325 | 06/01/2023 | 3872 | ORGAN, SONIA | | 629.40 |
| 182326 | 06/01/2023 | 19101 | ORLANDINI, ELVA | | 629.40 |
| 182327 | 06/01/2023 | 17068 | ORTEGA, LENORA | | 1,258.80 |
| 182328 | 06/01/2023 | 1964 | OSBERG, JEANNE E. | 29 | 629.40 |
| 182329 | 06/01/2023 | 4832 | PACE, ROSEMARY | | 629.40 |
| 182330 | 06/01/2023 | 1925 | PACIFICO, JANE | | 5,902.20 |
| 182331 | 06/01/2023 | 6671 | PANZENBECK, PAMELA D.. | | 1,258.80 |
| 182332 | 06/01/2023 | 2982 | PAPPAS, NANCY | | 1,258.80 |
| 182333 | 06/01/2023 | 2516 | PARISI, LYNN F. | | 629.40 |
| 182334 | 06/01/2023 | 582 | PARKER, CAROL | | 629.40 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182335 | 06/01/2023 | 13749 | PARSONS, ROBERT MARK | | 629.40 |
| 182336 | 06/01/2023 | 9087 | PASOLINI, SHARON | | 2,823.60 |
| 182337 | 06/01/2023 | 3570 | PECK,JOAN | | 629.40 |
| 182338 | 06/01/2023 | 15700 | PELLETIER, ANTOINETTE | | 2,227.80 |
| 182339 | 06/01/2023 | 8084 | PERTUSI, FRANCES | | 629.40 |
| 182340 | 06/01/2023 | 7908 | PETER, DORIS | | 1,411.80 |
| 182341 | 06/01/2023 | 1665 | PETERSEN, HAZEL | | 4,678.20 |
| 182342 | 06/01/2023 | 18768 | PETRIZZO, JOHN JR. | | 1,411.80 |
| 182343 | 06/01/2023 | 1298 | PHILLIPS, ESTHER | | 629.40 |
| 182344 | 06/01/2023 | 16806 | PICONE, LINDA | | 629.40 |
| 182345 | 06/01/2023 | 2411 | PINCK, LINDA | | 6,906.00 |
| 182346 | 06/01/2023 | 617 | PIRILLO, CATHERINE | | 2,041.20 |
| 182347 | 06/01/2023 | 4561 | PIVNICK, HOWARD | | 629.40 |
| 182348 | 06/01/2023 | 14072 | PLACKIS, ELAINE | | 629.40 |
| 182349 | 06/01/2023 | 11406 | POCCIA, JAMES | | 2,823.60 |
| 182350 | 06/01/2023 | 4927 | POLLACK, JOSEPH | | 1,258.80 |
| 182351 | 06/01/2023 | 2082 | PONTECORVO, JOHN | | 629.40 |
| 182352 | 06/01/2023 | 15850 | POOLER, PAMELA | | 1,258.80 |
| 182353 | 06/01/2023 | 6656 | POPE, CAROL | | 1,258.80 |
| 182354 | 06/01/2023 | 6428 | ANNA PORCARO | | 629.40 |
| 182355 | 06/01/2023 | 2193 | PORTER, KATHRYN | | 629.40 |
| 182356 | 06/01/2023 | 2020 | POTTER, JOAN | | 629.40 |
| 182357 | 06/01/2023 | 3827 | POVEROMO, SHERI | | 629.40 |
| 182358 | 06/01/2023 | 15275 | POWERS, DOROTHEA | | 2,823.60 |
| 182359 | 06/01/2023 | 891 | PRA, DAVID W. | | 1,258.80 |
| 182360 | 06/01/2023 | 1422 | PULLO, FRANCES | | 629.40 |
| 182361 | 06/01/2023 | 3630 | QUINN, RONALD | | 1,411.80 |
| 182362 | 06/01/2023 | 9474 | RACANELLI, NANCY | | 2,041.20 |
| 182363 | 06/01/2023 | 462 | RADOW, BEVERLY | | 629.40 |
| 182364 | 06/01/2023 | 2911 | RANDALL, BARBARA L. | | 9,356.40 |
| 182365 | 06/01/2023 | 1416 | RANIERI, FRANCINE I. | | 629.40 |
| 182366 | 06/01/2023 | 5535 | RAO, DOREEN ANN | | 419.60 |
| 182367 | 06/01/2023 | 3551 | RAPPA, RITA | | 629.40 |
| 182368 | 06/01/2023 | 876 | RHATIGAN, DARLENE | | 1,258.80 |
| 182369 | 06/01/2023 | 1230 | RICHMAN, ELLEN M. | | 3,453.00 |
| 182370 | 06/01/2023 | 5458 | SUSAN RIGGS | | 629.40 |
| 182371 | 06/01/2023 | 10209 | RISINGER, CATHY M. | | 1,258.80 |
| 182372 | 06/01/2023 | 295 | RISSOFF, ARLENE B. | 30 | 11,804.40 |
| 182373 | 06/01/2023 | 1231 | RITTER, ELLEN S. | | 629.40 |
| 182374 | 06/01/2023 | 1021 | ROBINS, DOROTHY | | 629.40 |
| 182375 | 06/01/2023 | 10055 | ROCK, GERALDINE | | 629.40 |
| 182376 | 06/01/2023 | 14071 | RODDINI, JOAN | | 629.40 |
| 182377 | 06/01/2023 | 14243 | RODRIGUEZ, JANET | | 629.40 |
| 182378 | 06/01/2023 | 18681 | ROESEMANN, CAROL | | 2,772.60 |
| 182379 | 06/01/2023 | 8187 | ROGERS, MARTHA | | 1,411.80 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

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NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182380 | 06/01/2023 | 6676 | ROGERS, THERESE | | 3,453.00 |
| 182381 | 06/01/2023 | 11457 | ROMANDETTI, LOIS | | 629.40 |
| 182382 | 06/01/2023 | 1836 | ROSEN, IRWIN M. | | 629.40 |
| 182383 | 06/01/2023 | 676 | ROSENZWEIG, CHERYL | | 629.40 |
| 182384 | 06/01/2023 | 912 | ROSS, DEBORAH | | 629.40 |
| 182385 | 06/01/2023 | 1056 | ROSS, JOEL DR. | | 629.40 |
| 182386 | 06/01/2023 | 4356 | ROTHSCHILD, WERNER | | 629.40 |
| 182387 | 06/01/2023 | 11209 | ROUMIE, ROSEMARY | | 1,258.80 |
| 182388 | 06/01/2023 | 4929 | ROY, JANE C/O JEANNE PAMPINELLA | | 629.40 |
| 182389 | 06/01/2023 | 1652 | RUDNICK, HARRIET | | 2,227.80 |
| 182390 | 06/01/2023 | 18423 | RUFFINI, EMILY | | 2,227.80 |
| 182391 | 06/01/2023 | 3685 | RUFFNER, RUTH, L. | | 629.40 |
| 182392 | 06/01/2023 | 16699 | RUOCCO, DEBRA | | 6,906.00 |
| 182393 | 06/01/2023 | 18400 | RUSH, PATRICIA | | 629.40 |
| 182394 | 06/01/2023 | 4839 | RYAN,MICHAEL | | 629.40 |
| 182395 | 06/01/2023 | 3595 | RYDZEWSKI, ROBERT | | 629.40 |
| 182396 | 06/01/2023 | 1130 | SABAT, EDITH | | 1,258.80 |
| 182397 | 06/01/2023 | 18937 | SABATINO, PAMELA | | 1,321.10 |
| 182398 | 06/01/2023 | 15276 | SABO, GARY | | 1,258.80 |
| 182399 | 06/01/2023 | 16692 | SAMBOY, WILLIAM | | 3,387.80 |
| 182400 | 06/01/2023 | 1531 | SAN GREGORIO, GERALDINE | | 629.40 |
| 182401 | 06/01/2023 | 1966 | SANTORO, JEANNETTE | | 1,258.80 |
| 182402 | 06/01/2023 | 865 | SARNO, DAISY | | 629.40 |
| 182403 | 06/01/2023 | 18537 | SAUR, CAROL | | 1,258.80 |
| 182404 | 06/01/2023 | 5267 | SCARNATI, JOHN | | 629.40 |
| 182405 | 06/01/2023 | 10808 | SCATTONE, JOAN | | 1,258.80 |
| 182406 | 06/01/2023 | 9382 | SCHAFFNER, SONJA M. | | 629.40 |
| 182407 | 06/01/2023 | 892 | SCHERER, DAVID | | 2,823.60 |
| 182408 | 06/01/2023 | 6043 | SCHILLING, CHARLES | | 2,227.80 |
| 182409 | 06/01/2023 | 11189 | SCHMIDT, ALICE | | 629.40 |
| 182410 | 06/01/2023 | 8494 | SCHMIDT, WILLIAM | | 629.40 |
| 182411 | 06/01/2023 | 13659 | SCHMITT, ANNA | | 1,411.80 |
| 182412 | 06/01/2023 | 4931 | SCHRATWIESER, MIRIAM | | 629.40 |
| 182413 | 06/01/2023 | 3290 | SCHULTZ, PATRICIA A. | | 2,823.60 |
| 182414 | 06/01/2023 | 9976 | SCHUMACHER, MARGARET | | 629.40 |
| 182415 | 06/01/2023 | 6484 | SCHUMAN, MARY ELLEN | | 4,473.00 |
| 182416 | 06/01/2023 | 19220 | SCIBILIA, AGATHA | | 629.40 |
| 182417 | 06/01/2023 | 296 | SCOZZARI, ARLENE | | 6,906.00 |
| 182418 | 06/01/2023 | 19136 | SCURTI, ANN | | 629.40 |
| 182419 | 06/01/2023 | 1883 | SEEMAN, JACQUELINE | | 629.40 |
| 182420 | 06/01/2023 | 6000 | SELHORN, HELEN E. | | 2,823.60 |
| 182421 | 06/01/2023 | 6302 | SELLAS, MARITZA | | 629.40 |
| 182422 | 06/01/2023 | 4310 | SEMRYCK, VIVIEN | | 629.40 |
| 182423 | 06/01/2023 | 12723 | SHAINMAN, SUSAN | | 629.40 |
| 182424 | 06/01/2023 | 6540 | SHAPIRO, RONA | | 3,453.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

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| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182425 | 06/01/2023 | 1897 | SHEA, JAMES G. | | 629.40 |
| 182426 | 06/01/2023 | 18762 | SHEA-THOMPSON, JULIA | | 1,411.80 |
| 182427 | 06/01/2023 | 12040 | SHELLEY, JANE | | 3,453.00 |
| 182428 | 06/01/2023 | 17098 | SHERIDAN, JOANNE | | 1,258.80 |
| 182429 | 06/01/2023 | 6536 | SHERLOCK, MARY | | 629.40 |
| 182430 | 06/01/2023 | 6887 | SHIEL, THOMAS V. | | 314.70 |
| 182431 | 06/01/2023 | 1510 | SHOEMAKER, GEOFFERY | | 2,823.60 |
| 182432 | 06/01/2023 | 4308 | SICHERMAN, VIVIAN R. | | 4,678.20 |
| 182433 | 06/01/2023 | 2116 | SIEGER, MARTHA | | 629.40 |
| 182434 | 06/01/2023 | 3943 | SINGER,STEWART | | 2,227.80 |
| 182435 | 06/01/2023 | 1928 | SINGLETON, JANE | | 629.40 |
| 182436 | 06/01/2023 | 873 | SIRI, ANNAMARIE | | 629.40 |
| 182437 | 06/01/2023 | 14070 | SIROIS, HERMAN | | 629.40 |
| 182438 | 06/01/2023 | 10790 | SLANINKA, PATRICIA | | 629.40 |
| 182439 | 06/01/2023 | 3284 | SMALL, PATRICIA, E. | | 1,258.80 |
| 182440 | 06/01/2023 | 393 | SMALLEY, BARBARA | | 1,411.80 |
| 182441 | 06/01/2023 | 2985 | SMITH, NANCY | | 2,367.20 |
| 182442 | 06/01/2023 | 12149 | SMITH, WAYNE A. | | 2,990.40 |
| 182443 | 06/01/2023 | 19209 | SOBANSKI, JOYCE | | 629.40 |
| 182444 | 06/01/2023 | 12041 | SOMMA, ANTONIA | | 629.40 |
| 182445 | 06/01/2023 | 11914 | SORENSEN,EDWARD | | 629.40 |
| 182446 | 06/01/2023 | 11889 | SPANO, SUSAN | | 629.40 |
| 182447 | 06/01/2023 | 18919 | SPERANZA, NICHOLAS | | 629.40 |
| 182448 | 06/01/2023 | 2518 | SPINNATO, LYNN C. | | 314.70 |
| 182449 | 06/01/2023 | 2084 | STAHL, JOHN | | 629.40 |
| 182450 | 06/01/2023 | 6083 | STANTON, WILLIAM | | 1,258.80 |
| 182451 | 06/01/2023 | 4766 | STEIGER, JILL | | 2,823.60 |
| 182452 | 06/01/2023 | 1185 | STEIN, ELAINE | | 629.40 |
| 182453 | 06/01/2023 | 1783 | STEINER, INEZ | | 629.40 |
| 182454 | 06/01/2023 | 3540 | STERN, RICHARD J. | | 929.90 |
| 182455 | 06/01/2023 | 2001 | STEVENS, JILL E. | | 629.40 |
| 182456 | 06/01/2023 | 3634 | STOLL, RONNIE A. | | 3,453.00 |
| 182457 | 06/01/2023 | 10866 | STRAAIK, ALEXANDER | | 1,258.80 |
| 182458 | 06/01/2023 | 15906 | STRACCIA, STELLA | | 1,411.80 |
| 182459 | 06/01/2023 | 220 | STRUNIN, ANITA S. | | 629.40 |
| 182460 | 06/01/2023 | 12883 | STUEBER, ELEANOR | | 629.40 |
| 182461 | 06/01/2023 | 12430 | SWITALA, SUZANNE | 32 | 2,227.80 |
| 182462 | 06/01/2023 | 11007 | TALBOT, KAREN | | 2,823.60 |
| 182463 | 06/01/2023 | 297 | TARANTELLI, ARMAND | | 629.40 |
| 182464 | 06/01/2023 | 17067 | TASSONE, NICOLE | | 1,258.80 |
| 182465 | 06/01/2023 | 3649 | TERECH, ROSEMARY, A. | | 629.40 |
| 182466 | 06/01/2023 | 2291 | THOMAS, LAUREN M. | | 2,823.60 |
| 182467 | 06/01/2023 | 593 | CAROLINE TOMKIW | | 629.40 |
| 182468 | 06/01/2023 | 16480 | TORON, LINDA F. | | 1,411.80 |
| 182469 | 06/01/2023 | 3600 | TORRANCE, ROBERT S. | | 629.40 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182470 | 06/01/2023 | 11187 | TORTORA, BETTY | | 1,258.80 |
| 182471 | 06/01/2023 | 19088 | TREANOR, ANN | | 955.40 |
| 182472 | 06/01/2023 | 19173 | TREANOR, WILLIAM | | 629.40 |
| 182473 | 06/01/2023 | 396 | TRIMBOLI, BARBARA | | 629.40 |
| 182474 | 06/01/2023 | 10953 | TSISTINAS, STEPHAN | | 629.40 |
| 182475 | 06/01/2023 | 2415 | UNGAR, LINDA S. | | 1,258.80 |
| 182476 | 06/01/2023 | 777 | UNGEHEUER, CONNIE | | 629.40 |
| 182477 | 06/01/2023 | 6675 | URBAN, DONALD E. | | 1,258.80 |
| 182478 | 06/01/2023 | 2192 | VALENTINO, KATHLEEN A. | | 3,826.20 |
| 182479 | 06/01/2023 | 16749 | VANVALKENBURG, GEORGE | | 2,823.60 |
| 182480 | 06/01/2023 | 6306 | VARANO, LORRAINE L. | | 629.40 |
| 182481 | 06/01/2023 | 3239 | VELEZ, OSCAR | | 629.40 |
| 182482 | 06/01/2023 | 11242 | VERNON, NANCY | | 629.40 |
| 182483 | 06/01/2023 | 7161 | VISCONTI, FRANCIS | | 629.40 |
| 182484 | 06/01/2023 | 6210 | VITALE, CONSTANCE | | 1,151.00 |
| 182485 | 06/01/2023 | 19074 | VOLPE, DOLORES | | 629.40 |
| 182486 | 06/01/2023 | 1454 | VON BURG, FREDERICK | | 1,258.80 |
| 182487 | 06/01/2023 | 126 | VORSTADT, ALICE | | 314.70 |
| 182488 | 06/01/2023 | 13190 | VULPIS, ROBERT | | 629.40 |
| 182489 | 06/01/2023 | 5172 | WADE, MARJORIE W. | | 1,258.80 |
| 182490 | 06/01/2023 | 18383 | WAGNER, CAROL | | 1,258.80 |
| 182491 | 06/01/2023 | 670 | WAGNER, DANIEL | | 944.10 |
| 182492 | 06/01/2023 | 2028 | WAGNER, JOAN | | 629.40 |
| 182493 | 06/01/2023 | 16085 | WALLACE, JAMES | | 2,227.80 |
| 182494 | 06/01/2023 | 6920 | WALLACE, JOANN | | 1,258.80 |
| 182495 | 06/01/2023 | 4592 | WALLACE, LEONORA | | 629.40 |
| 182496 | 06/01/2023 | 14954 | WALSH, MARY M. | | 1,411.80 |
| 182497 | 06/01/2023 | 7283 | WALTERS, DARLENE | | 629.40 |
| 182498 | 06/01/2023 | 13192 | WALTHER,ROBERT | | 629.40 |
| 182499 | 06/01/2023 | 8324 | WANDEL, FREDRIKA | | 3,453.00 |
| 182500 | 06/01/2023 | 7590 | WARD, KATHLEEN | | 7,943.40 |
| 182501 | 06/01/2023 | 2778 | WARSAW, MERRITT | | 3,453.00 |
| 182502 | 06/01/2023 | 783 | WARSHOWSKY, CONSTANCE | | 629.40 |
| 182503 | 06/01/2023 | 2175 | WASKO, KATHERINE A. | | 629.40 |
| 182504 | 06/01/2023 | 7516 | WASSERMAN, BARBARA M. | 33 | 1,258.80 |
| 182505 | 06/01/2023 | 3736 | WASSERMAN,SANDRA | | 2,227.80 |
| 182506 | 06/01/2023 | 12237 | WAVPOTICH, KATHLEEN | | 629.40 |
| 182507 | 06/01/2023 | 13816 | WEIDLEIN, RAYMOND | | 629.40 |
| 182508 | 06/01/2023 | 2329 | WEINBRECHT, LENORA | | 629.40 |
| 182509 | 06/01/2023 | 15277 | WEISS, BETTY | | 1,258.80 |
| 182510 | 06/01/2023 | 18398 | WEISS, SHARON | | 2,171.60 |
| 182511 | 06/01/2023 | 6655 | KRISTIN E. WEISSLEDER | | 629.40 |
| 182512 | 06/01/2023 | 12380 | WERNER, CAROLYN | | 629.40 |
| 182513 | 06/01/2023 | 2030 | WEST, JOAN | | 1,258.80 |
| 182514 | 06/01/2023 | 6773 | BARBARA WEXLER | | 1,258.80 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

NVISION

**Check Warrant Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023 For Dates 6/1/2023 - 6/30/2023**

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182515 | 06/01/2023 | 914 | WEXLER, DEBORAH | | 629.40 |
| 182516 | 06/01/2023 | 4303 | WEZWICK, VIRGINIA | | 629.40 |
| 182517 | 06/01/2023 | 5229 | WIENER, AMELIA E. | | 2,823.60 |
| 182518 | 06/01/2023 | 3744 | WIENER,SARAH | | 629.40 |
| 182519 | 06/01/2023 | 15103 | WILHELM, GERALD | | 1,258.80 |
| 182520 | 06/01/2023 | 16768 | WILKINSON, THERESA | | 1,411.80 |
| 182521 | 06/01/2023 | 16580 | WILLIAMS, JOANN | | 4,822.80 |
| 182522 | 06/01/2023 | 12106 | WILLIAMS, THERESA E. | | 2,823.60 |
| 182523 | 06/01/2023 | 19076 | WINTER, ROSEMARY | | 629.40 |
| 182524 | 06/01/2023 | 2250 | WITKOFSKI, KURT | | 629.40 |
| 182525 | 06/01/2023 | 1004 | WOLF, DORIS | | 629.40 |
| 182526 | 06/01/2023 | 9076 | WOLFE, PHILIP | | 2,823.60 |
| 182527 | 06/01/2023 | 10402 | WOLFF, ARNOLD | | 629.40 |
| 182528 | 06/01/2023 | 6220 | WOLOSKY, JEANNE | | 629.40 |
| 182529 | 06/01/2023 | 5634 | WOODHOUSE, GARY | | 1,258.80 |
| 182530 | 06/01/2023 | 4988 | ZACKER, ALAN | | 629.40 |
| 182531 | 06/01/2023 | 3995 | ZAREMBA, SUSAN A. | | 2,227.80 |
| 182532 | 06/01/2023 | 2633 | ZAUN, MARILYN A. | | 629.40 |
| 182533 | 06/01/2023 | 3417 | ZINSER, PRISCILLA | | 1,258.80 |
| 182534 | 06/01/2023 | 3694 | ZIPNICK, RUTH | | 629.40 |
| 182535 | 06/01/2023 | 7450 | ZIVOTOVSKY, JOYCE | | 629.40 |
| 182536 | 06/01/2023 | 4963 | ZIZZA, SUSAN | | 9,356.40 |
| 182537 | 06/01/2023 | 14075 | ZOIA, RONALD | | 1,258.80 |
| 182538 | 06/01/2023 | 2323 | ZOLET, LINDA | | 629.40 |

**Number of Transactions: 654**

**Warrant Total: 971,382.00**

**Vendor Portion: 971,382.00**

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 654 in number, in the total amount of $971,382.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

6/14/23 — Date

Myra Cullen — Signature

Claims Auditor — Title

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182543 | ☐ | 06/14/2023 | 18519 | A & A AUTO GLASS PLUS | | | | |
| | | | | 223728 | A 5510.4680-00-0000 | | 325.00 | 325.00 |
| | | | | | | Check Totals: | 325.00 | 325.00 |
| 182544 | ☐ | 06/14/2023 | 14096 | ACCESS 7 SERVICES, INC. | | | | |
| | | | | 221419 | A 2250.4000-00-3450 | | 325.00 | 325.00 |
| | | | | 221419 | A 2250.4000-00-3450 | | 80.00 | 80.00 |
| | | | | | | Check Totals: | 405.00 | 405.00 |
| 182545 | ☐ | 06/14/2023 | 1172 | AHOLD USA, INC. | | | | |
| | | | | 221849 | A 2120.4500-00-2000 | | 8.18 | 8.18 |
| | | | | 221849 | A 2120.4500-00-2000 | | 6.58 | 6.58 |
| | | | | 221850 | A 2120.4500-00-2000 | | 59.03 | 59.03 |
| | | | | 221847 | A 2120.4500-00-2000 | | 78.84 | 78.84 |
| | | | | 221847 | A 2120.4500-00-2000 | | 75.93 | 75.93 |
| | | | | 221849 | A 2120.4500-00-2000 | | 81.94 | 81.94 |
| | | | | 221848 | A 2120.4500-00-2000 | | 52.68 | 52.68 |
| | | | | 221848 | A 2120.4500-00-2000 | | 32.36 | 32.36 |
| | | | | 221850 | A 2120.4500-00-2000 | | 119.02 | 119.02 |
| | | | | 221850 | A 2120.4500-00-2000 | | 39.93 | 39.93 |
| | | | | 221850 | A 2120.4500-00-2000 | | 11.00 | 11.00 |
| | | | | 221847 | A 2120.4500-00-2000 | | 149.00 | 149.00 |
| | | | | 221849 | A 2120.4500-00-2000 | | 18.67 | 18.67 |
| | | | | 221848 | A 2120.4500-00-2000 | | 75.85 | 75.85 |
| | | | | 221850 | A 2120.4500-00-2000 | | 95.25 | 95.25 |
| | | | | 221850 | A 2120.4500-00-2000 | | 47.76 | 47.76 |
| | | | | 221850 | A 2120.4500-00-2000 | | 77.80 | 77.80 |
| | | | | 221850 | A 2120.4500-00-2000 | | 50.41 | 50.41 |
| | | | | 221848 | A 2120.4500-00-2000 | | 38.08 | 38.08 |
| | | | | 221847 | A 2120.4500-00-2000 | | 40.04 | 40.04 |
| | | | | 221850 | A 2120.4500-00-2000 | | 17.25 | 17.25 |
| | | | | 221848 | A 2120.4500-00-2000 | | 57.61 | 57.61 |
| | | | | 221847 | A 2120.4500-00-2000 | | 210.45 | 210.45 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | **Check Totals:** | **1,443.66** | **1,443.66** |
| 182546 | ☐ | 06/14/2023 | 2821 | ALL ABOUT KIDS/ MID ISLAND THERAPY | | | |
| | | | | 221421 | A 2250.4000-00-3450 | 134.23 | 134.23 |
| | | | | 221371 | A 2250.4060-00-7000 | 263.20 | 263.20 |
| | | | | 221371 | A 2250.4060-00-7000 | 131.60 | 131.60 |
| | | | | 221371 | A 2250.4060-00-7000 | 263.20 | 263.20 |
| | | | | 221371 | A 2250.4060-00-7000 | 797.20 | 797.20 |
| | | | | | **Check Totals:** | **1,589.43** | **1,589.43** |
| 182547 | ☐ | 06/14/2023 | 16940 | ALL AMERICAN VAN LINES INC. | | | |
| | | | | 223869 | A 1060.4350-00-0000 | 1,840.00 | 1,840.00 |
| | | | | | **Check Totals:** | **1,840.00** | **1,840.00** |
| 182548 | ☐ | 06/14/2023 | 136 | ALL POINTS BUS UPHOLSTERY | | | |
| | | | | 223818 | A 5510.5700-00-0000 | 136.50 | 136.50 |
| | | | | 223818 | A 5510.5700-00-0000 | 4.20 | 4.20 |
| | | | | 223818 | A 5510.5700-00-0000 | 306.51 | 306.51 |
| | | | | 223818 | A 5510.5700-00-0000 | 325.00 | 325.00 |
| | | | | 223818 | A 5510.5700-00-0000 | 202.43 | 202.43 |
| | | | | 223818 | A 5510.5700-00-0000 | 60.84 | 60.84 |
| | | | | 223818 | A 5510.5700-00-0000 | 344.00 | 344.00 |
| | | | | 223818 | A 5510.5700-00-0000 | 406.44 | 406.44 |
| | | | | | **Check Totals:** | **1,785.92** | **1,785.92** |
| 182549 | ☐ | 06/14/2023 | 17245 | ALWAYS COMPASSIONATE HOME CARE, INC. | | | |
| | | | | 221422 | A 2250.4000-00-3450 | 1,912.50 | 1,912.50 |
| | | | | 221422 | A 2250.4000-00-3450 | 2,543.20 | 2,543.20 |
| | | | | 221422 | A 2250.4000-00-3450 | 3,187.50 | 3,187.50 |
| | | | | 221422 | A 2250.4000-00-3450 | 2,550.00 | 2,550.00 |
| | | | | 221422 | A 2250.4000-00-3450 | 2,550.00 | 2,550.00 |
| | | | | | **Check Totals:** | **12,743.20** | **12,743.20** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182550 | ☐ | 06/14/2023 | 160 | AMAZON CAPITAL SERVICES | | | | |
| | | | | 221294 | A 1040.4500-00-0000 | | 48.57 | 48.57 |
| | | | | 221883 | A 1621.4530-00-1610 | | 130.78 | 130.78 |
| | | | | 221194 | A 2110.4500-00-6500 | | 17.33 | 17.33 |
| | | | | 221194 | A 2110.4500-00-6500 | | 71.90 | 71.90 |
| | | | | 221194 | A 2110.4500-00-6500 | | 16.99 | 16.99 |
| | | | | 222247 | A 2110.4500-21-6500 | | 172.46 | 172.46 |
| | | | | 221794 | A 2111.4500-00-1300 | | 66.40 | 66.40 |
| | | | | 221767 | A 7140.4500-00-0000 | | 449.97 | 449.97 |
| | | | | 221774 | A 2120.4500-00-2000 | | 199.02 | 227.36 |
| | | | | | | **Check Totals:** | **1,173.42** | **1,201.76** |
| 182551 | ☐ | 06/14/2023 | 160 | AMAZON CAPITAL SERVICES | | | | |
| | | | | 221294 | A 1040.4500-00-0000 | | 38.69 | 38.69 |
| | | | | 223054 | A 2020.4500-20-0000 | | 83.60 | 83.60 |
| | | | | 221654 | A 2250.4500-00-3450 | | 510.44 | 510.44 |
| | | | | 221654 | A 2250.4500-00-3450 | | 607.48 | 607.48 |
| | | | | 221654 | A 2250.4500-00-3450 | | 55.96 | 55.96 |
| | | | | 221654 | A 2250.4500-00-3450 | | 37.96 | 37.96 |
| | | | | 221767 | A 7140.4500-00-0000 | | 1,367.27 | 1,367.27 |
| | | | | 221263 | A 2630.4650-00-1800 | | 29.40 | 29.40 |
| | | | | 221263 | A 2630.4650-00-1800 | | 50.21 | 50.21 |
| | | | | 221263 | A 2630.4650-00-1800 | | 228.90 | 228.90 |
| | | | | | | **Check Totals:** | **3,009.91** | **3,009.91** |
| 182552 | ☐ | 06/14/2023 | 16780 | ANDERSON CENTER FOR AUTISM | | | | |
| | | | | 221382 | A 2250.4700-00-3450 | | 14,439.20 | 14,439.20 |
| | | | | | | **Check Totals:** | **14,439.20** | **14,439.20** |
| 182553 | ☐ | 06/14/2023 | 269 | ANTON COMMUNITY NEWS | | | | |
| | | | | 221798 | A 1430.4750-00-0000 | | 247.50 | 247.50 |
| | | | | | | **Check Totals:** | **247.50** | **247.50** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182554 | ☐ | 06/14/2023 | 16377 | APEX THERAPEUTIC SERVICES LLC | | | | |
| | | | | 221455 | A 2250.4000-00-3450 | | 13,515.00 | 13,515.00 |
| | | | | 221455 | A 2250.4000-00-3450 | | 58.00 | 58.00 |
| | | | | 221455 | A 2250.4000-00-3450 | | 145.00 | 145.00 |
| | | | | 221455 | A 2250.4000-00-3450 | | 13,117.50 | 13,117.50 |
| | | | | 221455 | A 2250.4000-00-3450 | | 145.00 | 145.00 |
| | | | | 221455 | A 2250.4000-00-3450 | | 14,452.50 | 14,452.50 |
| | | | | | | **Check Totals:** | **41,433.00** | **41,433.00** |
| 182555 | ☐ | 06/14/2023 | 278 | APPLE COMPUTER | | | | |
| | | | | 224241 | A 2250.4500-00-3450 | | 2,940.00 | 2,940.00 |
| | | | | | | **Check Totals:** | **2,940.00** | **2,940.00** |
| 182556 | ☐ | 06/14/2023 | 19164 | ARCH AUTO PARTS HOLDING COMPANY, INC. | | | | |
| | | | | 223121 | A 5510.5700-00-0000 | | 237.04 | 237.04 |
| | | | | | | **Check Totals:** | **237.04** | **237.04** |
| 182557 | ☐ | 06/14/2023 | 4596 | AVON/LIBERTY ELECTRICAL SUPPLIES | | | | |
| | | | | 223887 | A 1621.4540-00-1610 | | 784.19 | 784.19 |
| | | | | 223887 | A 1621.4540-00-1610 | | 1,730.89 | 1,730.89 |
| | | | | 224188 | A 1621.4540-00-1610 | | 2,433.82 | 2,433.82 |
| | | | | 224188 | A 1621.4540-00-1610 | | 4,895.98 | 4,895.98 |
| | | | | 224191 | A 1621.4540-00-1610 | | 8,849.40 | 8,849.40 |
| | | | | 224188 | A 1621.4540-00-1610 | | 162.54 | 162.54 |
| | | | | 224186 | A 1621.4540-00-1610 | | 9,230.80 | 9,230.80 |
| | | | | 224188 | A 1621.4540-00-1610 | | 541.08 | 541.08 |
| | | | | 224188 | A 1621.4540-00-1610 | | 541.08 | 541.08 |
| | | | | 224188 | A 1621.4540-00-1610 | | 115.14 | 115.14 |
| | | | | 224188 | A 1621.4540-00-1610 | | 197.41 | 197.41 |
| | | | | 224190 | A 1621.4540-00-1610 | | 5,718.00 | 5,718.00 |
| | | | | 224187 | A 1621.4540-00-1610 | | 7,841.90 | 7,841.90 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Check Totals: | 43,042.23 | 43,042.23 |
| 182558 | ☐ | 06/14/2023 | 10571 | BABYLON PLUMBING SUPPLY INC | | | | |
| | | | | 221621 | A 1621.4540-00-1610 | | 595.05 | 595.05 |
| | | | | 221621 | A 1621.4540-00-1610 | | 1,756.06 | 1,756.06 |
| | | | | 221621 | A 1621.4540-00-1610 | | 4,720.27 | 4,720.27 |
| | | | | 221621 | A 1621.4540-00-1610 | | 4,596.60 | 4,596.60 |
| | | | | | | Check Totals: | 11,667.98 | 11,667.98 |
| 182559 | ☐ | 06/14/2023 | 16158 | BARNWELL TIRES | | | | |
| | | | | 222474 | A 1620.4580-00-1630 | | 144.52 | 144.52 |
| | | | | | | Check Totals: | 144.52 | 144.52 |
| 182560 | ☐ | 06/14/2023 | 19330 | BASON, STEVEN | | | | |
| | | | | | A 2770 | | 100.00 | 0.00 |
| | | | | | | Check Totals: | 100.00 | 0.00 |
| 182561 | ☐ | 06/14/2023 | 7606 | BELLMORE STEEL PRODUCTS CORP | | | | |
| | | | | 222109 | A 1621.4530-00-1610 | | 300.00 | 300.00 |
| | | | | | | Check Totals: | 300.00 | 300.00 |
| 182562 | ☐ | 06/14/2023 | 453 | BETHPAGE UFSD | | | | |
| | | | | 224297 | A 2855.4100-00-0000 | | 50.00 | 50.00 |
| | | | | | | Check Totals: | 50.00 | 50.00 |
| 182563 | ☐ | 06/14/2023 | 15838 | BETTER MILES INC. | | | | |
| | | | | 222240 | A 5510.4680-00-0000 | | 4,414.40 | 4,414.40 |
| | | | | | | Check Totals: | 4,414.40 | 4,414.40 |
| 182564 | ☐ | 06/14/2023 | 14345 | BILINGUALS INC. | | | | |
| | | | | 221420 | A 2250.4000-00-3450 | | 1,600.00 | 1,600.00 |
| | | | | | | Check Totals: | 1,600.00 | 1,600.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 182565 | ☐ | 06/14/2023 | 18868 | BINDING SYSTEMS OF AMERICA, LLC. | | | |
| | | | | 222926 | A 1621.4530-00-1610 | 171.64 | 171.64 |
| | | | | | **Check Totals:** | **171.64** | **171.64** |
| 182566 | ☐ | 06/14/2023 | 482 | BOARD OF ELECTIONS | | | |
| | | | | 224114 | A 1060.4350-00-0000 | 4,250.00 | 4,250.00 |
| | | | | | **Check Totals:** | **4,250.00** | **4,250.00** |
| 182567 | ☐ | 06/14/2023 | 484 | BOCES - ADMINISTRATION CENTER | | | |
| | | | | 222242 | A 1310.4900-00-0000 | 20,984.17 | 20,984.17 |
| | | | | 222242 | A 1430.4900-00-0000 | 10,488.99 | 10,488.99 |
| | | | | 222242 | A 1480.4900-00-0000 | 8,085.00 | 8,085.00 |
| | | | | 222242 | A 1620.4900-00-1630 | 49,039.88 | 49,039.88 |
| | | | | 222242 | A 1981.4900-00-1605 | 6,834.70 | 6,834.70 |
| | | | | 222242 | A 2110.4900-00-0000 | 333,383.37 | 333,383.37 |
| | | | | 222242 | A 2250.4900-00-0000 | 652,137.75 | 652,137.75 |
| | | | | 222242 | A 2630.4900-00-1800 | 139,025.10 | 139,025.10 |
| | | | | 222242 | A 2815.4900-00-0000 | 5,832.83 | 5,832.83 |
| | | | | 222242 | A 2830.4900-00-0000 | 13,949.67 | 13,949.67 |
| | | | | 222242 | A 2855.4900-00-0000 | 15,274.34 | 15,274.34 |
| | | | | 222242 | A 5581.4900-00-0000 | 90,563.45 | 90,563.45 |
| | | | | 222242 | A 2119.4900-00-6500 | 9,980.00 | 9,980.00 |
| | | | | | **Check Totals:** | **1,355,579.25** | **1,355,579.25** |
| 182568 | ☐ | 06/14/2023 | 12455 | BROOKVILLE CENTER FOR | | | |
| | | | | 221418 | A 2250.4700-00-3450 | 18,170.64 | 18,170.64 |
| | | | | 221418 | A 2250.4700-00-3450 | 2,024.96 | 2,024.96 |
| | | | | 221418 | A 2250.4710-00-3460 | 994.00 | 994.00 |
| | | | | 221418 | A 2250.4710-00-3460 | 846.00 | 846.00 |
| | | | | | **Check Totals:** | **22,035.60** | **22,035.60** |
| 182569 | ☐ | 06/14/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | 221282 | A 9060.8000-00-0000 | 730.80 | 734.24 |
| | | | | | **Check Totals:** | **730.80** | **734.24** |
| 182570 | ☐ | 06/14/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | | | |
| | | | | 221283 | A 9055.8010-00-0000 | 746.33 | 746.33 |
| | | | | | **Check Totals:** | **746.33** | **746.33** |
| 182571 | ☐ | 06/14/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | | | |
| | | | | 221284 | A 9060.8100-00-0000 | 5,445.81 | 5,445.81 |
| | | | | | A 787A | 4,970.16 | 0.00 |
| | | | | | **Check Totals:** | **10,415.97** | **5,445.81** |
| 182572 | ☐ | 06/14/2023 | 14379 | BSN SPORTS, INC. | | | |
| | | | | 224168 | A 2855.2000-00-0000 | 7,280.00 | 7,280.00 |
| | | | | | **Check Totals:** | **7,280.00** | **7,280.00** |
| 182573 | ☐ | 06/14/2023 | 7007 | BUS PARTS WAREHOUSE | | | |
| | | | | 223747 | A 5510.5700-00-0000 | 89.60 | 89.60 |
| | | | | | ***Check Totals:*** | ***89.60*** | ***89.60*** |
| 182574 | ☐ | 06/14/2023 | 18944 | BYRNE & SON IRRIGATION | | | |
| | | | | 222795 | A 1620.4650-00-1630 | 4,833.00 | 4,833.00 |
| | | | | | **Check Totals:** | **4,833.00** | **4,833.00** |
| 182575 | ☐ | 06/14/2023 | 14161 | C.E. MENDEZ FOUNDATION | | | |
| | | | | 222690 | A 2250.4500-00-3450 | 768.60 | 768.60 |
| | | | | | **Check Totals:** | **768.60** | **768.60** |
| 182576 | ☐ | 06/14/2023 | 15585 | CALLAHEAD | | | |
| | | | | 221209 | A 2855.4100-00-0000 | 24.77 | 24.77 |
| | | | | 221209 | A 2855.4100-00-0000 | 292.00 | 292.00 |
| | | | | | **Check Totals:** | **316.77** | **316.77** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182577 | ☐ | 06/14/2023 | 19065 | CARMAN, MARK F. | | | | |
| | | | | 221528 | A 2850.4000-00-2102 | | 800.00 | 800.00 |
| | | | | | | **Check Totals:** | **800.00** | **800.00** |
| 182578 | ☐ | 06/14/2023 | 587 | CAROLINA BIOLOGICAL SUPPLY CO. | | | | |
| | | | | 223584 | A 2110.4500-00-6500 | | 8.45 | 8.45 |
| | | | | | | **Check Totals:** | **8.45** | **8.45** |
| 182579 | ☐ | 06/14/2023 | 13407 | CASSONE LEASING, INC. | | | | |
| | | | | 224096 | A 2110.2000-00-0000 | | 5,277.00 | 5,277.00 |
| | | | | | | **Check Totals:** | **5,277.00** | **5,277.00** |
| 182580 | ☐ | 06/14/2023 | 2816 | CDWG GOVERNMENT INC. | | | | |
| | | | | 221497 | A 2630.4500-00-1800 | | 294.56 | 294.56 |
| | | | | 221497 | A 2630.4500-00-1800 | | 2,134.35 | 2,134.35 |
| | | | | 221497 | A 2630.4500-00-1800 | | 1,507.50 | 1,507.50 |
| | | | | 221497 | A 2630.4500-00-1800 | | 412.35 | 412.35 |
| | | | | 221497 | A 2630.4500-00-1800 | | 282.26 | 282.26 |
| | | | | 221497 | A 2630.4500-00-1800 | | 1,513.30 | 1,513.30 |
| | | | | 221497 | A 2630.4500-00-1800 | | 1,133.20 | 1,133.20 |
| | | | | 221497 | A 2630.4500-00-1800 | | 38.50 | 38.50 |
| | | | | | | **Check Totals:** | **7,316.02** | **7,316.02** |
| 182581 | ☐ | 06/14/2023 | 643 | CERAMIC SUPPLY, INC. | | | | |
| | | | | 222103 | A 2117.4500-00-1000 | | 2,737.51 | 2,737.51 |
| | | | | | | **Check Totals:** | **2,737.51** | **2,737.51** |
| 182582 | ☐ | 06/14/2023 | 13318 | CIGNA LIFE INSURANCE CO OF NY | | | | |
| | | | | 221388 | A 9060.8200-00-0000 | | 55.58 | 55.58 |
| | | | | | | **Check Totals:** | **55.58** | **55.58** |
| 182583 | ☐ | 06/14/2023 | 11453 | COMMERCIAL INSTRUMENTATION SVC | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | 223014 | A 1620.4650-00-1630 | 663.71 | 663.71 |
| | | | | | **Check Totals:** | **663.71** | **663.71** |
| 182584 | ☐ | 06/14/2023 | 13556 | COPPOLA, MICHAEL R. | | | |
| | | | | 221521 | A 2850.4000-00-2102 | 1,500.00 | 1,500.00 |
| | | | | | **Check Totals:** | **1,500.00** | **1,500.00** |
| 182585 | ☐ | 06/14/2023 | 6980 | CORINTHIAN THERAPY MANAGEMENT | | | |
| | | | | 221425 | A 2250.4000-00-3450 | 160.00 | 160.00 |
| | | | | | **Check Totals:** | **160.00** | **160.00** |
| 182586 | ☐ | 06/14/2023 | 830 | CREST/GOOD MFG CO. INC | | | |
| | | | | 221610 | A 1621.4540-00-1610 | 397.44 | 397.44 |
| | | | | | **Check Totals:** | **397.44** | **397.44** |
| 182587 | ☐ | 06/14/2023 | 15573 | CRETER, FRANK | | | |
| | | | | 222117 | A 2117.4750-00-1000 | 299.31 | 500.00 |
| | | | | | **Check Totals:** | **299.31** | **500.00** |
| 182588 | ☐ | 06/14/2023 | 835 | CROWN TROPHY | | | |
| | | | | 221211 | A 2855.4100-00-0000 | 560.00 | 560.00 |
| | | | | 221211 | A 2855.4100-00-0000 | 200.00 | 200.00 |
| | | | | | **Check Totals:** | **760.00** | **760.00** |
| 182589 | ☐ | 06/14/2023 | 13317 | CSEA EMPLOYEE BENEFIT FUND | | | |
| | | | | 221389 | A 9060.8200-00-0000 | 3,943.59 | 3,943.59 |
| | | | | 221389 | A 9060.8200-00-0000 | 31.00 | 31.00 |
| | | | | 221389 | A 9060.8200-00-0000 | 35,735.85 | 35,735.85 |
| | | | | 221389 | A 9060.8200-00-0000 | 446.40 | 446.40 |
| | | | | 221389 | A 9060.8200-00-0000 | 141.24 | 141.24 |
| | | | | | A 732B | 2,161.11 | 0.00 |
| | | | | | **Check Totals:** | **42,459.19** | **40,298.08** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182590 | ☐ | 06/14/2023 | 13373 | CULLEN & DANOWSKI, LLP | | | | |
| | | | | 220022 | A 1320.4000-00-0000 | | 8,000.00 | 8,000.00 |
| | | | | | | **Check Totals:** | **8,000.00** | **8,000.00** |
| 182591 | ☐ | 06/14/2023 | 929 | DELL MARKETING L.P. | | | | |
| | | | | 224259 | A 2630.2200-00-1800 | | 2,651.59 | 2,651.59 |
| | | | | | | **Check Totals:** | **2,651.59** | **2,651.59** |
| 182592 | ☐ | 06/14/2023 | 937 | DEMCO, INC | | | | |
| | | | | 224215 | A 2110.4500-00-6500 | | 174.17 | 174.17 |
| | | | | | | **Check Totals:** | **174.17** | **174.17** |
| 182593 | ☐ | 06/14/2023 | 9101 | DEPENDABLE DUST CONTROL, INC. | | | | |
| | | | | 221301 | A 1620.4620-00-1630 | | 129.65 | 129.65 |
| | | | | 221301 | A 1620.4620-00-1630 | | 114.70 | 114.70 |
| | | | | 221301 | A 1620.4620-00-1630 | | 86.70 | 86.70 |
| | | | | 221301 | A 1620.4620-00-1630 | | 35.20 | 35.20 |
| | | | | 221301 | A 1620.4620-00-1630 | | 79.95 | 79.95 |
| | | | | 221301 | A 1620.4620-00-1630 | | 154.80 | 154.80 |
| | | | | 221301 | A 1620.4620-00-1630 | | 114.70 | 114.70 |
| | | | | 221301 | A 1620.4620-00-1630 | | 86.70 | 86.70 |
| | | | | 221301 | A 1620.4620-00-1630 | | 65.30 | 65.30 |
| | | | | 221301 | A 1620.4620-00-1630 | | 227.10 | 227.10 |
| | | | | 221301 | A 1620.4620-00-1630 | | 69.60 | 69.60 |
| | | | | 221301 | A 1620.4620-00-1630 | | 72.25 | 72.25 |
| | | | | 221301 | A 1620.4620-00-1630 | | 89.00 | 89.00 |
| | | | | 221301 | A 1620.4620-00-1630 | | 65.30 | 65.30 |
| | | | | 221301 | A 1620.4620-00-1630 | | 227.10 | 227.10 |
| | | | | 221301 | A 1620.4620-00-1630 | | 69.60 | 69.60 |
| | | | | 221301 | A 1620.4620-00-1630 | | 72.25 | 72.25 |
| | | | | 221301 | A 1620.4620-00-1630 | | 129.65 | 129.65 |
| | | | | 221301 | A 1620.4620-00-1630 | | 89.00 | 89.00 |
| | | | | 221301 | A 1620.4620-00-1630 | | 154.80 | 154.80 |



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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 221301 | A 1620.4620-00-1630 | | 79.95 | 79.95 |
| | | | | 221301 | A 1620.4620-00-1630 | | 35.20 | 35.20 |
| | | | | | | **Check Totals:** | **2,248.50** | **2,248.50** |
| 182594 | ☐ | 06/14/2023 | 948 | DEVELOPMENTAL DISABILITIES | | | | |
| | | | | 221412 | A 2250.4700-00-3450 | | 23,191.68 | 23,191.68 |
| | | | | | | **Check Totals:** | **23,191.68** | **23,191.68** |
| 182595 | ☐ | 06/14/2023 | 11956 | DIAL ACE UNIFORM SUPPLY CO INC | | | | |
| | | | | 221582 | A 5510.4000-00-0000 | | 112.00 | 112.00 |
| | | | | 221582 | A 5510.4000-00-0000 | | 112.00 | 112.00 |
| | | | | | | **Check Totals:** | **224.00** | **224.00** |
| 182596 | ☐ | 06/14/2023 | 15093 | DREAM EVENT PLANNING | | | | |
| | | | | 224289 | A 2250.4000-00-3450 | | 1,765.00 | 1,765.00 |
| | | | | | | **Check Totals:** | **1,765.00** | **1,765.00** |
| 182597 | ☐ | 06/14/2023 | 18654 | DYNASTY ELEVATOR CORP. | | | | |
| | | | | 221303 | A 1620.4620-00-1630 | | 980.00 | 980.00 |
| | | | | | | **Check Totals:** | **980.00** | **980.00** |
| 182598 | ☐ | 06/14/2023 | 1113 | EASTERN SUFFOLK BOCES | | | | |
| | | | | 221137 | A 1620.4070-00-1630 | | 2,599.09 | 2,599.09 |
| | | | | | | **Check Totals:** | **2,599.09** | **2,599.09** |
| 182599 | ☐ | 06/14/2023 | 9707 | EDELMANN, JAIME P. | | | | |
| | | | | | A 9060.8000-00-0000 | | 6,478.78 | 0.00 |
| | | | | | | **Check Totals:** | **6,478.78** | **0.00** |
| 182600 | ☐ | 06/14/2023 | 15083 | EDEN II SCHOOL | | | | |
| | | | | 221426 | A 2250.4000-00-3450 | | 290.00 | 290.00 |
| | | | | 221426 | A 2250.4000-00-3450 | | 145.00 | 145.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | **Check Totals:** | **435.00** | **435.00** |
| 182601 | ☐ | 06/14/2023 | 1141 | EDUCATIONAL BUS TRANSPORTATION, INC. | | | |
| | | | | 222537 | A 5540.4000-00-0000 | 10,744.00 | 10,744.00 |
| | | | | | **Check Totals:** | **10,744.00** | **10,744.00** |
| 182602 | ☐ | 06/14/2023 | 1725 | EMBLEM HEALTH | | | |
| | | | | 221330 | A 9060.8000-00-0000 | 48,821.16 | 48,821.16 |
| | | | | | A 787A | 13,412.40 | 0.00 |
| | | | | | **Check Totals:** | **62,233.56** | **48,821.16** |
| 182603 | ☐ | 06/14/2023 | 19265 | EMPIRE CHEVROLET OF HICKSVILLE | | | |
| | | | | 224075 | A 1620.4580-00-1630 | 169.95 | 169.95 |
| | | | | | **Check Totals:** | **169.95** | **169.95** |
| 182604 | ☐ | 06/14/2023 | 14619 | ETA HAND2MIND | | | |
| | | | | 220093 | A 2110.4500-11-6500 | 27.18 | 27.18 |
| | | | | | **Check Totals:** | **27.18** | **27.18** |
| 182605 | ☐ | 06/14/2023 | 7594 | FASTENAL COMPANY | | | |
| | | | | 221730 | A 1621.4530-00-1610 | 255.90 | 255.90 |
| | | | | 221730 | A 1621.4530-00-1610 | 1,033.84 | 1,033.84 |
| | | | | | **Check Totals:** | **1,289.74** | **1,289.74** |
| 182606 | ☐ | 06/14/2023 | 16868 | FITNESS RESOURCE OF NY, LLC. | | | |
| | | | | 221692 | A 2855.4000-00-0000 | 475.00 | 475.00 |
| | | | | 221692 | A 2855.4000-00-0000 | 595.67 | 595.67 |
| | | | | | **Check Totals:** | **1,070.67** | **1,070.67** |
| 182607 | ☐ | 06/14/2023 | 1457 | FREEPORT U F S D | | | |
| | | | | 221168 | A 2815.4140-00-0000 | 2,989.04 | 10,000.00 |
| | | | | | **Check Totals:** | **2,989.04** | **10,000.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182608 | ☐ | 06/14/2023 | 18808 | G & G FUEL CORP. | | | | |
| | | | | 221245 | A 1620.4585-00-1630 | | 23.76 | 23.76 |
| | | | | 221245 | A 1620.4585-00-1630 | | 25.00 | 25.00 |
| | | | | | | **Check Totals:** | **48.76** | **48.76** |
| 182609 | ☐ | 06/14/2023 | 17191 | GABRIELLI TRUCK SALES LTD. | | | | |
| | | | | 223749 | A 5510.5700-00-0000 | | 498.84 | 498.84 |
| | | | | 223749 | A 5510.5700-00-0000 | | 2,744.44 | 2,744.44 |
| | | | | | | **Check Totals:** | **3,243.28** | **3,243.28** |
| 182610 | ☐ | 06/14/2023 | 17108 | GEMMA'S TOWING SERVICE, INC. | | | | |
| | | | | 223816 | A 5510.4680-00-0000 | | 277.00 | 277.00 |
| | | | | 223816 | A 5510.4680-00-0000 | | 459.00 | 459.00 |
| | | | | 223816 | A 5510.4680-00-0000 | | 238.00 | 238.00 |
| | | | | | | **Check Totals:** | **974.00** | **974.00** |
| 182611 | ☐ | 06/14/2023 | 19204 | GILLEY, ANGELA | | | | |
| | | | | 223237 | A 2250.4000-00-3450 | | 75.00 | 75.00 |
| | | | | | | **Check Totals:** | **75.00** | **75.00** |
| 182612 | ☐ | 06/14/2023 | 18775 | GIORLANDO, PAUL | | | | |
| | | | | 221519 | A 2850.4000-00-2102 | | 900.00 | 900.00 |
| | | | | | | **Check Totals:** | **900.00** | **900.00** |
| 182613 | ☐ | 06/14/2023 | 17179 | GLOBAL FUELING SYSTEMS, INC. | | | | |
| | | | | 221306 | A 1620.4650-00-1630 | | 1,153.13 | 1,153.13 |
| | | | | | | **Check Totals:** | **1,153.13** | **1,153.13** |
| 182614 | ☐ | 06/14/2023 | 13886 | GLOBAL MONTELLO GROUP CORP | | | | |
| | | | | 221268 | A 5510.5710-00-0000 | | 14,461.15 | 14,461.15 |
| | | | | | | **Check Totals:** | **14,461.15** | **14,461.15** |
| 182615 | ☐ | 06/14/2023 | 18842 | GODDARD, LESLIE ELIZABETH | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | 224192 | A 2110.4750-00-0000 | | 1,980.00 | | 1,980.00 |
| | | | | | | **Check Totals:** | **1,980.00** | | **1,980.00** |
| 182616 | ☐ | 06/14/2023 | 17142 | GOLDFEDER, BENJAMIN | | | | | |
| | | | | 221518 | A 2850.4000-00-2102 | | 900.00 | | 900.00 |
| | | | | | | **Check Totals:** | **900.00** | | **900.00** |
| 182617 | ☐ | 06/14/2023 | 10060 | GREENBURGH-NORTH CASTLE UFSD | | | | | |
| | | | | 221459 | A 2250.4700-00-3450 | | 10,650.98 | | 10,650.98 |
| | | | | | | **Check Totals:** | **10,650.98** | | **10,650.98** |
| 182618 | ☐ | 06/14/2023 | 11727 | GUITAR CENTER DBA MUSIC & ARTS | | | | | |
| | | | | 223248 | A 2116.4500-00-2100 | | 89.40 | | 89.40 |
| | | | | 223849 | A 2116.4500-00-2100 | | 187.76 | | 187.76 |
| | | | | 223849 | A 2116.4500-00-2100 | | 49.80 | | 49.80 |
| | | | | | | **Check Totals:** | **326.96** | | **326.96** |
| 182619 | ☐ | 06/14/2023 | 2440 | HAGEDORN LITTLE VILLAGE SCHOOL | | | | | |
| | | | | 221387 | A 2250.4700-00-3450 | | 11,251.52 | | 11,251.52 |
| | | | | | | **Check Totals:** | **11,251.52** | | **11,251.52** |
| 182620 | ☐ | 06/14/2023 | 1638 | HARMONY HEIGHTS | | | | | |
| | | | | 221413 | A 2250.4700-00-3450 | | 3,652.60 | | 3,652.60 |
| | | | | 221413 | A 2250.4700-00-3450 | | 3,652.60 | | 3,652.60 |
| | | | | 221413 | A 2250.4700-00-3450 | | 3,652.60 | | 3,652.60 |
| | | | | 221413 | A 2250.4700-00-3450 | | 3,652.60 | | 3,652.60 |
| | | | | 221413 | A 2250.4700-00-3450 | | 3,652.60 | | 3,652.60 |
| | | | | 221413 | A 2250.4700-00-3450 | | 3,652.60 | 48 | 3,652.60 |
| | | | | | | **Check Totals:** | **21,915.60** | | **21,915.60** |
| 182621 | ☐ | 06/14/2023 | 15242 | HEALTHY CLEAN BUILDINGS | | | | | |
| | | | | 221494 | A 1620.4550-00-1630 | | 1,427.20 | | 1,427.20 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | 221494 | A 1620.4550-00-1630 | 1,107.20 | 1,107.20 |
| | | | | 221494 | A 1620.4550-00-1630 | 731.40 | 731.40 |
| | | | | | **Check Totals:** | **3,265.80** | **3,265.80** |
| 182622 | ☐ | 06/14/2023 | 1695 | HEMPSTEAD UFSD ADM BLDG | | | |
| | | | | 221165 | A 2815.4140-00-0000 | 5,132.85 | 10,000.00 |
| | | | | | **Check Totals:** | **5,132.85** | **10,000.00** |
| 182623 | ☐ | 06/14/2023 | 7718 | HENRY SCHEIN, INC. | | | |
| | | | | 221087 | A 2815.4500-00-0000 | 25.24 | 0.00 |
| | | | | | **Check Totals:** | **25.24** | **0.00** |
| 182624 | ☐ | 06/14/2023 | 11020 | HORIZON HEALTHCARE STAFFING | | | |
| | | | | 221430 | A 2250.4000-00-3460 | 3,097.50 | 3,097.50 |
| | | | | | **Check Totals:** | **3,097.50** | **3,097.50** |
| 182625 | ☐ | 06/14/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | | |
| | | | | 224179 | A 2111.4800-00-1300 | 7,218.16 | 7,218.16 |
| | | | | 224179 | A 2111.4800-00-1300 | 1,734.95 | 1,734.95 |
| | | | | 224179 | A 2111.4800-00-1300 | 3,511.44 | 3,511.44 |
| | | | | 224179 | A 2111.4800-00-1300 | 4,311.49 | 4,311.49 |
| | | | | 224179 | A 2111.4800-00-1300 | 10,157.53 | 10,157.53 |
| | | | | 224179 | A 2119.4800-00-6500 | 7,125.65 | 7,125.65 |
| | | | | 224179 | A 2119.4800-00-6500 | 5,297.36 | 5,297.36 |
| | | | | 224179 | A 2119.4800-00-6500 | 5,776.93 | 5,776.93 |
| | | | | | **Check Totals:** | **45,133.51** | **45,133.51** |
| 182626 | ☐ | 06/14/2023 | 16762 | HOYT, BRANDON MICHAEL | | | |
| | | | | 221504 | A 2850.4000-00-2102 | 900.00 | 900.00 |
| | | | | | **Check Totals:** | **900.00** | **900.00** |
| 182627 | ☐ | 06/14/2023 | 1761 | I. JANVEY & SONS, INC | | | |
| | | | | 221614 | A 1620.4550-00-1630 | 1,011.38 | 1,011.38 |

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 221614 | A 1620.4550-00-1630 | | 68.95 | 68.95 |
| | | | | | | **Check Totals:** | **1,080.33** | **1,080.33** |
| 182628 | ☐ | 06/14/2023 | 18386 | IDENTICARD | | | | |
| | | | | 224123 | A 2630.4500-00-1800 | | 146.10 | 146.10 |
| | | | | 224123 | A 2630.4500-00-1800 | | 657.50 | 0.00 |
| | | | | 224123 | A 2630.4500-00-1800 | | -657.50 | 0.00 |
| | | | | 224238 | A 2630.4500-00-1800 | | 589.68 | 589.68 |
| | | | | | | **Check Totals:** | **735.78** | **735.78** |
| 182629 | ☐ | 06/14/2023 | 17158 | IMPERIAL SUPPLIES, LLC. | | | | |
| | | | | 223751 | A 5510.5700-00-0000 | | 988.64 | 988.64 |
| | | | | 223751 | A 5510.5700-00-0000 | | 2,184.14 | 2,184.14 |
| | | | | | | **Check Totals:** | **3,172.78** | **3,172.78** |
| 182630 | ☐ | 06/14/2023 | 14019 | INTRALOGIC SOLUTIONS | | | | |
| | | | | 221304 | A 1620.4650-00-1630 | | 441.97 | 441.97 |
| | | | | 221304 | A 1620.4650-00-1630 | | 588.42 | 588.42 |
| | | | | 221304 | A 1620.4650-00-1630 | | 927.58 | 927.58 |
| | | | | 221304 | A 1620.4650-00-1630 | | 285.52 | 285.52 |
| | | | | 221304 | A 1620.4650-00-1630 | | 326.47 | 326.47 |
| | | | | | | **Check Totals:** | **2,569.96** | **2,569.96** |
| 182631 | ☐ | 06/14/2023 | 6415 | J & B MUSICAL INSTRUMENTS INC | | | | |
| | | | | 222126 | A 2110.4550-00-2100 | | 342.02 | 342.02 |
| | | | | 222124 | A 2110.4550-00-2100 | | 396.00 | 396.00 |
| | | | | 222125 | A 2110.4550-00-2100 | | 535.01 | 535.01 |
| | | | | | | **Check Totals:** | **1,273.03** | **1,273.03** |
| 182632 | ☐ | 06/14/2023 | 1854 | J & J MILES RUBBER CORP | | | | |
| | | | | 221152 | A 1620.4580-00-1630 | | 21.00 | 21.00 |
| | | | | 221152 | A 1620.4580-00-1630 | | 10.00 | 10.00 |
| | | | | 223727 | A 5510.4680-00-0000 | | 149.85 | 149.85 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 223727 | A 5510.4680-00-0000 | | 279.80 | 279.80 |
| | | | | 223727 | A 5510.4680-00-0000 | | 1,364.90 | 1,364.90 |
| | | | | | | **Check Totals:** | **1,825.55** | **1,825.55** |
| 182633 | ☐ | 06/14/2023 | 9611 | J.C. BRODERICK & ASSOCIATES | | | | |
| | | | | 222894 | A 1620.4620-00-1630 | | 12,215.75 | 12,215.75 |
| | | | | | | **Check Totals:** | **12,215.75** | **12,215.75** |
| 182634 | ☐ | 06/14/2023 | 8678 | J.J. STANIS & CO., INC. | | | | |
| | | | | 221287 | A 9060.8000-00-0000 | | 1,239.55 | 1,239.55 |
| | | | | | | **Check Totals:** | **1,239.55** | **1,239.55** |
| 182635 | ☐ | 06/14/2023 | 2002 | JIM DANDY CLEANERS | | | | |
| | | | | 221791 | A 2110.4000-32-0000 | | 705.00 | 705.00 |
| | | | | | | **Check Totals:** | **705.00** | **705.00** |
| 182636 | ☐ | 06/14/2023 | 2127 | JOSTENS INC | | | | |
| | | | | 221217 | A 2855.4500-00-0000 | | 315.00 | 315.00 |
| | | | | | | **Check Totals:** | **315.00** | **315.00** |
| 182637 | ☐ | 06/14/2023 | 19155 | JPMORGAN CHASE BANK NA | | | | |
| | | | | 222898 | A 1240.4750-00-0000 | | 3,120.00 | 3,120.00 |
| | | | | 222898 | A 2850.4180-31-0000 | | 585.70 | 585.70 |
| | | | | 222898 | A 2850.4180-32-0000 | | 929.00 | 929.00 |
| | | | | | | ***Check Totals:*** | ***4,634.70*** | ***4,634.70*** |
| 182638 | ☐ | 06/14/2023 | 18848 | JURGENS, MATTHEW | | | | |
| | | | | 221787 | A 2250.4750-00-3450 | | 23.75 | 23.75 |
| | | | | | | **Check Totals:** | **23.75** | **23.75** |
| 182639 | ☐ | 06/14/2023 | 12759 | KOWAL-CONNELLY MD, SUANNE | | | | |
| | | | | 222266 | A 2815.4000-00-0000 | | 2,000.00 | 2,000.00 |
| | | | | | | **Check Totals:** | **2,000.00** | **2,000.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | | |
| 182640 | ☐ | 06/14/2023 | 13846 | L&J HEATING & AC | | | | |
| | | | | 221716 | A 1620.4650-00-1630 | | 300.00 | 300.00 |
| | | | | | | **Check Totals:** | **300.00** | **300.00** |
| 182641 | ☐ | 06/14/2023 | 14809 | LEADERSHIP FOR EDUCATIONAL | | | | |
| | | | | 224288 | A 1240.4750-00-0000 | | 749.00 | 749.00 |
| | | | | | | **Check Totals:** | **749.00** | **749.00** |
| 182642 | ☐ | 06/14/2023 | 2364 | LEVITTOWN WATER DISTRICT | | | | |
| | | | | 221140 | A 1620.4060-00-1630 | | 97.94 | 97.94 |
| | | | | 221140 | A 1620.4060-00-1630 | | 33.00 | 33.00 |
| | | | | 221140 | A 1620.4060-00-1630 | | 1,306.98 | 1,306.98 |
| | | | | 221140 | A 1620.4060-00-1630 | | 305.54 | 305.54 |
| | | | | 221140 | A 1620.4060-00-1630 | | 508.88 | 508.88 |
| | | | | | | **Check Totals:** | **2,252.34** | **2,252.34** |
| 182643 | ☐ | 06/14/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | | | | |
| | | | | 221141 | A 1620.4060-00-1630 | | 626.35 | 626.35 |
| | | | | 221141 | A 1620.4060-00-1630 | | 576.03 | 576.03 |
| | | | | 221141 | A 1620.4060-00-1630 | | 32.95 | 32.95 |
| | | | | 221141 | A 1620.4060-00-1630 | | 331.06 | 331.06 |
| | | | | 221141 | A 1620.4060-00-1630 | | 51.38 | 51.38 |
| | | | | 221141 | A 1620.4060-00-1630 | | 15.56 | 15.56 |
| | | | | 221298 | A 5530.4060-00-0000 | | 204.90 | 204.90 |
| | | | | 221298 | A 5530.4060-00-0000 | | 95.20 | 95.20 |
| | | | | 221298 | A 5530.4060-00-0000 | | 108.67 | 108.67 |
| | | | | | | **Check Totals:** | **2,042.10** | **2,042.10** |
| 182644 | ☐ | 06/14/2023 | 14996 | LONG ISLAND POWER AUTHORITY (LIPA) | | | | |
| | | | | 221138 | A 1620.4080-00-1630 | | 77,180.41 | 77,180.41 |
| | | | | 221272 | A 5530.4080-00-0000 | | 2,175.38 | 2,175.38 |
| | | | | | | **Check Totals:** | **79,355.79** | **79,355.79** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182645 | ☐ | 06/14/2023 | 16240 | M.A.M. OFFSET REPAIRS | | | | |
| | | | | 221307 | A 1620.4650-00-1630 | | 370.00 | 370.00 |
| | | | | | | **Check Totals:** | **370.00** | **370.00** |
| 182646 | ☐ | 06/14/2023 | 15667 | MALIN, JENNIFER | | | | |
| | | | | 222873 | A 2110.4000-32-0000 | | 1,891.82 | 1,891.82 |
| | | | | | | **Check Totals:** | **1,891.82** | **1,891.82** |
| 182647 | ☐ | 06/14/2023 | 19360 | MARTINEZ, KARLA | | | | |
| | | | | | A 2770 | | 9.00 | 0.00 |
| | | | | | | **Check Totals:** | **9.00** | **0.00** |
| 182648 | ☐ | 06/14/2023 | 2827 | MIDWEST TECHNOLOGY PRODUCTS | | | | |
| | | | | 223812 | A 2121.4500-00-1800 | | 819.34 | 819.34 |
| | | | | | | **Check Totals:** | **819.34** | **819.34** |
| 182649 | ☐ | 06/14/2023 | 19339 | MITCHELL, RAJENDAYE | | | | |
| | | | | | A 1486.GETA.WAY | | 160.00 | 0.00 |
| | | | | | | **Check Totals:** | **160.00** | **0.00** |
| 182650 | ☐ | 06/14/2023 | 15701 | MKSA, LLC. | | | | |
| | | | | 221431 | A 2250.4000-00-3450 | | 2,870.00 | 2,870.00 |
| | | | | | | **Check Totals:** | **2,870.00** | **2,870.00** |
| 182651 | ☐ | 06/14/2023 | 7698 | MONDIAL AUTOMOTIVE, INC. | | | | |
| | | | | 223815 | A 5510.5700-00-0000 | | 1,875.00 | 1,875.00 |
| | | | | 223815 | A 5510.5700-00-0000 | | 1,875.00 | 1,875.00 |
| | | | | | | **Check Totals:** | **3,750.00** | **3,750.00** |
| 182652 | ☐ | 06/14/2023 | 3025 | NASSAU-SUFFOLK SCHOOL BD.ASSOC | | | | |
| | | | | 224115 | A 1010.4750-00-0000 | | 300.00 | 300.00 |
| | | | | 224113 | A 1310.4750-00-0000 | | 100.00 | 100.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | **Check Totals:** | **400.00** | **400.00** |
| 182653 | ☐ | 06/14/2023 | 7324 | NATIONAL GRID | | | |
| | | | | 221139 | A 1620.4050-00-1630 | 20,510.32 | 20,510.32 |
| | | | | 221266 | A 5530.4050-00-0000 | 322.17 | 322.17 |
| | | | | | **Check Totals:** | **20,832.49** | **20,832.49** |
| 182654 | ☐ | 06/14/2023 | 11438 | NAWROCKI SMITH LLP | | | |
| | | | | 220028 | A 1320.4000-00-0000 | 3,291.67 | 3,291.67 |
| | | | | | **Check Totals:** | **3,291.67** | **3,291.67** |
| 182655 | ☐ | 06/14/2023 | 19312 | NC BADMINTON COACHES ASSOCIATION | | | |
| | | | | 224234 | A 2855.4100-00-0000 | 140.00 | 140.00 |
| | | | | 224242 | A 2855.4100-00-0000 | 280.00 | 280.00 |
| | | | | | **Check Totals:** | **420.00** | **420.00** |
| 182656 | ☐ | 06/14/2023 | 3078 | NESCO BUS MAINTENANCE INC. | | | |
| | | | | 223817 | A 5510.5700-00-0000 | 220.80 | 220.80 |
| | | | | 223817 | A 5510.5700-00-0000 | 279.05 | 279.05 |
| | | | | 223817 | A 5510.5700-00-0000 | 157.06 | 157.06 |
| | | | | 223817 | A 5510.5700-00-0000 | 615.81 | 615.81 |
| | | | | 223817 | A 5510.5700-00-0000 | 925.81 | 925.81 |
| | | | | 223817 | A 5510.5700-00-0000 | 1.68 | 1.68 |
| | | | | 223817 | A 5510.5700-00-0000 | 251.88 | 251.88 |
| | | | | 223817 | A 5510.5700-00-0000 | 66.60 | 66.60 |
| | | | | 223817 | A 5510.5700-00-0000 | 785.30 | 785.30 |
| | | | | 223817 | A 5510.5700-00-0000 | 4,715.63 | 4,715.63 |
| | | | | | **Check Totals:** | **8,019.62** | **8,019.62** |
| 182657 | ☐ | 06/14/2023 | 3183 | NYS TEACHERS RETIREMENT SYSTEM | | | |
| | | | | | A 632 | 168.33 | 0.00 |
| | | | | | **Check Totals:** | **168.33** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182658 | ☐ | 06/14/2023 | 17270 | NYU GROSSMAN SCHOOL OF MEDICINE | | | | |
| | | | | 217159 | A 2855.4000-00-0000 | | 2,340.00 | 2,340.00 |
| | | | | 217159 | A 2855.4000-00-0000 | | 3,640.00 | 3,640.00 |
| | | | | | | **Check Totals:** | **5,980.00** | **5,980.00** |
| 182659 | ☐ | 06/14/2023 | 3214 | OCEAN JANITORIAL SUPPLY | | | | |
| | | | | 221634 | A 1620.4550-00-1630 | | 4,114.50 | 4,114.50 |
| | | | | | | **Check Totals:** | **4,114.50** | **4,114.50** |
| 182660 | ☐ | 06/14/2023 | 19059 | ODDO, JOHN M. | | | | |
| | | | | 221503 | A 2850.4000-00-2102 | | 1,200.00 | 1,200.00 |
| | | | | | | **Check Totals:** | **1,200.00** | **1,200.00** |
| 182661 | ☐ | 06/14/2023 | 4535 | OPTIMUMLIGHTPATH | | | | |
| | | | | 221262 | A 2630.4000-00-1800 | | 31.57 | 31.57 |
| | | | | | | **Check Totals:** | **31.57** | **31.57** |
| 182662 | ☐ | 06/14/2023 | 4535 | OPTIMUMLIGHTPATH | | | | |
| | | | | 221262 | A 2630.4000-00-1800 | | 23.16 | 23.16 |
| | | | | | | **Check Totals:** | **23.16** | **23.16** |
| 182663 | ☐ | 06/14/2023 | 4535 | OPTIMUMLIGHTPATH | | | | |
| | | | | 221262 | A 2630.4000-00-1800 | | 63.05 | 63.05 |
| | | | | | | **Check Totals:** | **63.05** | **63.05** |
| 182664 | ☐ | 06/14/2023 | 15454 | PAMPINELLA, BONNIE | | | | |
| | | | | 224037 | A 1310.4750-00-0000 | | 132.75 | 150.00 |
| | | | | | | **Check Totals:** | **132.75** | **150.00** |
| 182665 | ☐ | 06/14/2023 | 3268 | PARKWAY PEST SERVICES | | | | |
| | | | | 221733 | A 1620.4620-00-1630 | | 98.96 | 98.96 |
| | | | | 221733 | A 1620.4620-00-1630 | | 95.00 | 95.00 |
| | | | | 221733 | A 1620.4620-00-1630 | | 95.00 | 95.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| | | | | 221733 | A 1620.4620-00-1630 | | 95.00 | 95.00 |
| | | | | 221733 | A 1620.4620-00-1630 | | 95.00 | 95.00 |
| | | | | 221733 | A 1620.4620-00-1630 | | 95.00 | 95.00 |
| | | | | 221734 | A 1620.4620-00-1630 | | 264.63 | 264.63 |
| | | | | 221734 | A 1620.4620-00-1630 | | 312.26 | 312.26 |
| | | | | 221733 | A 1620.4620-00-1630 | | 95.00 | 95.00 |
| | | | | 221733 | A 1620.4620-00-1630 | | 102.08 | 102.08 |
| | | | | 221733 | A 1620.4620-00-1630 | | 1,520.00 | 1,520.00 |
| | | | | 221615 | A 1620.4650-00-1630 | | 99.32 | 99.32 |
| | | | | 221615 | A 1620.4650-00-1630 | | 103.54 | 103.54 |
| | | | | 221615 | A 1620.4650-00-1630 | | 101.24 | 101.24 |
| | | | | 221615 | A 1620.4650-00-1630 | | 99.44 | 99.44 |
| | | | | 221615 | A 1620.4650-00-1630 | | 106.54 | 106.54 |
| | | | | | | Check Totals: | 3,378.01 | 3,378.01 |
| 182666 | ☐ | 06/14/2023 | 19090 | PARTS AUTHORITY, LLC. | | | | |
| | | | | 223109 | A 1620.4580-00-1630 | | 43.63 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 87.26 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | -43.63 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 88.28 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 23.67 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 40.32 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 136.34 | 926.29 |
| | | | | 223109 | A 1620.4580-00-1630 | | 131.49 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 167.56 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 25.08 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 94.80 | 0.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 131.49 | 0.00 |
| | | | | 222071 | A 5510.5700-00-0000 | | 75.56 | 75.56 |
| | | | | 222071 | A 5510.5700-00-0000 | | 893.60 | 893.60 |
| | | | | 222071 | A 5510.5700-00-0000 | | 1,114.50 | 1,114.50 |
| | | | | 222071 | A 5510.5700-00-0000 | | 55.64 | 55.64 |
| | | | | 222071 | A 5510.5700-00-0000 | | 164.29 | 164.29 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / Explanation | PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | 222071 | A 5510.5700-00-0000 | | 377.80 | 377.80 |
| | | | | | 222071 | A 5510.5700-00-0000 | | 75.56 | 75.56 |
| | | | | | 222071 | A 5510.5700-00-0000 | | 377.80 | 377.80 |
| | | | | | 224233 | A 5530.2000-00-0000 | | 7,811.52 | 7,811.52 |
| | | | | | | | **Check Totals:** | **11,872.56** | **11,872.56** |
| 182667 | ☐ | 06/14/2023 | 18774 | PENARANDA, ANDY | | | | | |
| | | | | | 221516 | A 2850.4000-00-2102 | | 1,000.00 | 1,000.00 |
| | | | | | | | **Check Totals:** | **1,000.00** | **1,000.00** |
| 182668 | ☐ | 06/14/2023 | 17097 | PERDIKOS, STEPHANIE | | | | | |
| | | | | | 221520 | A 2850.4000-00-2102 | | 1,000.00 | 1,000.00 |
| | | | | | | | **Check Totals:** | **1,000.00** | **1,000.00** |
| 182669 | ☐ | 06/14/2023 | 10546 | PHOENIX BUILDING PRODUCTS CORP | | | | | |
| | | | | | 221648 | A 1621.4530-00-1610 | | 6,243.35 | 6,243.35 |
| | | | | | 221648 | A 1621.4530-00-1610 | | 1,685.20 | 1,685.20 |
| | | | | | 221648 | A 1621.4530-00-1610 | | 1,605.20 | 1,605.20 |
| | | | | | | | **Check Totals:** | **9,533.75** | **9,533.75** |
| 182670 | ☐ | 06/14/2023 | 8297 | PRESIDENT'S ED. AWARDS PROGRAM | | | | | |
| | | | | | 221590 | A 2110.4500-20-6500 | | 139.24 | 139.24 |
| | | | | | | | **Check Totals:** | **139.24** | **139.24** |
| 182671 | ☐ | 06/14/2023 | 3493 | REALLY GOOD STUFF, INC. | | | | | |
| | | | | | 224209 | A 2110.4500-00-6500 | | 239.97 | 239.97 |
| | | | | | | | **Check Totals:** | **239.97** | **239.97** |
| 182672 | ☐ | 06/14/2023 | 13932 | REGAN, MEREDITH | | | | | |
| | | | | | 222872 | A 2110.4000-32-0000 | | 1,152.69 | 1,152.69 |
| | | | | | | | **Check Totals:** | **1,152.69** | **1,152.69** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182673 | ☐ | 06/14/2023 | 3545 | RIDDELL ALL AMERICAN | | | | |
| | | | | 221212 | A 2855.4000-00-0000 | | 10,838.40 | 10,838.40 |
| | | | | | | **Check Totals:** | **10,838.40** | **10,838.40** |
| 182674 | ☐ | 06/14/2023 | 15950 | ROSLYN UFSD | | | | |
| | | | | 221452 | A 2250.4720-00-3450 | | 23,792.40 | 23,792.40 |
| | | | | | | **Check Totals:** | **23,792.40** | **23,792.40** |
| 182675 | ☐ | 06/14/2023 | 16312 | SAIL AT FERNCLIFF MANOR, INC. | | | | |
| | | | | 221386 | A 2250.4700-00-3450 | | 7,530.80 | 7,530.80 |
| | | | | | | **Check Totals:** | **7,530.80** | **7,530.80** |
| 182676 | ☐ | 06/14/2023 | 16669 | SCHAEFER, CURTIS L. | | | | |
| | | | | 222808 | A 2110.4550-00-2100 | | 225.00 | 225.00 |
| | | | | | | **Check Totals:** | **225.00** | **225.00** |
| 182677 | ☐ | 06/14/2023 | 19148 | SCHAUDER, JAKE | | | | |
| | | | | 224137 | A 2110.4000-32-0000 | | 1,152.99 | 1,152.99 |
| | | | | 224206 | A 2110.4490-00-2100 | | 364.60 | 364.60 |
| | | | | 224207 | A 2110.4490-00-2100 | | 364.60 | 364.60 |
| | | | | | | **Check Totals:** | **1,882.19** | **1,882.19** |
| 182678 | ☐ | 06/14/2023 | 8686 | SCHOLASTIC CLASSROOM MAGAZINE | | | | |
| | | | | 223917 | A 2120.4500-00-2000 | | 125.18 | 125.18 |
| | | | | | | **Check Totals:** | **125.18** | **125.18** |
| 182679 | ☐ | 06/14/2023 | 18962 | SCHOOL SPECIALTY, LLC. | | | | |
| | | | | 224143 | A 2630.4603-00-1800 | | 198.00 | 198.00 |
| | | | | | | **Check Totals:** | **198.00** | **198.00** |
| 182680 | ☐ | 06/14/2023 | 3784 | SCOPE EDUCATION SERVICES | | | | |
| | | | | 224111 | A 1310.4750-00-0000 | | 80.00 | 80.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **80.00** | **80.00** |
| 182681 | ☐ | 06/14/2023 | 15784 | SITEIMPROVE, INC. | | | | |
| | | | | 224009 | A 2630.4600-00-1800 | | 7,361.69 | 7,361.69 |
| | | | | | | **Check Totals:** | **7,361.69** | **7,361.69** |
| 182682 | ☐ | 06/14/2023 | 15375 | SLATTERY, KERIN | | | | |
| | | | | 221411 | A 2111.4750-00-1300 | | 234.00 | 450.00 |
| | | | | | | **Check Totals:** | **234.00** | **450.00** |
| 182683 | ☐ | 06/14/2023 | 10231 | SPRINT | | | | |
| | | | | 221136 | A 1620.4070-00-1630 | | 287.65 | 287.65 |
| | | | | | | **Check Totals:** | **287.65** | **287.65** |
| 182684 | ☐ | 06/14/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | | | | |
| | | | | 221653 | A 2250.4500-00-3450 | | 85.84 | 85.84 |
| | | | | 221653 | A 2250.4500-00-3450 | | 114.65 | 114.65 |
| | | | | 221768 | A 7140.4500-00-0000 | | 264.21 | 264.21 |
| | | | | 221768 | A 7140.4500-00-0000 | | 264.21 | 264.21 |
| | | | | 221768 | A 7140.4500-00-0000 | | 264.21 | 264.21 |
| | | | | 221768 | A 7140.4500-00-0000 | | 426.10 | 426.10 |
| | | | | 221768 | A 7140.4500-00-0000 | | 264.21 | 264.21 |
| | | | | 221768 | A 7140.4500-00-0000 | | 264.21 | 264.21 |
| | | | | | | **Check Totals:** | **1,947.64** | **1,947.64** |
| 182685 | ☐ | 06/14/2023 | 3170 | STATE OF NEW YORK | | | | |
| | | | | 221334 | A 9060.8000-00-0000 | | 2,239,332.37 | 2,239,332.37 |
| | | | | | A 787A | | 516,785.38 | 0.00 |
| | | | | | | **Check Totals:** | **2,756,117.75** | **2,239,332.37** |
| 182686 | ☐ | 06/14/2023 | 12114 | STEVE WEISS MUSIC, INC. | | | | |
| | | | | 222411 | A 2116.2000-00-2100 | | 375.00 | 375.00 |
| | | | | | | **Check Totals:** | **375.00** | **375.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 182687 | ☐ | 06/14/2023 | 18649 | STRATAGEM SECURITY INC. | | | |
| | | | | 221651 | A 1622.4000-00-1640 | 899.40 | 899.40 |
| | | | | | **Check Totals:** | **899.40** | **899.40** |
| 182688 | ☐ | 06/14/2023 | 3950 | SUBURBAN BUS TRANSPORTATION | | | |
| | | | | 222536 | A 5540.4000-00-0000 | 6,745.40 | 6,745.40 |
| | | | | | **Check Totals:** | **6,745.40** | **6,745.40** |
| 182689 | ☐ | 06/14/2023 | 3958 | SUFFOLK CO. COMMUNICATIONS | | | |
| | | | | 223437 | A 1622.2000-00-1640 | 6,138.20 | 6,138.20 |
| | | | | 224152 | A 1622.2000-00-1640 | 13,905.36 | 13,905.36 |
| | | | | | **Check Totals:** | **20,043.56** | **20,043.56** |
| 182690 | ☐ | 06/14/2023 | 14335 | SUFFOLK LOCK & SECURITY | | | |
| | | | | 221705 | A 1621.4530-00-1610 | 957.00 | 957.00 |
| | | | | | **Check Totals:** | **957.00** | **957.00** |
| 182691 | ☐ | 06/14/2023 | 16536 | SUPERIOR TEXT | | | |
| | | | | 223921 | A 2119.4800-00-6500 | 521.40 | 1,584.36 |
| | | | | 223921 | A 2119.4800-00-6500 | 114.72 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | 184.44 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | 44.58 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | -132.90 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | 66.90 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | 66.00 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | 89.04 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | 66.90 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | 252.18 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | 254.40 | 0.00 |
| | | | | 223921 | A 2119.4800-00-6500 | 56.70 | 0.00 |
| | | | | | **Check Totals:** | **1,584.36** | **1,584.36** |
| 182692 | ☐ | 06/14/2023 | 4012 | SYOSSET CENTRAL SCHOOL DIST. | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | 221178 | A 2815.4140-00-0000 | | 10,358.28 | 10,358.28 |
| | | | | | | | | **Check Totals:** | **10,358.28** | **10,358.28** |
| 182693 | ☐ | 06/14/2023 | 7051 | TEQUIPMENT INCORPORATED | | | | | | |
| | | | | | | 224231 | A 2630.4650-00-1800 | | 350.00 | 350.00 |
| | | | | | | | | **Check Totals:** | **350.00** | **350.00** |
| 182694 | ☐ | 06/14/2023 | 17156 | THE BRAKE SERVICE GROUP | | | | | | |
| | | | | | | 223746 | A 5510.5700-00-0000 | | 876.10 | 876.10 |
| | | | | | | 223746 | A 5510.5700-00-0000 | | 730.48 | 730.48 |
| | | | | | | 223746 | A 5510.5700-00-0000 | | 1,880.10 | 1,880.10 |
| | | | | | | 223746 | A 5510.5700-00-0000 | | 926.22 | 926.22 |
| | | | | | | 223746 | A 5510.5700-00-0000 | | 437.68 | 437.68 |
| | | | | | | 223746 | A 5510.5700-00-0000 | | 509.80 | 509.80 |
| | | | | | | | | **Check Totals:** | **5,360.38** | **5,360.38** |
| 182695 | ☐ | 06/14/2023 | 11118 | THE FAMILY CENTER FOR AUTISM | Voided During Printing | | | | | |
| | | | | | | | | | 0.00 | 0.00 |
| | | | | | | | | **Check Totals:** | **0.00** | **0.00** |
| 182696 | ☐ | 06/14/2023 | 11118 | THE FAMILY CENTER FOR AUTISM | | | | | | |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 765.00 | 765.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 255.00 | 255.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 170.00 | 170.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 170.00 | 170.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 127.50 | 127.50 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 85.00 | 85.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 595.00 | 595.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 85.00 | 85.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 765.00 | 765.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 85.00 | 85.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 170.00 | 170.00 |
| | | | | | | 221427 | A 2250.4000-00-3450 | | 85.00 | 85.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / Explanation | PO Number | Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | 221427 | A 2250.4000-00-3450 | 680.00 | 680.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 340.00 | 340.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 510.00 | 510.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 340.00 | 340.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 85.00 | 85.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 85.00 | 85.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 85.00 | 85.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 1,105.00 | 1,105.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 680.00 | 680.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 85.00 | 85.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 595.00 | 595.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 1,105.00 | 1,105.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 85.00 | 85.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 595.00 | 595.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 1,190.00 | 1,190.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 170.00 | 170.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 765.00 | 765.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 552.50 | 552.50 |
| | | | | | 221427 | A 2250.4000-00-3450 | 85.00 | 85.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 85.00 | 85.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 85.00 | 85.00 |
| | | | | | 221427 | A 2250.4000-00-3450 | 255.00 | 255.00 |
| | | | | | | **Check Totals:** | **12,920.00** | **12,920.00** |
| 182697 | ☐ | 06/14/2023 | 15979 | THE SUMMIT SCHOOL | | | | |
| | | | | | 221448 | A 2250.4700-00-3450 | 4,505.90 | 4,505.90 |
| | | | | | 221448 | A 2250.4700-00-3450 | 4,505.90 | 4,505.90 |
| | | | | | | **Check Totals:** | **9,011.80** | **9,011.80** |
| 182698 | ☐ | 06/14/2023 | 4639 | THOMAS A. CATALANO | | | | |
| | | | | | 222503 | A 2116.4800-00-2100 | 471.46 | 471.46 |
| | | | | | 222506 | A 2116.4800-00-2100 | 370.97 | 370.97 |
| | | | | | | **Check Totals:** | **842.43** | **842.43** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182699 | ☐ | 06/14/2023 | 16880 | TIEGERMAN SCHOOL | | | | |
| | | | | 223764 | A 2250.4700-00-3450 | | 218.01 | 218.01 |
| | | | | 223764 | A 2250.4700-00-3450 | | 6,904.12 | 6,904.12 |
| | | | | | | Check Totals: | 7,122.13 | 7,122.13 |
| 182700 | ☐ | 06/14/2023 | 19326 | TIGHE, LISA | | | | |
| | | | | | A 1486.GETAWAY | | 160.00 | 0.00 |
| | | | | | | Check Totals: | 160.00 | 0.00 |
| 182701 | ☐ | 06/14/2023 | 11529 | TOWERS, JOHN | | | | |
| | | | | 221256 | A 2112.4750-00-1900 | | 550.00 | 550.00 |
| | | | | | | Check Totals: | 550.00 | 550.00 |
| 182702 | ☐ | 06/14/2023 | 10354 | TRI-STATE SOUND & VIDEO | | | | |
| | | | | 221348 | A 1620.4650-00-1630 | | 644.00 | 644.00 |
| | | | | | | Check Totals: | 644.00 | 644.00 |
| 182703 | ☐ | 06/14/2023 | 15644 | TZANIS, DIMITRA | | | | |
| | | | | 221617 | A 2850.4000-00-2102 | | 1,250.00 | 1,250.00 |
| | | | | | | Check Totals: | 1,250.00 | 1,250.00 |
| 182704 | ☐ | 06/14/2023 | 18590 | U S MEDICAL STAFFING, LLC. | | | | |
| | | | | 222267 | A 2815.4000-00-0000 | | 1,512.50 | 1,512.50 |
| | | | | 222267 | A 2815.4000-00-0000 | | 4,169.00 | 4,169.00 |
| | | | | 222267 | A 2815.4000-00-0000 | | 4,633.75 | 4,633.75 |
| | | | | 222267 | A 2815.4000-00-0000 | | 1,375.00 | 1,375.00 |
| | | | | | | Check Totals: | 11,690.25 | 11,690.25 |
| 182705 | ☐ | 06/14/2023 | 19050 | UNITED AG & TURF | | | | |
| | | | | 221295 | A 1621.4530-00-1610 | | 772.99 | 772.99 |
| | | | | 221295 | A 1621.4530-00-1610 | | 199.38 | 199.38 |
| | | | | | | Check Totals: | 972.37 | 972.37 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182706 | ☐ | 06/14/2023 | 14467 | UNIVERSAL CHEERLEADERS ASSOC.(UCA) | | | | |
| | | | | 222956 | A 2855.4100-00-0000 | | 150.00 | 150.00 |
| | | | | | | **Check Totals:** | **150.00** | **150.00** |
| 182707 | ☐ | 06/14/2023 | 4268 | VARIETY CHILD LEARNING CENTER | | | | |
| | | | | 221417 | A 2250.4700-00-3450 | | 5,835.40 | 5,835.40 |
| | | | | | | **Check Totals:** | **5,835.40** | **5,835.40** |
| 182708 | ☐ | 06/14/2023 | 13145 | VEX ROBOTICS, INC. | | | | |
| | | | | 224072 | A 2121.2000-00-1800 | | 1,438.35 | 1,438.35 |
| | | | | 224066 | A 2121.2000-00-1800 | | 933.25 | 933.25 |
| | | | | 224118 | A 2121.4500-00-1800 | | 555.44 | 555.44 |
| | | | | | | **Check Totals:** | **2,927.04** | **2,927.04** |
| 182709 | ☐ | 06/14/2023 | 12785 | W.W. GRAINGER, INC. | | | | |
| | | | | 221635 | A 1620.4550-00-1630 | | 545.80 | 545.80 |
| | | | | 221635 | A 1620.4550-00-1630 | | 3,500.00 | 3,500.00 |
| | | | | 221635 | A 1620.4550-00-1630 | | 1,044.20 | 1,044.20 |
| | | | | 221729 | A 1621.4530-00-1610 | | 739.13 | 739.13 |
| | | | | 221729 | A 1621.4530-00-1610 | | 178.74 | 178.74 |
| | | | | 221729 | A 1621.4530-00-1610 | | 673.87 | 673.87 |
| | | | | 221727 | A 1621.4540-00-1610 | | 94.32 | 94.32 |
| | | | | 221727 | A 1621.4540-00-1610 | | 87.96 | 87.96 |
| | | | | 221727 | A 1621.4540-00-1610 | | 1,671.23 | 1,671.23 |
| | | | | 221728 | A 1621.4550-00-1610 | | 848.40 | 848.40 |
| | | | | | | **Check Totals:** | **9,383.65** | **9,383.65** |
| 182710 | ☐ | 06/14/2023 | 11723 | WASHINGTON MUSIC CENTER | | | | |
| | | | | 222303 | A 2116.2000-00-2100 | | 5,321.00 | 5,321.00 |
| | | | | | | **Check Totals:** | **5,321.00** | **5,321.00** |
| 182711 | ☐ | 06/14/2023 | 4349 | WE TRANSPORT,INC. | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 222538 | A 5540.4000-00-0000 | | 83,339.20 | 83,339.20 |
| | | | | | | **Check Totals:** | **83,339.20** | **83,339.20** |
| 182712 | ☐ | 06/14/2023 | 4395 | WILLIAMSON LAWBOOK CO | | | | |
| | | | | 221288 | A 1010.4500-00-0000 | | 304.67 | 304.67 |
| | | | | 223932 | A 1060.4500-00-0000 | | 806.28 | 806.28 |
| | | | | | | **Check Totals:** | **1,110.95** | **1,110.95** |
| 182713 | ☐ | 06/14/2023 | 4412 | WOODS SERVICES, INC. | | | | |
| | | | | 223093 | A 2250.4700-00-3450 | | 10,632.31 | 10,632.31 |
| | | | | | | **Check Totals:** | **10,632.31** | **10,632.31** |
| 182714 | ☐ | 06/14/2023 | 4413 | WOODWARD CHILDREN'S CENTER | | | | |
| | | | | 221486 | A 2250.4700-00-3450 | | 10,773.20 | 10,773.20 |
| | | | | 221486 | A 2250.4700-00-3450 | | 3,202.80 | 3,202.80 |
| | | | | | | **Check Totals:** | **13,976.00** | **13,976.00** |
| 182715 | ☐ | 06/14/2023 | 18632 | WYHO SIGNS LLC. | | | | |
| | | | | 223767 | A 2110.4500-32-6500 | | 400.00 | 400.00 |
| | | | | | | **Check Totals:** | **400.00** | **400.00** |
| | | | | | | **Grand Totals:** | **5,102,176.95** | **4,570,090.38** |

**Number of Cash Disbursements: 173**

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 1010.4500-00-0000 | BD OF ED MATERIALS/SUPPLIES | 304.67 | 304.67 |
| A 1010.4750-00-0000 | BD OF ED TRAINING/TRAVEL | 300.00 | 300.00 |
| A 1040.4500-00-0000 | DIST CLERK MATERIALS/SUPPLIES | 87.26 | 87.26 |
| A 1060.4350-00-0000 | DIST MEETING VOTING MACHINE RENTAL | 6,090.00 | 6,090.00 |
| A 1060.4500-00-0000 | DIST MEETING MATERIALS/SUPPLIES | 806.28 | 806.28 |
| A 1240.4750-00-0000 | SUPT TRAINING/TRAVEL | 3,869.00 | 3,869.00 |
| A 1310.4750-00-0000 | BO TRAINING/TRAVEL | 312.75 | 330.00 |
| A 1310.4900-00-0000 | BO BOCES SERVICES | 20,984.17 | 20,984.17 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 1320.4000-00-0000 | AUDITING SERVICES | 11,291.67 | 11,291.67 |
| A 1430.4750-00-0000 | PERSONNEL TRAINING/TRAVEL | 247.50 | 247.50 |
| A 1430.4900-00-0000 | PERSONNEL - BOCES SERVICES | 10,488.99 | 10,488.99 |
| A 1480.4900-00-0000 | PUBLIC RELAT BOCES SERVICES | 8,085.00 | 8,085.00 |
| A 1486.GETA.WA.Y | CAMP - CLUB GETAWAY | 320.00 | 0.00 |
| A 1620.4050-00-1630 | OPERATIONS-GAS | 20,510.32 | 20,510.32 |
| A 1620.4060-00-1630 | OPERATIONS-WATER | 3,885.67 | 3,885.67 |
| A 1620.4070-00-1630 | OPERATIONS-INTERNET | 2,886.74 | 2,886.74 |
| A 1620.4080-00-1630 | OPERATIONS-ELECTRIC | 77,180.41 | 77,180.41 |
| A 1620.4550-00-1630 | OPERATIONS-CUSTODIAL SUPPLIES | 13,550.63 | 13,550.63 |
| A 1620.4580-00-1630 | OPERATIONS-VEHICLE PARTS | 1,271.76 | 1,271.76 |
| A 1620.4585-00-1630 | O&M GASOLINE | 48.76 | 48.76 |
| A 1620.4620-00-1630 | OPERATIONS CONTRACTUAL | 18,312.18 | 18,312.18 |
| A 1620.4650-00-1630 | OPERATIONS-REPAIRS | 11,043.88 | 11,043.88 |
| A 1620.4900-00-1630 | OPERATIONS-BOCES-HEALTH-SAFETY | 49,039.88 | 49,039.88 |
| A 1621.4530-00-1610 | MAINTENANCE-GROUNDS & MAINT SUP | 14,947.02 | 14,947.02 |
| A 1621.4540-00-1610 | MAINTENANCE-ELECTRIC/PLUMB SUPPLS | 56,961.16 | 56,961.16 |
| A 1621.4550-00-1610 | MAINTENANCE-HEAT & VENT SUPPLIES | 848.40 | 848.40 |
| A 1622.2000-00-1640 | SECURITY EQUIPMENT | 20,043.56 | 20,043.56 |
| A 1622.4000-00-1640 | SECURITY CONTRACTUAL EXPENDITURES | 899.40 | 899.40 |
| A 1981.4900-00-1605 | BOCES ADMINISTRATIVE COSTS | 6,834.70 | 6,834.70 |
| A 2020.4500-20-0000 | SUPRVSN MAT/SUPP/SUMMIT | 83.60 | 83.60 |
| A 2110.2000-00-0000 | INST EQUIP/DISTRICT | 5,277.00 | 5,277.00 |
| A 2110.4000-32-0000 | CONTRACTUAL EXPEND/MAC ARTHUR | 4,902.50 | 4,902.50 |
| A 2110.4490-00-2100 | MUSIC ACCOMPANISTS | 729.20 | 729.20 |
| A 2110.4500-00-6500 | MAT/SUPP INSTRUCTION/DISTRICT | 528.81 | 528.81 |
| A 2110.4500-11-6500 | MAT/ SUPP ABBEY LANE | 27.18 | 27.18 |
| A 2110.4500-20-6500 | MAT/SUPP SUMMIT LN | 139.24 | 139.24 |
| A 2110.4500-21-6500 | MAT/SUPP WISDM LN | 172.46 | 172.46 |
| A 2110.4500-32-6500 | MAT/SUPP MAC ARTHUR | 400.00 | 400.00 |
| A 2110.4550-00-2100 | EQUIP REPAIRS/MUSIC | 1,498.03 | 1,498.03 |
| A 2110.4750-00-0000 | TRAINING/TRAVEL | 1,980.00 | 1,980.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | |
|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | Paid | Liquidated |

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 2110.4900-00-0000 | BOCES SERVICES | 333,383.37 | 333,383.37 |
| A 2111.4500-00-1300 | MAT & SUPP/ENGLISH | 66.40 | 66.40 |
| A 2111.4750-00-1300 | TRAINING/TRAVEL - ENGLISH | 234.00 | 450.00 |
| A 2111.4800-00-1300 | TEXTBOOKS-ENGLISH | 26,933.57 | 26,933.57 |
| A 2112.4750-00-1900 | TRAINING/TRAVEL-MATH | 550.00 | 550.00 |
| A 2116.2000-00-2100 | INST EQUIPMENT/MUSIC | 5,696.00 | 5,696.00 |
| A 2116.4500-00-2100 | MAT/ SUPP / MUSIC | 326.96 | 326.96 |
| A 2116.4800-00-2100 | TEXTBOOKS-MUSIC | 842.43 | 842.43 |
| A 2117.4500-00-1000 | MAT/SUPP/ ART | 2,737.51 | 2,737.51 |
| A 2117.4750-00-1000 | TRAINING/TRAVEL-ART | 299.31 | 500.00 |
| A 2119.4800-00-6500 | ELEM ED TEXT BOOKS | 19,784.30 | 19,784.30 |
| A 2119.4900-00-6500 | ELEM ED BOCES | 9,980.00 | 9,980.00 |
| A 2120.4500-00-2000 | FACS-MAT&SUPP DISTRICT | 1,767.86 | 1,796.20 |
| A 2121.2000-00-1800 | TECH-EQUIPMENT DISTRICT | 2,371.60 | 2,371.60 |
| A 2121.4500-00-1800 | TECH-MAT&SUPP DISTRICT | 1,374.78 | 1,374.78 |
| A 2250.4000-00-3450 | SPEC ED RELATD SERV/IN-DIST | 77,637.93 | 77,637.93 |
| A 2250.4060-00-7000 | SUMMER SCHOOL RELATED SERVICES | 1,455.20 | 1,455.20 |
| A 2250.4500-00-3450 | SPEC ED MAT/SUPP-DISTRICT | 5,120.93 | 5,120.93 |
| A 2250.4700-00-3450 | SPEC ED PVT SCH TUITION | 155,753.02 | 155,753.02 |
| A 2250.4710-00-3460 | SPEC ED PVT SCH-RATE ADJUST | 1,840.00 | 1,840.00 |
| A 2250.4720-00-3450 | SPEC ED PUBLIC SCH TUITION | 23,792.40 | 23,792.40 |
| A 2250.4750-00-3450 | SPEC ED TRAINING/TRAVEL | 23.75 | 23.75 |
| A 2250.4900-00-0000 | SPEC ED BOCES SERVICES | 652,137.75 | 652,137.75 |
| A 2630.2200-00-1800 | COMPUTER INST STATE AIDED HARDWARE | 2,651.59 | 2,651.59 |
| A 2630.4000-00-1800 | COMPUTER INST CONTRACTUAL EXP | 117.78 | 117.78 |
| A 2630.4500-00-1800 | COMPUTER INST MAT & SUPP | 8,051.80 | 8,051.80 |
| A 2630.4600-00-1800 | COMPUTER INST STATE AIDED SOFTWARE | 7,361.69 | 7,361.69 |
| A 2630.4603-00-1800 | COMPUTER INST ES SOFTWARE | 198.00 | 198.00 |
| A 2630.4650-00-1800 | COMPUTER INST REPAIR CODE | 658.51 | 658.51 |
| A 2630.4900-00-1800 | COMPUTER INST BOCES SERVICES | 139,025.10 | 139,025.10 |
| A 2770 | OTHER UNCLASSIFIED REVENUE | 109.00 | 0.00 |
| A 2815.4000-00-0000 | HEALTH SERVICES CONTRACTUAL EXP | 13,690.25 | 13,690.25 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| Account | Description | | | | | Total Expensed | Total Liquidated | |
| A 2815.4140-00-0000 | HEALTH SERVICES SERVCS/OTHR DIST | | | | | 18,480.17 | 30,358.28 | |
| A 2815.4500-00-0000 | HEALTH SERVICES MAT & SUPP | | | | | 25.24 | 0.00 | |
| A 2815.4900-00-0000 | HEALTH SERVICES BOCES HEALTH SERV | | | | | 5,832.83 | 5,832.83 | |
| A 2830.4900-00-0000 | OADE BOCES SERVICES | | | | | 13,949.67 | 13,949.67 | |
| A 2850.4000-00-2102 | COMP MARCHING BAND CONTRACTUAL | | | | | 9,450.00 | 9,450.00 | |
| A 2850.4180-31-0000 | STDNT PARTP FEES/DIVISION | | | | | 585.70 | 585.70 | |
| A 2850.4180-32-0000 | STDNT PARTP FEES/MAC ARTHUR | | | | | 929.00 | 929.00 | |
| A 2855.2000-00-0000 | INTERSCHOL ATHLT EQUIPMENT | | | | | 7,280.00 | 7,280.00 | |
| A 2855.4000-00-0000 | INTERSCHOL ATHLT CONTRACTUAL EXP | | | | | 17,889.07 | 17,889.07 | |
| A 2855.4100-00-0000 | INTERSCHOL ATHLT PARTICPATN FEES | | | | | 1,696.77 | 1,696.77 | |
| A 2855.4500-00-0000 | INTERSCHOL ATHLT MAT & SUPP | | | | | 315.00 | 315.00 | |
| A 2855.4900-00-0000 | INTERSCHOL ATHLT BOC-GAME OFFICLS | | | | | 15,274.34 | 15,274.34 | |
| A 5510.4000-00-0000 | TRANSPORTATION CONTRACTUAL EXP | | | | | 224.00 | 224.00 | |
| A 5510.4680-00-0000 | TRANSPORTATION BUS REPAIR/OUTSIDE | | | | | 7,507.95 | 7,507.95 | |
| A 5510.5700-00-0000 | TRANSPORTATION BUS PARTS | | | | | 28,793.37 | 28,793.37 | |
| A 5510.5710-00-0000 | TRANSPORTATION FUEL FOR BUSES | | | | | 14,461.15 | 14,461.15 | |
| A 5530.2000-00-0000 | GARAGE EQUIPMENT | | | | | 7,811.52 | 7,811.52 | |
| A 5530.4050-00-0000 | GARAGE GAS | | | | | 322.17 | 322.17 | |
| A 5530.4060-00-0000 | GARAGE WATER | | | | | 408.77 | 408.77 | |
| A 5530.4080-00-0000 | GARAGE ELECTRICITY | | | | | 2,175.38 | 2,175.38 | |
| A 5540.4000-00-0000 | TRANSPORTATION CONTRACTED BUSES | | | | | 100,828.60 | 100,828.60 | |
| A 5581.4900-00-0000 | TRANSPORTATION BOCES SERVICES | | | | | 90,563.45 | 90,563.45 | |
| A 632 | DUE TO TEACHERS RETIREMENT SYSTEM | | | | | 168.33 | 0.00 | |
| A 7140.4500-00-0000 | AFTER SCH PROG MAT & SUPP | | | | | 3,564.39 | 3,564.39 | |
| A 732B | CSEA DENTAL COVERAGE EE SH AFT 7/18 | | | | | 2,161.11 | 0.00 | |
| A 787A | NYS HEALTH INS. EMPLOYEE SHARE | | | | | 535,167.94 | 0.00 | |
| A 9055.8010-00-0000 | EMP BENEFITS LONG TERM DISB & EMM/AL | | | | | 746.33 | 746.33 | |
| A 9060.8000-00-0000 | EMP BENEFITS HEALTH INSURANCE | | | | | 2,296,602.66 | 2,290,127.32 | |
| A 9060.8100-00-0000 | EMP BENEFITS DENTAL INSURANCE | | | | | 5,445.81 | 5,445.81 | |
| A 9060.8200-00-0000 | EMP BENEFITS SUPPLMNTL/NON-CERTIF | | | | | 40,353.66 | 40,353.66 | |
| | | | | | Fund A Totals: | 5,102,176.95 | 4,570,090.38 | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 94: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| Account | Description | | | | | Total Expensed | | Total Liquidated |
| | | | | | Grand Totals: | 5,102,176.95 | | 4,570,090.38 |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 5,102,176.95 |
| A 521 | ENCUMBRANCES | 0.00 | 4,570,090.38 |
| A 522 | APPROPRIATION EXPENSE | 4,564,250.57 | 0.00 |
| A 821 | RESERVE FOR ENCUMBRANCES | 4,570,090.38 | 0.00 |
| A 980 | REVENUES | 429.00 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 96: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 560 | ☐ | 06/13/2023 | 3018 | JOVIA FINANCIAL CREDIT UNION | | Trust & Agency Payment | | |
| | | | | | A 731 | | 64,788.33 | 0.00 |
| | | | | | | **Check Totals:** | **64,788.33** | **0.00** |
| 561 | ☐ | 06/13/2023 | 3429 | N.Y.S. PROMPT TAX | | Trust & Agency Payment | | |
| | | | | | A 728 | | 1,134.25 | 0.00 |
| | | | | | A 721 | | 274,145.92 | 0.00 |
| | | | | | | **Check Totals:** | **275,280.17** | **0.00** |
| 562 | ☐ | 06/13/2023 | 4601 | US OMNI | | Trust & Agency Payment | | |
| | | | | | A 729 | | 625.00 | 0.00 |
| | | | | | A 729 | | 15,856.88 | 0.00 |
| | | | | | A 729 | | 1,400.00 | 0.00 |
| | | | | | A 729 | | 10,310.00 | 0.00 |
| | | | | | A 729 | | 275.00 | 0.00 |
| | | | | | A 729 | | 200.00 | 0.00 |
| | | | | | A 729 | | 17,761.49 | 0.00 |
| | | | | | A 729 | | 1,050.00 | 0.00 |
| | | | | | A 729 | | 2,340.00 | 0.00 |
| | | | | | A 729 | | 3,225.00 | 0.00 |
| | | | | | A 729 | | 57,251.17 | 0.00 |
| | | | | | A 729 | | 5,040.00 | 0.00 |
| | | | | | A 729 | | 2,885.00 | 0.00 |
| | | | | | A 729 | | 296.00 | 0.00 |
| | | | | | A 729 | | 75,830.79 | 0.00 |
| | | | | | A 729 | | 1,900.00 | 0.00 |
| | | | | | A 729 | | 28,727.75 | 0.00 |
| | | | | | A 729 | | 6,025.00 | 0.00 |
| | | | | | A 729 | | 5,163.06 | 0.00 |
| | | | | | A 729 | | 1,075.00 | 0.00 |
| | | | | | A 729 | | 49,789.32 | 0.00 |
| | | | | | | **Check Totals:** | **287,026.46** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 96: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 563 | ☐ | 06/13/2023 | 11584 | INTERNAL REVENUE SERVICE | | Trust & Agency Payment | | |
| | | | | | A 726A | | 347,931.59 | 0.00 |
| | | | | | A 726B | | 347,931.59 | 0.00 |
| | | | | | A 722 | | 731,184.15 | 0.00 |
| | | | | | A 740 | | 81,370.99 | 0.00 |
| | | | | | A 741 | | 81,370.99 | 0.00 |
| | | | | | | **Check Totals:** | **1,589,789.31** | **0.00** |
| 182539 | ☐ | 06/14/2023 | 9824 | NYS CHILD SUPPORT PROCESSING | | Trust & Agency Payment - NYS CHIL | | |
| | | | | | A 746 | | 1,250.00 | 0.00 |
| | | | | | A 746 | | 1,375.15 | 0.00 |
| | | | | | A 746 | | 294.00 | 0.00 |
| | | | | | A 746 | | 137.58 | 0.00 |
| | | | | | A 746 | | 676.50 | 0.00 |
| | | | | | | **Check Totals:** | **3,733.23** | **0.00** |
| 182540 | ☐ | 06/14/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | Trust & Agency Payment - SUFFCTY | | |
| | | | | | A 746 | | 249.10 | 0.00 |
| | | | | | | **Check Totals:** | **249.10** | **0.00** |
| 182541 | ☐ | 06/14/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | Trust & Agency Payment - SUFFCTY | | |
| | | | | | A 746 | | 79.01 | 0.00 |
| | | | | | | **Check Totals:** | **79.01** | **0.00** |
| 182542 | ☐ | 06/14/2023 | 11885 | WESTERN SUFFOLK BOCES | | | | |
| | | | | | A 735 | | 10,597.25 | 0.00 |
| | | | | | A 736 | | 4,518.25 | 0.00 |
| | | | | | | **Check Totals:** | **15,115.50** | **0.00** |
| 300821 | ☑ | 06/08/2023 | 3172 | NYS EMPLOYEES RETIREMENT | | | | |
| | | | | | A 712 | | 26,437.07 | 0.00 |
| | | | | | A 713A | | 10,390.00 | 0.00 |
| | | | | | A 713B | | 983.02 | 0.00 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 96: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 713 | | 862.36 | 0.00 |
| | | | | | | | **Check Totals:** | **38,672.45** | **0.00** |
| 300822 | ☑ | 06/14/2023 | 3316 | LEVITTOWN U.F.S.D. P/R | | | | | |
| | | | | | | A 710 | | 3,663,662.06 | 0.00 |
| | | | | | | | **Check Totals:** | **3,663,662.06** | **0.00** |

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

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# Levittown UFSD

## Cash Disbursement Schedule Report For A - 96: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Grand Totals: | 5,938,395.62 | 0.00 |

Number of Cash Disbursements: 10

### Account Distribution Totals

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 710 | CONSOLIDATED PAYROLL | 3,663,662.06 | 0.00 |
| A 712 | CIVIL SERVICE RETIREMENT | 26,437.07 | 0.00 |
| A 713 | CIVIL SERV RETIRE ARREARS | 862.36 | 0.00 |
| A 713A | EMPLOYEE RETIRE LOAN | 10,390.00 | 0.00 |
| A 713B | EMP RET 414H ARREARS | 983.02 | 0.00 |
| A 721 | NYS INCOME TAX | 274,145.92 | 0.00 |
| A 722 | FEDERAL INCOME TAX | 731,184.15 | 0.00 |
| A 726A | S.S.TAX EMPLOYEE SHARE | 347,931.59 | 0.00 |
| A 726B | S.S. TAX EMPLOYER SHARE | 347,931.59 | 0.00 |
| A 728 | NEW YORK CITY INCOME TAX | 1,134.25 | 0.00 |
| A 729 | TAX SHELTERED ANNUITIES | 287,026.46 | 0.00 |
| A 731 | JOVIA CREDIT UNION | 64,788.33 | 0.00 |
| A 735 | FSA - MEDICAL | 10,597.25 | 0.00 |
| A 736 | FSA - DEPENDENT CARE | 4,518.25 | 0.00 |
| A 740 | MEICARE EMPLOYEE SHARE | 81,370.99 | 0.00 |
| A 741 | MEDICARE EMPLOYER SHARE | 81,370.99 | 0.00 |
| A 746 | GARNISHEES | 4,061.34 | 0.00 |
| | **Fund A Totals:** | **5,938,395.62** | **0.00** |
| | **Grand Totals:** | **5,938,395.62** | **0.00** |

### General Ledger Summary Postings

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 5,938,395.62 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For C - 23: LUNCH FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 5403 | ☐ | 06/14/2023 | 19348 | ABREU, JANINE | | | | |
| | | | | | C 1440 | | 65.80 | 0.00 |
| | | | | | | Check Totals: | 65.80 | 0.00 |
| 5404 | ☐ | 06/14/2023 | 19347 | BONAVITA, LIZ | | | | |
| | | | | | C 1440 | | 84.25 | 0.00 |
| | | | | | | Check Totals: | 84.25 | 0.00 |
| 5405 | ☐ | 06/14/2023 | 9905 | COMPASS GROUP USA/CHARTWELLS | | | | |
| | | | | 221340 | C 2860.4020-A-0 | | 384,720.47 | 384,720.47 |
| | | | | | | Check Totals: | 384,720.47 | 384,720.47 |
| 5406 | ☐ | 06/14/2023 | 844 | CUNNINGHAM DUCT CLEANING CO. | | | | |
| | | | | 222862 | C 2860.4650-A-0 | | 5,798.00 | 5,798.00 |
| | | | | | | Check Totals: | 5,798.00 | 5,798.00 |
| 5407 | ☐ | 06/14/2023 | 19344 | D'ERRICO, LILLIANA | | | | |
| | | | | | C 1440 | | 47.60 | 0.00 |
| | | | | | | Check Totals: | 47.60 | 0.00 |
| 5408 | ☐ | 06/14/2023 | 19346 | DEAN, MELISSA | | | | |
| | | | | | C 1440 | | 68.75 | 0.00 |
| | | | | | | Check Totals: | 68.75 | 0.00 |
| 5409 | ☐ | 06/14/2023 | 19353 | DIAZ, KEVIN | | | | |
| | | | | | C 1440 | | 28.35 | 0.00 |
| | | | | | | Check Totals: | 28.35 | 0.00 |
| 5410 | ☐ | 06/14/2023 | 19363 | GROSSBARD, BRUCE | | | | |
| | | | | | C 1440 | | 13.65 | 0.00 |
| | | | | | | Check Totals: | 13.65 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For C - 23: LUNCH FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 5411 | ☐ | 06/14/2023 | 16869 | HMB CONSULTANTS LLC | | | | |
| | | | | 222562 | C 2860.4090-A-0 | | 987.30 | 987.30 |
| | | | | 222562 | C 2860.4090-A-0 | | 987.30 | 987.30 |
| | | | | | | **Check Totals:** | **1,974.60** | **1,974.60** |
| 5412 | ☐ | 06/14/2023 | 19362 | HOROWITZ, MICHELLE | | | | |
| | | | | | C 1440 | | 37.50 | 0.00 |
| | | | | | | **Check Totals:** | **37.50** | **0.00** |
| 5413 | ☐ | 06/14/2023 | 19350 | IRWIN, ETHAN | | | | |
| | | | | | C 1440 | | 289.00 | 0.00 |
| | | | | | | **Check Totals:** | **289.00** | **0.00** |
| 5414 | ☐ | 06/14/2023 | 19328 | KOENKE, RACHEL | | | | |
| | | | | | C 1440 | | 33.85 | 0.00 |
| | | | | | | **Check Totals:** | **33.85** | **0.00** |
| 5415 | ☐ | 06/14/2023 | 19354 | O'BRIEN, LAURA | | | | |
| | | | | | C 1440 | | 91.80 | 0.00 |
| | | | | | | **Check Totals:** | **91.80** | **0.00** |
| 5416 | ☐ | 06/14/2023 | 19361 | PEARCE, PATIENCE | | | | |
| | | | | | C 1440 | | 28.45 | 0.00 |
| | | | | | | **Check Totals:** | **28.45** | **0.00** |
| 5417 | ☐ | 06/14/2023 | 19345 | ROCCOTAGLIATA, LINDA | | | | |
| | | | | | C 1440 | | 60.55 | 0.00 |
| | | | | | | **Check Totals:** | **60.55** | **0.00** |
| 5418 | ☐ | 06/14/2023 | 18598 | TKS SERVICES | | | | |
| | | | | 223876 | C 2860.2000-A-0 | | 34,320.00 | 34,320.00 |
| | | | | 221351 | C 2860.4650-A-0 | | 82.00 | 82.00 |
| | | | | 221352 | C 2860.4650-A-0 | | 155.00 | 155.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For C - 23: LUNCH FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| | | | | 221352 | C 2860.4650-A-0 | | 93.00 | 93.00 |
| | | | | 221352 | C 2860.4650-A-0 | | 186.00 | 186.00 |
| | | | | 221352 | C 2860.4650-A-0 | | 726.38 | 726.38 |
| | | | | | | **Check Totals:** | **35,562.38** | **35,562.38** |
| 800039 | ☑ | 06/08/2023 | 3180 | NYS STATE SALES TAX PROCESSING | | | | |
| | | | | | C 602 | | 707.85 | 0.00 |
| | | | | | | **Check Totals:** | **707.85** | **0.00** |
| | | | | | | **Grand Totals:** | **429,612.85** | **428,055.45** |

**Number of Cash Disbursements:** 17

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| C 1440 | SALE OF REIMBURSABLE LUNCHES | 849.55 | 0.00 |
| C 2860.2000-A-0 | EQUIPMENT | 34,320.00 | 34,320.00 |
| C 2860.4020-A-0 | NET MGMT CO DIRECT EXPENSES | 384,720.47 | 384,720.47 |
| C 2860.4090-A-0 | WAREHOUSING/ALL OTHER CONTRACTL | 1,974.60 | 1,974.60 |
| C 2860.4650-A-0 | REPAIRS | 7,040.38 | 7,040.38 |
| C 602 | SALES TAX PAYABLE | 707.85 | 0.00 |
| | **Fund C Totals:** | **429,612.85** | **428,055.45** |
| | **Grand Totals:** | **429,612.85** | **428,055.45** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| C 200B | CASH - CHASE CHECKING | 0.00 | 429,612.85 |
| C 521 | ENCUMBRANCES | 0.00 | 428,055.45 |
| C 522 | APPROPRIATION EXPENSE | 428,055.45 | 0.00 |
| C 821 | RESERVE FOR ENCUMBRANCES | 428,055.45 | 0.00 |
| C 980 | REVENUES | 849.55 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For CM - 23: MISC SPECIAL REVENUE

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | | |
| 1932 | ☐ | 06/14/2023 | 19337 | BOCCI, KRISTA | | | | |
| | | | | | CM 92II | | 200.00 | 0.00 |
| | | | | | | **Check Totals:** | **200.00** | **0.00** |
| 1933 | ☐ | 06/14/2023 | 16926 | DIVISION AVENUE HS EXTRA CURRICULAR | | | | |
| | | | | | CM 38 | | 399.59 | 0.00 |
| | | | | | | **Check Totals:** | **399.59** | **0.00** |
| 1934 | ☐ | 06/14/2023 | 19336 | DUMAS, JUDY | | | | |
| | | | | | CM 92 R.DIAZ | | 1,000.00 | 0.00 |
| | | | | | | **Check Totals:** | **1,000.00** | **0.00** |
| 1935 | ☐ | 06/14/2023 | 19329 | PENDERGRASS, JACK | | | | |
| | | | | | CM 92 HEROLD | | 3,500.00 | 0.00 |
| | | | | | | **Check Totals:** | **3,500.00** | **0.00** |
| 1936 | ☐ | 06/14/2023 | 19352 | PESCO, JOSEPH, JR. | | | | |
| | | | | | CM 92 RAMONAS | | 500.00 | 0.00 |
| | | | | | | **Check Totals:** | **500.00** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For CM - 23: MISC SPECIAL REVENUE

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | PO Number | Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Grand Totals: | 5,599.59 | 0.00 |

Number of Cash Disbursements: 5

### Account Distribution Totals

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| CM 38 | STUDENT DEPOSITS-EXTRA CLASSROOM | 399.59 | 0.00 |
| CM 92 HEROLD | BRYAN HEROLD SCHOLARSHIP | 3,500.00 | 0.00 |
| CM 92 R.DIAZ | DIVISION AVE-ROSEMARY DIAZ SCHOLARSHIP | 1,000.00 | 0.00 |
| CM 92 RAMONAS | DIV-RAMONA'S GIFT TO MUSIC AWARD | 500.00 | 0.00 |
| CM 92II | NANCY KATZMAN MEMORIAL SCHOLARSHIP | 200.00 | 0.00 |
| | Fund CM Totals: | 5,599.59 | 0.00 |
| | Grand Totals: | 5,599.59 | 0.00 |

### General Ledger Summary Postings

| Account | Description | Debits | Credits |
|---|---|---|---|
| CM 200A | CASH - CHASE CHECKING W/INTEREST | 0.00 | 5,599.59 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For F - 25: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 16504 | ☐ | 06/14/2023 | 32 | ABILITIES, INC. | | | |
| | | | | 222203 | F 2250.4000-2223-0032 | 9,990.00 | 9,990.00 |
| | | | | | **Check Totals:** | **9,990.00** | **9,990.00** |
| 16505 | ☐ | 06/14/2023 | 160 | AMAZON CAPITAL SERVICES | | | |
| | | | | 224301 | F 2070.4500-2223-0425 | 230.40 | 230.40 |
| | | | | 223962 | F 2510.4500-2223-5870 | 307.37 | 307.37 |
| | | | | 224300 | F 2110.4500-2223-0016 | 837.14 | 837.14 |
| | | | | | **Check Totals:** | **1,374.91** | **1,374.91** |
| 16506 | ☐ | 06/14/2023 | 12455 | BROOKVILLE CENTER FOR | | | |
| | | | | 221356 | F 2253.4710-0000-4408 | 332.00 | 332.00 |
| | | | | 221356 | F 2253.4710-0000-4408 | 141.00 | 141.00 |
| | | | | 221356 | F 2253.4720-2223-4408 | 412.00 | 412.00 |
| | | | | 221356 | F 2253.4720-2223-4408 | 152.00 | 152.00 |
| | | | | | **Check Totals:** | **1,037.00** | **1,037.00** |
| 16507 | ☐ | 06/14/2023 | 18611 | CALTAVATING CONSULTING CORP. | | | |
| | | | | 222201 | F 2250.4000-2223-5532 | 5,950.00 | 5,950.00 |
| | | | | 222201 | F 2250.4000-2223-5532 | 8,755.00 | 8,755.00 |
| | | | | | **Check Totals:** | **14,705.00** | **14,705.00** |
| 16508 | ☐ | 06/14/2023 | 15083 | EDEN II SCHOOL | | | |
| | | | | 222202 | F 2250.4000-2223-0032 | 18,120.00 | 18,120.00 |
| | | | | 222202 | F 2250.4000-2223-0032 | 21,152.50 | 21,152.50 |
| | | | | | **Check Totals:** | **39,272.50** | **39,272.50** |
| 16509 | ☐ | 06/14/2023 | 7085 | EI US, LLC. | | | |
| | | | | 222215 | F 2250.4000-2223-0032 | 2,034.96 | 2,034.96 |
| | | | | 222215 | F 2250.4000-2223-0032 | 847.90 | 847.90 |
| | | | | | **Check Totals:** | **2,882.86** | **2,882.86** |
| 16510 | ☐ | 06/14/2023 | 1638 | HARMONY HEIGHTS | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For F - 25: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | | |
| | | | | 221364 | F 2253.4720-2223-4408 | | 238.00 | 238.00 |
| | | | | 221364 | F 2253.4720-2223-4408 | | 397.00 | 397.00 |
| | | | | 221364 | F 2253.4720-2223-4408 | | 397.00 | 397.00 |
| | | | | 221364 | F 2253.4720-2223-4408 | | 397.00 | 397.00 |
| | | | | | | **Check Totals:** | **1,429.00** | **1,429.00** |
| 16511 | ☐ | 06/14/2023 | 12177 | KIDDIE JUNCTION PRE-SCHOOL, | | | | |
| | | | | 222638 | F 2510.4000-2223-5870 | | 23,306.00 | 23,306.00 |
| | | | | 222636 | F 2510.4000-2223-0409 | | 14,092.00 | 14,092.00 |
| | | | | | | **Check Totals:** | **37,398.00** | **37,398.00** |
| 16512 | ☐ | 06/14/2023 | 19324 | KK GRAPHICS INC. | | | | |
| | | | | 224280 | F 9995.4500-2223-0000 | | 240.00 | 240.00 |
| | | | | | | **Check Totals:** | **240.00** | **240.00** |
| 16513 | ☐ | 06/14/2023 | 15006 | TENDER GARDEN II OF NASSAU INC | | | | |
| | | | | 222637 | F 2510.4000-2223-5870 | | 54,200.00 | 54,200.00 |
| | | | | 222635 | F 2510.4000-2223-0409 | | 41,734.00 | 41,734.00 |
| | | | | | | **Check Totals:** | **95,934.00** | **95,934.00** |
| 16514 | ☐ | 06/14/2023 | 19231 | WALTERS CONSULTING | | | | |
| | | | | 224024 | F 9995.4000-2223-0000 | | 2,200.00 | 2,200.00 |
| | | | | | | **Check Totals:** | **2,200.00** | **2,200.00** |
| 16515 | ☐ | 06/14/2023 | 16452 | WEST HILLS ACADEMY | | | | |
| | | | | 222204 | F 2250.4000-2223-0032 | | 8,304.00 | 8,304.00 |
| | | | | 222204 | F 2250.4000-2223-0032 | | 8,304.00 | 8,304.00 |
| | | | | 222204 | F 2250.4000-2223-0032 | | 8,346.00 | 8,346.00 |
| | | | | 222204 | F 2250.4000-2223-0032 | | 8,304.00 | 8,304.00 |
| | | | | | | **Check Totals:** | **33,258.00** | **33,258.00** |
| 16516 | ☐ | 06/14/2023 | 15601 | YES COMMUNITY COUNSELING CENTER | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For F - 25: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | F 9995.4000-2223-0000 | | 25,495.20 | 0.00 |
| | | | | | | **Check Totals:** | **25,495.20** | **0.00** |
| | | | | | | **Grand Totals:** | **265,216.47** | **239,721.27** |

**Number of Cash Disbursements:** 13

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| F 2070.4500-2223-0425 | TEACHER CTR 22-23 MAT & SUPPL | 230.40 | 230.40 |
| F 2110.4500-2223-0016 | TITLE 1D 2022-23 SUPP/MAT | 837.14 | 837.14 |
| F 2250.4000-2223-0032 | IDEA611 22-23 PURCHASED SVCES | 85,403.36 | 85,403.36 |
| F 2250.4000-2223-5532 | IDEA ARP 611 GRANT PURCH SVCES | 14,705.00 | 14,705.00 |
| F 2253.4710-0000-4408 | PVT SCH SUMMER RATE ADJ | 473.00 | 473.00 |
| F 2253.4720-2223-4408 | SUMMER 22-23 SCH AGE TUITION PRIVATE | 1,993.00 | 1,993.00 |
| F 2510.4000-2223-0409 | UPK 2022-23 PURCH SVCE | 55,826.00 | 55,826.00 |
| F 2510.4000-2223-5870 | UPK- 22-23 FEDERAL FUNDING PURCH SVCES | 77,506.00 | 77,506.00 |
| F 2510.4500-2223-5870 | UPK - 22-23 FEDERAL FUNDING MAT&SUPP | 307.37 | 307.37 |
| F 9995.4000-2223-0000 | 2022-23 DRUG FREE COALITION GRANT - CONTRACTUAL | 27,695.20 | 2,200.00 |
| F 9995.4500-2223-0000 | 2022-23 DRUG-FREE COALITION GRANT -MAT&SUP | 240.00 | 240.00 |
| | **Fund F Totals:** | **265,216.47** | **239,721.27** |
| | **Grand Totals:** | **265,216.47** | **239,721.27** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| F 200B | JPMORGAN/CHASE CHECKING W/INTEREST | 0.00 | 265,216.47 |
| F 521 | ENCUMBRANCES | 0.00 | 239,721.27 |
| F 522 | APPROPRIATION EXPENSE | 265,216.47 | 0.00 |
| F 821 | RESERVE FOR ENCUMBRANCES | 239,721.27 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For HEX - 23: CAPITAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 1699 | ☐ | 06/14/2023 | 18944 | BYRNE & SON IRRIGATION | | | |
| | | | | 224141 | HEX 1620.2931-0011-0000 | 16,999.20 | 17,000.00 |
| | | | | | **Check Totals:** | **16,999.20** | **17,000.00** |
| 1700 | ☐ | 06/14/2023 | 4477 | JOHN A. GRILLO | | | |
| | | | | 224229 | HEX 2110.2401-0006-0013 | 2,118.64 | 2,118.64 |
| | | | | | **Check Totals:** | **2,118.64** | **2,118.64** |
| 1701 | ☐ | 06/14/2023 | 13846 | L&J HEATING & AC | | | |
| | | | | 222922 | HEX 1620.2931-7999-9004 | 33,869.84 | 33,869.84 |
| | | | | 222922 | HEX 1620.2931-7999-9004 | 1,142.45 | 1,142.45 |
| | | | | | **Check Totals:** | **35,012.29** | **35,012.29** |
| | | | | | **Grand Totals:** | **54,130.13** | **54,130.93** |

**Number of Cash Disbursements: 3**

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| HEX 1620.2931-0011-0000 | WISDOM LN-BASEBALL FIELD (GRANT) | 16,999.20 | 17,000.00 |
| HEX 1620.2931-7999-9004 | DISTRICT WIDE AC | 35,012.29 | 35,012.29 |
| HEX 2110.2401-0006-0013 | SEAMAN NECK-ASBESTOS REMOVAL-ARCHITECT | 2,118.64 | 2,118.64 |
| | **Fund HEX Totals:** | **54,130.13** | **54,130.93** |
| | **Grand Totals:** | **54,130.13** | **54,130.93** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| HEX 200 | CASH (HSBC) IN CHECKING | 0.00 | 54,130.13 |
| HEX 521 | ENCUMBRANCES | 0.00 | 54,130.93 |
| HEX 522 | EXPENDITURES | 54,130.13 | 0.00 |
| HEX 821 | RESERVE FOR ENCUMBRANCES | 54,130.93 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 177594 | ☐ | 06/29/2023 | 7761 | NYS PARKS | | **VOID** | | |
| | | | | | A 600 | | -70.00 | 0.00 |
| | | | | | | ***Check Totals:*** | ***-70.00*** | ***0.00*** |
| 177627 | ☐ | 06/28/2023 | 17156 | THE BRAKE SERVICE GROUP | | **VOID** | | |
| | | | | 221571 | A 5510.5700-00-0000 | | -315.65 | -315.65 |
| | | | | | | **Check Totals:** | **-315.65** | **-315.65** |
| 177779 | ☐ | 06/29/2023 | 16293 | REDMOND, KATIE | | **VOID** | | |
| | | | | | A 600 | | -191.39 | 0.00 |
| | | | | | | **Check Totals:** | **-191.39** | **0.00** |
| 177794 | ☐ | 06/26/2023 | 11480 | SQUILLACIOTI, KEITH | | **VOID** | | |
| | | | | | A 210 | | -100.00 | 0.00 |
| | | | | | | **Check Totals:** | **-100.00** | **0.00** |
| 177803 | ☐ | 06/28/2023 | 17156 | THE BRAKE SERVICE GROUP | | **VOID** | | |
| | | | | 221571 | A 5510.5700-00-0000 | | -213.66 | -213.66 |
| | | | | | | ***Check Totals:*** | ***-213.66*** | ***-213.66*** |
| 177821 | ☐ | 06/28/2023 | 11435 | ZAMPAGLIONE, JOHN | | **VOID** | | |
| | | | | | A 210 | | -100.00 | 0.00 |
| | | | | | | **Check Totals:** | **-100.00** | **0.00** |
| 177975 | ☐ | 06/28/2023 | 3829 | SHERIFF OF NASSAU COUNTY | | **VOID** | | |
| | | | | | A 746 | | -500.00 | 0.00 |
| | | | | | | **Check Totals:** | **-500.00** | **0.00** |
| 177988 | ☐ | 06/28/2023 | 276 | APPLAUSE LEARNING RESOURCES | | **VOID** | | |
| | | | | 222067 | A 2115.4500-00-1500 | | -30.79 | -30.79 |
| | | | | | | **Check Totals:** | **-30.79** | **-30.79** |
| 178256 | ☐ | 06/28/2023 | 8034 | MAYER, TAMMY | | **VOID** | | |



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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | PO Number | Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | 222766 | A 9060.8000-00-0000 | -4,992.60 | -4,992.60 |
| | | | | | | | **Check Totals:** | **-4,992.60** | **-4,992.60** |
| 178671 | ☐ | 06/28/2023 | 18811 | MELENDEZ, RALPH R. | **VOID** | | | | |
| | | | | | | 222616 | A 2855.4000-00-0000 | -100.00 | -100.00 |
| | | | | | | 222616 | A 2855.4000-00-0000 | -100.00 | -100.00 |
| | | | | | | 222616 | A 2855.4000-00-0000 | -100.00 | -100.00 |
| | | | | | | | **Check Totals:** | **-300.00** | **-300.00** |
| 179039 | ☐ | 06/28/2023 | 12759 | KOWAL-CONNELLY MD, SUANNE | **VOID** | | | | |
| | | | | | | 222266 | A 2815.4000-00-0000 | -2,000.00 | -2,000.00 |
| | | | | | | | **Check Totals:** | **-2,000.00** | **-2,000.00** |
| 179197 | ☐ | 06/28/2023 | 5518 | BUTTAFUOCO, DORIS C. | **VOID** | | | | |
| | | | | | | | A 9060.8000-00-0000 | -629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **-629.40** | **0.00** |
| 179234 | ☐ | 06/28/2023 | 3480 | CLARK, RAYMOND | **VOID** | | | | |
| | | | | | | | A 9060.8000-00-0000 | -629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **-629.40** | **0.00** |
| 179372 | ☐ | 06/28/2023 | 2884 | GREENBERG, MORTON | **VOID** | | | | |
| | | | | | | | A 9060.8000-00-0000 | -629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **-629.40** | **0.00** |
| 179428 | ☐ | 06/28/2023 | 3509 | JOSEPH, RENE C. | **VOID** | | | | |
| | | | | | | | A 9060.8000-00-0000 | -629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **-629.40** | **0.00** |
| 179483 | ☐ | 06/28/2023 | 6537 | LEWIS, JO ANN | **VOID** | | | | |
| | | | | | | | A 9060.8000-00-0000 | -209.80 | 0.00 |
| | | | | | | | **Check Totals:** | **-209.80** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

**Levittown UFSD**

**Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK**

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 179547 | ☐ | 06/28/2023 | 13186 | MORRISON, DORIS | **VOID** | | |
| | | | | | A 9060.8000-00-0000 | -419.60 | 0.00 |
| | | | | | **Check Totals:** | **-419.60** | **0.00** |
| 179659 | ☐ | 06/28/2023 | 2834 | SANTIAGO, MILDRED | **VOID** | | |
| | | | | | A 9060.8000-00-0000 | -209.80 | 0.00 |
| | | | | | **Check Totals:** | **-209.80** | **0.00** |
| 179682 | ☐ | 06/28/2023 | 12723 | SHAINMAN, SUSAN | **VOID** | | |
| | | | | | A 9060.8000-00-0000 | -629.40 | 0.00 |
| | | | | | **Check Totals:** | **-629.40** | **0.00** |
| 179784 | ☐ | 06/28/2023 | 1004 | WOLF, DORIS | **VOID** | | |
| | | | | | A 9060.8000-00-0000 | -629.40 | 0.00 |
| | | | | | **Check Totals:** | **-629.40** | **0.00** |
| 181752 | ☐ | 06/26/2023 | 13226 | BRUNO, THERESA | **VOID** | | |
| | | | | | A 1060.4480-00-0000 | -128.00 | 0.00 |
| | | | | | **Check Totals:** | **-128.00** | **0.00** |
| 181980 | ☐ | 06/28/2023 | 3480 | CLARK, RAYMOND | **VOID** | | |
| | | | | | A 9060.8000-00-0000 | -629.40 | 0.00 |
| | | | | | **Check Totals:** | **-629.40** | **0.00** |
| 182094 | ☐ | 06/28/2023 | 4216 | GILCHRIST, TRULOVE | **VOID** | | |
| | | | | | A 9060.8000-00-0000 | -629.40 | 0.00 |
| | | | | | **Check Totals:** | **-629.40** | **0.00** |
| 182525 | ☐ | 06/28/2023 | 1004 | WOLF, DORIS | **VOID** | | |
| | | | | | A 9060.8000-00-0000 | -629.40 | 0.00 |
| | | | | | **Check Totals:** | **-629.40** | **0.00** |
| 182729 | ☐ | 06/29/2023 | 18519 | A & A AUTO GLASS PLUS | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 222564 | A 1620.4580-00-1630 | | 325.00 | 325.00 |
| | | | | | | **Check Totals:** | **325.00** | **325.00** |
| 182730 | ☐ | 06/29/2023 | 16182 | ACU PLUS | | | | |
| | | | | 224331 | A 2110.4500-00-6500 | | 379.90 | 379.90 |
| | | | | 224332 | A 2110.4500-00-6500 | | 461.00 | 461.00 |
| | | | | 224333 | A 2110.4500-00-6500 | | 494.00 | 494.00 |
| | | | | | | **Check Totals:** | **1,334.90** | **1,334.90** |
| 182731 | ☐ | 06/29/2023 | 8625 | ADDONA, STEPHANIE | | | | |
| | | | | 224310 | A 2250.4500-00-3450 | | 127.10 | 127.10 |
| | | | | | | **Check Totals:** | **127.10** | **127.10** |
| 182732 | ☐ | 06/29/2023 | 1172 | AHOLD USA, INC. | | | | |
| | | | | 221849 | A 2120.4500-00-2000 | | 59.34 | 59.34 |
| | | | | 221847 | A 2120.4500-00-2000 | | 176.87 | 176.87 |
| | | | | 221847 | A 2120.4500-00-2000 | | 321.25 | 321.25 |
| | | | | 221850 | A 2120.4500-00-2000 | | 34.01 | 40.62 |
| | | | | 221848 | A 2120.4500-00-2000 | | 199.58 | 199.58 |
| | | | | | | **Check Totals:** | **791.05** | **797.66** |
| 182733 | ☐ | 06/29/2023 | 136 | ALL POINTS BUS UPHOLSTERY | | | | |
| | | | | 223818 | A 5510.5700-00-0000 | | 129.92 | 129.92 |
| | | | | | | **Check Totals:** | **129.92** | **129.92** |
| 182734 | ☐ | 06/29/2023 | 18896 | ALLEGIANCE TRUCKS NEW YORK CITY, LLC | | | | |
| | | | | 223729 | A 5510.5700-00-0000 | | 4,710.00 | 4,710.00 |
| | | | | 223729 | A 5510.5700-00-0000 | | 3,416.00 | 3,416.00 |
| | | | | | | **Check Totals:** | **8,126.00** | **8,126.00** |
| 182735 | ☐ | 06/29/2023 | 160 | AMAZON CAPITAL SERVICES | | | | |
| | | | | 222698 | A 2110.4500-00-6500 | | 3,506.98 | 3,506.98 |
| | | | | 221194 | A 2110.4500-00-6500 | | 71.90 | 71.90 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

*Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK*

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 221194 | A 2110.4500-00-6500 | | 49.99 | 49.99 |
| | | | | 221194 | A 2110.4500-00-6500 | | 83.77 | 83.77 |
| | | | | 221194 | A 2110.4500-00-6500 | | 9.99 | 9.99 |
| | | | | 221969 | A 2110.4500-28-6500 | | 39.99 | 20.00 |
| | | | | 221680 | A 2112.4500-00-1900 | | 179.97 | 179.97 |
| | | | | 221680 | A 2112.4800-00-1900 | | 76.11 | 76.11 |
| | | | | 221875 | A 2113.4500-00-2400 | | 164.36 | 163.91 |
| | | | | 222142 | A 2121.4500-00-1800 | | 411.29 | 411.29 |
| | | | | | | **Check Totals:** | **4,594.35** | **4,573.91** |
| 182736 | ☐ | 06/29/2023 | 184 | AMERICAN RED CROSS | | | | |
| | | | | 221233 | A 2855.4000-00-0000 | | 728.00 | 728.00 |
| | | | | | | **Check Totals:** | **728.00** | **728.00** |
| 182737 | ☐ | 06/29/2023 | 19253 | ART SPECIALTIES, INC. | | | | |
| | | | | 224001 | A 2110.4500-00-6500 | | 748.00 | 748.00 |
| | | | | | | **Check Totals:** | **748.00** | **748.00** |
| 182738 | ☐ | 06/29/2023 | 7366 | B & H PHOTO VIDEO | | | | |
| | | | | 221501 | A 2630.4650-00-1800 | | 1,601.31 | 1,601.31 |
| | | | | | | **Check Totals:** | **1,601.31** | **1,601.31** |
| 182739 | ☐ | 06/29/2023 | 10571 | BABYLON PLUMBING SUPPLY INC | | | | |
| | | | | 221621 | A 1621.4540-00-1610 | | 196.91 | 196.91 |
| | | | | 221621 | A 1621.4540-00-1610 | | 629.40 | 629.40 |
| | | | | 221621 | A 1621.4540-00-1610 | | 3,696.00 | 3,696.00 |
| | | | | 221621 | A 1621.4540-00-1610 | | 125.57 | 125.57 |
| | | | | | | **Check Totals:** | **4,647.88** | **4,647.88** |
| 182740 | ☐ | 06/29/2023 | 11217 | BAUER, DONNA | | | | |
| | | | | 220011 | A 1430.4000-00-0000 | | 230.00 | 230.00 |
| | | | | | | **Check Totals:** | **230.00** | **230.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182741 | ☐ | 06/29/2023 | 968 | BLICK ART MATERIALS | | | | |
| | | | | 223841 | A 2117.4500-00-1000 | | 27.06 | 27.06 |
| | | | | | | **Check Totals:** | **27.06** | **27.06** |
| 182742 | ☐ | 06/29/2023 | 19092 | BLOOKET LLC | | | | |
| | | | | 222027 | A 2115.4000-00-1500 | | 251.16 | 251.16 |
| | | | | | | **Check Totals:** | **251.16** | **251.16** |
| 182743 | ☐ | 06/29/2023 | 19033 | BLUM, GINA | | | | |
| | | | | 220012 | A 1430.4000-00-0000 | | 175.00 | 175.00 |
| | | | | | | **Check Totals:** | **175.00** | **175.00** |
| 182744 | ☐ | 06/29/2023 | 19383 | BLUMHAGEN, NICOLE | | | | |
| | | | | | A 1335 | | 6.14 | 0.00 |
| | | | | | | **Check Totals:** | **6.14** | **0.00** |
| 182745 | ☐ | 06/29/2023 | 9195 | BROMM, DEBORA | | | | |
| | | | | 220014 | A 1430.4000-00-0000 | | 230.00 | 230.00 |
| | | | | | | **Check Totals:** | **230.00** | **230.00** |
| 182746 | ☐ | 06/29/2023 | 13226 | BRUNO, THERESA | | | | |
| | | | | | A 1060.4480-00-0000 | | 128.00 | 0.00 |
| | | | | | | **Check Totals:** | **128.00** | **0.00** |
| 182747 | ☐ | 06/29/2023 | 9078 | BURKE JR., PATRICK M. | | | | |
| | | | | 221257 | A 2114.4750-00-2500 | | 473.93 | 473.93 |
| | | | | | | **Check Totals:** | **473.93** | **473.93** |
| 182748 | ☐ | 06/29/2023 | 7007 | BUS PARTS WAREHOUSE | | | | |
| | | | | 223747 | A 5510.5700-00-0000 | | 1,164.92 | 1,164.92 |
| | | | | | | **Check Totals:** | **1,164.92** | **1,164.92** |
| 182749 | ☐ | 06/29/2023 | 2383 | CABLEVISION LIGHTPATH | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | 221261 | A 2630.4000-00-1800 | 2,281.48 | 2,281.48 |
| | | | | | **Check Totals:** | **2,281.48** | **2,281.48** |
| 182750 | ☐ | 06/29/2023 | 15579 | CALDA PIZZA | | | |
| | | | | 224303 | A 2250.4750-00-3450 | 88.20 | 88.20 |
| | | | | 224303 | A 2250.4750-00-3450 | 72.06 | 72.06 |
| | | | | 224303 | A 2250.4750-00-3450 | 39.78 | 39.78 |
| | | | | 224303 | A 2250.4750-00-3450 | 88.20 | 88.20 |
| | | | | 224303 | A 2250.4750-00-3450 | 72.06 | 72.06 |
| | | | | 224303 | A 2250.4750-00-3450 | 39.78 | 39.78 |
| | | | | | **Check Totals:** | **400.08** | **400.08** |
| 182751 | ☐ | 06/29/2023 | 19356 | CAUSEMAN, DAWNE | | | |
| | | | | 221157 | A 1430.4000-00-0000 | 23.00 | 230.00 |
| | | | | | **Check Totals:** | **23.00** | **230.00** |
| 182752 | ☐ | 06/29/2023 | 2816 | CDWG GOVERNMENT INC. | | | |
| | | | | 221497 | A 2630.4500-00-1800 | 2,833.80 | 14,721.83 |
| | | | | 221497 | A 2630.4500-00-1800 | 1,731.48 | 0.00 |
| | | | | 221497 | A 2630.4500-00-1800 | 1,968.84 | 0.00 |
| | | | | 221497 | A 2630.4500-00-1800 | 2,953.26 | 0.00 |
| | | | | 221497 | A 2630.4500-00-1800 | 999.00 | 0.00 |
| | | | | 221497 | A 2630.4500-00-1800 | -662.52 | 0.00 |
| | | | | 221497 | A 2630.4500-00-1800 | 578.55 | 0.00 |
| | | | | 221497 | A 2630.4500-00-1800 | 1,838.10 | 0.00 |
| | | | | 221497 | A 2630.4500-00-1800 | 886.08 | 0.00 |
| | | | | 221497 | A 2630.4500-00-1800 | 1,595.24 | 0.00 |
| | | | | 221496 | A 2630.4650-00-1800 | 359.98 | 359.98 |
| | | | | | **Check Totals:** | **15,081.81** | **15,081.81** |
| 182753 | ☐ | 06/29/2023 | 16791 | CHURCH, JEAN | | | |
| | | | | 220010 | A 1430.4000-00-0000 | 230.00 | 230.00 |
| | | | | | **Check Totals:** | **230.00** | **230.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182754 | ☐ | 06/29/2023 | 19167 | CLUB GETAWAY | | | | |
| | | | | 223124 | A 2850.4180-00-0000 | | 10,601.00 | 10,601.00 |
| | | | | 223122 | A 2850.4180-00-0000 | | 10,618.00 | 10,618.00 |
| | | | | | | **Check Totals:** | **21,219.00** | **21,219.00** |
| 182755 | ☐ | 06/29/2023 | 19167 | CLUB GETAWAY | | | | |
| | | | | 223123 | A 2850.4180-00-0000 | | 11,733.00 | 11,733.00 |
| | | | | | | **Check Totals:** | **11,733.00** | **11,733.00** |
| 182756 | ☐ | 06/29/2023 | 16495 | COACHMAN LUXURY TRANSPORT | | | | |
| | | | | 223127 | A 2850.4180-00-0000 | | 9,844.80 | 9,844.80 |
| | | | | 223125 | A 2850.4180-00-0000 | | 9,830.96 | 9,830.96 |
| | | | | 223126 | A 2850.4180-00-0000 | | 9,894.92 | 9,894.92 |
| | | | | | | **Check Totals:** | **29,570.68** | **29,570.68** |
| 182757 | ☐ | 06/29/2023 | 11361 | COMMENCEMENT FLOWERS | | | | |
| | | | | 222057 | A 2110.4530-00-0000 | | 350.00 | 475.00 |
| | | | | | | **Check Totals:** | **350.00** | **475.00** |
| 182758 | ☐ | 06/29/2023 | 7079 | COSTELLO, STEVEN | | | | |
| | | | | 221188 | A 2110.4750-00-0000 | | 2,000.00 | 2,000.00 |
| | | | | | | **Check Totals:** | **2,000.00** | **2,000.00** |
| 182759 | ☐ | 06/29/2023 | 835 | CROWN TROPHY | | | | |
| | | | | 221589 | A 2020.4500-20-0000 | | 512.00 | 512.00 |
| | | | | 222116 | A 2117.4500-00-1000 | | 140.00 | 140.00 |
| | | | | 222116 | A 2117.4500-00-1000 | | 260.00 | 260.00 |
| | | | | | | **Check Totals:** | **912.00** | **912.00** |
| 182760 | ☐ | 06/29/2023 | 847 | CURRICULUM ASSOCIATES, INC | | | | |
| | | | | 223776 | A 2112.4800-00-1900 | | 4,524.47 | 788.72 |
| | | | | 223776 | A 2112.4800-00-1900 | | -1,410.15 | 0.00 |
| | | | | 223776 | A 2112.4800-00-1900 | | -2,325.60 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| | | | | 223775 | A 2112.4800-00-1900 | | 5,809.14 | 622.44 |
| | | | | 223775 | A 2112.4800-00-1900 | | -1,907.40 | 0.00 |
| | | | | 223775 | A 2112.4800-00-1900 | | -3,279.30 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.16** | **1,411.16** |
| 182761 | ☐ | 06/29/2023 | 17420 | D'ALESSANDRO, DANIELLE | | | | |
| | | | | 221155 | A 1430.4000-00-0000 | | 230.00 | 230.00 |
| | | | | | | **Check Totals:** | **230.00** | **230.00** |
| 182762 | ☐ | 06/29/2023 | 11956 | DIAL ACE UNIFORM SUPPLY CO INC | | | | |
| | | | | 221582 | A 5510.4000-00-0000 | | 112.00 | 112.00 |
| | | | | 221582 | A 5510.4000-00-0000 | | 112.00 | 112.00 |
| | | | | 221582 | A 5510.4000-00-0000 | | 112.00 | 112.00 |
| | | | | | | **Check Totals:** | **336.00** | **336.00** |
| 182763 | ☐ | 06/29/2023 | 18814 | DURKIN, ELIZABETH | | | | |
| | | | | 222586 | A 2815.4750-00-0000 | | 92.81 | 342.19 |
| | | | | | | **Check Totals:** | **92.81** | **342.19** |
| 182764 | ☐ | 06/29/2023 | 18654 | DYNASTY ELEVATOR CORP. | | | | |
| | | | | 221303 | A 1620.4620-00-1630 | | 980.00 | 980.00 |
| | | | | | | **Check Totals:** | **980.00** | **980.00** |
| 182765 | ☐ | 06/29/2023 | 16945 | FERGUSON ENTERPRISES, INC. | | | | |
| | | | | 221611 | A 1621.4540-00-1610 | | 15.88 | 15.88 |
| | | | | | | **Check Totals:** | **15.88** | **15.88** |
| 182766 | ☐ | 06/29/2023 | 2270 | FIRST STUDENT, INC | | | | |
| | | | | 222535 | A 5540.4000-00-0000 | | 60,805.82 | 60,805.82 |
| | | | | | | **Check Totals:** | **60,805.82** | **60,805.82** |
| 182767 | ☐ | 06/29/2023 | 15024 | FOLLETT SCHOOL SOLUTIONS, LLC | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 224230 | A 2630.4650-00-1800 | | 571.97 | 571.97 |
| | | | | | | **Check Totals:** | **571.97** | **571.97** |
| 182768 | ☐ | 06/29/2023 | 1396 | FRANKEL, FLORENCE | | | | |
| | | | | 221154 | A 1430.4000-00-0000 | | 230.00 | 230.00 |
| | | | | | | **Check Totals:** | **230.00** | **230.00** |
| 182769 | ☐ | 06/29/2023 | 5072 | FRED'S DELI | | | | |
| | | | | 221183 | A 1430.4000-00-0000 | | 69.00 | 68.00 |
| | | | | | | **Check Totals:** | **69.00** | **68.00** |
| 182770 | ☐ | 06/29/2023 | 18808 | G & G FUEL CORP. | | | | |
| | | | | 221245 | A 1620.4585-00-1630 | | 38.23 | 38.23 |
| | | | | | | **Check Totals:** | **38.23** | **38.23** |
| 182771 | ☐ | 06/29/2023 | 17191 | GABRIELLI TRUCK SALES LTD. | | | | |
| | | | | 223749 | A 5510.5700-00-0000 | | 577.46 | 364.96 |
| | | | | 223749 | A 5510.5700-00-0000 | | -212.50 | 0.00 |
| | | | | 223749 | A 5510.5700-00-0000 | | 151.00 | 151.00 |
| | | | | 223749 | A 5510.5700-00-0000 | | 3,707.30 | 3,707.30 |
| | | | | 223749 | A 5510.5700-00-0000 | | 729.74 | 729.74 |
| | | | | 223749 | A 5510.5700-00-0000 | | 2,318.52 | 2,318.52 |
| | | | | 223749 | A 5510.5700-00-0000 | | 1,090.60 | 1,090.60 |
| | | | | 223749 | A 5510.5700-00-0000 | | 1,015.10 | 1,015.10 |
| | | | | | | **Check Totals:** | **9,377.22** | **9,377.22** |
| 182772 | ☐ | 06/29/2023 | 1505 | GENERAL WELDING SUPPLY CORP | | | | |
| | | | | 221574 | A 5510.5700-00-0000 | | 24.78 | 24.78 |
| | | | | | | **Check Totals:** | **24.78** | **24.78** |
| 182773 | ☐ | 06/29/2023 | 4216 | GILCHRIST, TRULOVE | | | | |
| | | | | | A 9060.8000-00-0000 | | 314.70 | 92 0.00 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Check Totals: | 314.70 | 0.00 |
| 182774 | ☐ | 06/29/2023 | 17179 | GLOBAL FUELING SYSTEMS, INC. | | | | |
| | | | | 221305 | A 1620.4620-00-1630 | | 236.25 | 236.25 |
| | | | | | | Check Totals: | 236.25 | 236.25 |
| 182775 | ☐ | 06/29/2023 | 14827 | GRADE A PETROLEUM CORPORATION | | | | |
| | | | | 223750 | A 5510.5730-00-0000 | | 1,962.50 | 1,962.50 |
| | | | | 223750 | A 5510.5730-00-0000 | | 2,655.00 | 2,655.00 |
| | | | | | | Check Totals: | 4,617.50 | 4,617.50 |
| 182776 | ☐ | 06/29/2023 | 19358 | GREGORY, NADIA | | | | |
| | | | | 221159 | A 1430.4000-00-0000 | | 161.00 | 230.00 |
| | | | | | | Check Totals: | 161.00 | 230.00 |
| 182777 | ☐ | 06/29/2023 | 2440 | HAGEDORN LITTLE VILLAGE SCHOOL | | RATE INC 9/22-12/22 | | |
| | | | | 221387 | A 2250.4700-00-3450 | | 336.40 | 336.40 |
| | | | | | | Check Totals: | 336.40 | 336.40 |
| 182778 | ☐ | 06/29/2023 | 5071 | HERFF JONES, INC. | | | | |
| | | | | 221219 | A 2110.4530-00-0000 | | 68.04 | 68.04 |
| | | | | 221219 | A 2110.4530-00-0000 | | 26.50 | 31.96 |
| | | | | | | Check Totals: | 94.54 | 100.00 |
| 182779 | ☐ | 06/29/2023 | 2181 | HICKEY, KATHLEEN M. | | | | |
| | | | | 224320 | A 9060.8000-00-0000 | | 1,847.22 | 1,847.22 |
| | | | | | | Check Totals: | 1,847.22 | 1,847.22 |
| 182780 | ☐ | 06/29/2023 | 4066 | IGHL | | | | |
| | | | | 221383 | A 2250.4700-00-3450 | | 5,590.64 | 5,590.64 |
| | | | | 221383 | A 2250.4700-00-3450 | | 5,590.64 | 5,590.64 |
| | | | | 221383 | A 2250.4700-00-3450 | | 5,590.64 | 5,590.64 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / Explanation | PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | 221383 | A 2250.4700-00-3450 | | 2,700.96 | 2,700.96 |
| | | | | | 221383 | A 2250.4700-00-3450 | | 2,700.96 | 2,700.96 |
| | | | | | 221383 | A 2250.4700-00-3450 | | 2,700.96 | 2,700.96 |
| | | | | | | | **Check Totals:** | **24,874.80** | **24,874.80** |
| 182781 | ☐ | 06/29/2023 | 6415 | J & B MUSICAL INSTRUMENTS INC | | | | | |
| | | | | | 222124 | A 2110.4550-00-2100 | | 334.01 | 334.01 |
| | | | | | 222124 | A 2110.4550-00-2100 | | 231.00 | 231.00 |
| | | | | | 222125 | A 2110.4550-00-2100 | | 704.01 | 704.01 |
| | | | | | 222125 | A 2110.4550-00-2100 | | 471.00 | 471.00 |
| | | | | | 222126 | A 2110.4550-00-2100 | | 184.00 | 184.00 |
| | | | | | 222126 | A 2110.4550-00-2100 | | 420.00 | 420.00 |
| | | | | | 222126 | A 2110.4550-00-2100 | | 188.00 | 188.00 |
| | | | | | 222126 | A 2110.4550-00-2100 | | 88.01 | 88.01 |
| | | | | | 222126 | A 2110.4550-00-2100 | | 156.00 | 156.00 |
| | | | | | 222126 | A 2110.4550-00-2100 | | 75.00 | 75.00 |
| | | | | | 222124 | A 2110.4550-00-2100 | | 560.00 | 560.00 |
| | | | | | 222124 | A 2110.4550-00-2100 | | 518.00 | 518.00 |
| | | | | | 222126 | A 2110.4550-00-2100 | | 435.00 | 435.00 |
| | | | | | 222126 | A 2110.4550-00-2100 | | 124.00 | 124.00 |
| | | | | | | | **Check Totals:** | **4,488.03** | **4,488.03** |
| 182782 | ☐ | 06/29/2023 | 1890 | JAMAICA ASH & RUBBISH CO INC | | | | | |
| | | | | | 221195 | A 1620.4040-00-1630 | | 128.00 | 128.00 |
| | | | | | 221195 | A 1620.4040-00-1630 | | 128.00 | 128.00 |
| | | | | | | | **Check Totals:** | **256.00** | **256.00** |
| 182783 | ☐ | 06/29/2023 | 2002 | JIM DANDY CLEANERS | | | | | |
| | | | | | 221407 | A 2110.4000-31-0000 | | 806.00 | 806.00 |
| | | | | | | | **Check Totals:** | **806.00** | **806.00** |
| 182784 | ☐ | 06/29/2023 | 18407 | KIDZ EDUCATIONAL SERVICES | | | | | |
| | | | | | 221423 | A 2250.4000-00-3450 | | 103.26 | 103.26 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

*Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK*

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 221423 | A 2250.4000-00-3450 | | 22,708.68 | 22,708.68 |
| | | | | 221423 | A 2250.4000-00-3450 | | 21,801.49 | 21,801.49 |
| | | | | 221423 | A 2250.4750-00-3450 | | 1,900.00 | 1,900.00 |
| | | | | | | **Check Totals:** | **46,513.43** | **46,513.43** |
| 182785 | ☐ | 06/29/2023 | 2282 | KOENIG, LAURA J. | | | | |
| | | | | 224321 | A 9060.8000-00-0000 | | 1,847.22 | 1,847.22 |
| | | | | | | **Check Totals:** | **1,847.22** | **1,847.22** |
| 182786 | ☐ | 06/29/2023 | 13846 | L&J HEATING & AC | | | | |
| | | | | 221716 | A 1620.4650-00-1630 | | 392.36 | 392.36 |
| | | | | 221716 | A 1620.4650-00-1630 | | 300.00 | 300.00 |
| | | | | 221716 | A 1620.4650-00-1630 | | 300.00 | 300.00 |
| | | | | | | **Check Totals:** | **992.36** | **992.36** |
| 182787 | ☐ | 06/29/2023 | 10839 | L.I. LOCKSMITH & ALARM CO, INC | | | | |
| | | | | 221701 | A 1621.4530-00-1610 | | 56.55 | 56.55 |
| | | | | | | **Check Totals:** | **56.55** | **56.55** |
| 182788 | ☐ | 06/29/2023 | 19286 | LEARN LISTEN PLAY COMPANY | | | | |
| | | | | 224294 | A 2116.4000-00-2100 | | 552.99 | 552.99 |
| | | | | | | **Check Totals:** | **552.99** | **552.99** |
| 182789 | ☐ | 06/29/2023 | 5427 | LEVENBERG, LISA | | | | |
| | | | | 222950 | A 2116.4750-00-2100 | | 88.17 | 500.00 |
| | | | | | | **Check Totals:** | **88.17** | **500.00** |
| 182790 | ☐ | 06/29/2023 | 15767 | LEVITTOWN EXTRACLASSROOM ACTIV | | | | |
| | | | | 224311 | A 2110.4500-28-6500 | | 550.00 | 550.00 |
| | | | | | | **Check Totals:** | **550.00** | **550.00** |
| 182791 | ☐ | 06/29/2023 | 2364 | LEVITTOWN WATER DISTRICT | | | | |
| | | | | 221140 | A 1620.4060-00-1630 | | 388.39 | 388.39 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | 221140 | A 1620.4060-00-1630 | 451.86 | 451.86 |
| | | | | 221140 | A 1620.4060-00-1630 | 373.22 | 373.22 |
| | | | | 221140 | A 1620.4060-00-1630 | 447.48 | 447.48 |
| | | | | 221140 | A 1620.4060-00-1630 | 100.00 | 100.00 |
| | | | | | **Check Totals:** | **1,760.95** | **1,760.95** |
| 182792 | ☐ | 06/29/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | | | |
| | | | | 221141 | A 1620.4060-00-1630 | 540.09 | 540.09 |
| | | | | 221141 | A 1620.4060-00-1630 | 15.56 | 15.56 |
| | | | | 221298 | A 5530.4060-00-0000 | 31.79 | 31.79 |
| | | | | 221298 | A 5530.4060-00-0000 | 311.46 | 311.46 |
| | | | | | **Check Totals:** | **898.90** | **898.90** |
| 182793 | ☐ | 06/29/2023 | 12151 | LONG ISLAND THERAPY MANAGEMENT | | | |
| | | | | 221434 | A 2250.4000-00-3450 | 4,656.00 | 4,656.00 |
| | | | | | **Check Totals:** | **4,656.00** | **4,656.00** |
| 182794 | ☐ | 06/29/2023 | 14652 | LOWE'S CREDIT SERVICES | | | |
| | | | | 221725 | A 1621.4530-00-1610 | 994.70 | 994.70 |
| | | | | 221725 | A 1621.4530-00-1610 | 569.16 | 569.16 |
| | | | | 222541 | A 2110.4500-28-6500 | 404.98 | 404.98 |
| | | | | 221468 | A 2630.4650-00-1800 | 224.24 | 224.24 |
| | | | | | **Check Totals:** | **2,193.08** | **2,193.08** |
| 182795 | ☐ | 06/29/2023 | 4537 | MALVESE EQUIPMENT CO., INC. | | | |
| | | | | 221558 | A 1621.4530-00-1610 | 2,294.13 | 2,294.13 |
| | | | | | **Check Totals:** | **2,294.13** | **2,294.13** |
| 182796 | ☐ | 06/29/2023 | 2718 | MASSAPEQUA UFSD | | | |
| | | | | 224309 | A 2855.4100-00-0000 | 180.00 | 180.00 |
| | | | | | **Check Totals:** | **180.00** | **180.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 182797 | ☐ | 06/29/2023 | 7088 | MC DERMOTT, KEVIN | | | |
| | | | | 221255 | A 2113.4750-00-2400 | 285.43 | 285.43 |
| | | | | | **Check Totals:** | **285.43** | **285.43** |
| 182798 | ☐ | 06/29/2023 | 6114 | MCKEON,ANNA BARBARA | | | |
| | | | | | A 1060.4480-00-0000 | 272.00 | 0.00 |
| | | | | | **Check Totals:** | **272.00** | **0.00** |
| 182799 | ☐ | 06/29/2023 | 7698 | MONDIAL AUTOMOTIVE, INC. | | | |
| | | | | 223815 | A 5510.5700-00-0000 | 203.89 | 203.89 |
| | | | | 223815 | A 5510.5700-00-0000 | 203.89 | 203.89 |
| | | | | 223815 | A 5510.5700-00-0000 | 136.50 | 136.50 |
| | | | | 223815 | A 5510.5700-00-0000 | 819.00 | 819.00 |
| | | | | | **Check Totals:** | **1,363.28** | **1,363.28** |
| 182800 | ☐ | 06/29/2023 | 2880 | MORELAND HOSE & BELTING | | | |
| | | | | 223452 | A 5510.5700-00-0000 | 135.21 | 135.21 |
| | | | | | **Check Totals:** | **135.21** | **135.21** |
| 182801 | ☐ | 06/29/2023 | 14492 | MUTTS & BUTTS LTD. | | | |
| | | | | 222476 | A 2113.4500-00-2400 | 80.10 | 80.10 |
| | | | | | **Check Totals:** | **80.10** | **80.10** |
| 182802 | ☐ | 06/29/2023 | 3010 | N.C.H.S.B.C.A | | | |
| | | | | 224252 | A 2855.4100-00-0000 | 420.00 | 420.00 |
| | | | | 224256 | A 2855.4100-00-0000 | 300.00 | 300.00 |
| | | | | | **Check Totals:** | **720.00** | **720.00** |
| 182803 | ☐ | 06/29/2023 | 5084 | N.C.T.C.A. | | | |
| | | | | 224291 | A 2855.4100-00-0000 | 550.00 | 550.00 |
| | | | | 224296 | A 2855.4100-00-0000 | 495.00 | 495.00 |
| | | | | | **Check Totals:** | **1,045.00** | **1,045.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 182804 | ☐ | 06/29/2023 | 12579 | NASSAU COUNTY GIRLS LACROSSE COACHES ASSOC. | | | |
| | | | | 224314 | A 2855.4100-00-0000 | 80.00 | 80.00 |
| | | | | 224313 | A 2855.4100-00-0000 | 100.00 | 100.00 |
| | | | | | **Check Totals:** | **180.00** | **180.00** |
| 182805 | ☐ | 06/29/2023 | 19325 | NASSAU COUNTY LACROSSE COACHES ASSOC. | | | |
| | | | | 224283 | A 2855.4100-00-0000 | 300.00 | 300.00 |
| | | | | | **Check Totals:** | **300.00** | **300.00** |
| 182806 | ☐ | 06/29/2023 | 19325 | NASSAU COUNTY LACROSSE COACHES ASSOC. | | | |
| | | | | 224290 | A 2855.4100-00-0000 | 450.00 | 450.00 |
| | | | | | **Check Totals:** | **450.00** | **450.00** |
| 182807 | ☐ | 06/29/2023 | 8457 | NASSAU CTY DEPT. OF SOC.SERV. | | | |
| | | | | 221453 | A 2250.4080-00-3450 | 189,242.78 | 189,242.78 |
| | | | | | **Check Totals:** | **189,242.78** | **189,242.78** |
| 182808 | ☐ | 06/29/2023 | 3009 | NASSAU CTY SOFTBALL COACHES ASSOC | | | |
| | | | | 224308 | A 2855.4100-00-0000 | 105.00 | 105.00 |
| | | | | | **Check Totals:** | **105.00** | **105.00** |
| 182809 | ☐ | 06/29/2023 | 3025 | NASSAU-SUFFOLK SCHOOL BD.ASSOC | | | |
| | | | | 224255 | A 1010.4750-00-0000 | 100.00 | 100.00 |
| | | | | | **Check Totals:** | **100.00** | **100.00** |
| 182810 | ☐ | 06/29/2023 | 3078 | NESCO BUS MAINTENANCE INC. | | | |
| | | | | 221581 | A 5510.4680-00-0000 | 2,014.17 | 2,014.17 |
| | | | | 223817 | A 5510.5700-00-0000 | 529.55 | 529.55 |
| | | | | 223817 | A 5510.5700-00-0000 | 847.74 | 847.74 |
| | | | | | **Check Totals:** | **3,391.46** | **3,391.46** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182811 | ☐ | 06/29/2023 | 3164 | NYS DEPT OF MOTOR VEHICLES | | | | |
| | | | | 224130 | A 5510.4750-00-0000 | | 1.00 | 1.00 |
| | | | | | | Check Totals: | 1.00 | 1.00 |
| 182812 | ☐ | 06/29/2023 | 4865 | OGGERI, LINDA K. | | | | |
| | | | | 224322 | A 9060.8000-00-0000 | | 2,500.00 | 2,500.00 |
| | | | | | | Check Totals: | 2,500.00 | 2,500.00 |
| 182813 | ☐ | 06/29/2023 | 4535 | OPTIMUMLIGHTPATH | | | | |
| | | | | 221262 | A 2630.4000-00-1800 | | 19.99 | 19.99 |
| | | | | | | Check Totals: | 19.99 | 19.99 |
| 182814 | ☐ | 06/29/2023 | 19357 | PANNELLA, LISA | | | | |
| | | | | 221158 | A 1430.4000-00-0000 | | 69.00 | 230.00 |
| | | | | | | Check Totals: | 69.00 | 230.00 |
| 182815 | ☐ | 06/29/2023 | 13588 | PAPA, DONNA | | | | |
| | | | | 220013 | A 1430.4000-00-0000 | | 230.00 | 230.00 |
| | | | | | | Check Totals: | 230.00 | 230.00 |
| 182816 | ☐ | 06/29/2023 | 15595 | PARADISE PONDS | | | | |
| | | | | 221187 | A 2110.4500-00-6500 | | 2,380.00 | 2,380.00 |
| | | | | | | Check Totals: | 2,380.00 | 2,380.00 |
| 182817 | ☐ | 06/29/2023 | 3260 | PARAMOUNT TOOL AND EQUIPMENT | | | | |
| | | | | 223754 | A 5510.5700-00-0000 | | 306.28 | 306.28 |
| | | | | | | Check Totals: | 306.28 | 306.28 |
| 182818 | ☐ | 06/29/2023 | 3268 | PARKWAY PEST SERVICES | | | | |
| | | | | 221733 | A 1620.4620-00-1630 | | 102.24 | 102.24 |
| | | | | 221615 | A 1620.4650-00-1630 | | 97.04 | 97.04 |
| | | | | 221615 | A 1620.4650-00-1630 | | 105.44 | 105.44 |
| | | | | 221615 | A 1620.4650-00-1630 | | 101.24 | 101.24 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 221615 | A 1620.4650-00-1630 | | 101.24 | 101.24 |
| | | | | 221615 | A 1620.4650-00-1630 | | 117.68 | 117.68 |
| | | | | | | **Check Totals:** | **624.88** | **624.88** |
| 182819 | ☐ | 06/29/2023 | 19090 | PARTS AUTHORITY, LLC. | | | | |
| | | | | 223109 | A 1620.4580-00-1630 | | 41.82 | 41.82 |
| | | | | 223109 | A 1620.4580-00-1630 | | 9.00 | 9.00 |
| | | | | 223109 | A 1620.4580-00-1630 | | 19.58 | 19.58 |
| | | | | 223109 | A 1620.4580-00-1630 | | 41.82 | 41.82 |
| | | | | 223109 | A 1620.4580-00-1630 | | 9.79 | 9.79 |
| | | | | 223109 | A 1620.4580-00-1630 | | 9.10 | 9.10 |
| | | | | 223109 | A 1620.4580-00-1630 | | 9.79 | 9.79 |
| | | | | 223109 | A 1620.4580-00-1630 | | 75.56 | 75.56 |
| | | | | | | **Check Totals:** | **216.46** | **216.46** |
| 182820 | ☐ | 06/29/2023 | 3357 | PETITE II FLORAL | | | | |
| | | | | 224298 | A 2110.4500-28-6500 | | 300.00 | 300.00 |
| | | | | | | **Check Totals:** | **300.00** | **300.00** |
| 182821 | ☐ | 06/29/2023 | 19342 | PETITO, ANTHONY P. | | | | |
| | | | | | A 1486.GETA.WA.Y | | 160.00 | 0.00 |
| | | | | | | **Check Totals:** | **160.00** | **0.00** |
| 182822 | ☐ | 06/29/2023 | 18363 | PLAYGROUND MEDIC | | | | |
| | | | | 223044 | A 1620.4620-00-1630 | | 3,360.00 | 3,360.00 |
| | | | | | | **Check Totals:** | **3,360.00** | **3,360.00** |
| 182823 | ☐ | 06/29/2023 | 14518 | QUADIENT, INC. | | | | |
| | | | | 220033 | A 1670.4200-32-1630 | | 462.00 | 462.00 |
| | | | | | | **Check Totals:** | **462.00** | **462.00** |
| 182824 | ☐ | 06/29/2023 | 9944 | R.S. ABRAMS & CO. LLP | | | | |
| | | | | 220036 | A 1320.4000-00-0000 | | 13,025.00 | 13,025.00 |



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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **13,025.00** | **13,025.00** |
| 182825 | ☐ | 06/29/2023 | 19380 | RASHAHI, NOHA | | | | |
| | | | | | A 1335 | | 14.50 | 0.00 |
| | | | | | | **Check Totals:** | **14.50** | **0.00** |
| 182826 | ☐ | 06/29/2023 | 14771 | REEVES, DAJUANA | | | | |
| | | | | | A 852TR | | 97.74 | 0.00 |
| | | | | | | **Check Totals:** | **97.74** | **0.00** |
| 182827 | ☐ | 06/29/2023 | 11505 | RESIDENTIAL FENCE CORPORATION | | | | |
| | | | | 224247 | A 1620.4650-00-1630 | | 823.00 | 823.00 |
| | | | | 224246 | A 1620.4650-00-1630 | | 11,857.60 | 11,857.60 |
| | | | | 224245 | A 1620.4650-00-1630 | | 1,771.00 | 1,771.00 |
| | | | | 224244 | A 1620.4650-00-1630 | | 3,736.50 | 3,736.50 |
| | | | | 224251 | A 1620.4650-00-1630 | | 2,511.00 | 2,511.00 |
| | | | | 224250 | A 1620.4650-00-1630 | | 1,668.00 | 1,668.00 |
| | | | | 224249 | A 1620.4650-00-1630 | | 1,624.00 | 1,624.00 |
| | | | | 224248 | A 1620.4650-00-1630 | | 1,680.00 | 1,680.00 |
| | | | | | | **Check Totals:** | **25,671.10** | **25,671.10** |
| 182828 | ☐ | 06/29/2023 | 15950 | ROSLYN UFSD | | | | |
| | | | | 221452 | A 2250.4720-00-3450 | | 23,792.40 | 23,792.40 |
| | | | | | | **Check Totals:** | **23,792.40** | **23,792.40** |
| 182829 | ☐ | 06/29/2023 | 4458 | SCHOOL SPECIALTY, INC. | | | | |
| | | | | 224302 | A 2110.4500-00-6500 | | 320.76 | 320.76 |
| | | | | 220094 | A 2110.4500-14-6500 | | 3.60 | 3.60 |
| | | | | 220945 | A 2250.4500-28-3450 | | 16.11 | 16.11 |
| | | | | 221919 | A 2270.4500-00-1400 | | 200.73 | 200.73 |
| | | | | 221919 | A 2270.4500-00-1400 | | 12.96 | 12.96 |
| | | | | 222651 | A 2119.4800-00-6500 | | 32.82 | 32.82 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **586.98** | **586.98** |
| 182830 | ☐ | 06/29/2023 | 18962 | SCHOOL SPECIALTY, LLC. | | | | |
| | | | | 223919 | A 2110.2000-21-0000 | | 3,687.58 | 3,687.58 |
| | | | | 223919 | A 2110.2000-21-0000 | | 3,687.58 | 0.00 |
| | | | | 223919 | A 2110.2000-21-0000 | | -3,687.58 | 0.00 |
| | | | | 220317 | A 2110.4500-21-6500 | | 7.19 | 7.19 |
| | | | | 220270 | A 2110.4500-21-6500 | | 70.40 | 70.40 |
| | | | | 220380 | A 2110.4500-31-6500 | | 5.37 | 5.37 |
| | | | | | | **Check Totals:** | **3,770.54** | **3,770.54** |
| 182831 | ☐ | 06/29/2023 | 6514 | SHAR PRODUCTS CO. | | | | |
| | | | | 224327 | A 2116.2000-00-2100 | | 5,884.00 | 5,884.00 |
| | | | | 224327 | A 2116.4500-00-2100 | | 665.20 | 665.20 |
| | | | | | | **Check Totals:** | **6,549.20** | **6,549.20** |
| 182832 | ☐ | 06/29/2023 | 16475 | SONOVA USA INC. | | | | |
| | | | | 224305 | A 2250.4500-00-3450 | | 2,694.24 | 2,694.24 |
| | | | | | | **Check Totals:** | **2,694.24** | **2,694.24** |
| 182833 | ☐ | 06/29/2023 | 14980 | SPRAGUE RESOURCES LP | | | | |
| | | | | 221267 | A 5510.5710-00-0000 | | 17,451.94 | 17,451.94 |
| | | | | | | **Check Totals:** | **17,451.94** | **17,451.94** |
| 182834 | ☐ | 06/29/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | | | | |
| | | | | 221489 | A 1430.4500-00-0000 | | 24.06 | 24.06 |
| | | | | 224051 | A 2110.4500-00-6500 | | 142.99 | 142.99 |
| | | | | 221878 | A 2110.4500-19-6500 | | 270.78 | 270.78 |
| | | | | 221653 | A 2250.4500-00-3450 | | 156.45 | 156.45 |
| | | | | 221768 | A 7140.4500-00-0000 | | 293.04 | 293.04 |
| | | | | 221768 | A 7140.4500-00-0000 | | 293.04 | 293.04 |
| | | | | 221768 | A 7140.4500-00-0000 | | 293.04 | 293.04 |
| | | | | | | **Check Totals:** | **1,473.40** | **1,473.40** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182835 | ☐ | 06/29/2023 | 12114 | STEVE WEISS MUSIC, INC. | | | | |
| | | | | 224329 | A 2116.2000-00-2100 | | 154.95 | 154.95 |
| | | | | | | **Check Totals:** | **154.95** | **154.95** |
| 182836 | ☐ | 06/29/2023 | 3946 | STORR TRACTOR COMPANY | | | | |
| | | | | 221553 | A 1621.4530-00-1610 | | 158.47 | 158.47 |
| | | | | 221553 | A 1621.4530-00-1610 | | 550.43 | 550.43 |
| | | | | 221553 | A 1621.4530-00-1610 | | 215.00 | 215.00 |
| | | | | 221553 | A 1621.4530-00-1610 | | 147.73 | 147.73 |
| | | | | 221553 | A 1621.4530-00-1610 | | 419.40 | 419.40 |
| | | | | | | **Check Totals:** | **1,491.03** | **1,491.03** |
| 182837 | ☐ | 06/29/2023 | 3958 | SUFFOLK CO. COMMUNICATIONS | | | | |
| | | | | 224157 | A 5510.2000-00-0000 | | 697.89 | 697.89 |
| | | | | 224157 | A 5510.2000-00-0000 | | 697.89 | 697.89 |
| | | | | 224157 | A 5510.2000-00-0000 | | 697.89 | 697.89 |
| | | | | 224157 | A 5510.2000-00-0000 | | 655.79 | 655.79 |
| | | | | 224157 | A 5510.2000-00-0000 | | 655.79 | 655.79 |
| | | | | | | **Check Totals:** | **3,405.25** | **3,405.25** |
| 182838 | ☐ | 06/29/2023 | 14335 | SUFFOLK LOCK & SECURITY | | | | |
| | | | | 221705 | A 1621.4530-00-1610 | | 39.98 | 39.98 |
| | | | | | | **Check Totals:** | **39.98** | **39.98** |
| 182839 | ☐ | 06/29/2023 | 4043 | TEACHERS DISCOVERY | | | | |
| | | | | 224012 | A 2115.4800-00-1500 | | 439.00 | 439.00 |
| | | | | 224013 | A 2115.4800-00-1500 | | 439.00 | 439.00 |
| | | | | | | **Check Totals:** | **878.00** | **878.00** |
| 182840 | ☐ | 06/29/2023 | 7051 | TEQUIPMENT INCORPORATED | | | | |
| | | | | 224282 | A 2630.2000-00-1800 | | 7,498.00 | 7,498.00 |
| | | | | 224281 | A 2630.4650-00-1800 | | 861.00 | 861.00 |
| | | | | | | **Check Totals:** | **8,359.00** | **8,359.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 182841 | ☐ | 06/29/2023 | 17156 | THE BRAKE SERVICE GROUP | | | |
| | | | | 223746 | A 5510.5700-00-0000 | 164.80 | 164.80 |
| | | | | | **Check Totals:** | **164.80** | **164.80** |
| 182842 | ☐ | 06/29/2023 | 10354 | TRI-STATE SOUND & VIDEO | | | |
| | | | | 221348 | A 1620.4650-00-1630 | 75.00 | 75.00 |
| | | | | 221348 | A 1620.4650-00-1630 | 225.00 | 225.00 |
| | | | | 221348 | A 1620.4650-00-1630 | 150.00 | 150.00 |
| | | | | | **Check Totals:** | **450.00** | **450.00** |
| 182843 | ☐ | 06/29/2023 | 18590 | U S MEDICAL STAFFING, LLC. | | | |
| | | | | 222267 | A 7140.4000-00-0000 | 660.00 | 660.00 |
| | | | | 222267 | A 7140.4000-00-0000 | 715.00 | 715.00 |
| | | | | 222267 | A 7140.4000-00-0000 | 550.00 | 550.00 |
| | | | | 222267 | A 7140.4000-00-0000 | 550.00 | 550.00 |
| | | | | 222267 | A 7140.4000-00-0000 | 522.50 | 522.50 |
| | | | | | **Check Totals:** | **2,997.50** | **2,997.50** |
| 182844 | ☐ | 06/29/2023 | 19050 | UNITED AG & TURF | | | |
| | | | | 221295 | A 1621.4530-00-1610 | 51.32 | 51.32 |
| | | | | | **Check Totals:** | **51.32** | **51.32** |
| 182845 | ☐ | 06/29/2023 | 18839 | VENIZELOS, LORI | | | |
| | | | | 221156 | A 1430.4000-00-0000 | 161.00 | 230.00 |
| | | | | | **Check Totals:** | **161.00** | **230.00** |
| 182846 | ☐ | 06/29/2023 | 420 | VERIZON NEW YORK, INC. | | | |
| | | | | 221135 | A 1620.4070-00-1630 | 1.67 | 1.67 |
| | | | | | **Check Totals:** | **1.67** | **1.67** |
| 182847 | ☐ | 06/29/2023 | 420 | VERIZON NEW YORK, INC. | | | |
| | | | | 221135 | A 1620.4070-00-1630 | 475.11 | 475.11 |
| | | | | | **Check Totals:** | **475.11** | **475.11** |



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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182848 | ☐ | 06/29/2023 | 19121 | VETTER, NANCY | | | | |
| | | | | 222585 | A 2815.4750-00-0000 | | 38.25 | 119.06 |
| | | | | | | **Check Totals:** | **38.25** | **119.06** |
| 182849 | ☐ | 06/29/2023 | 13145 | VEX ROBOTICS, INC. | | | | |
| | | | | 224223 | A 2121.2000-00-1800 | | 659.34 | 659.34 |
| | | | | | | **Check Totals:** | **659.34** | **659.34** |
| 182850 | ☐ | 06/29/2023 | 12550 | W.B. MASON CO., INC | | | | |
| | | | | 221142 | A 1621.4530-00-1610 | | 974.00 | 974.00 |
| | | | | 221142 | A 1621.4530-00-1610 | | 974.00 | 974.00 |
| | | | | | | **Check Totals:** | **1,948.00** | **1,948.00** |
| 182851 | ☐ | 06/29/2023 | 12785 | W.W. GRAINGER, INC. | | | | |
| | | | | 221635 | A 1620.4550-00-1630 | | 817.20 | 817.20 |
| | | | | 221635 | A 1620.4550-00-1630 | | 3,909.00 | 3,909.00 |
| | | | | 221635 | A 1620.4550-00-1630 | | 1,545.24 | 1,545.24 |
| | | | | 221635 | A 1620.4550-00-1630 | | 4,997.90 | 4,997.90 |
| | | | | 221729 | A 1621.4530-00-1610 | | 20.85 | 20.85 |
| | | | | 221729 | A 1621.4530-00-1610 | | 276.40 | 276.40 |
| | | | | 221729 | A 1621.4530-00-1610 | | 618.24 | 618.24 |
| | | | | 221729 | A 1621.4530-00-1610 | | 2,054.21 | 2,054.21 |
| | | | | 221727 | A 1621.4540-00-1610 | | 310.72 | 310.72 |
| | | | | | | **Check Totals:** | **14,549.76** | **14,549.76** |
| 182852 | ☐ | 06/29/2023 | 9303 | WAGNER, SUZANNE | | | | |
| | | | | 222583 | A 2815.4750-00-0000 | | 31.94 | 435.87 |
| | | | | | | **Check Totals:** | **31.94** | **435.87** |
| 182853 | ☐ | 06/29/2023 | 4349 | WE TRANSPORT,INC. | | | | |
| | | | | 222439 | A 5540.4010-00-0000 | | 1,140.90 | 1,140.90 |
| | | | | 222439 | A 5540.4010-00-0000 | | 877.62 | 877.62 |
| | | | | 222439 | A 5540.4010-00-0000 | | 877.62 | 877.62 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 222439 | A 5540.4010-00-0000 | | 570.45 | 570.45 |
| | | | | 222439 | A 5540.4010-00-0000 | | 1,140.90 | 1,140.90 |
| | | | | | | Check Totals: | 4,607.49 | 4,607.49 |
| 182854 | ☐ | 06/29/2023 | 11885 | WESTERN SUFFOLK BOCES | | | | |
| | | | | 224171 | A 2110.4000-21-0000 | | 165.00 | 165.00 |
| | | | | | | Check Totals: | 165.00 | 165.00 |
| 182855 | ☐ | 06/29/2023 | 4412 | WOODS SERVICES, INC. | | | | |
| | | | | 223093 | A 2250.4700-00-3450 | | 13,759.46 | 13,759.46 |
| | | | | | | Check Totals: | 13,759.46 | 13,759.46 |
| 182856 | ☐ | 06/29/2023 | 4427 | XEROX CORP. | | | | |
| | | | | 221671 | A 1670.4000-00-1630 | | 449.85 | 449.85 |
| | | | | 221546 | A 1670.4000-00-1630 | | 1,085.82 | 1,085.82 |
| | | | | 221522 | A 1670.4000-00-1630 | | 1,478.20 | 1,478.20 |
| | | | | 221607 | A 1670.4000-00-1630 | | 1,604.38 | 1,604.38 |
| | | | | 221523 | A 1670.4000-00-1630 | | 1,545.09 | 1,545.09 |
| | | | | 221524 | A 1670.4000-00-1630 | | 1,545.09 | 1,545.09 |
| | | | | 221533 | A 1670.4000-00-1630 | | 1,545.09 | 1,545.09 |
| | | | | 221531 | A 1670.4000-00-1630 | | 1,545.09 | 1,545.09 |
| | | | | 221532 | A 1670.4000-00-1630 | | 1,478.20 | 1,478.20 |
| | | | | 221525 | A 1670.4000-00-1630 | | 1,478.20 | 1,478.20 |
| | | | | 221526 | A 1670.4000-00-1630 | | 1,478.20 | 1,478.20 |
| | | | | 221608 | A 1670.4000-00-1630 | | 1,604.38 | 1,604.38 |
| | | | | 221527 | A 1670.4000-00-1630 | | 1,478.20 | 1,478.20 |
| | | | | 221545 | A 1670.4000-00-1630 | | 1,478.20 | 1,478.20 |
| | | | | 221530 | A 1670.4000-00-1630 | | 1,545.09 | 1,545.09 |
| | | | | | | Check Totals: | 21,339.08 | 21,339.08 |
| 182857 | ☐ | 06/29/2023 | 4437 | YOUNG EQUIPMENT SALES, INC. | | | | |
| | | | | 224083 | A 1621.4530-00-1610 | | 9,000.00 | 9,000.00 |
| | | | | 223700 | A 2020.4500-00-2200 | | 2,532.80 | 2,532.80 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Check Totals: | 11,532.80 | 11,532.80 |
| | | | | | | Grand Totals: | 659,681.61 | 668,049.30 |

Number of Cash Disbursements: 153

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 1010.4750-00-0000 | BD OF ED TRAINING/TRAVEL | 100.00 | 100.00 |
| A 1060.4480-00-0000 | DIST MEETING VOTER CLERKS | 272.00 | 0.00 |
| A 1320.4000-00-0000 | AUDITING SERVICES | 13,025.00 | 13,025.00 |
| A 1335 | OTHER STUD FEES & CHARGES | 20.64 | 0.00 |
| A 1430.4000-00-0000 | PERSONNEL CONTRACTUAL EXPENDITURES | 2,038.00 | 2,543.00 |
| A 1430.4500-00-0000 | PERSONNEL MATERIALS/SUPPLIES | 24.06 | 24.06 |
| A 1486.GETA.WA.Y | CAMP - CLUB GETAWAY | 160.00 | 0.00 |
| A 1620.4040-00-1630 | OPERATIONS-CARTAGE | 256.00 | 256.00 |
| A 1620.4060-00-1630 | OPERATIONS-WATER | 2,316.60 | 2,316.60 |
| A 1620.4070-00-1630 | OPERATIONS-INTERNET | 476.78 | 476.78 |
| A 1620.4550-00-1630 | OPERATIONS-CUSTODIAL SUPPLIES | 11,269.34 | 11,269.34 |
| A 1620.4580-00-1630 | OPERATIONS-VEHICLE PARTS | 541.46 | 541.46 |
| A 1620.4585-00-1630 | O&M GASOLINE | 38.23 | 38.23 |
| A 1620.4620-00-1630 | OPERATIONS CONTRACTUAL | 4,678.49 | 4,678.49 |
| A 1620.4650-00-1630 | OPERATIONS-REPAIRS | 27,636.10 | 27,636.10 |
| A 1621.4530-00-1610 | MAINTENANCE-GROUNDS & MAINT SUP | 19,414.57 | 19,414.57 |
| A 1621.4540-00-1610 | MAINTENANCE-ELECTRIC/PLUMB SUPPLS | 4,974.48 | 4,974.48 |
| A 1670.4000-00-1630 | DISTRICTWIDE PHOTOCOPY RENTAL | 21,339.08 | 21,339.08 |
| A 1670.4200-32-1630 | PRINTING-MAC ARTHUR | 462.00 | 462.00 |
| A 2020.4500-00-2200 | SUPRVSN MAT & SUPP ATHLETICS | 2,532.80 | 2,532.80 |
| A 2020.4500-20-0000 | SUPRVSN MAT/SUPP/SUMMIT | 512.00 | 512.00 |
| A 210 | PETTY CASH | -200.00 | 0.00 |
| A 2110.2000-21-0000 | INST EQUIP/WISDOM | 3,687.58 | 3,687.58 |
| A 2110.4000-21-0000 | CONTRACTUAL EXPEND/WISDOM | 165.00 | 165.00 |
| A 2110.4000-31-0000 | CONTRACTUAL EXPEND/DIVISION | 806.00 | 806.00 |
| A 2110.4500-00-6500 | MAT/SUPP INSTRUCTION/DISTRICT | 8,649.28 | 8,649.28 |
| A 2110.4500-14-6500 | MAT/ SUPP GARDINERS | 3.60 | 3.60 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 2110.4500-19-6500 | MAT/ SUPP EAST BROAD | 270.78 | 270.78 |
| A 2110.4500-21-6500 | MAT/SUPP WISDM LN | 77.59 | 77.59 |
| A 2110.4500-28-6500 | MAT/SUPP SALK MS | 1,294.97 | 1,274.98 |
| A 2110.4500-31-6500 | MAT/SUPP DIVISION | 5.37 | 5.37 |
| A 2110.4530-00-0000 | COMMENCEMENT/ ASSEMBL | 444.54 | 575.00 |
| A 2110.4550-00-2100 | EQUIP REPAIRS/MUSIC | 4,488.03 | 4,488.03 |
| A 2110.4750-00-0000 | TRAINING/TRAVEL | 2,000.00 | 2,000.00 |
| A 2112.4500-00-1900 | MAT & SUPP/ MATH | 179.97 | 179.97 |
| A 2112.4800-00-1900 | TEXTBOOKS-MATH | 1,487.27 | 1,487.27 |
| A 2113.4500-00-2400 | MAT&SUPP -SCIENCE | 244.46 | 244.01 |
| A 2113.4750-00-2400 | TRAINING.TRAVEL SCIENCE | 285.43 | 285.43 |
| A 2114.4750-00-2500 | TRAINING/TRAVEL -SOCIAL STUDIES | 473.93 | 473.93 |
| A 2115.4000-00-1500 | CONTRACTUAL EXPEND WORLD LANG | 251.16 | 251.16 |
| A 2115.4500-00-1500 | MAT/SUPP/ WORLD LANGUAGE | -30.79 | -30.79 |
| A 2115.4800-00-1500 | TEXTBOOKS-WORLD LANGUAGE | 878.00 | 878.00 |
| A 2116.2000-00-2100 | INST EQUIPMENT/MUSIC | 6,038.95 | 6,038.95 |
| A 2116.4000-00-2100 | CONTRACUAL EXPEND/MUSIC | 552.99 | 552.99 |
| A 2116.4500-00-2100 | MAT/ SUPP / MUSIC | 665.20 | 665.20 |
| A 2116.4750-00-2100 | TRAINING/TRAVEL-MUSIC | 88.17 | 500.00 |
| A 2117.4500-00-1000 | MAT/SUPP/ ART | 427.06 | 427.06 |
| A 2119.4800-00-6500 | ELEM ED TEXT BOOKS | 32.82 | 32.82 |
| A 2120.4500-00-2000 | FACS-MAT&SUPP DISTRICT | 791.05 | 797.66 |
| A 2121.2000-00-1800 | TECH-EQUIPMENT DISTRICT | 659.34 | 659.34 |
| A 2121.4500-00-1800 | TECH-MAT&SUPP DISTRICT | 411.29 | 411.29 |
| A 2250.4000-00-3450 | SPEC ED RELATD SERV/IN-DIST | 49,269.43 | 49,269.43 |
| A 2250.4080-00-3450 | RESIDENTIAL MAINTENANCE | 189,242.78 | 189,242.78 |
| A 2250.4500-00-3450 | SPEC ED MAT/SUPP-DISTRICT | 2,977.79 | 2,977.79 |
| A 2250.4500-28-3450 | SPEC ED MAT/SUPP-SALK | 16.11 | 16.11 |
| A 2250.4700-00-3450 | SPEC ED PVT SCH TUITION | 38,970.66 | 38,970.66 |
| A 2250.4720-00-3450 | SPEC ED PUBLIC SCH TUITION | 23,792.40 | 23,792.40 |
| A 2250.4750-00-3450 | SPEC ED TRAINING/TRAVEL | 2,300.08 | 2,300.08 |
| A 2270.4500-00-1400 | ESL MATERIALS SUPPLIES | 213.69 | 213.69 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

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## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 2630.2000-00-1800 | COMPUTER INST EQUIP | 7,498.00 | 7,498.00 |
| A 2630.4000-00-1800 | COMPUTER INST CONTRACTUAL EXP | 2,301.47 | 2,301.47 |
| A 2630.4500-00-1800 | COMPUTER INST MAT & SUPP | 14,721.83 | 14,721.83 |
| A 2630.4650-00-1800 | COMPUTER INST REPAIR CODE | 3,618.50 | 3,618.50 |
| A 2815.4000-00-0000 | HEALTH SERVICES CONTRACTUAL EXP | -2,000.00 | -2,000.00 |
| A 2815.4750-00-0000 | HEALTH SERVICES TRAINING/TRAVEL | 163.00 | 897.12 |
| A 2850.4180-00-0000 | STDNT PARTP FEES | 62,522.68 | 62,522.68 |
| A 2855.4000-00-0000 | INTERSCHOL ATHLT CONTRACTUAL EXP | 428.00 | 428.00 |
| A 2855.4100-00-0000 | INTERSCHOL ATHLT PARTICPATN FEES | 2,980.00 | 2,980.00 |
| A 5510.2000-00-0000 | TRANSPORTATION EQUIPMENT | 3,405.25 | 3,405.25 |
| A 5510.4000-00-0000 | TRANSPORTATION CONTRACTUAL EXP | 336.00 | 336.00 |
| A 5510.4680-00-0000 | TRANSPORTATION BUS REPAIR/OUTSIDE | 2,014.17 | 2,014.17 |
| A 5510.4750-00-0000 | TRANSPORTATION TRAINING & TRAVEL | 1.00 | 1.00 |
| A 5510.5700-00-0000 | TRANSPORTATION BUS PARTS | 21,640.39 | 21,640.39 |
| A 5510.5710-00-0000 | TRANSPORTATION FUEL FOR BUSES | 17,451.94 | 17,451.94 |
| A 5510.5730-00-0000 | TRANSPORTATION OIL, LUBR, ANTI-FREEZ | 4,617.50 | 4,617.50 |
| A 5530.4060-00-0000 | GARAGE WATER | 343.25 | 343.25 |
| A 5540.4000-00-0000 | TRANSPORTATION CONTRACTED BUSES | 60,805.82 | 60,805.82 |
| A 5540.4010-00-0000 | TRANSPORT CONTRACT BUSES-ATHLETICS | 4,607.49 | 4,607.49 |
| A 600 | ACCOUNTS PAYABLE | -261.39 | 0.00 |
| A 7140.4000-00-0000 | AFTER SCHOOL PROGRAM CONTRACTUAL | 2,997.50 | 2,997.50 |
| A 7140.4500-00-0000 | AFTER SCH PROG MAT & SUPP | 879.12 | 879.12 |
| A 746 | GARNISHEES | -500.00 | 0.00 |
| A 852TR | TRANSPORTATION | 97.74 | 0.00 |
| A 9060.8000-00-0000 | EMP BENEFITS HEALTH INSURANCE | -4,987.26 | 1,201.84 |
| | **Fund A Totals:** | **659,681.61** | **668,049.30** |

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

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## Levittown UFSD

### Cash Disbursement Schedule Report For A - 98: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidate |
| Account | Description | | | | Total Expensed | Total Liquidated | | |
| | | | | Grand Totals: | 659,681.61 | 668,049.30 | | |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 659,681.61 |
| A 521 | ENCUMBRANCES | 0.00 | 668,049.30 |
| A 522 | APPROPRIATION EXPENSE | 660,364.62 | 0.00 |
| A 821 | RESERVE FOR ENCUMBRANCES | 668,049.30 | 0.00 |
| A 980 | REVENUES | 180.64 | 0.00 |

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

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## Levittown UFSD

### Cash Disbursement Schedule Report For A - 100: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 564 | ☐ | 06/22/2023 | 3018 | JOVIA FINANCIAL CREDIT UNION | | Trust & Agency Payment | | |
| | | | | | A 731 | | 186,813.25 | 0.00 |
| | | | | | | **Check Totals:** | **186,813.25** | **0.00** |
| 565 | ☐ | 06/22/2023 | 3429 | N.Y.S. PROMPT TAX | | Trust & Agency Payment | | |
| | | | | | A 728 | | 4,066.75 | 0.00 |
| | | | | | A 721 | | 733,782.70 | 0.00 |
| | | | | | | **Check Totals:** | **737,849.45** | **0.00** |
| 566 | ☐ | 06/22/2023 | 4601 | US OMNI | | Trust & Agency Payment | | |
| | | | | | A 729 | | 1,625.00 | 0.00 |
| | | | | | A 729 | | 11,816.88 | 0.00 |
| | | | | | A 729 | | 6,600.00 | 0.00 |
| | | | | | A 729 | | 40,425.00 | 0.00 |
| | | | | | A 729 | | 1,250.00 | 0.00 |
| | | | | | A 729 | | 500.00 | 0.00 |
| | | | | | A 729 | | 57,781.45 | 0.00 |
| | | | | | A 729 | | 4,000.00 | 0.00 |
| | | | | | A 729 | | 4,260.00 | 0.00 |
| | | | | | A 729 | | 6,625.00 | 0.00 |
| | | | | | A 729 | | 193,330.62 | 0.00 |
| | | | | | A 729 | | 16,550.00 | 0.00 |
| | | | | | A 729 | | 8,175.00 | 0.00 |
| | | | | | A 729 | | 1,480.00 | 0.00 |
| | | | | | A 729 | | 280,362.78 | 0.00 |
| | | | | | A 729 | | 800.00 | 0.00 |
| | | | | | A 729 | | 80,909.75 | 0.00 |
| | | | | | A 729 | | 19,650.00 | 0.00 |
| | | | | | A 729 | | 16,709.42 | 0.00 |
| | | | | | A 729 | | 3,075.00 | 0.00 |
| | | | | | A 729 | | 141,076.60 | 0.00 |
| | | | | | | **Check Totals:** | **897,002.50** | **0.00** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 100: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| 567 | ☐ | 06/22/2023 | 11584 | INTERNAL REVENUE SERVICE | | | Trust & Agency Payment | | |
| | | | | | | A 726A | | 933,936.48 | 0.00 |
| | | | | | | A 726B | | 933,936.48 | 0.00 |
| | | | | | | A 722 | | 1,963,780.11 | 0.00 |
| | | | | | | A 740 | | 218,420.59 | 0.00 |
| | | | | | | A 741 | | 218,420.59 | 0.00 |
| | | | | | | | **Check Totals:** | **4,268,494.25** | **0.00** |
| 568 | ☐ | 06/29/2023 | 2266 | LEVITTOWN UNITED TEACHERS | | | Trust & Agency Payment | | |
| | | | | | | A 724A | | 80,058.61 | 0.00 |
| | | | | | | | **Check Totals:** | **80,058.61** | **0.00** |
| 569 | ☐ | 06/29/2023 | 3018 | JOVIA FINANCIAL CREDIT UNION | | | Trust & Agency Payment | | |
| | | | | | | A 731 | | 16,717.00 | 0.00 |
| | | | | | | | **Check Totals:** | **16,717.00** | **0.00** |
| 570 | ☐ | 06/29/2023 | 3429 | N.Y.S. PROMPT TAX | | | Trust & Agency Payment | | |
| | | | | | | A 728 | | 77.61 | 0.00 |
| | | | | | | A 721 | | 54,673.31 | 0.00 |
| | | | | | | | **Check Totals:** | **54,750.92** | **0.00** |
| 571 | ☐ | 06/29/2023 | 4601 | US OMNI | | | Trust & Agency Payment | | |
| | | | | | | A 729 | | 3,150.00 | 0.00 |
| | | | | | | A 729 | | 250.00 | 0.00 |
| | | | | | | A 729 | | 80.00 | 0.00 |
| | | | | | | A 729 | | 300.00 | 0.00 |
| | | | | | | A 729 | | 13,895.00 | 0.00 |
| | | | | | | A 729 | | 8,650.55 | 0.00 |
| | | | | | | A 729 | | 450.00 | 0.00 |
| | | | | | | A 729 | | 250.00 | 0.00 |
| | | | | | | A 729 | | 11,151.33 | 0.00 |
| | | | | | | A 729 | | 25.00 | 0.00 |
| | | | | | | A 729 | | 100.00 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

*Cash Disbursement Schedule Report For A - 100: PAYROLL GF*

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 729 | | 1,100.00 | 0.00 |
| | | | | | A 729 | | 2,182.00 | 0.00 |
| | | | | | A 729 | | 875.00 | 0.00 |
| | | | | | A 729 | | 200.00 | 0.00 |
| | | | | | A 729 | | 300.00 | 0.00 |
| | | | | | A 729 | | 4,040.00 | 0.00 |
| | | | | | A 729 | | 1,465.00 | 0.00 |
| | | | | | | **Check Totals:** | **48,463.88** | **0.00** |
| 572 | ☐ | 06/29/2023 | 11584 | INTERNAL REVENUE SERVICE | | Trust & Agency Payment | | |
| | | | | | A 726A | | 82,156.88 | 0.00 |
| | | | | | A 726B | | 82,156.88 | 0.00 |
| | | | | | A 722 | | 127,361.14 | 0.00 |
| | | | | | A 740 | | 19,214.19 | 0.00 |
| | | | | | A 741 | | 19,214.19 | 0.00 |
| | | | | | | **Check Totals:** | **330,103.28** | **0.00** |
| 573 | ☐ | 06/29/2023 | 13788 | LEVITTOWN UNITED TEACHERS | | Trust & Agency Payment | | |
| | | | | | A 720 | | 5,139.26 | 0.00 |
| | | | | | | **Check Totals:** | **5,139.26** | **0.00** |
| 574 | ☐ | 06/29/2023 | 14961 | AFLAC NEW YORK | | Trust & Agency Payment | | |
| | | | | | A 734 | | 3,912.70 | 0.00 |
| | | | | | A 734 | | 6,324.76 | 0.00 |
| | | | | | | **Check Totals:** | **10,237.46** | **0.00** |
| 182716 | ☐ | 06/29/2023 | 18 | A.L.S.A. | | | | |
| | | | | | A 724 | | 3,960.00 | 0.00 |
| | | | | | A 724E | | 4.00 | 0.00 |
| | | | | | | **Check Totals:** | **3,964.00** | **0.00** |
| 182717 | ☐ | 06/29/2023 | 537 | C.S.E.A., INC. | | Trust & Agency Payment - CSEADUES | | |
| | | | | | A 732 | | 29,484.39 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **29,484.39** | **0.00** |
| 182718 | ☐ | 06/29/2023 | 3099 | NEW YORKS COLLEGE SAVINGS PLAN | | Trust & Agency Payment - NYCOLLG | | |
| | | | | | A 729A | | 350.00 | 0.00 |
| | | | | | A 729A | | 1,500.00 | 0.00 |
| | | | | | A 729A | | 2,100.00 | 0.00 |
| | | | | | A 729A | | 400.00 | 0.00 |
| | | | | | A 729A | | 150.00 | 0.00 |
| | | | | | A 729A | | 200.00 | 0.00 |
| | | | | | A 729A | | 150.00 | 0.00 |
| | | | | | A 729A | | 300.00 | 0.00 |
| | | | | | A 729A | | 600.00 | 0.00 |
| | | | | | A 729A | | 100.00 | 0.00 |
| | | | | | A 729A | | 300.00 | 0.00 |
| | | | | | A 729A | | 100.00 | 0.00 |
| | | | | | A 729A | | 200.00 | 0.00 |
| | | | | | A 729A | | 100.00 | 0.00 |
| | | | | | | **Check Totals:** | **6,550.00** | **0.00** |
| 182719 | ☐ | 06/29/2023 | 9824 | NYS CHILD SUPPORT PROCESSING | | Trust & Agency Payment - NYS CHIL | | |
| | | | | | A 746 | | 1,250.00 | 0.00 |
| | | | | | A 746 | | 6,875.75 | 0.00 |
| | | | | | A 746 | | 137.58 | 0.00 |
| | | | | | | **Check Totals:** | **8,263.33** | **0.00** |
| 182720 | ☐ | 06/29/2023 | 9824 | NYS CHILD SUPPORT PROCESSING | | Trust & Agency Payment - NYS CHIL | | |
| | | | | | A 746 | | 294.00 | 0.00 |
| | | | | | A 746 | | 676.50 | 0.00 |
| | | | | | | **Check Totals:** | **970.50** | **0.00** |
| 182721 | ☐ | 06/29/2023 | 3183 | NYS TEACHERS RETIREMENT SYSTEM | | Trust & Agency Payment - TRSLOAN | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 100: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 727 | | 43,457.86 | 0.00 |
| | | | | | | **Check Totals:** | **43,457.86** | **0.00** |
| 182722 | ☐ | 06/29/2023 | 7422 | NYSUT MEMBER BENEFITS | | Trust & Agency Payment - NYSUT | | |
| | | | | | A 724C | | 10,452.54 | 0.00 |
| | | | | | | **Check Totals:** | **10,452.54** | **0.00** |
| 182723 | ☐ | 06/29/2023 | 9653 | PEARL INSURANCE | | Trust & Agency Payment - CSEA INS | | |
| | | | | | A 732 | | 31.72 | 0.00 |
| | | | | | A 732 | | 49.32 | 0.00 |
| | | | | | A 732 | | 78.58 | 0.00 |
| | | | | | A 732 | | 28.90 | 0.00 |
| | | | | | A 732 | | 201.30 | 0.00 |
| | | | | | A 732 | | 45.88 | 0.00 |
| | | | | | A 732 | | 16.30 | 0.00 |
| | | | | | A 732 | | 16.30 | 0.00 |
| | | | | | A 732 | | 16.30 | 0.00 |
| | | | | | | **Check Totals:** | **484.60** | **0.00** |
| 182724 | ☐ | 06/29/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | Trust & Agency Payment - SUFFCTY | | |
| | | | | | A 746 | | 1,448.24 | 0.00 |
| | | | | | | **Check Totals:** | **1,448.24** | **0.00** |
| 182725 | ☐ | 06/29/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | Trust & Agency Payment - SUFFCTY | | |
| | | | | | A 746 | | 525.73 | 0.00 |
| | | | | | | **Check Totals:** | **525.73** | **0.00** |
| 182726 | ☐ | 06/29/2023 | 14222 | VOTE-COPE (LUT) | | Trust & Agency Payment - VOTE | | |
| | | | | | A 724D | | 6,775.50 | 0.00 |
| | | | | | | **Check Totals:** | **6,775.50** | **0.00** |
| 182727 | ☐ | 06/29/2023 | 11885 | WESTERN SUFFOLK BOCES | | | | |
| | | | | | A 735 | | 8,422.25 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 100: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 736 | | 4,268.25 | 0.00 |
| | | | | | | **Check Totals:** | **12,690.50** | **0.00** |
| 182728 | ☐ | 06/29/2023 | 11885 | WESTERN SUFFOLK BOCES | | Trust & Agency Payment - FSA MEDICAL | | |
| | | | | | A 735 | | 2,615.00 | 0.00 |
| | | | | | | **Check Totals:** | **2,615.00** | **0.00** |
| 300823 | ☑ | 06/22/2023 | 3316 | LEVITTOWN U.F.S.D. P/R | | | | |
| | | | | | A 710 | | 9,897,876.58 | 0.00 |
| | | | | | | **Check Totals:** | **9,897,876.58** | **0.00** |
| 300824 | ☑ | 06/29/2023 | 3316 | LEVITTOWN U.F.S.D. P/R | | | | |
| | | | | | A 710 | | 935,957.71 | 0.00 |
| | | | | | | **Check Totals:** | **935,957.71** | **0.00** |

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

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## Levittown UFSD

### Cash Disbursement Schedule Report For A - 100: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Grand Totals: | 17,597,146.34 | 0.00 |

Number of Cash Disbursements: 26

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 710 | CONSOLIDATED PAYROLL | 10,833,834.29 | 0.00 |
| A 720 | GROUP INSURANCE | 5,139.26 | 0.00 |
| A 721 | NYS INCOME TAX | 788,456.01 | 0.00 |
| A 722 | FEDERAL INCOME TAX | 2,091,141.25 | 0.00 |
| A 724 | TEACH & ADMIN DUES | 3,960.00 | 0.00 |
| A 724A | LEVITTOWN UNITED TEACHERS DUES | 80,058.61 | 0.00 |
| A 724C | NYSUT BENEFIT TRUST | 10,452.54 | 0.00 |
| A 724D | VOTE COPE-LUT | 6,775.50 | 0.00 |
| A 724E | ALSA CAS/PAS-POLITICAL CONTRIBUTIONS | 4.00 | 0.00 |
| A 726A | S.S.TAX EMPLOYEE SHARE | 1,016,093.36 | 0.00 |
| A 726B | S.S. TAX EMPLOYER SHARE | 1,016,093.36 | 0.00 |
| A 727 | TEACHERS RETIRE LOANS | 43,457.86 | 0.00 |
| A 728 | NEW YORK CITY INCOME TAX | 4,144.36 | 0.00 |
| A 729 | TAX SHELTERED ANNUITIES | 945,466.38 | 0.00 |
| A 729A | COLLEGE SAVINGS PROGRAM | 6,550.00 | 0.00 |
| A 731 | JOVIA CREDIT UNION | 203,530.25 | 0.00 |
| A 732 | CIVIL SERVICE DUES | 29,968.99 | 0.00 |
| A 734 | AFLAC | 10,237.46 | 0.00 |
| A 735 | FSA - MEDICAL | 11,037.25 | 0.00 |
| A 736 | FSA - DEPENDENT CARE | 4,268.25 | 0.00 |
| A 740 | MEICARE EMPLOYEE SHARE | 237,634.78 | 0.00 |
| A 741 | MEDICARE EMPLOYER SHARE | 237,634.78 | 0.00 |
| A 746 | GARNISHEES | 11,207.80 | 0.00 |
| | **Fund A Totals:** | **17,597,146.34** | **0.00** |
| | **Grand Totals:** | **17,597,146.34** | **0.00** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 17,597,146.34 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For C - 24: LUNCH FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 5419 | ☐ | 06/29/2023 | 19374 | GONZALEZ, GRACE | | | | |
| | | | | | C 1440 | | 83.60 | 0.00 |
| | | | | | | Check Totals: | 83.60 | 0.00 |
| 5420 | ☐ | 06/29/2023 | 19365 | KAUR, JASNEET | | | | |
| | | | | | C 1440 | | 45.95 | 0.00 |
| | | | | | | Check Totals: | 45.95 | 0.00 |
| 5421 | ☐ | 06/29/2023 | 19372 | MANISCALCO, CHRISTINE | | | | |
| | | | | | C 1440 | | 24.30 | 0.00 |
| | | | | | | Check Totals: | 24.30 | 0.00 |
| 5422 | ☐ | 06/29/2023 | 19369 | MCNAMARA, ROSEANN | | | | |
| | | | | | C 1440 | | 31.90 | 0.00 |
| | | | | | | Check Totals: | 31.90 | 0.00 |
| 5423 | ☐ | 06/29/2023 | 7527 | STERLING SANITARY SUPPLY CORP | | | | |
| | | | | 224257 | C 2860.2000-A-0 | | 24,116.50 | 24,116.50 |
| | | | | 224214 | C 2860.2000-A-0 | | 21,852.50 | 21,852.50 |
| | | | | 224213 | C 2860.2000-A-0 | | 21,852.50 | 21,852.50 |
| | | | | 224212 | C 2860.2000-A-0 | | 19,588.50 | 19,588.50 |
| | | | | 224211 | C 2860.2000-A-0 | | 19,588.50 | 19,588.50 |
| | | | | 224197 | C 2860.2000-A-0 | | 20,720.50 | 20,720.50 |
| | | | | 224201 | C 2860.2000-A-0 | | 19,588.50 | 19,588.50 |
| | | | | 224200 | C 2860.2000-A-0 | | 18,456.50 | 18,456.50 |
| | | | | 224199 | C 2860.2000-A-0 | | 17,324.50 | 17,324.50 |
| | | | | 224198 | C 2860.2000-A-0 | | 1,132.00 | 1,132.00 |
| | | | | | | Check Totals: | 184,220.50 | 184,220.50 |
| 5424 | ☐ | 06/29/2023 | 19371 | SUN, GEN | | | | |
| | | | | | C 1440 | | 54.25 | 0.00 |
| | | | | | | Check Totals: | 54.25 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For C - 24: LUNCH FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 5425 | ☐ | 06/29/2023 | 19371 | SUN, GEN | | | | |
| | | | | | C 1440 | | 120.00 | 0.00 |
| | | | | | | **Check Totals:** | **120.00** | **0.00** |
| 5426 | ☐ | 06/29/2023 | 18598 | TKS SERVICES | | | | |
| | | | | 221352 | C 2860.4650-A-0 | | 309.16 | 309.16 |
| | | | | 221352 | C 2860.4650-A-0 | | 139.50 | 139.50 |
| | | | | 221352 | C 2860.4650-A-0 | | 650.87 | 650.87 |
| | | | | 221352 | C 2860.4650-A-0 | | 431.28 | 431.28 |
| | | | | 221351 | C 2860.4650-A-0 | | 249.26 | 249.26 |
| | | | | | | **Check Totals:** | **1,780.07** | **1,780.07** |
| | | | | | | **Grand Totals:** | **186,360.57** | **186,000.57** |

**Number of Cash Disbursements: 8**

**Account Distribution Totals**

| Account | Description | | Total Expensed | Total Liquidated |
|---|---|---|---|---|
| C 1440 | SALE OF REIMBURSABLE LUNCHES | | 360.00 | 0.00 |
| C 2860.2000-A-0 | EQUIPMENT | | 184,220.50 | 184,220.50 |
| C 2860.4650-A-0 | REPAIRS | | 1,780.07 | 1,780.07 |
| | | **Fund C Totals:** | **186,360.57** | **186,000.57** |
| | | **Grand Totals:** | **186,360.57** | **186,000.57** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| C 200B | CASH - CHASE CHECKING | 0.00 | 186,360.57 |
| C 521 | ENCUMBRANCES | 0.00 | 186,000.57 |
| C 522 | APPROPRIATION EXPENSE | 186,000.57 | 0.00 |
| C 821 | RESERVE FOR ENCUMBRANCES | 186,000.57 | 0.00 |
| C 980 | REVENUES | 360.00 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For CM - 24: MISC SPECIAL REVENUE

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 1937 | ☐ | 06/29/2023 | 19382 | PALM BEACH ATLANTIC UNIVERSITY | | | |
| | | | | | CM 92-MAZZA | 10,000.00 | 0.00 |
| | | | | | **Check Totals:** | **10,000.00** | **0.00** |
| 1938 | ☐ | 06/29/2023 | 19378 | PEN, DECLAN | | | |
| | | | | | CM 92 ABBEYA | 500.00 | 0.00 |
| | | | | | **Check Totals:** | **500.00** | **0.00** |
| 1939 | ☐ | 06/29/2023 | 19379 | RUSSO, NATALIA | | | |
| | | | | | CM 92 ABBEYA | 500.00 | 0.00 |
| | | | | | **Check Totals:** | **500.00** | **0.00** |
| 1940 | ☐ | 06/29/2023 | 19379 | RUSSO, NATALIA | | | |
| | | | | | CM 92 LINDAY | 250.00 | 0.00 |
| | | | | | **Check Totals:** | **250.00** | **0.00** |
| 1941 | ☐ | 06/29/2023 | 17028 | WISDOM LANE MS EXT CURR ACT ACCT | | | |
| | | | | | CM 38 | 4,049.87 | 0.00 |
| | | | | | **Check Totals:** | **4,049.87** | **0.00** |
| 1942 | ☐ | 06/29/2023 | 17028 | WISDOM LANE MS EXT CURR ACT ACCT | | | |
| | | | | | CM 38 | 2,500.80 | 0.00 |
| | | | | | **Check Totals:** | **2,500.80** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For CM - 24: MISC SPECIAL REVENUE

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Grand Totals: | 17,800.67 | 0.00 |

Number of Cash Disbursements: 6

### Account Distribution Totals

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| CM 38 | STUDENT DEPOSITS-EXTRA CLASSROOM | 6,550.67 | 0.00 |
| CM 92 ABBEYA | ABBEY ELEMENTARY ALUMNI SCHOLARSHIP | 1,000.00 | 0.00 |
| CM 92 LINDAY | LINDA YEARSLEY ALUMNI SCHOLARSHIP | 250.00 | 0.00 |
| CM 92-MAZZA | MATTHEW MAZZA DRAGON PIONEER SCHOLARSHIP | 10,000.00 | 0.00 |
| | Fund CM Totals: | 17,800.67 | 0.00 |
| | Grand Totals: | 17,800.67 | 0.00 |

### General Ledger Summary Postings

| Account | Description | Debits | Credits |
|---|---|---|---|
| CM 200A | CASH - CHASE CHECKING W/INTEREST | 0.00 | 17,800.67 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For F - 27: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 16517 | ☐ | 06/29/2023 | 160 | AMAZON CAPITAL SERVICES | | | |
| | | | | 222689 | F 2110.4000-2223-0021 | 427.93 | 427.93 |
| | | | | | **Check Totals:** | **427.93** | **427.93** |
| 16518 | ☐ | 06/29/2023 | 19082 | GREAT MINDS PBC | | | |
| | | | | 224276 | F 2110.4500-2223-5896 | 26,308.40 | 26,308.40 |
| | | | | 224277 | F 2110.4500-2223-5896 | 46,039.70 | 46,039.70 |
| | | | | 224275 | F 2110.4500-2223-5896 | 55,905.35 | 55,905.35 |
| | | | | 224274 | F 2110.4500-2223-5896 | 62,076.00 | 62,076.00 |
| | | | | 224279 | F 2110.4500-2223-5896 | 32,885.50 | 32,885.50 |
| | | | | 224278 | F 2110.4500-2223-5896 | 55,905.35 | 55,905.35 |
| | | | | | **Check Totals:** | **279,120.30** | **279,120.30** |
| 16519 | ☐ | 06/29/2023 | 18407 | KIDZ EDUCATIONAL SERVICES | | | |
| | | | | 221376 | F 2250.4000-2223-0032 | 387.20 | 387.20 |
| | | | | 221376 | F 2250.4000-2223-0032 | 2,349.02 | 2,349.02 |
| | | | | | **Check Totals:** | **2,736.22** | **2,736.22** |
| 16520 | ☐ | 06/29/2023 | 11430 | MILL NECK MANOR SCHOOL FOR THE DEAF | | | |
| | | | | 221451 | F 2254.4740-2223-4201 | 7,029.00 | 7,029.00 |
| | | | | 224132 | F 2254.4750-2223-4201 | 7,029.00 | 7,029.00 |
| | | | | | **Check Totals:** | **14,058.00** | **14,058.00** |
| 16521 | ☐ | 06/29/2023 | 10521 | SCHOLASTIC, INC. | | | |
| | | | | 224085 | F 2510.4500-2223-0409 | 2,950.00 | 2,950.00 |
| | | | | 224085 | F 2510.4500-2223-0409 | 2,950.00 | 2,950.00 |
| | | | | 224085 | F 2510.4500-2223-0409 | 1,980.00 | 1,980.00 |
| | | | | 224085 | F 2510.4500-2223-0409 | 2,950.00 | 2,950.00 |
| | | | | 224085 | F 2510.4500-2223-0409 | 2,950.00 | 2,950.00 |
| | | | | 224085 | F 2510.4500-2223-0409 | 2,950.00 | 2,950.00 |
| | | | | | **Check Totals:** | **16,730.00** | **16,730.00** |
| 16522 | ☐ | 06/29/2023 | 4458 | SCHOOL SPECIALTY, INC. | | | |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For F - 27: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | 224299 | F 2110.4000-2223-0293 | | 15.52 | 15.52 |
| | | | | 224299 | F 2110.4500-2223-0293 | | 703.18 | 703.18 |
| | | | | 224299 | F 2110.4500-2223-0293 | | 592.94 | 592.94 |
| | | | | | | Check Totals: | 1,311.64 | 1,311.64 |
| 16523 | ☐ | 06/29/2023 | 4398 | WILSON LANGUAGE TRAINING CORP. | | | | |
| | | | | 224266 | F 2110.4000-2223-5896 | | 29,850.00 | 29,850.00 |
| | | | | 224267 | F 2110.4500-2223-5896 | | 26,738.50 | 26,738.50 |
| | | | | 224269 | F 2110.4500-2223-5896 | | 9,504.00 | 9,504.00 |
| | | | | 224272 | F 2110.4500-2223-5896 | | 17,755.00 | 17,755.00 |
| | | | | 224271 | F 2110.4500-2223-5896 | | 33,019.00 | 33,019.00 |
| | | | | 224270 | F 2110.4500-2223-5896 | | 27,825.00 | 27,825.00 |
| | | | | 224268 | F 2110.4500-2223-5896 | | 26,102.50 | 26,102.50 |
| | | | | | | Check Totals: | 170,794.00 | 170,794.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For F - 27: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Grand Totals:** | **485,178.09** | **485,178.09** |

**Number of Cash Disbursements: 7**

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| F 2110.4000-2223-0021 | TITLE IA 2022-23 PURCH SVCE | 427.93 | 427.93 |
| F 2110.4000-2223-0293 | TITLE III A ELL 22-23 PURCH SVCE | 15.52 | 15.52 |
| F 2110.4000-2223-5896 | CRRSA GEER II 22-23 PURCH SVCES | 29,850.00 | 29,850.00 |
| F 2110.4500-2223-0293 | TITLE IIIA ELL 22-23 MAT/SUPPL | 1,296.12 | 1,296.12 |
| F 2110.4500-2223-5896 | GEER II MAT SUP 22 23 | 420,064.30 | 420,064.30 |
| F 2250.4000-2223-0032 | IDEA611 22-23 PURCHASED SVCES | 2,736.22 | 2,736.22 |
| F 2254.4740-2223-4201 | 4201 TUITION STATE SUPPORT 10-MO SCH AGE | 7,029.00 | 7,029.00 |
| F 2254.4750-2223-4201 | TUITION PRE-SCHOOL | 7,029.00 | 7,029.00 |
| F 2510.4500-2223-0409 | UPK 2022-23 MAT/SUPP | 16,730.00 | 16,730.00 |
| | **Fund F Totals:** | **485,178.09** | **485,178.09** |
| | **Grand Totals:** | **485,178.09** | **485,178.09** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| F 200B | JPMORGAN/CHASE CHECKING W/INTEREST | 0.00 | 485,178.09 |
| F 521 | ENCUMBRANCES | 0.00 | 485,178.09 |
| F 522 | APPROPRIATION EXPENSE | 485,178.09 | 0.00 |
| F 821 | RESERVE FOR ENCUMBRANCES | 485,178.09 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For HEX - 24: CAPITAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 1702 | ☐ | 06/29/2023 | 929 | DELL MARKETING L.P.<br>224228 | HEX 2110.2000-7999-8002 | 208,416.00 | 208,416.00 |
| | | | | | **Check Totals:** | **208,416.00** | **208,416.00** |
| | | | | | ***Grand Totals:*** | ***208,416.00*** | ***208,416.00*** |

**Number of Cash Disbursements: 1**

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| HEX 2110.2000-7999-8002 | SMART SCHOOLS TECHNOLOGY EXPENDITURES | 208,416.00 | 208,416.00 |
| | **Fund HEX Totals:** | **208,416.00** | **208,416.00** |
| | **Grand Totals:** | **208,416.00** | **208,416.00** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| HEX 200 | CASH (HSBC) IN CHECKING | 0.00 | 208,416.00 |
| HEX 521 | ENCUMBRANCES | 0.00 | 208,416.00 |
| HEX 522 | EXPENDITURES | 208,416.00 | 0.00 |
| HEX 821 | RESERVE FOR ENCUMBRANCES | 208,416.00 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 181885 | ☐ | 06/01/2023 | 1825 | ABRAHAMS, IRENE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181886 | ☐ | 06/01/2023 | 612 | ALCURI, CATHERINE A. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181887 | ☐ | 06/01/2023 | 6272 | ALDOUS, KATHLEEN M. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 181888 | ☐ | 06/01/2023 | 17169 | ALLEGRETTO, CATHERINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181889 | ☐ | 06/01/2023 | 13568 | ALLEN, BARBARA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181890 | ☐ | 06/01/2023 | 13015 | ALLEN, JOHN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181891 | ☐ | 06/01/2023 | 15693 | ALLMAN, KATHLEEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 181892 | ☐ | 06/01/2023 | 6544 | AMATO, MARY ANN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181893 | ☐ | 06/01/2023 | 14496 | AMBROSIO, DIANE | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181894 | ☐ | 06/01/2023 | 9009 | ANASTOS-RATNER, STEPHANIE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,020.60 | 0.00 |
| | | | | | | **Check Totals:** | **1,020.60** | **0.00** |
| 181895 | ☐ | 06/01/2023 | 116 | ANDERSEN, ALICE J. | | | | |
| | | | | | A 9060.8000-00-0000 | | 3,027.60 | 0.00 |
| | | | | | | **Check Totals:** | **3,027.60** | **0.00** |
| 181896 | ☐ | 06/01/2023 | 18425 | ANDERSON, BARBARA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181897 | ☐ | 06/01/2023 | 18788 | ANDRES, GERALDINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181898 | ☐ | 06/01/2023 | 109 | ANDRESAKES, ALEXANDRA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181899 | ☐ | 06/01/2023 | 15940 | APPELBAUM, ELIZABETH | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181900 | ☐ | 06/01/2023 | 16080 | ARESCA, PAULA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181901 | ☐ | 06/01/2023 | 2135 | ASCHER, JUDITH E. | | | | |
| | | | | | A 9060.8000-00-0000 | | 4,455.60 | 0.00 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | **Check Totals:** | **4,455.60** | **0.00** |
| 181902 | ☐ | 06/01/2023 | 2007 | ASKINASI, JOAN | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181903 | ☐ | 06/01/2023 | 6154 | AVMAN, AYSHE | A 9060.8000-00-0000 | 419.60 | 0.00 |
| | | | | | **Check Totals:** | **419.60** | **0.00** |
| 181904 | ☐ | 06/01/2023 | 14077 | AZZARELLI, RICHARD | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181905 | ☐ | 06/01/2023 | 6769 | MAUREEN BABBITT | A 9060.8000-00-0000 | 4,678.20 | 0.00 |
| | | | | | **Check Totals:** | **4,678.20** | **0.00** |
| 181906 | ☐ | 06/01/2023 | 6422 | RANDY BANCHIK | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181907 | ☐ | 06/01/2023 | 15694 | BARAM, JANET | A 9060.8000-00-0000 | 2,227.80 | 0.00 |
| | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 181908 | ☐ | 06/01/2023 | 1449 | BARNETT, FRED | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181909 | ☐ | 06/01/2023 | 3375 | BARTOLOTTA, PHYLLIS | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 181910 | ☐ | 06/01/2023 | 369 | BASIL, BARBARA | A 9060.8000-00-0000 | | 9,961.80 | 0.00 |
| | | | | | | Check Totals: | 9,961.80 | 0.00 |
| 181911 | ☐ | 06/01/2023 | 14904 | BECKER, ELIZABETH | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 181912 | ☐ | 06/01/2023 | 16701 | BERGEN, VALERIE | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | Check Totals: | 2,823.60 | 0.00 |
| 181913 | ☐ | 06/01/2023 | 6944 | BERGER, MIRIAM | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 181914 | ☐ | 06/01/2023 | 370 | BERGMAN, BARBARA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 181915 | ☐ | 06/01/2023 | 18764 | BERJU, MARY | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | Check Totals: | 2,823.60 | 0.00 |
| 181916 | ☐ | 06/01/2023 | 2624 | BIGGS, MARILYN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 181917 | ☐ | 06/01/2023 | 3718 | BLOOM, SALLY | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 181918 | ☐ | 06/01/2023 | 16694 | BLUM, DEBORAH | | | | |



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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181919 | ☐ | 06/01/2023 | 10415 | BOGSTED, BARBARA A. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181920 | ☐ | 06/01/2023 | 14195 | BONACORE, PHYLLIS | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 181921 | ☐ | 06/01/2023 | 15847 | BONNEY, DAVID | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181922 | ☐ | 06/01/2023 | 12428 | BORELLI, JANICE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181923 | ☐ | 06/01/2023 | 6588 | BORG, LESLIE A. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181924 | ☐ | 06/01/2023 | 6770 | ELYSE BOSHNACK | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181925 | ☐ | 06/01/2023 | 14857 | BOTTICELLI, JOANN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181926 | ☐ | 06/01/2023 | 7729 | BOULLIANNE, JOSEPH | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181927 | ☐ | 06/01/2023 | 1664 | BOYD, HAZEL | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181928 | ☐ | 06/01/2023 | 3984 | BOYE, SUSAN D. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181929 | ☐ | 06/01/2023 | 3623 | BRACCO, RONALD | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181930 | ☐ | 06/01/2023 | 916 | BREEN, DEBORAH E. | A 9060.8000-00-0000 | | 1,100.00 | 0.00 |
| | | | | | | **Check Totals:** | **1,100.00** | **0.00** |
| 181931 | ☐ | 06/01/2023 | 9383 | BREHM, JOAN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181932 | ☐ | 06/01/2023 | 3936 | BREIMAN, STELLA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181933 | ☐ | 06/01/2023 | 2293 | BROOKS, LAURETTA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181934 | ☐ | 06/01/2023 | 373 | BROWN, BARBARA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 181935 | ☐ | 06/01/2023 | 435 | BROWN, BERNADETTE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181936 | ☐ | 06/01/2023 | 1324 | BROWN, EVELYN | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181937 | ☐ | 06/01/2023 | 5331 | CARY BROZIK | | | | |
| | | | | | A 9060.8000-00-0000 | | 6,906.00 | 0.00 |
| | | | | | | **Check Totals:** | **6,906.00** | **0.00** |
| 181938 | ☐ | 06/01/2023 | 939 | BRUNNHOELZL, DENISE | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 181939 | ☐ | 06/01/2023 | 8099 | BRUNO, FREDERICK | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181940 | ☐ | 06/01/2023 | 16444 | BRUSH-GRIFFIN, MARY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181941 | ☐ | 06/01/2023 | 2635 | BUCCI, MARIO | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 181942 | ☐ | 06/01/2023 | 3526 | BUCK, RICHARD E. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181943 | ☐ | 06/01/2023 | 12439 | BURNETT, KATHRYN | | | | |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 181944 | ☐ | 06/01/2023 | 5518 | BUTTAFUOCO, DORIS C. | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181945 | ☐ | 06/01/2023 | 7164 | BYRNE, ANNE | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181946 | ☐ | 06/01/2023 | 18399 | CACAMIS, MICHELLE | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181947 | ☐ | 06/01/2023 | 5573 | CALABRESE,RENALDO | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181948 | ☐ | 06/01/2023 | 17422 | CALANDRA, JANET | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181949 | ☐ | 06/01/2023 | 18766 | CALAPAI, LIBORIA | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181950 | ☐ | 06/01/2023 | 18651 | CAMPBELL, MARGARET | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181951 | ☐ | 06/01/2023 | 14498 | CAPPABIANCA, LORRAINE | | A 9060.8000-00-0000 | | 629.40 | 0.00 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 181952 | ☐ | 06/01/2023 | 6694 | JOAN CAPUTO | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 181953 | ☐ | 06/01/2023 | 4142 | CARBERRY, THERESE | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 181954 | ☐ | 06/01/2023 | 5915 | CARBONE, JOSEPH | | A 9060.8000-00-0000 | | 4,455.60 | 0.00 |
| | | | | | | | Check Totals: | 4,455.60 | 0.00 |
| 181955 | ☐ | 06/01/2023 | 18875 | CAREY, GEORGETTE | | A 9060.8000-00-0000 | | 1,782.00 | 0.00 |
| | | | | | | | Check Totals: | 1,782.00 | 0.00 |
| 181956 | ☐ | 06/01/2023 | 19070 | CAREY, JOHN | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | | Check Totals: | 2,227.80 | 0.00 |
| 181957 | ☐ | 06/01/2023 | 12166 | CARNEY, PATRICIA A. | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 181958 | ☐ | 06/01/2023 | 1166 | CARROLL, EDWARD | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 181959 | ☐ | 06/01/2023 | 1932 | CARROLL, JANET | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |



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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 181960 | ☐ | 06/01/2023 | 15100 | CARROLL, MAUREEN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181961 | ☐ | 06/01/2023 | 6994 | CASALE, DONNA | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181962 | ☐ | 06/01/2023 | 14684 | CASH,CHERYL | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181963 | ☐ | 06/01/2023 | 1127 | CASSESE, EDITH | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181964 | ☐ | 06/01/2023 | 14742 | CASTELLI, JOSEPH | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 181965 | ☐ | 06/01/2023 | 17454 | CASTILLO, CARLOS | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181966 | ☐ | 06/01/2023 | 18426 | CEFALU, MARY LOU | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 181967 | ☐ | 06/01/2023 | 5273 | CELINO, PAULA J. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181968 | ☐ | 06/01/2023 | 257 | CENTRONE, ANTHONY | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181969 | ☐ | 06/01/2023 | 12435 | CESTARO, THOMAS | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181970 | ☐ | 06/01/2023 | 14685 | CHAMBERS, THOMAS | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181971 | ☐ | 06/01/2023 | 18613 | CHASTAIN, MARISELA | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181972 | ☐ | 06/01/2023 | 6437 | HARRY L. CHERTOK | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 4,678.20 | 0.00 |
| | | | | | | | **Check Totals:** | **4,678.20** | **0.00** |
| 181973 | ☐ | 06/01/2023 | 16443 | CHITI, MAURO | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181974 | ☐ | 06/01/2023 | 222 | CHRISTENSEN, ANN | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181975 | ☐ | 06/01/2023 | 2702 | CHURCHILL, MARYANN | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 181976 | ☐ | 06/01/2023 | 6504 | CHURGIN, PINI P. | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 3,623.10 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **3,623.10** | **0.00** |
| 181977 | ☐ | 06/01/2023 | 12478 | CIAVATTONE, ELIZABETH M. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181978 | ☐ | 06/01/2023 | 3523 | CIRILLO, RICHARD | A 9060.8000-00-0000 | | 8,485.30 | 0.00 |
| | | | | | | **Check Totals:** | **8,485.30** | **0.00** |
| 181979 | ☐ | 06/01/2023 | 1523 | GERALD R. CLAPS | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181980 | ☐ | 06/01/2023 | 3480 | CLARK, RAYMOND | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181981 | ☐ | 06/01/2023 | 2802 | CLARKE, MICHAEL P. | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181982 | ☐ | 06/01/2023 | 7246 | CLEARY, TIMOTHY | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181983 | ☐ | 06/01/2023 | 12856 | CLEMENTS, DIANE | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181984 | ☐ | 06/01/2023 | 6303 | COHEN, JANET | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 181985 | ☐ | 06/01/2023 | 15101 | COHEN, JOAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181986 | ☐ | 06/01/2023 | 7390 | COLE, KAREN | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 181987 | ☐ | 06/01/2023 | 440 | COLLINS, BERNICE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181988 | ☐ | 06/01/2023 | 9376 | COLLINS, CAROL | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181989 | ☐ | 06/01/2023 | 1677 | COLLINS, HELEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 9,356.40 | 0.00 |
| | | | | | | **Check Totals:** | **9,356.40** | **0.00** |
| 181990 | ☐ | 06/01/2023 | 3303 | COMPART,DERCY | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,097.10 | 0.00 |
| | | | | | | **Check Totals:** | **1,097.10** | **0.00** |
| 181991 | ☐ | 06/01/2023 | 4400 | CONNOLLY,WINIFRED | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181992 | ☐ | 06/01/2023 | 690 | CONTE, CHRISTINE M. | | | | |
| | | | | | A 9060.8000-00-0000 | | 5,456.20 | 0.00 |
| | | | | | | **Check Totals:** | **5,456.20** | **0.00** |
| 181993 | ☐ | 06/01/2023 | 577 | CONZA, CAROL | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 181994 | ☐ | 06/01/2023 | 6534 | COOK, BEVERLY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181995 | ☐ | 06/01/2023 | 18568 | COOK, EILEEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181996 | ☐ | 06/01/2023 | 5850 | CORDTS, LORRAINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181997 | ☐ | 06/01/2023 | 1698 | CORIN, HENRY | | | | |
| | | | | | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 181998 | ☐ | 06/01/2023 | 14057 | COSENZA, SUSAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 181999 | ☐ | 06/01/2023 | 7186 | COWAN, BEVERLY | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182000 | ☐ | 06/01/2023 | 16693 | CRAWFORD, MARYANN | | | | |
| | | | | | A 9060.8000-00-0000 | | 6,405.60 | 0.00 |
| | | | | | | ***Check Totals:*** | ***6,405.60*** | ***0.00*** |
| 182001 | ☐ | 06/01/2023 | 2661 | CURRY, MARY A. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182002 | ☐ | 06/01/2023 | 15848 | CUTTONE, CHARLES | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182003 | ☐ | 06/01/2023 | 13452 | D'AMATO, MARY | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182004 | ☐ | 06/01/2023 | 2280 | D'AMURO, LAURA A. | A 9060.8000-00-0000 | | 419.60 | 0.00 |
| | | | | | | **Check Totals:** | **419.60** | **0.00** |
| 182005 | ☐ | 06/01/2023 | 6304 | D'IORIO, JENNIFER | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182006 | ☐ | 06/01/2023 | 12884 | DALY, SUZANNE | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182007 | ☐ | 06/01/2023 | 11873 | DALY, THOMAS | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182008 | ☐ | 06/01/2023 | 3739 | DARMIENTO,SANTA | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182009 | ☐ | 06/01/2023 | 8901 | DASH, JOYCE | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182010 | ☐ | 06/01/2023 | 224 | DAVIDIAN, ANN M. | A 9060.8000-00-0000 | | 11,804.40 | 0.00 |
| | | | | | | **Check Totals:** | **11,804.40** | **0.00** |
| 182011 | ☐ | 06/01/2023 | 2395 | DAVIDSON, LINDA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182012 | ☐ | 06/01/2023 | 10806 | DAVIES, JOSEPH | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182013 | ☐ | 06/01/2023 | 5610 | DAVIS, MARILYN | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182014 | ☐ | 06/01/2023 | 3582 | DAVIS, ROBERT, L. | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182015 | ☐ | 06/01/2023 | 2603 | DE ANGELO, MARIANNA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182016 | ☐ | 06/01/2023 | 2667 | DE BRUIN, MARY ANNE | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182017 | ☐ | 06/01/2023 | 9273 | DE GROFF, ROGER | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182018 | ☐ | 06/01/2023 | 17266 | DEGAETANO, PHILIP C. | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182019 | ☐ | 06/01/2023 | 18619 | DEJESUS, MARTA | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182020 | ☐ | 06/01/2023 | 5555 | DELATTRE, EDMOND | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182021 | ☐ | 06/01/2023 | 12752 | DELL'ITALIA, MICHAEL | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182022 | ☐ | 06/01/2023 | 4914 | DELLA PENNA, MARIETTA | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182023 | ☐ | 06/01/2023 | 2691 | DENNIS, MARY M. C/O WILLIAM DENNIS | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182024 | ☐ | 06/01/2023 | 2036 | DENSKY, JOANNE | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182025 | ☐ | 06/01/2023 | 11299 | DeROSA, IRENE | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182026 | ☐ | 06/01/2023 | 18765 | DESANTIS, DENISE | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Check Totals: | 3,453.00 | 0.00 |
| 182027 | ☐ | 06/01/2023 | 15856 | DESTEFANO, ANN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182028 | ☐ | 06/01/2023 | 11455 | DEVEAU, PATRICIA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182029 | ☐ | 06/01/2023 | 5598 | LAWRENCE A. DIAZ | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 182030 | ☐ | 06/01/2023 | 952 | DICKMAN, DIANA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182031 | ☐ | 06/01/2023 | 16564 | DINDA, CATHY | A 9060.8000-00-0000 | | 2,411.40 | 0.00 |
| | | | | | | Check Totals: | 2,411.40 | 0.00 |
| 182032 | ☐ | 06/01/2023 | 2396 | DISTEFANO, LINDA | A 9060.8000-00-0000 | | 11,804.40 | 0.00 |
| | | | | | | Check Totals: | 11,804.40 | 0.00 |
| 182033 | ☐ | 06/01/2023 | 996 | DITCHIK, DONNA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182034 | ☐ | 06/01/2023 | 16277 | DLABOLA, LYNN | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | Check Totals: | 1,411.80 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182035 | ☐ | 06/01/2023 | 4915 | DOLAN,DOROTHY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182036 | ☐ | 06/01/2023 | 14500 | DONNELLY, MARYELLEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182037 | ☐ | 06/01/2023 | 3283 | DORGAN, PATRICIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182038 | ☐ | 06/01/2023 | 7154 | DRASER, PATRICIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182039 | ☐ | 06/01/2023 | 654 | DREWES, CHARLENE | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,536.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,536.80** | **0.00** |
| 182040 | ☐ | 06/01/2023 | 5002 | Du BRITZ, JOAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182041 | ☐ | 06/01/2023 | 6005 | DUBEAU, DIANNE | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182042 | ☐ | 06/01/2023 | 6368 | CAROL DUNN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182043 | ☐ | 06/01/2023 | 13166 | EHLEN, JACK | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182044 | ☐ | 06/01/2023 | 8296 | EHRLICH, FRANCINE D. | | | | |
| | | | | | A 9060.8000-00-0000 | | 11,804.40 | 0.00 |
| | | | | | | **Check Totals:** | **11,804.40** | **0.00** |
| 182045 | ☐ | 06/01/2023 | 5441 | EISENBERG, EDWARD | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182046 | ☐ | 06/01/2023 | 5764 | DOROTHY ELKINS | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182047 | ☐ | 06/01/2023 | 15695 | ELLIOT, THERESA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182048 | ☐ | 06/01/2023 | 2592 | EMERIC, MARIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182049 | ☐ | 06/01/2023 | 14829 | ESLINGER,KATHLEEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 4,455.60 | 0.00 |
| | | | | | | **Check Totals:** | **4,455.60** | **0.00** |
| 182050 | ☐ | 06/01/2023 | 9454 | ESPOSITO, SALVATORE M. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182051 | ☐ | 06/01/2023 | 1072 | EVANS, SALLY | | | | |
| | | | | | A 9060.8000-00-0000 | | 5,902.20 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | **Check Totals:** | **5,902.20** | **0.00** |
| 182052 | ☐ | 06/01/2023 | 14081 | EVANS-GALLAGHER, JUDITH | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182053 | ☐ | 06/01/2023 | 12030 | EWALD, JOSEPH M. | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182054 | ☐ | 06/01/2023 | 6423 | DONALD FAIRHEAD | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182055 | ☐ | 06/01/2023 | 3986 | FARKAS, SUSAN W. | | | |
| | | | | | A 9060.8000-00-0000 | 6,906.00 | 0.00 |
| | | | | | **Check Totals:** | **6,906.00** | **0.00** |
| 182056 | ☐ | 06/01/2023 | 16582 | FARRELL-KINDER, SUSAN | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182057 | ☐ | 06/01/2023 | 7898 | FEDER, EUGENE | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182058 | ☐ | 06/01/2023 | 4822 | FESTANTE, RICHARD | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182059 | ☐ | 06/01/2023 | 17475 | FIGLER, DEANNA | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 146 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182060 | ☐ | 06/01/2023 | 4291 | FILIGENZI, VINCENT | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182061 | ☐ | 06/01/2023 | 19072 | FIORE, CHRISTINA | A 9060.8000-00-0000 | | 1,635.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,635.80** | **0.00** |
| 182062 | ☐ | 06/01/2023 | 16960 | FIRST, JULIE | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182063 | ☐ | 06/01/2023 | 1935 | FISCHER, JANET | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182064 | ☐ | 06/01/2023 | 3987 | FISHWICK,SUSAN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182065 | ☐ | 06/01/2023 | 9350 | FLAUTO, ROBERT E. | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182066 | ☐ | 06/01/2023 | 11494 | FLORIO, IRENE | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182067 | ☐ | 06/01/2023 | 1951 | FONTANA, JEAN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182068 | ☐ | 06/01/2023 | 12682 | FORTE, LINDA | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 2,758.50 | 0.00 |
| | | | | | | **Check Totals:** | **2,758.50** | **0.00** |
| 182069 | ☐ | 06/01/2023 | 3875 | FRANKEL, SORA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182070 | ☐ | 06/01/2023 | 6670 | FRASER, RICHARD | | | | |
| | | | | | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182071 | ☐ | 06/01/2023 | 7275 | FRASSON, LAURA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182072 | ☐ | 06/01/2023 | 10805 | FREEMAN, ANNIE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182073 | ☐ | 06/01/2023 | 10937 | FREIFELD, HELEN B. | | | | |
| | | | | | A 9060.8000-00-0000 | | 6,906.00 | 0.00 |
| | | | | | | **Check Totals:** | **6,906.00** | **0.00** |
| 182074 | ☐ | 06/01/2023 | 5879 | FRESCO, ROBERT | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182075 | ☐ | 06/01/2023 | 1685 | FREUND, HELEN P. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182076 | ☐ | 06/01/2023 | 6905 | FUSCO, PATRICIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182077 | ☐ | 06/01/2023 | 2057 | GALASKAS, SUSAN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182078 | ☐ | 06/01/2023 | 9139 | GALENSKAS, RONALD | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182079 | ☐ | 06/01/2023 | 6168 | GALLAGHER, JAMES | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182080 | ☐ | 06/01/2023 | 10226 | GALTERIO, JOANNE | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 182081 | ☐ | 06/01/2023 | 16278 | GALVIN, JANET | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182082 | ☐ | 06/01/2023 | 14306 | GAMBITSKY, EDWARD | A 9060.8000-00-0000 | | 104.90 | 0.00 |
| | | | | | | Check Totals: | 104.90 | 0.00 |
| 182083 | ☐ | 06/01/2023 | 2037 | GANNAM, JOANNE | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182084 | ☐ | 06/01/2023 | 2485 | GARAVENTE, LOUIS | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | Check Totals: | 1,258.80 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 182085 | ☐ | 06/01/2023 | 629 | GARB, CELIA | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182086 | ☐ | 06/01/2023 | 18624 | GARGUILO, BARBARA | | | |
| | | | | | A 9060.8000-00-0000 | 1,411.80 | 0.00 |
| | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182087 | ☐ | 06/01/2023 | 924 | GAROD, DEENA | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182088 | ☐ | 06/01/2023 | 2975 | GATLAND, NANCY | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182089 | ☐ | 06/01/2023 | 6620 | GAYLARDO, CATHERINE | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182090 | ☐ | 06/01/2023 | 18582 | GELZER, LINDA | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182091 | ☐ | 06/01/2023 | 19103 | GERARD, ROBERT | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182092 | ☐ | 06/01/2023 | 3129 | GERMANO, NORMA | | | |
| | | | | | A 9060.8000-00-0000 | 2,823.60 | 0.00 |
| | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182093 | ☐ | 06/01/2023 | 16081 | GIARRETTO, PHYLLIS | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182094 | ☐ | 06/01/2023 | 4216 | GILCHRIST, TRULOVE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182095 | ☐ | 06/01/2023 | 5486 | GILL, EILEEN I. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182096 | ☐ | 06/01/2023 | 2401 | GLANTZ, LINDA | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182097 | ☐ | 06/01/2023 | 7510 | GLICKSMAN, GALE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182098 | ☐ | 06/01/2023 | 14503 | GNUS, ELIZABETH | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182099 | ☐ | 06/01/2023 | 6771 | FREDERICK GOELZ | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182100 | ☐ | 06/01/2023 | 2402 | GOKEY, LINDA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182101 | ☐ | 06/01/2023 | 7617 | GOLDBERG, JOAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 5,902.20 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | **Check Totals:** | **5,902.20** | **0.00** |
| 182102 | ☐ | 06/01/2023 | 19030 | GOLDFARB, RONALD | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182103 | ☐ | 06/01/2023 | 2330 | GOLDIS, LENORE | | | |
| | | | | | A 9060.8000-00-0000 | 4,678.20 | 0.00 |
| | | | | | **Check Totals:** | **4,678.20** | **0.00** |
| 182104 | ☐ | 06/01/2023 | 8472 | GOLDSTONE, RICHARD E. | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182105 | ☐ | 06/01/2023 | 4874 | GONZALEZ, JEANETTE | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182106 | ☐ | 06/01/2023 | 14538 | GORMAN, DENNIS | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182107 | ☐ | 06/01/2023 | 8081 | GRABER, JUDITH | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182108 | ☐ | 06/01/2023 | 460 | GRACE, BEVERLY | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182109 | ☐ | 06/01/2023 | 13451 | GRACE, JOHN | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |



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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182110 | ☐ | 06/01/2023 | 16439 | GRANDE, PHILLIP | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182111 | ☐ | 06/01/2023 | 4824 | GRANELLI, KENNETH | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182112 | ☐ | 06/01/2023 | 2519 | GRANT, LYNNE | | | | |
| | | | | | A 9060.8000-00-0000 | | 6,906.00 | 0.00 |
| | | | | | | ***Check Totals:*** | ***6,906.00*** | ***0.00*** |
| 182113 | ☐ | 06/01/2023 | 9504 | GRANT, MADELINE E. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182114 | ☐ | 06/01/2023 | 16151 | GRAY, DORIS | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182115 | ☐ | 06/01/2023 | 1736 | GREEN, HONEY | | | | |
| | | | | | *A 9060.8000-00-0000* | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182116 | ☐ | 06/01/2023 | 2140 | GREEN, JUDITH | | | | |
| | | | | | A 9060.8000-00-0000 | | 839.20 | 0.00 |
| | | | | | | **Check Totals:** | **839.20** | **0.00** |
| 182117 | ☐ | 06/01/2023 | 16583 | GREEN, TAMMY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182118 | ☐ | 06/01/2023 | 2884 | GREENBERG, MORTON | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182119 | ☐ | 06/01/2023 | 3818 | GREENBERG, SHEILA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182120 | ☐ | 06/01/2023 | 5266 | GREENE, MARTIN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182121 | ☐ | 06/01/2023 | 570 | GREICO, CARMEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182122 | ☐ | 06/01/2023 | 1920 | GRIFFIN, JANE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182123 | ☐ | 06/01/2023 | 7582 | GRUTZMACHER,THEODORE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182124 | ☐ | 06/01/2023 | 9726 | GRYN, LINDA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182125 | ☐ | 06/01/2023 | 17091 | GUADAGNO, LUCILLE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182126 | ☐ | 06/01/2023 | 18612 | GUASCO, DEBORAH | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182127 | ☐ | 06/01/2023 | 17060 | GUGLIELMI, DONNA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182128 | ☐ | 06/01/2023 | 4883 | GUZIKOWSKI, PATRICIA A. | A 9060.8000-00-0000 | | 1,360.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,360.80** | **0.00** |
| 182129 | ☐ | 06/01/2023 | 2014 | HAFTER, JOAN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182130 | ☐ | 06/01/2023 | 9073 | HAGGERTY, FRANK | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182131 | ☐ | 06/01/2023 | 11531 | HAHN, LEOPOLD | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182132 | ☐ | 06/01/2023 | 15696 | HAMILTON, ROBERT | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182133 | ☐ | 06/01/2023 | 1648 | HAND, HARRIET | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182134 | ☐ | 06/01/2023 | 7298 | HANNA, DAVID | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | | |
| 182135 | ☐ | 06/01/2023 | 1205 | HARRIGAN, ELIZABETH | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182136 | ☐ | 06/01/2023 | 18588 | HARRINGTON, HOLLY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182137 | ☐ | 06/01/2023 | 2015 | HARVEY, JOAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182138 | ☐ | 06/01/2023 | 2552 | HAUG, MAJORIE S. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182139 | ☐ | 06/01/2023 | 734 | HEEPE, CLIFFORD | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182140 | ☐ | 06/01/2023 | 7209 | HEGARTY, JO ANN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182141 | ☐ | 06/01/2023 | 7153 | HEIDE, JOAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182142 | ☐ | 06/01/2023 | 8165 | HEKIMIAN, EIRENE K. | | | | |
| | | | | | A 9060.8000-00-0000 | | 3,979.40 | 0.00 |
| | | | | | | **Check Totals:** | **3,979.40** | **0.00** |
| 182143 | ☐ | 06/01/2023 | 15584 | HELMLE, DOUGLAS | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182144 | ☐ | 06/01/2023 | 15746 | HENDLER, SUSAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182145 | ☐ | 06/01/2023 | 5937 | HENNESSEY, MARITE E. | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182146 | ☐ | 06/01/2023 | 5575 | HENRY, WALTER | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182147 | ☐ | 06/01/2023 | 1182 | HIRSHMAN, ELAINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182148 | ☐ | 06/01/2023 | 16446 | HODGE, ROBERT | | | | |
| | | | | | A 9060.8000-00-0000 | | 340.20 | 0.00 |
| | | | | | | **Check Totals:** | **340.20** | **0.00** |
| 182149 | ☐ | 06/01/2023 | 15697 | HOFKNECHT, MARION | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182150 | ☐ | 06/01/2023 | 11931 | HOLMES, GERARD | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182151 | ☐ | 06/01/2023 | 2703 | HOLZAPFEL, MARYANN D. | | | | |
| | | | | | A 9060.8000-00-0000 | | 694.60 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | **Check Totals:** | **694.60** | **0.00** |
| 182152 | ☐ | 06/01/2023 | 11874 | HORNAK, BARBARA | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182153 | ☐ | 06/01/2023 | 16566 | HOWARD, JEAN | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182154 | ☐ | 06/01/2023 | 1014 | HUGHES, DOROTHY | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182155 | ☐ | 06/01/2023 | 13153 | HUGHES, MARIA | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182156 | ☐ | 06/01/2023 | 5554 | HUNT, JEANNE | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182157 | ☐ | 06/01/2023 | 2063 | HYLAND, JOHN | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182158 | ☐ | 06/01/2023 | 5974 | IANNI, PAUL | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182159 | ☐ | 06/01/2023 | 8864 | IMPASTATO, JOSEPHINE | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182160 | ☐ | 06/01/2023 | 14504 | IRWIN, JILL | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182161 | ☐ | 06/01/2023 | 4500 | ITZKOWITZ, FLORENCE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182162 | ☐ | 06/01/2023 | 2281 | ITZKOWITZ, LAURA A. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182163 | ☐ | 06/01/2023 | 854 | CYNTHIA ITZLER | | | | |
| | | | | | *A 9060.8000-00-0000* | | *1,258.80* | *0.00* |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182164 | ☐ | 06/01/2023 | 13189 | JACOBS, CHRISTINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | ***Check Totals:*** | ***629.40*** | ***0.00*** |
| 182165 | ☐ | 06/01/2023 | 380 | JARRETT, BARBARA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182166 | ☐ | 06/01/2023 | 461 | JARRETT, BEVERLY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182167 | ☐ | 06/01/2023 | 6546 | JENSEN, ALICE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182168 | ☐ | 06/01/2023 | 3669 | JESTER, ROY | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182169 | ☐ | 06/01/2023 | 1986 | JEWELL, JERALD | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182170 | ☐ | 06/01/2023 | 15698 | JOHNS, MARION | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182171 | ☐ | 06/01/2023 | 2170 | JOHNSON, KAREN | | | | |
| | | | | | A 9060.8000-00-0000 | | 6,906.00 | 0.00 |
| | | | | | | **Check Totals:** | **6,906.00** | **0.00** |
| 182172 | ☐ | 06/01/2023 | 7015 | JOHNSON, KATHLEEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182173 | ☐ | 06/01/2023 | 3509 | JOSEPH, RENE C. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182174 | ☐ | 06/01/2023 | 10745 | KAMINSKY, THERESA E | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182175 | ☐ | 06/01/2023 | 6330 | KARL, JANIS A. | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182176 | ☐ | 06/01/2023 | 2849 | KASENOFF, MIRIAM | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182177 | ☐ | 06/01/2023 | 3658 | KASTE, ROSEMARY | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182178 | ☐ | 06/01/2023 | 3683 | KATZ, RUTH | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182179 | ☐ | 06/01/2023 | 3813 | KATZ, SHARON E. | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182180 | ☐ | 06/01/2023 | 2683 | KAYE, MARY | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182181 | ☐ | 06/01/2023 | 211 | KEELEY, ANGELA J. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182182 | ☐ | 06/01/2023 | 10417 | KEENA, GERARD | A 9060.8000-00-0000 | | 4,455.60 | 0.00 |
| | | | | | | **Check Totals:** | **4,455.60** | **0.00** |
| 182183 | ☐ | 06/01/2023 | 3651 | KEESE, ROSEMARY, B. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182184 | ☐ | 06/01/2023 | 14687 | KELLY, JOHN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182185 | ☐ | 06/01/2023 | 9075 | KELLY, JOSEPH | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182186 | ☐ | 06/01/2023 | 5027 | KEMNITZER, CHARLES | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182187 | ☐ | 06/01/2023 | 14688 | KENNEY, JOANN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182188 | ☐ | 06/01/2023 | 14067 | KENNGOTT, DOUGLAS | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182189 | ☐ | 06/01/2023 | 16599 | KIESSLING, PATRICIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182190 | ☐ | 06/01/2023 | 5509 | KINCLE, RICHARD W. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182191 | ☐ | 06/01/2023 | 2600 | KING, MARIAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 5,747.40 | 0.00 |
| | | | | | | **Check Totals:** | **5,747.40** | **0.00** |
| 182192 | ☐ | 06/01/2023 | 4853 | KIRSCHNER, ANNA P. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182193 | ☐ | 06/01/2023 | 13147 | KISSANE, STEVEN | | | | |

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 2,302.00 | 0.00 |
| | | | | | | **Check Totals:** | **2,302.00** | **0.00** |
| 182194 | ☐ | 06/01/2023 | 1905 | KIVISILD, CATHERINE | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182195 | ☐ | 06/01/2023 | 2217 | KLEIN, KENNETH | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182196 | ☐ | 06/01/2023 | 10011 | KLIEGMAN, MERRI S. | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182197 | ☐ | 06/01/2023 | 2141 | KLIGLER, JUDITH | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182198 | ☐ | 06/01/2023 | 4738 | KLOSIEWICZ, SUSAN | A 9060.8000-00-0000 | | 1,338.60 | 0.00 |
| | | | | | | **Check Totals:** | **1,338.60** | **0.00** |
| 182199 | ☐ | 06/01/2023 | 5333 | KLOSOWICZ, PETER | A 9060.8000-00-0000 | | 2,675.10 | 0.00 |
| | | | | | | **Check Totals:** | **2,675.10** | **0.00** |
| 182200 | ☐ | 06/01/2023 | 705 | KOINES, CYNTHIA A. | A 9060.8000-00-0000 | | 3,900.80 | 0.00 |
| | | | | | | **Check Totals:** | **3,900.80** | **0.00** |
| 182201 | ☐ | 06/01/2023 | 959 | KOPECKY, DIANE | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 182202 | ☐ | 06/01/2023 | 962 | KOPROWSKI, DIANE | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 182203 | ☐ | 06/01/2023 | 11664 | KOWAL, JOAN | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 182204 | ☐ | 06/01/2023 | 14544 | KOWALEK, CLARE | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | Check Totals: | 2,823.60 | 0.00 |
| 182205 | ☐ | 06/01/2023 | 6424 | MARJORIE KURTZ | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182206 | ☐ | 06/01/2023 | 11182 | KUSKY, JOANNE M. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182207 | ☐ | 06/01/2023 | 5388 | LA FONTAINE, ERNEST G. | A 9060.8000-00-0000 | | 209.80 | 0.00 |
| | | | | | | Check Totals: | 209.80 | 0.00 |
| 182208 | ☐ | 06/01/2023 | 3500 | REGINA LA MARCA | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | Check Totals: | 2,823.60 | 0.00 |
| 182209 | ☐ | 06/01/2023 | 16742 | LABONTE, ROSEMARY | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | Check Totals: | 2,823.60 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182210 | ☐ | 06/01/2023 | 17062 | LAMPIONE, CYNTHIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182211 | ☐ | 06/01/2023 | 4545 | DEWAIN LANFEAR | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182212 | ☐ | 06/01/2023 | 12498 | LANFEAR, MARTHA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182213 | ☐ | 06/01/2023 | 15262 | LANGDON, RAYMOND | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182214 | ☐ | 06/01/2023 | 12499 | LANGDON, WILLIAM | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182215 | ☐ | 06/01/2023 | 8386 | LANGWORTHY, LOIS | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182216 | ☐ | 06/01/2023 | 4827 | LANTIS,JOHN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182217 | ☐ | 06/01/2023 | 4828 | LARSON, MARGARET | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182218 | ☐ | 06/01/2023 | 2129 | LASKER, JOYCE | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182219 | ☐ | 06/01/2023 | 563 | LATERZA, CARL | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182220 | ☐ | 06/01/2023 | 1517 | LATHURAS, GEORGE R. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182221 | ☐ | 06/01/2023 | 4501 | LEODAS, CAROLE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182222 | ☐ | 06/01/2023 | 382 | LEONARD, BARBARA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182223 | ☐ | 06/01/2023 | 18747 | LEUNG, MARLENA | | | | |
| | | | | | A 9060.8000-00-0000 | | 4,455.60 | 0.00 |
| | | | | | | **Check Totals:** | **4,455.60** | **0.00** |
| 182224 | ☐ | 06/01/2023 | 6425 | SUSAN LEV | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182225 | ☐ | 06/01/2023 | 1877 | LEVINE, JACQUELINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182226 | ☐ | 06/01/2023 | 1136 | LEWIS, EDNA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182227 | ☐ | 06/01/2023 | 15038 | LICATA, BARBARA | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182228 | ☐ | 06/01/2023 | 13503 | LILLY, BRIAN | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182229 | ☐ | 06/01/2023 | 2284 | LINK, LAURA H. | | A 9060.8000-00-0000 | | 3,844.80 | 0.00 |
| | | | | | | | **Check Totals:** | **3,844.80** | **0.00** |
| 182230 | ☐ | 06/01/2023 | 206 | ANDREW LIPPAI | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182231 | ☐ | 06/01/2023 | 19262 | LIVOLSI, ANTHONY | | A 9060.8000-00-0000 | | 5,038.90 | 0.00 |
| | | | | | | | **Check Totals:** | **5,038.90** | **0.00** |
| 182232 | ☐ | 06/01/2023 | 12835 | LOPEZ, ROMAN | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182233 | ☐ | 06/01/2023 | 12048 | LORDI, PATRICIA A. | | A 9060.8000-00-0000 | | 2,840.40 | 0.00 |
| | | | | | | | **Check Totals:** | **2,840.40** | **0.00** |
| 182234 | ☐ | 06/01/2023 | 5249 | LORELLI, JOAN C. | | A 9060.8000-00-0000 | | 104.90 | 0.00 |
| | | | | | | | **Check Totals:** | **104.90** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 182235 | ☐ | 06/01/2023 | 12889 | LOTOSKY, WILLIAM | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182236 | ☐ | 06/01/2023 | 14226 | LUCCHIO, MARGARET | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182237 | ☐ | 06/01/2023 | 10573 | LYONS, JUDITH B. | | | |
| | | | | | A 9060.8000-00-0000 | 1,411.80 | 0.00 |
| | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182238 | ☐ | 06/01/2023 | 9970 | LYTLE, LINDA | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182239 | ☐ | 06/01/2023 | 15699 | MACARTHUR, GREGORY | | | |
| | | | | | A 9060.8000-00-0000 | 3,453.00 | 0.00 |
| | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182240 | ☐ | 06/01/2023 | 18421 | MACK, KATHRYN | | | |
| | | | | | A 9060.8000-00-0000 | 4,705.10 | 0.00 |
| | | | | | **Check Totals:** | **4,705.10** | **0.00** |
| 182241 | ☐ | 06/01/2023 | 18783 | MACKEY, JANE | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182242 | ☐ | 06/01/2023 | 1881 | MADSON, JACQUELINE A. | | | |
| | | | | | A 9060.8000-00-0000 | 2,823.60 | 0.00 |
| | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182243 | ☐ | 06/01/2023 | 3686 | MAKSYM, RUTH | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182244 | ☐ | 06/01/2023 | 10943 | MALDONADO, LOUISE | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182245 | ☐ | 06/01/2023 | 19278 | MALDONADO, MIRIAM | | | |
| | | | | | A 9060.8000-00-0000 | 944.10 | 0.00 |
| | | | | | **Check Totals:** | **944.10** | **0.00** |
| 182246 | ☐ | 06/01/2023 | 8492 | MALERBA, GAIL | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182247 | ☐ | 06/01/2023 | 5381 | MARY ELLEN MALLOY | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182248 | ☐ | 06/01/2023 | 15464 | MANTEL, HENRY | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182249 | ☐ | 06/01/2023 | 3240 | MARIN, OSVALDO | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182250 | ☐ | 06/01/2023 | 11511 | MARK, ARNOLD | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182251 | ☐ | 06/01/2023 | 121 | MARKS-NISUN, ALICE | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182252 | ☐ | 06/01/2023 | 2653 | MARTIN, MARTHA | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182253 | ☐ | 06/01/2023 | 12158 | MARTINELLI, GERARD | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182254 | ☐ | 06/01/2023 | 11245 | MASONE, ROBERT | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182255 | ☐ | 06/01/2023 | 4746 | MASSELL, MICHAEL | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182256 | ☐ | 06/01/2023 | 2616 | MASTERSON, MARIE | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182257 | ☐ | 06/01/2023 | 2183 | MATARAZZO, KATHLEEN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182258 | ☐ | 06/01/2023 | 2569 | MATEER, MARGARET A. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182259 | ☐ | 06/01/2023 | 571 | MATINA, CARMEN | A 9060.8000-00-0000 | | 1,043.20 | 170 0.00 |
| | | | | | | **Check Totals:** | **1,043.20** | **0.00** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182260 | ☐ | 06/01/2023 | 8647 | MATTHEWS, ROSALEEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182261 | ☐ | 06/01/2023 | 13447 | MAY, JUDITH | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182262 | ☐ | 06/01/2023 | 3536 | MAYNARD, RICHARD | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182263 | ☐ | 06/01/2023 | 12438 | MC BRIDE, NANCY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182264 | ☐ | 06/01/2023 | 72 | MC CARTHY, ADRIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182265 | ☐ | 06/01/2023 | 16082 | MC CARTHY, VIRGINIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182266 | ☐ | 06/01/2023 | 6668 | MC ENEANEY, GERARD | | | | |
| | | | | | A 9060.8000-00-0000 | | 734.30 | 0.00 |
| | | | | | | **Check Totals:** | **734.30** | **0.00** |
| 182267 | ☐ | 06/01/2023 | 13449 | MC GOWAN, JEROME | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182268 | ☐ | 06/01/2023 | 4801 | MC NAMARA, MARYALICE | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182269 | ☐ | 06/01/2023 | 18628 | MCCANN, JOANMARIE | | | | |
| | | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182270 | ☐ | 06/01/2023 | 16565 | MCCARTHY, SUE | | | | |
| | | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182271 | ☐ | 06/01/2023 | 5392 | MCCOY, GAIL T | | | | |
| | | | | | | A 9060.8000-00-0000 | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182272 | ☐ | 06/01/2023 | 15330 | MCDONALD, LAURA | | | | |
| | | | | | | A 9060.8000-00-0000 | 11,804.40 | 0.00 |
| | | | | | | **Check Totals:** | **11,804.40** | **0.00** |
| 182273 | ☐ | 06/01/2023 | 13945 | MCGOWAN, MARYANNE | | | | |
| | | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182274 | ☐ | 06/01/2023 | 10904 | MEARS, EDWARD | | | | |
| | | | | | | A 9060.8000-00-0000 | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182275 | ☐ | 06/01/2023 | 10954 | MEARS, PHILLIP | | | | |
| | | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182276 | ☐ | 06/01/2023 | 3473 | METZGER, RANDY D. | | | | |
| | | | | | | A 9060.8000-00-0000 | 6,906.00 | 172 0.00 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Check Totals:** | **6,906.00** | **0.00** |
| 182277 | ☐ | 06/01/2023 | 2496 | MICHAELS, LUCILLE | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182278 | ☐ | 06/01/2023 | 9801 | MIDNET, PATRICIA A. | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182279 | ☐ | 06/01/2023 | 2142 | MILDENER, JUDY | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182280 | ☐ | 06/01/2023 | 10150 | MILLER SYLVIA | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182281 | ☐ | 06/01/2023 | 2628 | MILLER, MARILYN | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182282 | ☐ | 06/01/2023 | 3922 | MILLER, STANLEY | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182283 | ☐ | 06/01/2023 | 4274 | MINGOVITS, VERA | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182284 | ☐ | 06/01/2023 | 16441 | MITCHELL, RAMON | | A 9060.8000-00-0000 | | 5,902.20 | 0.00 |
| | | | | | | | **Check Totals:** | **5,902.20** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| 182285 | ☐ | 06/01/2023 | 11871 | MITTEL, PHYLLIS | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182286 | ☐ | 06/01/2023 | 6219 | MONGELLI, MICHAEL | | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182287 | ☐ | 06/01/2023 | 5070 | MONTANA, DEBORAH | | A 9060.8000-00-0000 | | 1,905.50 | 0.00 |
| | | | | | | | **Check Totals:** | **1,905.50** | **0.00** |
| 182288 | ☐ | 06/01/2023 | 16083 | MORRIS, CAROL | | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182289 | ☐ | 06/01/2023 | 13448 | MORRISSEY, MARGARET | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182290 | ☐ | 06/01/2023 | 12749 | MORROW, CHRISTINE | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182291 | ☐ | 06/01/2023 | 1480 | MORSETTE, GALE M. | | A 9060.8000-00-0000 | | 1,085.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,085.80** | **0.00** |
| 182292 | ☐ | 06/01/2023 | 1439 | MORTILLARO, FRANK P. | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182293 | ☐ | 06/01/2023 | 1420 | FRANCES MOUTON | | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182294 | ☐ | 06/01/2023 | 13194 | MULCAHEY, MAUREEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182295 | ☐ | 06/01/2023 | 10488 | MURAS, ANDREA | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,369.10 | 0.00 |
| | | | | | | **Check Totals:** | **2,369.10** | **0.00** |
| 182296 | ☐ | 06/01/2023 | 998 | MURPHY, DONNA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182297 | ☐ | 06/01/2023 | 16084 | MURPHY, ROSEMARY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182298 | ☐ | 06/01/2023 | 4546 | MURRAY, MARIE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | ***Check Totals:*** | ***629.40*** | ***0.00*** |
| 182299 | ☐ | 06/01/2023 | 386 | MUSUMECI, BARBARA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182300 | ☐ | 06/01/2023 | 3354 | NASTRI, PETER | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182301 | ☐ | 06/01/2023 | 13426 | NATALE, REGINA | | | | |
| | | | | | A 9060.8000-00-0000 | | 524.50 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **524.50** | **0.00** |
| 182302 | ☐ | 06/01/2023 | 9499 | NAVAY, JOY | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182303 | ☐ | 06/01/2023 | 18382 | NEGRI, DONNA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182304 | ☐ | 06/01/2023 | 3589 | NEIDICH, ROBERT | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182305 | ☐ | 06/01/2023 | 16440 | NELSON, MARTIN | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182306 | ☐ | 06/01/2023 | 16829 | NICOLAY, DEBORAH | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182307 | ☐ | 06/01/2023 | 2154 | NIERENBERG, JULIET | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182308 | ☐ | 06/01/2023 | 6426 | ANN M. NOLAN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182309 | ☐ | 06/01/2023 | 2799 | NOLAN, MICHAEL | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182310 | ☐ | 06/01/2023 | 2630 | NORTH, MARILYN | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182311 | ☐ | 06/01/2023 | 13359 | NORTON, ALEXANDER | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182312 | ☐ | 06/01/2023 | 18620 | NOVICK, SHARON | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182313 | ☐ | 06/01/2023 | 18579 | NYQUIST, LINDA | | | | |
| | | | | | A 9060.8000-00-0000 | | 7,180.10 | 0.00 |
| | | | | | | **Check Totals:** | **7,180.10** | **0.00** |
| 182314 | ☐ | 06/01/2023 | 697 | O'BRIEN, CHRISTINE M. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182315 | ☐ | 06/01/2023 | 9375 | O'BRIEN, JOHN | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182316 | ☐ | 06/01/2023 | 4443 | O'BRIEN, YVONNE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182317 | ☐ | 06/01/2023 | 11188 | O'GARA, JAMES | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182318 | ☐ | 06/01/2023 | 16581 | O'GARA, MAUREEN | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182319 | ☐ | 06/01/2023 | 13453 | O'LEARY, THOMAS | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182320 | ☐ | 06/01/2023 | 4168 | O'SHAUGHNESSY, LYDIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182321 | ☐ | 06/01/2023 | 2801 | OCCHIPINTI, MICHAEL | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182322 | ☐ | 06/01/2023 | 590 | OFENLOCH, CAROLINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182323 | ☐ | 06/01/2023 | 18422 | ONIFATHER, ROBIN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182324 | ☐ | 06/01/2023 | 18855 | OPPENHEIM, LAURIE | | | | |
| | | | | | A 9060.8000-00-0000 | | 524.50 | 0.00 |
| | | | | | | **Check Totals:** | **524.50** | **0.00** |
| 182325 | ☐ | 06/01/2023 | 3872 | ORGAN, SONIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182326 | ☐ | 06/01/2023 | 19101 | ORLANDINI, ELVA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182327 | ☐ | 06/01/2023 | 17068 | ORTEGA, LENORA | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182328 | ☐ | 06/01/2023 | 1964 | OSBERG, JEANNE E. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182329 | ☐ | 06/01/2023 | 4832 | PACE, ROSEMARY | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182330 | ☐ | 06/01/2023 | 1925 | PACIFICO, JANE | A 9060.8000-00-0000 | | 5,902.20 | 0.00 |
| | | | | | | **Check Totals:** | **5,902.20** | **0.00** |
| 182331 | ☐ | 06/01/2023 | 6671 | PANZENBECK, PAMELA D. | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182332 | ☐ | 06/01/2023 | 2982 | PAPPAS, NANCY | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182333 | ☐ | 06/01/2023 | 2516 | PARISI, LYNN F. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182334 | ☐ | 06/01/2023 | 582 | PARKER, CAROL | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | | |
| 182335 | ☐ | 06/01/2023 | 13749 | PARSONS, ROBERT MARK | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182336 | ☐ | 06/01/2023 | 9087 | PASOLINI, SHARON | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182337 | ☐ | 06/01/2023 | 3570 | PECK,JOAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182338 | ☐ | 06/01/2023 | 15700 | PELLETIER, ANTOINETTE | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182339 | ☐ | 06/01/2023 | 8084 | PERTUSI, FRANCES | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182340 | ☐ | 06/01/2023 | 7908 | PETER, DORIS | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182341 | ☐ | 06/01/2023 | 1665 | PETERSEN, HAZEL | | | | |
| | | | | | A 9060.8000-00-0000 | | 4,678.20 | 0.00 |
| | | | | | | **Check Totals:** | **4,678.20** | **0.00** |
| 182342 | ☐ | 06/01/2023 | 18768 | PETRIZZO, JOHN JR. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182343 | ☐ | 06/01/2023 | 1298 | PHILLIPS, ESTHER | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182344 | ☐ | 06/01/2023 | 16806 | PICONE, LINDA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182345 | ☐ | 06/01/2023 | 2411 | PINCK, LINDA | | | | |
| | | | | | A 9060.8000-00-0000 | | 6,906.00 | 0.00 |
| | | | | | | **Check Totals:** | **6,906.00** | **0.00** |
| 182346 | ☐ | 06/01/2023 | 617 | PIRILLO, CATHERINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,041.20 | 0.00 |
| | | | | | | **Check Totals:** | **2,041.20** | **0.00** |
| 182347 | ☐ | 06/01/2023 | 4561 | PIVNICK, HOWARD | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182348 | ☐ | 06/01/2023 | 14072 | PLACKIS, ELAINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182349 | ☐ | 06/01/2023 | 11406 | POCCIA, JAMES | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182350 | ☐ | 06/01/2023 | 4927 | POLLACK, JOSEPH | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182351 | ☐ | 06/01/2023 | 2082 | PONTECORVO, JOHN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182352 | ☐ | 06/01/2023 | 15850 | POOLER, PAMELA | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182353 | ☐ | 06/01/2023 | 6656 | POPE, CAROL | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182354 | ☐ | 06/01/2023 | 6428 | ANNA PORCARO | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182355 | ☐ | 06/01/2023 | 2193 | PORTER, KATHRYN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182356 | ☐ | 06/01/2023 | 2020 | POTTER, JOAN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182357 | ☐ | 06/01/2023 | 3827 | POVEROMO, SHERI | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182358 | ☐ | 06/01/2023 | 15275 | POWERS, DOROTHEA | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182359 | ☐ | 06/01/2023 | 891 | PRA, DAVID W. | A 9060.8000-00-0000 | | 1,258.80 | 182 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182360 | ☐ | 06/01/2023 | 1422 | PULLO, FRANCES | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182361 | ☐ | 06/01/2023 | 3630 | QUINN, RONALD | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | Check Totals: | 1,411.80 | 0.00 |
| 182362 | ☐ | 06/01/2023 | 9474 | RACANELLI, NANCY | A 9060.8000-00-0000 | | 2,041.20 | 0.00 |
| | | | | | | Check Totals: | 2,041.20 | 0.00 |
| 182363 | ☐ | 06/01/2023 | 462 | RADOW, BEVERLY | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182364 | ☐ | 06/01/2023 | 2911 | RANDALL, BARBARA L. | A 9060.8000-00-0000 | | 9,356.40 | 0.00 |
| | | | | | | Check Totals: | 9,356.40 | 0.00 |
| 182365 | ☐ | 06/01/2023 | 1416 | RANIERI, FRANCINE I. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182366 | ☐ | 06/01/2023 | 5535 | RAO, DOREEN ANN | A 9060.8000-00-0000 | | 419.60 | 0.00 |
| | | | | | | Check Totals: | 419.60 | 0.00 |
| 182367 | ☐ | 06/01/2023 | 3551 | RAPPA, RITA | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | Check Totals: | 629.40 | 0.00 |
| 182368 | ☐ | 06/01/2023 | 876 | RHATIGAN, DARLENE | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182369 | ☐ | 06/01/2023 | 1230 | RICHMAN, ELLEN M. | | | | |
| | | | | | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182370 | ☐ | 06/01/2023 | 5458 | SUSAN RIGGS | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182371 | ☐ | 06/01/2023 | 10209 | RISINGER, CATHY M. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182372 | ☐ | 06/01/2023 | 295 | RISSOFF, ARLENE B. | | | | |
| | | | | | A 9060.8000-00-0000 | | 11,804.40 | 0.00 |
| | | | | | | **Check Totals:** | **11,804.40** | **0.00** |
| 182373 | ☐ | 06/01/2023 | 1231 | RITTER, ELLEN S. | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182374 | ☐ | 06/01/2023 | 1021 | ROBINS, DOROTHY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182375 | ☐ | 06/01/2023 | 10055 | ROCK, GERALDINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182376 | ☐ | 06/01/2023 | 14071 | RODDINI, JOAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182377 | ☐ | 06/01/2023 | 14243 | RODRIGUEZ, JANET | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182378 | ☐ | 06/01/2023 | 18681 | ROESEMANN, CAROL | A 9060.8000-00-0000 | | 2,772.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,772.60** | **0.00** |
| 182379 | ☐ | 06/01/2023 | 8187 | ROGERS, MARTHA | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182380 | ☐ | 06/01/2023 | 6676 | ROGERS, THERESE | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182381 | ☐ | 06/01/2023 | 11457 | ROMANDETTI, LOIS | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182382 | ☐ | 06/01/2023 | 1836 | ROSEN, IRWIN M. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182383 | ☐ | 06/01/2023 | 676 | ROSENZWEIG, CHERYL | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182384 | ☐ | 06/01/2023 | 912 | ROSS, DEBORAH | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | ***Check Totals:*** | ***629.40*** | ***0.00*** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| 182385 | ☐ | 06/01/2023 | 1056 | ROSS, JOEL DR. | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 182386 | ☐ | 06/01/2023 | 4356 | ROTHSCHILD, WERNER | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 182387 | ☐ | 06/01/2023 | 11209 | ROUMIE, ROSEMARY | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 182388 | ☐ | 06/01/2023 | 4929 | ROY, JANE C/O JEANNE PAMPINELLA | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 182389 | ☐ | 06/01/2023 | 1652 | RUDNICK, HARRIET | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | | Check Totals: | 2,227.80 | 0.00 |
| 182390 | ☐ | 06/01/2023 | 18423 | RUFFINI, EMILY | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | | Check Totals: | 2,227.80 | 0.00 |
| 182391 | ☐ | 06/01/2023 | 3685 | RUFFNER, RUTH, L. | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 182392 | ☐ | 06/01/2023 | 16699 | RUOCCO, DEBRA | | A 9060.8000-00-0000 | | 6,906.00 | 0.00 |
| | | | | | | | Check Totals: | 6,906.00 | 0.00 |
| 182393 | ☐ | 06/01/2023 | 18400 | RUSH, PATRICIA | | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182394 | ☐ | 06/01/2023 | 4839 | RYAN,MICHAEL | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182395 | ☐ | 06/01/2023 | 3595 | RYDZEWSKI, ROBERT | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182396 | ☐ | 06/01/2023 | 1130 | SABAT, EDITH | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182397 | ☐ | 06/01/2023 | 18937 | SABATINO, PAMELA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,321.10 | 0.00 |
| | | | | | | **Check Totals:** | **1,321.10** | **0.00** |
| 182398 | ☐ | 06/01/2023 | 15276 | SABO, GARY | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182399 | ☐ | 06/01/2023 | 16692 | SAMBOY, WILLIAM | | | | |
| | | | | | A 9060.8000-00-0000 | | 3,387.80 | 0.00 |
| | | | | | | **Check Totals:** | **3,387.80** | **0.00** |
| 182400 | ☐ | 06/01/2023 | 1531 | SAN GREGORIO, GERALDINE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182401 | ☐ | 06/01/2023 | 1966 | SANTORO, JEANNETTE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 182402 | ☐ | 06/01/2023 | 865 | SARNO, DAISY | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 182403 | ☐ | 06/01/2023 | 18537 | SAUR, CAROL | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 182404 | ☐ | 06/01/2023 | 5267 | SCARNATI, JOHN | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 182405 | ☐ | 06/01/2023 | 10808 | SCATTONE, JOAN | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | Check Totals: | 1,258.80 | 0.00 |
| 182406 | ☐ | 06/01/2023 | 9382 | SCHAFFNER, SONJA M. | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |
| 182407 | ☐ | 06/01/2023 | 892 | SCHERER, DAVID | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | | Check Totals: | 2,823.60 | 0.00 |
| 182408 | ☐ | 06/01/2023 | 6043 | SCHILLING, CHARLES | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | | Check Totals: | 2,227.80 | 0.00 |
| 182409 | ☐ | 06/01/2023 | 11189 | SCHMIDT, ALICE | | A 9060.8000-00-0000 | | 629.40 | 188 0.00 |
| | | | | | | | Check Totals: | 629.40 | 0.00 |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182410 | ☐ | 06/01/2023 | 8494 | SCHMIDT, WILLIAM | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182411 | ☐ | 06/01/2023 | 13659 | SCHMITT, ANNA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182412 | ☐ | 06/01/2023 | 4931 | SCHRATWIESER, MIRIAM | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182413 | ☐ | 06/01/2023 | 3290 | SCHULTZ, PATRICIA A. | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182414 | ☐ | 06/01/2023 | 9976 | SCHUMACHER, MARGARET | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182415 | ☐ | 06/01/2023 | 6484 | SCHUMAN, MARY ELLEN | | | | |
| | | | | | A 9060.8000-00-0000 | | 4,473.00 | 0.00 |
| | | | | | | **Check Totals:** | **4,473.00** | **0.00** |
| 182416 | ☐ | 06/01/2023 | 19220 | SCIBILIA, AGATHA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182417 | ☐ | 06/01/2023 | 296 | SCOZZARI, ARLENE | | | | |
| | | | | | A 9060.8000-00-0000 | | 6,906.00 | 0.00 |
| | | | | | | **Check Totals:** | **6,906.00** | **0.00** |
| 182418 | ☐ | 06/01/2023 | 19136 | SCURTI, ANN | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182419 | ☐ | 06/01/2023 | 1883 | SEEMAN, JACQUELINE | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182420 | ☐ | 06/01/2023 | 6000 | SELHORN, HELEN E. | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182421 | ☐ | 06/01/2023 | 6302 | SELLAS, MARITZA | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182422 | ☐ | 06/01/2023 | 4310 | SEMRYCK, VIVIEN | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182423 | ☐ | 06/01/2023 | 12723 | SHAINMAN, SUSAN | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182424 | ☐ | 06/01/2023 | 6540 | SHAPIRO, RONA | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182425 | ☐ | 06/01/2023 | 1897 | SHEA, JAMES G. | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182426 | ☐ | 06/01/2023 | 18762 | SHEA-THOMPSON, JULIA | | | | | |
| | | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182427 | ☐ | 06/01/2023 | 12040 | SHELLEY, JANE | | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182428 | ☐ | 06/01/2023 | 17098 | SHERIDAN, JOANNE | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182429 | ☐ | 06/01/2023 | 6536 | SHERLOCK, MARY | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182430 | ☐ | 06/01/2023 | 6887 | SHIEL, THOMAS V. | | A 9060.8000-00-0000 | | 314.70 | 0.00 |
| | | | | | | | **Check Totals:** | **314.70** | **0.00** |
| 182431 | ☐ | 06/01/2023 | 1510 | SHOEMAKER, GEOFFERY | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182432 | ☐ | 06/01/2023 | 4308 | SICHERMAN, VIVIAN R. | | A 9060.8000-00-0000 | | 4,678.20 | 0.00 |
| | | | | | | | **Check Totals:** | **4,678.20** | **0.00** |
| 182433 | ☐ | 06/01/2023 | 2116 | SIEGER, MARTHA | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182434 | ☐ | 06/01/2023 | 3943 | SINGER,STEWART | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | | **Check Totals:** | **2,227.80** | **0.00** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182435 | ☐ | 06/01/2023 | 1928 | SINGLETON, JANE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182436 | ☐ | 06/01/2023 | 873 | SIRI, ANNAMARIE | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182437 | ☐ | 06/01/2023 | 14070 | SIROIS, HERMAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182438 | ☐ | 06/01/2023 | 10790 | SLANINKA, PATRICIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182439 | ☐ | 06/01/2023 | 3284 | SMALL, PATRICIA, E. | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182440 | ☐ | 06/01/2023 | 393 | SMALLEY, BARBARA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182441 | ☐ | 06/01/2023 | 2985 | SMITH, NANCY | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,367.20 | 0.00 |
| | | | | | | **Check Totals:** | **2,367.20** | **0.00** |
| 182442 | ☐ | 06/01/2023 | 12149 | SMITH, WAYNE A. | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,990.40 | 0.00 |
| | | | | | | **Check Totals:** | **2,990.40** | **0.00** |
| 182443 | ☐ | 06/01/2023 | 19209 | SOBANSKI, JOYCE | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182444 | ☐ | 06/01/2023 | 12041 | SOMMA, ANTONIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182445 | ☐ | 06/01/2023 | 11914 | SORENSEN,EDWARD | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182446 | ☐ | 06/01/2023 | 11889 | SPANO, SUSAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182447 | ☐ | 06/01/2023 | 18919 | SPERANZA, NICHOLAS | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182448 | ☐ | 06/01/2023 | 2518 | SPINNATO, LYNN C, | | | | |
| | | | | | A 9060.8000-00-0000 | | 314.70 | 0.00 |
| | | | | | | **Check Totals:** | **314.70** | **0.00** |
| 182449 | ☐ | 06/01/2023 | 2084 | STAHL, JOHN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182450 | ☐ | 06/01/2023 | 6083 | STANTON, WILLIAM | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182451 | ☐ | 06/01/2023 | 4766 | STEIGER, JILL | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182452 | ☐ | 06/01/2023 | 1185 | STEIN, ELAINE | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182453 | ☐ | 06/01/2023 | 1783 | STEINER, INEZ | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182454 | ☐ | 06/01/2023 | 3540 | STERN, RICHARD J. | A 9060.8000-00-0000 | | 929.90 | 0.00 |
| | | | | | | **Check Totals:** | **929.90** | **0.00** |
| 182455 | ☐ | 06/01/2023 | 2001 | STEVENS, JILL E. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182456 | ☐ | 06/01/2023 | 3634 | STOLL, RONNIE A. | A 9060.8000-00-0000 | | 3,453.00 | 0.00 |
| | | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182457 | ☐ | 06/01/2023 | 10866 | STRAAIK, ALEXANDER | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182458 | ☐ | 06/01/2023 | 15906 | STRACCIA, STELLA | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182459 | ☐ | 06/01/2023 | 220 | STRUNIN, ANITA S. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182460 | ☐ | 06/01/2023 | 12883 | STUEBER, ELEANOR | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182461 | ☐ | 06/01/2023 | 12430 | SWITALA, SUZANNE | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182462 | ☐ | 06/01/2023 | 11007 | TALBOT, KAREN | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182463 | ☐ | 06/01/2023 | 297 | TARANTELLI, ARMAND | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182464 | ☐ | 06/01/2023 | 17067 | TASSONE, NICOLE | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182465 | ☐ | 06/01/2023 | 3649 | TERECH, ROSEMARY, A. | | | | |
| | | | | | *A 9060.8000-00-0000* | | *629.40* | *0.00* |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182466 | ☐ | 06/01/2023 | 2291 | THOMAS, LAUREN M. | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182467 | ☐ | 06/01/2023 | 593 | CAROLINE TOMKIW | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182468 | ☐ | 06/01/2023 | 16480 | TORON, LINDA F. | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182469 | ☐ | 06/01/2023 | 3600 | TORRANCE, ROBERT S. | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182470 | ☐ | 06/01/2023 | 11187 | TORTORA, BETTY | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182471 | ☐ | 06/01/2023 | 19088 | TREANOR, ANN | | A 9060.8000-00-0000 | | 955.40 | 0.00 |
| | | | | | | | **Check Totals:** | **955.40** | **0.00** |
| 182472 | ☐ | 06/01/2023 | 19173 | TREANOR, WILLIAM | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182473 | ☐ | 06/01/2023 | 396 | TRIMBOLI, BARBARA | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182474 | ☐ | 06/01/2023 | 10953 | TSISTINAS, STEPHAN | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182475 | ☐ | 06/01/2023 | 2415 | UNGAR, LINDA S. | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182476 | ☐ | 06/01/2023 | 777 | UNGEHEUER, CONNIE | | A 9060.8000-00-0000 | | 629.40 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182477 | ☐ | 06/01/2023 | 6675 | URBAN, DONALD E. | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182478 | ☐ | 06/01/2023 | 2192 | VALENTINO, KATHLEEN A. | A 9060.8000-00-0000 | | 3,826.20 | 0.00 |
| | | | | | | **Check Totals:** | **3,826.20** | **0.00** |
| 182479 | ☐ | 06/01/2023 | 16749 | VANVALKENBURG, GEORGE | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182480 | ☐ | 06/01/2023 | 6306 | VARANO, LORRAINE L. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182481 | ☐ | 06/01/2023 | 3239 | VELEZ, OSCAR | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182482 | ☐ | 06/01/2023 | 11242 | VERNON, NANCY | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182483 | ☐ | 06/01/2023 | 7161 | VISCONTI, FRANCIS | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182484 | ☐ | 06/01/2023 | 6210 | VITALE, CONSTANCE | A 9060.8000-00-0000 | | 1,151.00 | 0.00 |
| | | | | | | **Check Totals:** | **1,151.00** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182485 | ☐ | 06/01/2023 | 19074 | VOLPE, DOLORES | | | | |
| | | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182486 | ☐ | 06/01/2023 | 1454 | VON BURG, FREDERICK | | | | |
| | | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182487 | ☐ | 06/01/2023 | 126 | VORSTADT, ALICE | | | | |
| | | | | | | A 9060.8000-00-0000 | 314.70 | 0.00 |
| | | | | | | **Check Totals:** | **314.70** | **0.00** |
| 182488 | ☐ | 06/01/2023 | 13190 | VULPIS, ROBERT | | | | |
| | | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182489 | ☐ | 06/01/2023 | 5172 | WADE, MARJORIE W. | | | | |
| | | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182490 | ☐ | 06/01/2023 | 18383 | WAGNER, CAROL | | | | |
| | | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182491 | ☐ | 06/01/2023 | 870 | WAGNER, DANIEL | | | | |
| | | | | | | A 9060.8000-00-0000 | 944.10 | 0.00 |
| | | | | | | **Check Totals:** | **944.10** | **0.00** |
| 182492 | ☐ | 06/01/2023 | 2028 | WAGNER, JOAN | | | | |
| | | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182493 | ☐ | 06/01/2023 | 16085 | WALLACE, JAMES | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | 2,227.80 | 0.00 |
| | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182494 | ☐ | 06/01/2023 | 6920 | WALLACE, JOANN | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182495 | ☐ | 06/01/2023 | 4592 | WALLACE, LEONORA | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182496 | ☐ | 06/01/2023 | 14954 | WALSH, MARY M. | | | |
| | | | | | A 9060.8000-00-0000 | 1,411.80 | 0.00 |
| | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182497 | ☐ | 06/01/2023 | 7283 | WALTERS, DARLENE | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182498 | ☐ | 06/01/2023 | 13192 | WALTHER,ROBERT | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182499 | ☐ | 06/01/2023 | 8324 | WANDEL, FREDRIKA | | | |
| | | | | | A 9060.8000-00-0000 | 3,453.00 | 0.00 |
| | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182500 | ☐ | 06/01/2023 | 7590 | WARD, KATHLEEN | | | |
| | | | | | A 9060.8000-00-0000 | 7,943.40 | 0.00 |
| | | | | | **Check Totals:** | **7,943.40** | **0.00** |
| 182501 | ☐ | 06/01/2023 | 2778 | WARSAW, MERRITT | | | |
| | | | | | A 9060.8000-00-0000 | 3,453.00 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | | **Check Totals:** | **3,453.00** | **0.00** |
| 182502 | ☐ | 06/01/2023 | 783 | WARSHOWSKY, CONSTANCE | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182503 | ☐ | 06/01/2023 | 2175 | WASKO, KATHERINE A. | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182504 | ☐ | 06/01/2023 | 7516 | WASSERMAN, BARBARA M. | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182505 | ☐ | 06/01/2023 | 3736 | WASSERMAN,SANDRA | A 9060.8000-00-0000 | 2,227.80 | 0.00 |
| | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182506 | ☐ | 06/01/2023 | 12237 | WAVPOTICH, KATHLEEN | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182507 | ☐ | 06/01/2023 | 13816 | WEIDLEIN, RAYMOND | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182508 | ☐ | 06/01/2023 | 2329 | WEINBRECHT, LENORA | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182509 | ☐ | 06/01/2023 | 15277 | WEISS, BETTY | A 9060.8000-00-0000 | 1,258.80 200 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |



Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182510 | ☐ | 06/01/2023 | 18398 | WEISS, SHARON | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,171.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,171.60** | **0.00** |
| 182511 | ☐ | 06/01/2023 | 6655 | KRISTIN E. WEISSLEDER | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182512 | ☐ | 06/01/2023 | 12380 | WERNER, CAROLYN | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182513 | ☐ | 06/01/2023 | 2030 | WEST, JOAN | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182514 | ☐ | 06/01/2023 | 6773 | BARBARA WEXLER | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182515 | ☐ | 06/01/2023 | 914 | WEXLER, DEBORAH | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182516 | ☐ | 06/01/2023 | 4303 | WEZWICK, VIRGINIA | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182517 | ☐ | 06/01/2023 | 5229 | WIENER, AMELIA E. | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182516 | ☐ | 06/01/2023 | 3744 | WIENER,SARAH | | | | |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182519 | ☐ | 06/01/2023 | 15103 | WILHELM, GERALD | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182520 | ☐ | 06/01/2023 | 16768 | WILKINSON, THERESA | | | | |
| | | | | | A 9060.8000-00-0000 | | 1,411.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,411.80** | **0.00** |
| 182521 | ☐ | 06/01/2023 | 16580 | WILLIAMS, JOANN | | | | |
| | | | | | A 9060.8000-00-0000 | | 4,822.80 | 0.00 |
| | | | | | | **Check Totals:** | **4,822.80** | **0.00** |
| 182522 | ☐ | 06/01/2023 | 12106 | WILLIAMS, THERESA E. | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182523 | ☐ | 06/01/2023 | 19076 | WINTER, ROSEMARY | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182524 | ☐ | 06/01/2023 | 2250 | WITKOFSKI, KURT | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182525 | ☐ | 06/01/2023 | 1004 | WOLF, DORIS | | | | |
| | | | | | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182526 | ☐ | 06/01/2023 | 9076 | WOLFE, PHILIP | | | | |
| | | | | | A 9060.8000-00-0000 | | 2,823.60 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **2,823.60** | **0.00** |
| 182527 | ☐ | 06/01/2023 | 10402 | WOLFF, ARNOLD | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182528 | ☐ | 06/01/2023 | 6220 | WOLOSKY, JEANNE | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182529 | ☐ | 06/01/2023 | 5634 | WOODHOUSE, GARY | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182530 | ☐ | 06/01/2023 | 4988 | ZACKER, ALAN | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182531 | ☐ | 06/01/2023 | 3995 | ZAREMBA, SUSAN A. | A 9060.8000-00-0000 | | 2,227.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,227.80** | **0.00** |
| 182532 | ☐ | 06/01/2023 | 2633 | ZAUN, MARILYN A. | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182533 | ☐ | 06/01/2023 | 3417 | ZINSER, PRISCILLA | A 9060.8000-00-0000 | | 1,258.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182534 | ☐ | 06/01/2023 | 3694 | ZIPNICK, RUTH | A 9060.8000-00-0000 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 92: MEDICARE REIMBURSEMENTS JUNE 2023

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Explanation / Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 182535 | ☐ | 06/01/2023 | 7450 | ZIVOTOVSKY, JOYCE | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182536 | ☐ | 06/01/2023 | 4963 | ZIZZA, SUSAN | | | |
| | | | | | A 9060.8000-00-0000 | 9,356.40 | 0.00 |
| | | | | | **Check Totals:** | **9,356.40** | **0.00** |
| 182537 | ☐ | 06/01/2023 | 14075 | ZOIA, RONALD | | | |
| | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.00 |
| | | | | | **Check Totals:** | **1,258.80** | **0.00** |
| 182538 | ☐ | 06/01/2023 | 2323 | ZOLET, LINDA | | | |
| | | | | | A 9060.8000-00-0000 | 629.40 | 0.00 |
| | | | | | **Check Totals:** | **629.40** | **0.00** |
| | | | | | **Grand Totals:** | **971,382.00** | **0.00** |

**Number of Cash Disbursements:** 654

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 9060.8000-00-0000 | EMP BENEFITS HEALTH INSURANCE | 971,382.00 | 0.00 |
| | **Fund A Totals:** | **971,382.00** | **0.00** |
| | **Grand Totals:** | **971,382.00** | **0.00** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 971,382.00 |
| A 522 | APPROPRIATION EXPENSE | 971,382.00 | 0.00 |

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Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

Attachment: JUNE 2023 WARRANTS & CASH DISBURSEMNTS (5060 : Warrants)

LEVITTOWN UNION FREE SCHOOL DISTRICT

LEVITTOWN, NEW YORK

WARRANTS PREPARED FOR PAYMENT BY THE ACCOUNTS PAYABLE DEPARTMENT

FROM

JULY 01, 2023 - JULY 31, 2023

Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For A - 2: COMPUTER CHECK For Dates 7/1/2023 - 7/15/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182860 | 07/13/2023 | 18551 | ABGARIAN, MATTHEW | | 186.51 |
| 182861 | 07/13/2023 | 14096 | ACCESS 7 SERVICES, INC. | | 520.00 |
| 182862 | 07/13/2023 | 19386 | AGUNZO, PATRICIA | | 144.15 |
| 182863 | 07/13/2023 | 160 | AMAZON CAPITAL SERVICES | *See Detail Report | 849.79 |
| 182864 | 07/13/2023 | 160 | AMAZON CAPITAL SERVICES | | 9,496.67 |
| 182865 | 07/13/2023 | 16780 | ANDERSON CENTER FOR AUTISM | | 14,439.20 |
| 182866 | 07/13/2023 | 269 | ANTON COMMUNITY NEWS | 230880 | 75.00 |
| 182867 | 07/13/2023 | 19391 | ARNOLD, JEANNETTE | | 137.21 |
| 182868 | 07/13/2023 | 3191 | ASBO NEW YORK | 231615 | 1,150.00 |
| 182869 | 07/13/2023 | 5443 | AT&T | | 447.47 |
| 182870 | 07/13/2023 | 16158 | BARNWELL TIRES | | 1,902.00 |
| 182871 | 07/13/2023 | 16297 | BECHHOFF, PETER | | 142.52 |
| 182872 | 07/13/2023 | 18757 | BEECHLER, KELLY | | 141.70 |
| 182873 | 07/13/2023 | 15838 | BETTER MILES INC. | | 4,656.34 |
| 182874 | 07/13/2023 | 14345 | BILINGUALS INC. | | 2,400.00 |
| 182875 | 07/13/2023 | 484 | BOCES - ADMINISTRATION CENTER | | 1,673,577.47 |
| 182876 | 07/13/2023 | 19315 | BOOST HARDWARE | | 14,625.00 |
| 182877 | 07/13/2023 | 3984 | BOYE, SUSAN D. | | 524.50 |
| 182878 | 07/13/2023 | 16833 | BRENNAN, MICHELLE | | 188.48 |
| 182879 | 07/13/2023 | 12455 | BROOKVILLE CENTER FOR | | 13,628.00 |
| 182880 | 07/13/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | 230015 | 747.00 |
| 182881 | 07/13/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | 230016 | 730.57 |
| 182882 | 07/13/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | 230017 | 10,469.85 |
| 182883 | 07/13/2023 | 14379 | BSN SPORTS, INC. | | 1,260.00 |
| 182884 | 07/13/2023 | 18944 | BYRNE & SON IRRIGATION | | 2,400.00 |
| 182885 | 07/13/2023 | 15585 | CALLAHEAD | | 438.00 |
| 182886 | 07/13/2023 | 15585 | CALLAHEAD | | 267.29 |
| 182887 | 07/13/2023 | 15235 | CARLSON, ANN MARIE | | 144.56 |
| 182888 | 07/13/2023 | 2816 | CDWG GOVERNMENT INC. | | 9,006.30 |
| 182889 | 07/13/2023 | 10629 | CENTRAL ED, TEXTBOOK CENTRAL | 231167 | 15,908.79 |
| 182890 | 07/13/2023 | 16291 | CHIARLITTI, TERESA | | 144.44 |
| 182891 | 07/13/2023 | 2733 | CONWAY, MAUREEN E. | | 335.86 |
| 182892 | 07/13/2023 | 5850 | CORDTS, LORRAINE | | 629.40 |
| 182893 | 07/13/2023 | 6980 | CORINTHIAN THERAPY MANAGEMENT | | 80.00 |
| 182894 | 07/13/2023 | 19109 | DECICCO, NICOLE | | 192.08 |
| 182895 | 07/13/2023 | 929 | DELL MARKETING L.P. | | 1,438.14 |
| 182896 | 07/13/2023 | 9101 | DEPENDABLE DUST CONTROL, INC. | | 2,248.50 |
| 182897 | 07/13/2023 | 946 | DESIGN SCIENCE, INC. | 230153 | 1,066.50 |
| 182898 | 07/13/2023 | 948 | DEVELOPMENTAL DISABILITIES | | 23,191.68 |
| 182899 | 07/13/2023 | 11956 | DIAL ACE UNIFORM SUPPLY CO INC | | 112.00 |
| 182900 | 07/13/2023 | 16283 | DUNNINGER, SUSAN | | 141.29 |
| 182901 | 07/13/2023 | 18654 | DYNASTY ELEVATOR CORP. | | 980.00 |
| 182902 | 07/13/2023 | 18654 | DYNASTY ELEVATOR CORP | | 5,075.00 |
| 182903 | 07/13/2023 | 1113 | EASTERN SUFFOLK BOCES | | 2,598.46 |
| 182904 | 07/13/2023 | 15083 | EDEN II SCHOOL | | 145.00 |
| 182905 | 07/13/2023 | 1141 | EDUCATIONAL BUS TRANSPORTATION, INC. | | 10,744.00 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 2: COMPUTER CHECK For Dates 7/1/2023 - 7/15/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182906 | 07/13/2023 | 1142 | EDUCATIONAL DATA SERVICES, INC | 231170 | 3,665.00 |
| 182907 | 07/13/2023 | 1725 | EMBLEM HEALTH | 230078 | 59,981.06 |
| 182908 | 07/13/2023 | 19057 | FABIANO, MICHAEL | | 1,439.40 |
| 182909 | 07/13/2023 | 10212 | FENLEY, O'NEAL | | 186.50 |
| 182910 | 07/13/2023 | 2270 | FIRST STUDENT, INC | | 60,885.67 |
| 182911 | 07/13/2023 | 18740 | FREUND RESOURCES | 230029 | 539.00 |
| 182912 | 07/13/2023 | 16292 | FUENTES, IVANA | | 195.56 |
| 182913 | 07/13/2023 | 18808 | G & G FUEL CORP | | 906.78 |
| 182914 | 07/13/2023 | 19204 | GILLEY, ANGELA | | 100.00 |
| 182915 | 07/13/2023 | 17179 | GLOBAL FUELING SYSTEMS, INC. | | 1,007.50 |
| 182916 | 07/13/2023 | 13886 | GLOBAL MONTELLO GROUP CORP | | 13,045.52 |
| 182917 | 07/13/2023 | 10060 | GREENBURGH-NORTH CASTLE UFSD | | 7,911.20 |
| 182918 | 07/13/2023 | 11727 | GUITAR CENTER DBA MUSIC & ARTS | | 6,341.43 |
| 182919 | 07/13/2023 | 2440 | HAGEDORN LITTLE VILLAGE SCHOOL | | 8,438.56 |
| 182920 | 07/13/2023 | 13464 | HAGGERTY, SEAN DR. | | 93.58 |
| 182921 | 07/13/2023 | 1638 | HARMONY HEIGHTS | | 21,915.60 |
| 182922 | 07/13/2023 | 1433 | HARRIS, FRANK E. | | 199.04 |
| 182923 | 07/13/2023 | 10088 | HARTFORD STEAM BOILER AND INSURANCE | | 420.00 |
| 182924 | 07/13/2023 | 15242 | HEALTHY CLEAN BUILDINGS | | 3,917.80 |
| 182925 | 07/13/2023 | 16849 | HEARTSHARE EDUCATION CENTER | | 32,555.25 |
| 182926 | 07/13/2023 | 19235 | HERMAN MILLER, INC. | | 3,703.59 |
| 182927 | 07/13/2023 | 19235 | HERMAN MILLER, INC. | | 7,201.22 |
| 182928 | 07/13/2023 | 7745 | HOPE FOR YOUTH, INC | | 175.16 |
| 182929 | 07/13/2023 | 11020 | HORIZON HEALTHCARE STAFFING | | 4,042.50 |
| 182930 | 07/13/2023 | 3910 | HUMPHREYS, STACEY L. | | 137.96 |
| 182931 | 07/13/2023 | 17207 | ISLAM, MOHAMMED | | 190.28 |
| 182932 | 07/13/2023 | 1854 | J & J MILES RUBBER CORP | | 8,937.93 |
| 182933 | 07/13/2023 | 1854 | J & J MILES RUBBER CORP | | 58.00 |
| 182934 | 07/13/2023 | 8678 | J.J. STANIS & CO., INC. | 230019 | 1,211.40 |
| 182935 | 07/13/2023 | 19387 | JAMES, JENNIFER | | 142.92 |
| 182936 | 07/13/2023 | 19113 | JAN-MCCANN, LINDSAY | | 188.60 |
| 182937 | 07/13/2023 | 19405 | JOHN, MELISSA | | 15.00 |
| 182938 | 07/13/2023 | 2127 | JOSTENS INC | | 405.05 |
| 182939 | 07/13/2023 | 18834 | KALMAN, JONATHAN | | 178.71 |
| 182940 | 07/13/2023 | 13846 | L&J HEATING & AC | | 549.98 |
| 182941 | 07/13/2023 | 10839 | LI. LOCKSMITH & ALARM CO. INC | | 760.89 |
| 182942 | 07/13/2023 | 13353 | LAMB & BARNOSKY, LLP | | 26,557.94 |
| 182943 | 07/13/2023 | 13353 | LAMB & BARNOSKY, LLP | | 6,699.97 |
| 182944 | 07/13/2023 | 15978 | LASER INDUSTRIES, INC. | | 2,750.00 |
| 182945 | 07/13/2023 | 15978 | LASER INDUSTRIES, INC. | | 2,750.00 |
| 182946 | 07/13/2023 | 10646 | LEAHY, CHRISTOPHER M. | | 133.85 |
| 182947 | 07/13/2023 | 19114 | LEFKOWITZ, LAUREN | | 137.91 |
| 182948 | 07/13/2023 | 17077 | LEVINE, EMILY | | 251.50 |
| 182949 | 07/13/2023 | 18724 | LEVITTOWN PIZZA CORP./MARIO'S PIZZA | 230069 | 193.40 |
| 182950 | 07/13/2023 | 2370 | INC. LEXMARK INTERNATIONAL | 230106 | 9,075.15 |
| 182951 | 07/13/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | | 1,052.24 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 2: COMPUTER CHECK For Dates 7/1/2023 - 7/15/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182952 | 07/13/2023 | 14996 | LONG ISLAND POWER AUTHORITY (LIPA) | | 113,891.87 |
| 182953 | 07/13/2023 | 14996 | LONG ISLAND POWER AUTHORITY (LIPA) | | 2,312.30 |
| 182954 | 07/13/2023 | 12151 | LONG ISLAND THERAPY MANAGEMENT | | 6,186.00 |
| 182955 | 07/13/2023 | 14652 | LOWE'S CREDIT SERVICES | 230111 | 107.24 |
| 182956 | 07/13/2023 | 16240 | M.A.M. OFFSET REPAIRS | | 370.00 |
| 182957 | 07/13/2023 | 19388 | MAZZA, STEPHANIE | | 143.74 |
| 182958 | 07/13/2023 | 18558 | MCNAMARA, ROBERT | | 118.28 |
| 182959 | 07/13/2023 | 12903 | MCWALTERS, KATIE | | 133.54 |
| 182960 | 07/13/2023 | 18811 | MELENDEZ, RALPH R. | | 300.00 |
| 182961 | 07/13/2023 | 13835 | MENDOZA, DESIREE | | 139.66 |
| 182962 | 07/13/2023 | 2848 | MINUTEMAN PRESS INC | | 582.85 |
| 182963 | 07/13/2023 | 15701 | MKSA, LLC | | 4,197.50 |
| 182964 | 07/13/2023 | 7698 | MONDIAL AUTOMOTIVE, INC. | | 599.65 |
| 182965 | 07/13/2023 | 7304 | MSC INDUSTRIAL SUPPLY CO. | | 135.72 |
| 182966 | 07/13/2023 | 19389 | MYLES, SHANNON | | 114.68 |
| 182967 | 07/13/2023 | 7324 | NATIONAL GRID | | 5,702.15 |
| 182968 | 07/13/2023 | 7324 | NATIONAL GRID | | 150.69 |
| 182969 | 07/13/2023 | 16272 | NATIONAL INVENTORS HALL OF FAME | | 13,640.00 |
| 182970 | 07/13/2023 | 11438 | NAWROCKI SMITH LLP | | 3,291.67 |
| 182971 | 07/13/2023 | 3096 | NEW YORK THERAPY PLACEMENT SVCS | | 35,893.30 |
| 182972 | 07/13/2023 | 18831 | NILSEN, ROBERTA | | 192.82 |
| 182973 | 07/13/2023 | 3144 | NORTHERN INSURING AGENCY, INC | 231639 | 3,492.00 |
| 182974 | 07/13/2023 | 11814 | NYSPHSAA, INC. | 230043 | 4,110.00 |
| 182975 | 07/13/2023 | 4535 | OPTIMUMLIGHTPATH | | 31.58 |
| 182976 | 07/13/2023 | 4535 | OPTIMUMLIGHTPATH | | 63.03 |
| 182977 | 07/13/2023 | 4535 | OPTIMUMLIGHTPATH | | 23.15 |
| 182978 | 07/13/2023 | 10899 | PAGANO, MADELINE M. | | 181.64 |
| 182979 | 07/13/2023 | 8786 | PARACO GAS | | 50.85 |
| 182980 | 07/13/2023 | 3268 | PARKWAY PEST SERVICES | | 95.00 |
| 182981 | 07/13/2023 | 3268 | PARKWAY PEST SERVICES | | 218.65 |
| 182982 | 07/13/2023 | 3268 | PARKWAY PEST SERVICES | | 101.24 |
| 182983 | 07/13/2023 | 3268 | PARKWAY PEST SERVICES | | 1,520.00 |
| 182984 | 07/13/2023 | 19090 | PARTS AUTHORITY, LLC. | | 100.02 |
| 182985 | 07/13/2023 | 19390 | PISCITELLI, VICTORIA | | 199.73 |
| 182986 | 07/13/2023 | 6780 | PRECISION MICROPRODUCTS OF AMERICA | 231671 | 725.00 |
| 182987 | 07/13/2023 | 14518 | QUADIENT, INC. | 231650 | 547.52 |
| 182988 | 07/13/2023 | 10302 | QUIJANO, FRANCO | | 424.62 |
| 182989 | 07/13/2023 | 3454 | R.E.F.I.T. (REFORM EDUCATONAL | 230154 | 600.00 |
| 182990 | 07/13/2023 | 3545 | RIDDELL ALL AMERICAN | | 9,332.89 |
| 182991 | 07/13/2023 | 10764 | RIFKIN, DEBBIE | | 1,439.40 |
| 182992 | 07/13/2023 | 8187 | ROGERS, MARTHA | | 1,411.80 |
| 182993 | 07/13/2023 | 13902 | ROMEO, RIAN | | 208.16 |
| 182994 | 07/13/2023 | 16312 | SAIL AT FERNCLIFF MANOR, INC. | | 7,530.80 |
| 182995 | 07/13/2023 | 7982 | SCHOOL HEALTH/PALOS SPORTS, INC. | 230068 | 251.80 |
| 182996 | 07/13/2023 | 7982 | SCHOOL HEALTH/PALOS SPORTS, INC. | | 4,028.26 |
| 182997 | 07/13/2023 | 3779 | SCHWING ELECTRICAL SUPPLY CORP. | | 229.07 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 2: COMPUTER CHECK For Dates 7/1/2023 - 7/15/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182998 | 07/13/2023 | 3784 | SCOPE EDUCATION SERVICES | 230057 | 80.00 |
| 182999 | 07/13/2023 | 14070 | SIROIS, HERMAN | 231391 | 3,432.35 |
| 183000 | 07/13/2023 | 14980 | SPRAGUE RESOURCES LP | | 18,511.26 |
| 183001 | 07/13/2023 | 10231 | SPRINT | | 287.65 |
| 183002 | 07/13/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | | 73.86 |
| 183003 | 07/13/2023 | 3170 | STATE OF NEW YORK | 230077 | 2,670,133.96 |
| 183004 | 07/13/2023 | 3946 | STORR TRACTOR COMPANY | | 84.04 |
| 183005 | 07/13/2023 | 19163 | STREET CUSTOMZ,, LLC. | | 1,832.38 |
| 183006 | 07/13/2023 | 19163 | STREET CUSTOMZ,, LLC. | | 1,305.00 |
| 183007 | 07/13/2023 | 3950 | SUBURBAN BUS TRANSPORTATION | | 6,745.40 |
| 183008 | 07/13/2023 | 7051 | TEQUIPMENT INCORPORATED | | 1,177.80 |
| 183009 | 07/13/2023 | 11118 | **CONTINUED** THE FAMILY CENTER FOR AUTISM | | 0.00 |
| 183010 | 07/13/2023 | 11118 | THE FAMILY CENTER FOR AUTISM | | 22,248.75 |
| 183011 | 07/13/2023 | 15979 | THE SUMMIT SCHOOL | | 9,011.80 |
| 183012 | 07/13/2023 | 16880 | TIEGERMAN SCHOOL | | 6,904.12 |
| 183013 | 07/13/2023 | 3600 | TORRANCE, ROBERT S. | | 629.40 |
| 183014 | 07/13/2023 | 5268 | TRANSFINDER | *See Detail Report | 7,000.00 |
| 183015 | 07/13/2023 | 18590 | U S MEDICAL STAFFING, LLC. | | 412.50 |
| 183016 | 07/13/2023 | 19050 | UNITED AG & TURF | | 78.44 |
| 183017 | 07/13/2023 | 4601 | US OMNI | 231644 | 2,400.00 |
| 183018 | 07/13/2023 | 4268 | VARIETY CHILD LEARNING CENTER | | 4,376.42 |
| 183019 | 07/13/2023 | 420 | VERIZON NEW YORK, INC. | | 475.54 |
| 183020 | 07/13/2023 | 12550 | W.B. MASON CO., INC | | 194.80 |
| 183021 | 07/13/2023 | 12550 | W.B. MASON CO., INC | | 14.72 |
| 183022 | 07/13/2023 | 12785 | W.W. GRAINGER, INC. | | 44.58 |
| 183023 | 07/13/2023 | 4349 | WE TRANSPORT,INC. | | 1,755.24 |
| 183024 | 07/13/2023 | 4349 | WE TRANSPORT,INC. | | 172,891.76 |
| 183025 | 07/13/2023 | 4349 | WE TRANSPORT,INC. | | 156,774.90 |
| 183026 | 07/13/2023 | 4349 | WE TRANSPORT,INC. | | 83,339.20 |
| 183027 | 07/13/2023 | 18771 | WICHARD, HARRIS | | 117.32 |
| 183028 | 07/13/2023 | 4186 | WINCH, TODD H. | | 359.85 |
| 183029 | 07/13/2023 | 4413 | WOODWARD CHILDREN'S CENTER | | 10,773.20 |
| 183030 | 07/13/2023 | 19169 | ZIROGIANNIS, BETH | | 150.00 |
| 183031 | 07/13/2023 | 19169 | ZIROGIANNIS, BETH | | 75.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For A - 2: COMPUTER CHECK For Dates 7/1/2023 - 7/15/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|

*Number of Transactions:* 172

| | |
|---|---|
| Warrant Total: | 5,539,783.43 |
| Vendor Portion: | 5,539,783.43 |

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims 172 in number, in the total amount of $5,539,783.43 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/17/23 — Date
Signature
Claims Auditor — Title

Exceptions:

| Check # | Vendor | Amount | Reason |
|---|---|---|---|
| 182998 | Scope Educational Services | $80.00 | Incorrect check amount Check voided |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For A - 4: PAYROLL GF For Dates 7/1/2023 - 7/15/2023

NVISION

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|
| 575 | 07/13/2023 | 3018 JOVIA FINANCIAL CREDIT UNION | | 16,022.85 |
| 576 | 07/13/2023 | 3429 N.Y.S. PROMPT TAX | | 51,874.60 |
| 577 | 07/13/2023 | 4601 US OMNI | | 32,080.88 |
| 578 | 07/13/2023 | 11584 INTERNAL REVENUE SERVICE | | 309,016.57 |
| 182858 | 07/13/2023 | 9824 NYS CHILD SUPPORT PROCESSING | | 294.00 |
| 182859 | 07/13/2023 | 16115 SHERIFF OF SUFFOLK COUNTY | | 38.16 |
| 300825 | 07/12/2023 | 3172 NYS EMPLOYEES RETIREMENT | | 41,027.50 |
| 300826 | 07/13/2023 | 3316 LEVITTOWN U.F.S.D. P/R | | 812,581.47 |

**Number of Transactions: 8**

**Warrant Total: 1,262,936.03**

**Vendor Portion: 1,262,936.03**

### Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 8 in number, in the total amount of $1,262,936.03. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/17/23 — Date

[signature] — Signature

Claims Auditor — Title

Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

***Check Warrant* Report For C - 1: LUNCH FUND For Dates 7/1/2023 - 7/15/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 5427 | 07/13/2023 | 9905 | COMPASS GROUP USA/CHARTWELLS | | 180,298.44 |
| 5428 | 07/13/2023 | 16869 | HMB CONSULTANTS LLC | | 987.30 |
| 5429 | 07/13/2023 | 13846 | L&J HEATING & AC | | 29,623.33 |
| 5430 | 07/13/2023 | 18598 | TKS SERVICES | | 14,223.38 |
| 5431 | 07/13/2023 | 18598 | TKS SERVICES | | 30,387.16 |
| 5432 | 07/13/2023 | 18598 | TKS SERVICES | | 1,507.38 |
| 5433 | 07/13/2023 | 18598 | TKS SERVICES | | 1,931.90 |
| 5434 | 07/13/2023 | 18598 | TKS SERVICES | | 1,136.33 |
| 5435 | 07/13/2023 | 18598 | TKS SERVICES | | 496.00 |
| 5436 | 07/13/2023 | 18598 | TKS SERVICES | | 997.80 |
| 5437 | 07/13/2023 | 18598 | TKS SERVICES | | 1,860.29 |
| 5438 | 07/13/2023 | 18598 | TKS SERVICES | | 1,791.26 |
| 5439 | 07/13/2023 | 18598 | TKS SERVICES | | 513.75 |

**Number of Transactions: 13**

| | |
|---|---|
| **Warrant Total:** | **265,754.32** |
| **Vendor Portion:** | **265,754.32** |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 13 *in number, in the total amount of* $ 265,754.32. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 7/17/23 | | Claims Auditor |
|---|---|---|
| Date | Signature | Title |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For F - 1: FEDERAL FUND For Dates 7/1/2023 - 7/15/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 16524 | 07/13/2023 | 32 | ABILITIES, INC. | | 9,990.00 |
| 16525 | 07/13/2023 | 18611 | CALTAVATING CONSULTING CORP. | | 7,012.50 |
| 16526 | 07/13/2023 | 5095 | CLEARY DEAF CHILD CENTER, INC. | | 6,154.56 |
| 16527 | 07/13/2023 | 15083 | EDEN II SCHOOL | | 18,002.50 |
| 16528 | 07/13/2023 | 15083 | EDEN II SCHOOL | | 13,180.00 |
| 16529 | 07/13/2023 | 11430 | MILL NECK MANOR SCHOOL FOR THE DEAF | | 7,029.00 |
| 16530 | 07/13/2023 | 11430 | MILL NECK MANOR SCHOOL FOR THE DEAF | | 7,029.00 |
| 16531 | 07/13/2023 | 3096 | NEW YORK THERAPY PLACEMENT SVCS | | 350.00 |
| 16532 | 07/13/2023 | 16452 | WEST HILLS ACADEMY | | 8,346.00 |

**Number of Transactions: 9**

**Warrant Total: 77,093.56**

**Vendor Portion: 77,093.56**

### Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 9 in number, in the total amount of $77,093.56. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 7/17/23 | [signature] | Claims Auditor |
|---|---|---|
| Date | Signature | Title |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For HEX - 1: CAPITAL FUND For Dates 7/1/2023 - 7/15/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 1703 | 07/13/2023 | 4437 | YOUNG EQUIPMENT SALES, INC. | | 11,663.00 |

Number of Transactions: 1

| | |
|---|---|
| Warrant Total: | 11,663.00 |
| Vendor Portion: | 11,663.00 |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of $11,663.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 7/17/23 | | Claims Auditor |
|---|---|---|
| Date | Signature | Title |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For TC - 1: TRUST CUSTODIAL For Dates 7/1/2023 - 7/15/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 50019 | 07/05/2023 | 2351 | LEVITTOWN PUBLIC LIBRARY | | 668,936.00 |

Number of Transactions: 1

| | |
|---|---|
| Warrant Total: | 668,936.00 |
| Vendor Portion: | 668,936.00 |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of $668,936.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| Date | Signature | Title |
|---|---|---|
| 7/17/23 | | Claims Auditor |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 7: OFF CYCLE For Dates 7/16/2023 - 7/31/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 183032 | 07/24/2023 | 19155 | JPMORGAN CHASE BANK NA | | 928.27 |
| 183033 | 07/24/2023 | 19155 | JPMORGAN CHASE BANK NA | | 1,647.36 |
| 183034 | 07/24/2023 | 3161 | NYS DEPARTMENT OF LABOR | | 4,157.46 |

**Number of Transactions: 3**

**Warrant Total: 6,733.09**

**Vendor Portion: 6,733.09**

**Certification of Warrant** 3

To The District Treasurer: I hereby certify that I have verified the above claims, [illegible] in number, in the total amount of $ 6,733.09. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 7/31/23 | Myra Collier | Claims Auditor |
|---|---|---|
| Date | Signature | Title |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For A - 6: COMPUTER CHECK For Dates 7/16/2023 - 7/31/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 182998 | 07/26/2023 | 3784 | **VOID** SCOPE EDUCATION SERVICES | 230057 | -80.00 |
| 183040 | 07/28/2023 | 8835 | AASPA | 231708 | 275.00 |
| 183041 | 07/28/2023 | 14096 | ACCESS 7 SERVICES, INC. | | 535.00 |
| 183042 | 07/28/2023 | 1172 | AHOLD USA, INC. | *See Detail Report | 387.34 |
| 183043 | 07/28/2023 | 2821 | ALL ABOUT KIDS/ MID ISLAND THERAPY | | 2,762.18 |
| 183044 | 07/28/2023 | 136 | ALL POINTS BUS UPHOLSTERY | 231618 | 92.22 |
| 183045 | 07/28/2023 | 136 | ALL POINTS BUS UPHOLSTERY | | 459.90 |
| 183046 | 07/28/2023 | 18896 | ALLEGIANCE TRUCKS NEW YORK CITY, LLC | | 469.33 |
| 183047 | 07/28/2023 | 152 | ALLSTATE SIGN & PLAQUE CORP. | 231740 | 53.47 |
| 183048 | 07/28/2023 | 152 | ALLSTATE SIGN & PLAQUE CORP. | | 673.20 |
| 183049 | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | *See Detail Report | 1,463.75 |
| 183050 | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | | 52.82 |
| 183051 | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | 230065 | 178.99 |
| 183052 | 07/28/2023 | 15122 | AMERICAN PAPER & SUPPLY CO LLC | 230883 | 2,097.00 |
| 183053 | 07/28/2023 | 184 | AMERICAN RED CROSS | 230050 | 240.48 |
| 183054 | 07/28/2023 | 269 | ANTON COMMUNITY NEWS | | 106.60 |
| 183055 | 07/28/2023 | 19164 | ARCH AUTO PARTS HOLDING COMPANY, INC. | 231632 | 1,143.96 |
| 183056 | 07/28/2023 | 3191 | ASBO NEW YORK | | 595.00 |
| 183057 | 07/28/2023 | 323 | ASSOCIATION FOR SUPERVISION & | *See Detail Report | 256.00 |
| 183058 | 07/28/2023 | 4596 | AVON/LIBERTY ELECTRICAL SUPPLIES | | 289.47 |
| 183059 | 07/28/2023 | 14345 | BILINGUALS INC. | | 1,750.00 |
| 183060 | 07/28/2023 | 484 | BOCES - ADMINISTRATION CENTER | | 131,534.06 |
| 183061 | 07/28/2023 | 14379 | BSN SPORTS, INC. | *See Detail Report | 6,199.56 |
| 183062 | 07/28/2023 | 14379 | BSN SPORTS, INC. | | 6,334.00 |
| 183063 | 07/28/2023 | 14379 | BSN SPORTS, INC. | | 218.99 |
| 183064 | 07/28/2023 | 4519 | BSN SPORTS/PASSON'S SPORTS/ US GAMES | *See Detail Report | 1,285.88 |
| 183065 | 07/28/2023 | 9078 | BURKE JR., PATRICK M. | | 72.75 |
| 183066 | 07/28/2023 | 7007 | BUS PARTS WAREHOUSE | | 980.56 |
| 183067 | 07/28/2023 | 7007 | BUS PARTS WAREHOUSE | | 146.70 |
| 183068 | 07/28/2023 | 2383 | CABLEVISION LIGHTPATH | | 1,964.82 |
| 183069 | 07/28/2023 | 15579 | CALDA PIZZA | 232083 | 177.50 |
| 183070 | 07/28/2023 | 15585 | CALLAHEAD | 230048 | 328.50 |
| 183071 | 07/28/2023 | 10629 | CENTRAL ED, TEXTBOOK CENTRAL | | 2,888.38 |
| 183072 | 07/28/2023 | 6980 | CORINTHIAN THERAPY MANAGEMENT | | 200.00 |
| 183073 | 07/28/2023 | 14363 | CRANES TREE & SHRUB SERVICE | | 6,130.00 |
| 183074 | 07/28/2023 | 11956 | DIAL ACE UNIFORM SUPPLY CO INC | 232012 | 336.00 |
| 183075 | 07/28/2023 | 15845 | EMATH INSTRUCTION, INC. | *See Detail Report | 8,900.00 |
| 183076 | 07/28/2023 | 19057 | FABIANO, MICHAEL | | 293.95 |
| 183077 | 07/28/2023 | 7238 | FEDEX EXPRESS (PA) | 231625 | 30.31 |
| 183078 | 07/28/2023 | 7238 | FEDEX EXPRESS (PA) | | 51.16 |
| 183079 | 07/28/2023 | 7238 | FEDEX EXPRESS (PA) | | 470.44 |
| 183080 | 07/28/2023 | 7238 | FEDEX EXPRESS (PA) | | 22.80 |
| 183081 | 07/28/2023 | 549 | FICETO, CAMILLE | 232081 | 1,460.22 |
| 183082 | 07/28/2023 | 1379 | FIRE COMMAND CO., INC. | | 295.00 |
| 183083 | 07/28/2023 | 6706 | FLYLEAF PUBLISHING | | 28,810.14 |
| 183084 | 07/28/2023 | 5072 | FRED'S DELI | 231711 | 77.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For A - 6: COMPUTER CHECK For Dates 7/16/2023 - 7/31/2023**

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 183085 | 07/28/2023 | 18808 | G & G FUEL CORP. | | 1,317.83 |
| 183086 | 07/28/2023 | 18808 | **CONTINUED** G & G FUEL CORP. | | 0.00 |
| 183087 | 07/28/2023 | 18808 | **CONTINUED** G & G FUEL CORP. | | 0.00 |
| 183088 | 07/28/2023 | 18808 | **CONTINUED** G & G FUEL CORP. | | 0.00 |
| 183089 | 07/28/2023 | 18808 | **CONTINUED** G & G FUEL CORP. | | 0.00 |
| 183090 | 07/28/2023 | 18808 | **CONTINUED** G & G FUEL CORP. | | 0.00 |
| 183091 | 07/28/2023 | 18808 | G & G FUEL CORP. | *See Detail Report | 11,320.15 |
| 183092 | 07/28/2023 | 17191 | GABRIELLI TRUCK SALES LTD. | | 3,514.08 |
| 183093 | 07/28/2023 | 1505 | GENERAL WELDING SUPPLY CORP | | 24.78 |
| 183094 | 07/28/2023 | 7301 | GINTHER, ROBERT . | 230877 | 1,344.16 |
| 183095 | 07/28/2023 | 11495 | HOFSTRA UNIVERSITY-ATHLETIC | | 2,486.52 |
| 183096 | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 58,671.25 |
| 183097 | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 80,859.45 |
| 183098 | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 74,290.05 |
| 183099 | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 43,887.95 |
| 183100 | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 528.00 |
| 183101 | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 8,733.06 |
| 183102 | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 94,746.00 |
| 183103 | 07/28/2023 | 19401 | HUNT, RICHARD | | 400.00 |
| 183104 | 07/28/2023 | 4066 | IGHL | | 18,656.10 |
| 183105 | 07/28/2023 | 17158 | IMPERIAL SUPPLIES, LLC. | | 3,485.60 |
| 183106 | 07/28/2023 | 17158 | IMPERIAL SUPPLIES, LLC. | | 571.56 |
| 183107 | 07/28/2023 | 1890 | JAMAICA ASH & RUBBISH CO INC | | 256.00 |
| 183108 | 07/28/2023 | 1890 | JAMAICA ASH & RUBBISH CO INC | | 2,542.80 |
| 183109 | 07/28/2023 | 18407 | KIDZ EDUCATIONAL SERVICES | | 5,343.38 |
| 183110 | 07/28/2023 | 2349 | LEVITTOWN POST OFFICE | 231383 | 6,000.00 |
| 183111 | 07/28/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | 230903 | 549.71 |
| 183112 | 07/28/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | | 160.83 |
| 183113 | 07/28/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | | 507.33 |
| 183114 | 07/28/2023 | 12151 | LONG ISLAND THERAPY MANAGEMENT | | 3,862.00 |
| 183115 | 07/28/2023 | 7088 | MC DERMOTT, KEVIN | | 45.00 |
| 183116 | 07/28/2023 | 6842 | MOLLOY COLLEGE | | 850.00 |
| 183117 | 07/28/2023 | 6842 | MOLLOY COLLEGE | | 850.00 |
| 183118 | 07/28/2023 | 7698 | MONDIAL AUTOMOTIVE, INC. | 231656 | 1,453.65 |
| 183119 | 07/28/2023 | 2968 | N.Y.A.P.T. NASSAU COUNTY | | 350.00 |
| 183120 | 07/28/2023 | 14649 | NAESP | 231776 | 259.00 |
| 183121 | 07/28/2023 | 16287 | NASSAU CHAPTER SBOA | 231956 | 590.00 |
| 183122 | 07/28/2023 | 3025 | NASSAU-SUFFOLK SCHOOL BD.ASSOC | 231813 | 4,350.00 |
| 183123 | 07/28/2023 | 15199 | NEEDDECALS.COM | 231730 | 237.00 |
| 183124 | 07/28/2023 | 3076 | NESCO BUS MAINTENANCE INC. | 231626 | 2,264.51 |
| 183125 | 07/28/2023 | 3199 | NEW YORK SCHOOLS INSURANCE RECIPROCAL | 232088 | 1,206,993.00 |
| 183126 | 07/28/2023 | 3105 | NEWSDAY, INC | | 2,520.00 |
| 183127 | 07/28/2023 | 3105 | NEWSDAY, INC | | 344.00 |
| 183128 | 07/28/2023 | 3189 | NYS AHPERD-NASSAU ZONE CONF | 230038 | 110.00 |
| 183129 | 07/28/2023 | 3164 | NYS DEPT OF MOTOR VEHICLES | | 3.00 |
| 183130 | 07/28/2023 | 3178 | NYS SCHOOL BOARDS ASSOC. | 224284 | 310.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For A - 6: COMPUTER CHECK For Dates 7/16/2023 - 7/31/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 183131 | 07/28/2023 | 3183 | NYS TEACHERS RETIREMENT SYSTEM | | 47.23 |
| 183132 | 07/28/2023 | 17270 | NYU GROSSMAN SCHOOL OF MEDICINE | | 2,080.00 |
| 183133 | 07/28/2023 | 14852 | OTICON, INC. | | 619.99 |
| 183134 | 07/28/2023 | 4832 | PACE, ROSEMARY | 232035 | 2,500.00 |
| 183135 | 07/28/2023 | 3260 | PARAMOUNT TOOL AND EQUIPMENT | 231631 | 2,162.59 |
| 183136 | 07/28/2023 | 3268 | PARKWAY PEST SERVICES | *See Detail Report | 685.50 |
| 183137 | 07/28/2023 | 19090 | PARTS AUTHORITY, LLC. | | 3,922.53 |
| 183138 | 07/28/2023 | 19090 | PARTS AUTHORITY, LLC. | 231681 | 41.18 |
| 183139 | 07/28/2023 | 4561 | PIVNICK, HOWARD | 232034 | 2,500.00 |
| 183140 | 07/28/2023 | 14518 | QUADIENT, INC. | 231650 | 4,425.65 |
| 183141 | 07/28/2023 | 16860 | RICHNER COMMUNICATIONS | | 668.48 |
| 183142 | 07/28/2023 | 10764 | RIFKIN, DEBBIE | 231718 | 101.92 |
| 183143 | 07/28/2023 | 3707 | SAFETY-KLEEN SYSTEMS, INC. | | 423.22 |
| 183144 | 07/28/2023 | 4804 | SCANTRON | | 1,195.97 |
| 183145 | 07/28/2023 | 13990 | SCHNEIDER, SIOBHAN | 230070 | 111.90 |
| 183146 | 07/28/2023 | 8686 | SCHOLASTIC CLASSROOM MAGAZINE | 231802 | 4,357.05 |
| 183147 | 07/28/2023 | 3769 | SCHOOL HEALTH CORPORATION | 231867 | 1,901.90 |
| 183148 | 07/28/2023 | 3784 | SCOPE EDUCATION SERVICES | *See Detail Report | 3,429.00 |
| 183149 | 07/28/2023 | 15247 | SENECA CONSULTING GROUP, INC. | 231390 | 3,833.33 |
| 183150 | 07/28/2023 | 15325 | SFA NYS SCHOOL FACILITIES | 231606 | 135.00 |
| 183151 | 07/28/2023 | 12041 | SOMMA, ANTONIA | 232033 | 2,500.00 |
| 183152 | 07/28/2023 | 11889 | SPANO, SUSAN | | 1,258.80 |
| 183153 | 07/28/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | | 279.02 |
| 183154 | 07/28/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | | 130.32 |
| 183155 | 07/28/2023 | 12114 | STEVE WEISS MUSIC, INC. | 224329 | 1,125.00 |
| 183156 | 07/28/2023 | 16536 | SUPERIOR TEXT | | 38.60 |
| 183157 | 07/28/2023 | 17156 | THE BRAKE SERVICE GROUP | | 938.17 |
| 183158 | 07/28/2023 | 18680 | THE SARATOGA HILTON | 230009 | 660.00 |
| 183159 | 07/28/2023 | 16880 | TIEGERMAN SCHOOL | | 5,178.09 |
| 183160 | 07/28/2023 | 11529 | TOWERS, JOHN | | 80.68 |
| 183161 | 07/28/2023 | 18590 | U S MEDICAL STAFFING, LLC. | | 1,045.00 |
| 183162 | 07/28/2023 | 18979 | UNCHARTED LEARNING, NFP | 230020 | 25,000.00 |
| 183163 | 07/28/2023 | 4234 | UNIFORM PROS | 232106 | 451.00 |
| 183164 | 07/28/2023 | 420 | VERIZON NEW YORK, INC. | | 2.27 |
| 183165 | 07/28/2023 | 10166 | VISIONARY ADVENTURE, INC | | 18,630.00 |
| 183166 | 07/28/2023 | 12550 | W.B. MASON CO., INC | 230060 | 52.14 |
| 183167 | 07/28/2023 | 12550 | W.B. MASON CO., INC | | 50.00 |
| 183168 | 07/28/2023 | 12785 | W.W. GRAINGER, INC. | *See Detail Report | 4,372.69 |
| 183169 | 07/28/2023 | 4349 | WE TRANSPORT, INC. | | 2,100.00 |
| 183170 | 07/28/2023 | 4412 | WOODS SERVICES, INC. | | 10,006.88 |
| 183171 | 07/28/2023 | 4427 | XEROX CORP. | | 1,545.09 |
| 183172 | 07/28/2023 | 4427 | XEROX CORP. | | 1,478.20 |
| 183173 | 07/28/2023 | 4427 | XEROX CORP. | | 1,478.20 |
| 183174 | 07/28/2023 | 4427 | XEROX CORP. | | 1,604.38 |
| 183175 | 07/28/2023 | 4427 | XEROX CORP. | | 1,478.20 |
| 183176 | 07/28/2023 | 4427 | XEROX CORP. | | 1,478.20 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

**Levittown UFSD**

**Check Warrant Report For A - 6: COMPUTER CHECK For Dates 7/16/2023 - 7/31/2023**

NVISION

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|
| 183177 | 07/28/2023 | 4427 XEROX CORP. | | 1,545.09 |
| 183178 | 07/28/2023 | 4427 XEROX CORP. | | 1,545.09 |
| 183179 | 07/28/2023 | 4427 XEROX CORP. | | 1,604.38 |
| 183180 | 07/28/2023 | 4427 XEROX CORP. | | 1,478.20 |
| 183181 | 07/28/2023 | 4427 XEROX CORP. | | 1,545.09 |
| 183182 | 07/28/2023 | 4427 XEROX CORP. | | 1,545.09 |
| 183183 | 07/28/2023 | 4427 XEROX CORP. | | 1,478.20 |
| 183184 | 07/28/2023 | 4427 XEROX CORP. | | 1,085.82 |
| 183185 | 07/28/2023 | 4427 XEROX CORP. | | 449.85 |

**Number of Transactions: 147**

| | |
|---|---|
| **Warrant Total:** | **1,988,978.36** |
| **Vendor Portion:** | **1,988,978.36** |

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 147 in number, in the total amount of $1,988,978.36 *You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed* and charge each to the proper fund.

7/31/23 — Date

Elvin Mejia — Signature

Claims Auditor — Title

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For A - 8: PAYROLL GF For Dates 7/16/2023 - 7/31/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 579 | 07/27/2023 | 2266 | LEVITTOWN UNITED TEACHERS | | 45.14 |
| 580 | 07/27/2023 | 3018 | JOVIA FINANCIAL CREDIT UNION | | 15,467.00 |
| 581 | 07/27/2023 | 3429 | N.Y.S. PROMPT TAX | | 59,217.08 |
| 582 | 07/27/2023 | 4601 | US OMNI | | 32,035.88 |
| 583 | 07/27/2023 | 11584 | INTERNAL REVENUE SERVICE | | 338,412.30 |
| 183035 | 07/28/2023 | 537 | C.S.E.A., INC. | | 11,361.18 |
| 183036 | 07/28/2023 | 3099 | NEW YORKS COLLEGE SAVINGS PLAN | | 750.00 |
| 183037 | 07/28/2023 | 9824 | NYS CHILD SUPPORT PROCESSING | | 294.00 |
| 183038 | 07/28/2023 | 9653 | PEARL INSURANCE | | 484.60 |
| 183039 | 07/28/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | 126.46 |
| 300827 | 07/27/2023 | 3316 | LEVITTOWN U.F.S.D. P/R | | 828,614.97 |

**Number of Transactions: 11**

**Warrant Total: 1,286,808.61**

**Vendor Portion: 1,286,808.61**

### Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 11 in number, in the total amount of $1,286,808.61. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

| 7/31/23 | Megan Collins | Claims Auditor |
|---|---|---|
| Date | Signature | Title |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For C - 2: LUNCH FUND For Dates 7/16/2023 - 7/31/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 5440 | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | | 178.88 |
| 5441 | 07/28/2023 | 19392 | HASBROUCK, LAURA | | 30.85 |
| 5442 | 07/28/2023 | 16869 | HMB CONSULTANTS LLC | 231670 | 12,500.00 |
| 5443 | 07/28/2023 | 13846 | L&J HEATING & AC | | 35,207.58 |
| 5444 | 07/28/2023 | 18598 | TKS SERVICES | | 44,498.00 |
| 5445 | 07/28/2023 | 18598 | TKS SERVICES | | 18,828.03 |
| 5446 | 07/28/2023 | 18598 | TKS SERVICES | | 76,716.64 |

**Number of Transactions: 7**

**Warrant Total:** **187,959.98**

***Vendor Portion:*** **187,959.98**

**Certification of Warrant**

*To The District Treasurer:* I hereby certify that I have verified the above claims, 7 in number, in the total amount of $187,959.98 You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

2/31/23 — Date

Signature

Claims Auditor — Title

Exceptions

Check #5442 | HMB Consultants LLC | $12,500.00 | Insuff Supp Docs - Hold

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

**Check Warrant Report For CM - 2: MISC SPECIAL REVENUE For Dates 7/16/2023 - 7/31/2023**

NVISION

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|
| 1943 | 07/28/2023 | 19416 BANFICH, AVA | | 500.00 |
| 1944 | 07/28/2023 | 19415 DANIEL, AVIVA | | 500.00 |

**Number of Transactions: 2**

**Warrant Total: 1,000.00**

**Vendor Portion: 1,000.00**

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 2 in number, in the total amount of $1,000.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/31/23 — Date

Signature — Claims Auditor — Title

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For F - 2: FEDERAL FUND For Dates 7/16/2023 - 7/31/2023

NVISION

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 16533 | 07/28/2023 | 32 | ABILITIES, INC. | | 9,990.00 |
| 16534 | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | | 298.59 |
| 16535 | 07/28/2023 | 7085 | EI US, LLC. | | 1,780.59 |
| 16536 | 07/28/2023 | 19171 | FRIENDS ACADEMY | | 13,500.00 |
| 16537 | 07/28/2023 | 19082 | GREAT MINDS PBC | *See Detail Report | 12,982.05 |
| 16538 | 07/28/2023 | 7745 | HOPE FOR YOUTH, INC. | | 5,661.51 |
| 16539 | 07/28/2023 | 12151 | LONG ISLAND THERAPY MANAGEMENT | | 1,500.00 |
| 16540 | 07/28/2023 | 2848 | MINUTEMAN PRESS INC | | 405.02 |
| 16541 | 07/28/2023 | 16857 | MISHKIN, JODI ALLISON | | 20,221.00 |

**Number of Transactions: 9**

| | |
|---|---|
| **Warrant Total:** | **66,338.76** |
| **Vendor Portion:** | **66,338.76** |

*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 9 in number, in the total amount of $66,338.76. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/31/23 — Date

Signature

Claims Auditor — Title

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Check Warrant Report For HEX - 2: CAPITAL FUND For Dates 7/16/2023 - 7/31/2023

NVISION

| Check # | Check Date | Vendor ID Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|
| 1704 | 07/28/2023 | 4437 YOUNG EQUIPMENT SALES, INC. | | 43,997.00 |

Number of Transactions: 1

| | |
|---|---|
| Warrant Total: | 43,997.00 |
| Vendor Portion: | 43,997.00 |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of $43,997.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

7/31/23 — Date

Signature

Claims Auditor — Title

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Check Warrant Report For TC - 2: TRUST CUSTODIAL For Dates 7/16/2023 - 7/31/2023

| Check # | Check Date | Vendor ID | Vendor Name | PO Number | Check Amount |
|---|---|---|---|---|---|
| 50020 | 07/27/2023 | 2351 | LEVITTOWN PUBLIC LIBRARY | | 668,936.00 |

Number of Transactions: 1

| | |
|---|---|
| Warrant Total: | 668,936.00 |
| Vendor Portion: | 668,936.00 |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of $668,936.00 *You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed* and charge each to the proper fund.

7/31/23 — Date

Signature

Claims Auditor — Title

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182860 | ☐ | 07/13/2023 | 18551 | ABGARIAN, MATTHEW | | 222348 | | |
| | | | | | A 600 | | 186.51 | 0.00 |
| | | | | | | **Check Totals:** | **186.51** | **0.00** |
| 182861 | ☐ | 07/13/2023 | 14096 | ACCESS 7 SERVICES, INC. | | 221419 | | |
| | | | | | A 600 | | 520.00 | 0.00 |
| | | | | | | **Check Totals:** | **520.00** | **0.00** |
| 182862 | ☐ | 07/13/2023 | 19386 | AGUNZO, PATRICIA | | 222353 | | |
| | | | | | A 600 | | 144.15 | 0.00 |
| | | | | | | **Check Totals:** | **144.15** | **0.00** |
| 182863 | ☐ | 07/13/2023 | 160 | AMAZON CAPITAL SERVICES | | | | |
| | | | | 231578 | A 2250.4500-00-3450 | | 319.82 | 319.82 |
| | | | | 231578 | A 2250.4500-00-3450 | | 6.00 | 6.00 |
| | | | | 230065 | A 2110.4500-00-6500 | | 24.99 | 24.99 |
| | | | | 230065 | A 2110.4500-00-6500 | | 71.90 | 71.90 |
| | | | | 230051 | A 2855.4500-00-0000 | | 277.59 | 277.59 |
| | | | | 230051 | A 2110.4510-00-6500 | | 149.49 | 149.49 |
| | | | | | | **Check Totals:** | **849.79** | **849.79** |
| 182864 | ☐ | 07/13/2023 | 160 | AMAZON CAPITAL SERVICES | | 221263 | | |
| | | | | | A 600 | | 330.00 | 0.00 |
| | | | | | A 600 | | 323.68 | 0.00 |
| | | | | | A 600 | | 1,749.50 | 0.00 |
| | | | | | A 600 | | 34.98 | 0.00 |
| | | | | | A 600 | | 203.69 | 0.00 |
| | | | | | A 600 | | 69.52 | 0.00 |
| | | | | | A 600 | | 109.05 | 0.00 |
| | | | | | A 600 | | 136.80 | 0.00 |
| | | | | | A 600 | | 3,640.30 | 0.00 |
| | | | | | A 600 | | 67.30 | 0.00 |
| | | | | | A 600 | | 2,519.88 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| | | | | | A 600 | | 311.97 | 0.00 |
| | | | | | | Check Totals: | 9,496.67 | 0.00 |
| 182865 | ☐ | 07/13/2023 | 16780 | ANDERSON CENTER FOR AUTISM | 221382 | | | |
| | | | | | A 600 | | 14,439.20 | 0.00 |
| | | | | | | Check Totals: | 14,439.20 | 0.00 |
| 182866 | ☐ | 07/13/2023 | 269 | ANTON COMMUNITY NEWS | | | | |
| | | | | 230880 | A 2855.4750-00-0000 | | 75.00 | 75.00 |
| | | | | | | Check Totals: | 75.00 | 75.00 |
| 182867 | ☐ | 07/13/2023 | 19391 | ARNOLD, JEANNETTE | 222362 | | | |
| | | | | | A 600 | | 137.21 | 0.00 |
| | | | | | | Check Totals: | 137.21 | 0.00 |
| 182868 | ☐ | 07/13/2023 | 3191 | ASBO NEW YORK | | | | |
| | | | | 231615 | A 1310.4000-00-0000 | | 150.00 | 150.00 |
| | | | | 231615 | A 1310.4000-00-0000 | | 1,000.00 | 1,000.00 |
| | | | | | | Check Totals: | 1,150.00 | 1,150.00 |
| 182869 | ☐ | 07/13/2023 | 5443 | AT&T | 221260 | | | |
| | | | | | A 600 | | 447.47 | 0.00 |
| | | | | | | Check Totals: | 447.47 | 0.00 |
| 182870 | ☐ | 07/13/2023 | 16158 | BARNWELL TIRES | 222474 | | | |
| | | | | | A 600 | | 1,902.00 | 0.00 |
| | | | | | | Check Totals: | 1,902.00 | 0.00 |
| 182871 | ☐ | 07/13/2023 | 16297 | BECHHOFF, PETER | 222349 | | | |
| | | | | | A 600 | | 142.52 | 0.00 |
| | | | | | | Check Totals: | 142.52 | 0.00 |
| 182872 | ☐ | 07/13/2023 | 18757 | BEECHLER, KELLY | 222350 | | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 600 | | 141.70 | 0.00 |
| | | | | | | Check Totals: | 141.70 | 0.00 |
| 182873 | ☐ | 07/13/2023 | 15838 | BETTER MILES INC. | | 222240 | | |
| | | | | | A 600 | | 4,656.34 | 0.00 |
| | | | | | | Check Totals: | 4,656.34 | 0.00 |
| 182874 | ☐ | 07/13/2023 | 14345 | BILINGUALS INC. | | 221420 | | |
| | | | | | A 600 | | 2,400.00 | 0.00 |
| | | | | | | Check Totals: | 2,400.00 | 0.00 |
| 182875 | ☐ | 07/13/2023 | 484 | BOCES - ADMINISTRATION CENTER | | 222242 | | |
| | | | | | A 600 | | -6,453.00 | 0.00 |
| | | | | | A 600 | | 89,906.55 | 0.00 |
| | | | | | A 600 | | 15,274.33 | 0.00 |
| | | | | | A 600 | | 10,651.07 | 0.00 |
| | | | | | A 600 | | 5,832.83 | 0.00 |
| | | | | | A 600 | | 471,134.66 | 0.00 |
| | | | | | A 600 | | 664,460.03 | 0.00 |
| | | | | | A 600 | | 340,790.26 | 0.00 |
| | | | | | A 600 | | 6,834.69 | 0.00 |
| | | | | | A 600 | | 28,280.26 | 0.00 |
| | | | | | A 600 | | 8,085.00 | 0.00 |
| | | | | | A 600 | | 9,662.98 | 0.00 |
| | | | | | A 600 | | 29,117.81 | 0.00 |
| | | | | | | Check Totals: | 1,673,577.47 | 0.00 |
| 182876 | ☐ | 07/13/2023 | 19315 | BOOST HARDWARE | | 224254 | | |
| | | | | | A 600 | | 14,625.00 | 0.00 |
| | | | | | | Check Totals: | 14,625.00 | 0.00 |
| 182877 | ☐ | 07/13/2023 | 3984 | BOYE, SUSAN D. | | | | |
| | | | | | A 2703 | | 524.50 | 0.00 |



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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Check Totals:** | **524.50** | **0.00** |
| 182878 | ☐ | 07/13/2023 | 18833 | BRENNAN, MICHELLE | | | 222354 | | |
| | | | | | | A 600 | | 188.48 | 0.00 |
| | | | | | | | ***Check Totals:*** | **188.48** | **0.00** |
| 182879 | ☐ | 07/13/2023 | 12455 | BROOKVILLE CENTER FOR | | | 221418 | | |
| | | | | | | A 600 | | 13,628.00 | 0.00 |
| | | | | | | | **Check Totals:** | **13,628.00** | **0.00** |
| 182880 | ☐ | 07/13/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | | | | | |
| | | | | | 230015 | A 9060.8000-00-0000 | | 747.00 | 747.00 |
| | | | | | | | **Check Totals:** | **747.00** | **747.00** |
| 182881 | ☐ | 07/13/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | | | | | |
| | | | | | 230016 | A 9055.8010-00-0000 | | 730.57 | 730.57 |
| | | | | | | | **Check Totals:** | **730.57** | **730.57** |
| 182882 | ☐ | 07/13/2023 | 16861 | BROWN & BROWN OF GARDEN CITY | | | | | |
| | | | | | 230017 | A 9060.8100-00-0000 | | 6,051.93 | 6,051.93 |
| | | | | | | A 787A | | 4,417.92 | 0.00 |
| | | | | | | | **Check Totals:** | **10,469.85** | **6,051.93** |
| 182883 | ☐ | 07/13/2023 | 14379 | BSN SPORTS, INC. | | | 223595 | | |
| | | | | | | A 600 | | 1,260.00 | 0.00 |
| | | | | | | | **Check Totals:** | **1,260.00** | **0.00** |
| 182884 | ☐ | 07/13/2023 | 18944 | BYRNE & SON IRRIGATION | | | 222795 | | |
| | | | | | | A 600 | | 2,400.00 | 0.00 |
| | | | | | | | **Check Totals:** | **2,400.00** | **0.00** |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182885 | ☐ | 07/13/2023 | 15585 | CALLAHEAD | | 224178 | | |
| | | | | | A 600 | | 73.00 | 0.00 |
| | | | | | A 600 | | 73.00 | 0.00 |
| | | | | | A 600 | | 73.00 | 0.00 |
| | | | | | A 600 | | 73.00 | 0.00 |
| | | | | | A 600 | | 73.00 | 0.00 |
| | | | | | A 600 | | 73.00 | 0.00 |
| | | | | | | Check Totals: | 438.00 | 0.00 |
| 182886 | ☐ | 07/13/2023 | 15585 | CALLAHEAD | | 221209 | | |
| | | | | | A 600 | | 11.79 | 0.00 |
| | | | | | A 600 | | 73.00 | 0.00 |
| | | | | | A 600 | | 73.00 | 0.00 |
| | | | | | A 600 | | 73.00 | 0.00 |
| | | | | | A 600 | | 36.50 | 0.00 |
| | | | | | | Check Totals: | 267.29 | 0.00 |
| 182887 | ☐ | 07/13/2023 | 15235 | CARLSON, ANN MARIE | | 222356 | | |
| | | | | | A 600 | | 144.56 | 0.00 |
| | | | | | | Check Totals: | 144.56 | 0.00 |
| 182888 | ☐ | 07/13/2023 | 2816 | CDWG GOVERNMENT INC. | | 221497 | | |
| | | | | | A 600 | | 564.52 | 0.00 |
| | | | | | A 600 | | 152.05 | 0.00 |
| | | | | | A 600 | | 1,126.28 | 0.00 |
| | | | | | A 600 | | 2,188.15 | 0.00 |
| | | | | | A 600 | | 1,513.30 | 0.00 |
| | | | | | A 600 | | 112.05 | 0.00 |
| | | | | | A 600 | | 2,134.35 | 0.00 |
| | | | | | A 600 | | 1,215.60 | 0.00 |
| | | | | | | Check Totals: | 9,006.30 | 0.00 |
| 182889 | ☐ | 07/13/2023 | 10629 | CENTRAL ED, TEXTBOOK CENTRAL | | | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

*Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK*

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | 231167 | A 2110.4810-00-0000 | | 15,908.79 | 15,908.79 |
| | | | | | | | **Check Totals:** | **15,908.79** | **15,908.79** |
| 182890 | ☐ | 07/13/2023 | 16291 | CHIARLITTI, TERESA | | | 222403 | | |
| | | | | | | A 600 | | 144.44 | 0.00 |
| | | | | | | | **Check Totals:** | **144.44** | **0.00** |
| 182891 | ☐ | 07/13/2023 | 2733 | CONWAY, MAUREEN E. | | | 222358 | | |
| | | | | | | A 600 | | 335.86 | 0.00 |
| | | | | | | | **Check Totals:** | **335.86** | **0.00** |
| 182892 | ☐ | 07/13/2023 | 5850 | CORDTS, LORRAINE | | | | | |
| | | | | | | A 2703 | | 629.40 | 0.00 |
| | | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 182893 | ☐ | 07/13/2023 | 6980 | CORINTHIAN THERAPY MANAGEMENT | | | 221425 | | |
| | | | | | | A 600 | | 80.00 | 0.00 |
| | | | | | | | **Check Totals:** | **80.00** | **0.00** |
| 182894 | ☐ | 07/13/2023 | 19109 | DECICCO, NICOLE | | | 222387 | | |
| | | | | | | A 600 | | 192.08 | 0.00 |
| | | | | | | | **Check Totals:** | **192.08** | **0.00** |
| 182895 | ☐ | 07/13/2023 | 929 | DELL MARKETING L.P. | | | 223390 | | |
| | | | | | | A 600 | | 1,438.14 | 0.00 |
| | | | | | | | **Check Totals:** | **1,438.14** | **0.00** |
| 182896 | ☐ | 07/13/2023 | 9101 | DEPENDABLE DUST CONTROL, INC. | | | 221301 | | |
| | | | | | | A 600 | | 65.30 | 0.00 |
| | | | | | | A 600 | | 227.10 | 0.00 |
| | | | | | | A 600 | | 86.70 | 0.00 |
| | | | | | | A 600 | | 35.20 | 0.00 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 600 | | 79.95 | 0.00 |
| | | | | | A 600 | | 154.80 | 0.00 |
| | | | | | A 600 | | 89.00 | 0.00 |
| | | | | | A 600 | | 69.60 | 0.00 |
| | | | | | A 600 | | 72.25 | 0.00 |
| | | | | | A 600 | | 129.65 | 0.00 |
| | | | | | A 600 | | 114.70 | 0.00 |
| | | | | | A 600 | | 86.70 | 0.00 |
| | | | | | A 600 | | 35.20 | 0.00 |
| | | | | | A 600 | | 79.95 | 0.00 |
| | | | | | A 600 | | 154.80 | 0.00 |
| | | | | | A 600 | | 89.00 | 0.00 |
| | | | | | A 600 | | 65.30 | 0.00 |
| | | | | | A 600 | | 227.10 | 0.00 |
| | | | | | A 600 | | 69.60 | 0.00 |
| | | | | | A 600 | | 72.25 | 0.00 |
| | | | | | A 600 | | 129.65 | 0.00 |
| | | | | | A 600 | | 114.70 | 0.00 |
| | | | | | | **Check Totals:** | **2,248.50** | **0.00** |
| 182897 | ☐ | 07/13/2023 | 946 | DESIGN SCIENCE, INC. | | | | |
| | | | | 230153 | A 2630.4601-00-1800 | | 1,066.50 | 1,066.50 |
| | | | | | | **Check Totals:** | **1,066.50** | **1,066.50** |
| 182898 | ☐ | 07/13/2023 | 948 | DEVELOPMENTAL DISABILITIES | 221412 | | | |
| | | | | | A 600 | | 23,191.68 | 0.00 |
| | | | | | | **Check Totals:** | **23,191.68** | **0.00** |
| 182899 | ☐ | 07/13/2023 | 11956 | DIAL ACE UNIFORM SUPPLY CO INC | 221582 | | | |
| | | | | | A 600 | | 112.00 | 0.00 |
| | | | | | | **Check Totals:** | **112.00** | **0.00** |
| 182900 | ☐ | 07/13/2023 | 16283 | DUNNINGER, SUSAN | 222361 | | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

*Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK*

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 600 | | 141.29 | 0.00 |
| | | | | | | **Check Totals:** | **141.29** | **0.00** |
| 182901 | ☐ | 07/13/2023 | 18654 | DYNASTY ELEVATOR CORP. | | 221303 | | |
| | | | | | A 600 | | 980.00 | 0.00 |
| | | | | | | **Check Totals:** | **980.00** | **0.00** |
| 182902 | ☐ | 07/13/2023 | 18654 | DYNASTY ELEVATOR CORP. | | 223721 | | |
| | | | | | A 600 | | 5,075.00 | 0.00 |
| | | | | | | **Check Totals:** | **5,075.00** | **0.00** |
| 182903 | ☐ | 07/13/2023 | 1113 | EASTERN SUFFOLK BOCES | | 221137 | | |
| | | | | | A 600 | | 2,598.46 | 0.00 |
| | | | | | | **Check Totals:** | **2,598.46** | **0.00** |
| 182904 | ☐ | 07/13/2023 | 15083 | EDEN II SCHOOL | | 221426 | | |
| | | | | | A 600 | | 145.00 | 0.00 |
| | | | | | | **Check Totals:** | **145.00** | **0.00** |
| 182905 | ☐ | 07/13/2023 | 1141 | EDUCATIONAL BUS TRANSPORTATION, INC. | | 222537 | | |
| | | | | | A 600 | | 10,744.00 | 0.00 |
| | | | | | | **Check Totals:** | **10,744.00** | **0.00** |
| 182906 | ☐ | 07/13/2023 | 1142 | EDUCATIONAL DATA SERVICES, *INC* | | | | |
| | | | | 231170 | A 1310.4000-00-0000 | | 3,665.00 | 3,665.00 |
| | | | | | | **Check Totals:** | **3,665.00** | **3,665.00** |
| 182907 | ☐ | 07/13/2023 | 1725 | EMBLEM HEALTH | | | | |
| | | | | 230078 | A 9060.8000-00-0000 | | 47,096.83 | 47,096.83 |
| | | | | | A 787A | | 12,884.23 | 0.00 |
| | | | | | | **Check Totals:** | **59,981.06** | **47,096.83** |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182908 | ☐ | 07/13/2023 | 19057 | FABIANO, MICHAEL | | 221392 | | |
| | | | | | A 600 | | 539.40 | 0.00 |
| | | | | | A 600 | | 900.00 | 0.00 |
| | | | | | | Check Totals: | 1,439.40 | 0.00 |
| 182909 | ☐ | 07/13/2023 | 10212 | FENLEY, O'NEAL | | 222461 | | |
| | | | | | A 600 | | 186.50 | 0.00 |
| | | | | | | Check Totals: | 186.50 | 0.00 |
| 182910 | ☐ | 07/13/2023 | 2270 | FIRST STUDENT, INC | | 222535 | | |
| | | | | | A 600 | | 59,605.82 | 0.00 |
| | | | | | A 600 | | 1,279.85 | 0.00 |
| | | | | | | Check Totals: | 60,885.67 | 0.00 |
| 182911 | ☐ | 07/13/2023 | 18740 | FREUND RESOURCES | | | | |
| | | | | 230029 | A 2630.4600-00-1800 | | 539.00 | 539.00 |
| | | | | | | Check Totals: | 539.00 | 539.00 |
| 182912 | ☐ | 07/13/2023 | 16292 | FUENTES, IVANA | | 222364 | | |
| | | | | | A 600 | | 195.56 | 0.00 |
| | | | | | | Check Totals: | 195.56 | 0.00 |
| 182913 | ☐ | 07/13/2023 | 18808 | G & G FUEL CORP. | | 221245 | | |
| | | | | | A 600 | | 34.32 | 0.00 |
| | | | | | A 600 | | 66.06 | 0.00 |
| | | | | | A 600 | | 8.60 | 0.00 |
| | | | | | A 600 | | 42.00 | 0.00 |
| | | | | | A 600 | | 63.00 | 0.00 |
| | | | | | A 600 | | 66.26 | 0.00 |
| | | | | | A 600 | | 70.56 | 0.00 |
| | | | | | A 600 | | 73.54 | 0.00 |
| | | | | | A 600 | | 135.39 | 0.00 |
| | | | | | A 600 | | 63.00 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 600 | | 24.00 | 0.00 |
| | | | | | | A 600 | | 24.26 | 0.00 |
| | | | | | | A 600 | | 74.13 | 0.00 |
| | | | | | | A 600 | | 76.01 | 0.00 |
| | | | | | | A 600 | | 85.65 | 0.00 |
| | | | | | | | **Check Totals:** | **906.78** | **0.00** |
| 182914 | ☐ | 07/13/2023 | 19204 | GILLEY, ANGELA | 223237 | | | | |
| | | | | | | A 600 | | 100.00 | 0.00 |
| | | | | | | | **Check Totals:** | **100.00** | **0.00** |
| 182915 | ☐ | 07/13/2023 | 17179 | GLOBAL FUELING SYSTEMS, INC. | 221306 | | | | |
| | | | | | | A 600 | | 1,007.50 | 0.00 |
| | | | | | | | **Check Totals:** | **1,007.50** | **0.00** |
| 182916 | ☐ | 07/13/2023 | 13886 | GLOBAL MONTELLO GROUP CORP | 221268 | | | | |
| | | | | | | A 600 | | 13,045.52 | 0.00 |
| | | | | | | | **Check Totals:** | **13,045.52** | **0.00** |
| 182917 | ☐ | 07/13/2023 | 10060 | GREENBURGH-NORTH CASTLE UFSD | 221459 | | | | |
| | | | | | | A 600 | | 7,911.20 | 0.00 |
| | | | | | | | **Check Totals:** | **7,911.20** | **0.00** |
| 182918 | ☐ | 07/13/2023 | 11727 | GUITAR CENTER DBA MUSIC & ARTS | 223129 | | | | |
| | | | | | | A 600 | | 894.66 | 0.00 |
| | | | | | | A 600 | | 2,697.99 | 0.00 |
| | | | | | | A 600 | | 2,748.78 | 0.00 |
| | | | | | | | **Check Totals:** | **6,341.43** | **0.00** |
| 182919 | ☐ | 07/13/2023 | 2440 | HAGEDORN LITTLE VILLAGE SCHOOL | 221387 | | | | |
| | | | | | | A 600 | | 8,438.56 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Check Totals: | 8,438.56 | 0.00 |
| 182920 | ☐ | 07/13/2023 | 13464 | HAGGERTY, SEAN DR. | | 222400 | | | |
| | | | | | | A 600 | | 93.58 | 0.00 |
| | | | | | | | Check Totals: | 93.58 | 0.00 |
| 182921 | ☐ | 07/13/2023 | 1638 | HARMONY HEIGHTS | | 221413 | | | |
| | | | | | | A 600 | | 3,652.60 | 0.00 |
| | | | | | | A 600 | | 3,652.60 | 0.00 |
| | | | | | | A 600 | | 3,652.60 | 0.00 |
| | | | | | | A 600 | | 3,652.60 | 0.00 |
| | | | | | | A 600 | | 3,652.60 | 0.00 |
| | | | | | | A 600 | | 3,652.60 | 0.00 |
| | | | | | | | Check Totals: | 21,915.60 | 0.00 |
| 182922 | ☐ | 07/13/2023 | 1433 | HARRIS, FRANK E. | | 222397 | | | |
| | | | | | | A 600 | | 199.04 | 0.00 |
| | | | | | | | Check Totals: | 199.04 | 0.00 |
| 182923 | ☐ | 07/13/2023 | 10088 | HARTFORD STEAM BOILER AND INSURANCE | | 221143 | | | |
| | | | | | | A 600 | | 210.00 | 0.00 |
| | | | | | | A 600 | | 210.00 | 0.00 |
| | | | | | | | Check Totals: | 420.00 | 0.00 |
| 182924 | ☐ | 07/13/2023 | 15242 | HEALTHY CLEAN BUILDINGS | | 221494 | | | |
| | | | | | | A 600 | | 1,574.00 | 0.00 |
| | | | | | | A 600 | | 2,343.80 | 0.00 |
| | | | | | | | Check Totals: | 3,917.80 | 0.00 |
| 182925 | ☐ | 07/13/2023 | 16849 | HEARTSHARE EDUCATION CENTER | | 221414 | | | |
| | | | | | | A 600 | | 5,614.93 | 0.00 |
| | | | | | | A 600 | | 8,575.82 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 600 | | 7,266.38 | 0.00 |
| | | | | | A 600 | | 11,098.12 | 0.00 |
| | | | | | | Check Totals: | 32,555.25 | 0.00 |
| 182926 | ☐ | 07/13/2023 | 19235 | HERMAN MILLER, INC. | | 223692 | | |
| | | | | | A 600 | | 3,703.59 | 0.00 |
| | | | | | | Check Totals: | 3,703.59 | 0.00 |
| 182927 | ☐ | 07/13/2023 | 19235 | HERMAN MILLER, INC. | | 223691 | | |
| | | | | | A 600 | | 7,201.22 | 0.00 |
| | | | | | | Check Totals: | 7,201.22 | 0.00 |
| 182928 | ☐ | 07/13/2023 | 7745 | HOPE FOR YOUTH, INC. | | 221442 | | |
| | | | | | A 600 | | 175.16 | 0.00 |
| | | | | | | Check Totals: | 175.16 | 0.00 |
| 182929 | ☐ | 07/13/2023 | 11020 | HORIZON HEALTHCARE STAFFING | | 221430 | | |
| | | | | | A 600 | | 787.50 | 0.00 |
| | | | | | A 600 | | 3,150.00 | 0.00 |
| | | | | | A 600 | | 105.00 | 0.00 |
| | | | | | | Check Totals: | 4,042.50 | 0.00 |
| 182930 | ☐ | 07/13/2023 | 3910 | HUMPHREYS, STACEY L. | | 222366 | | |
| | | | | | A 600 | | 137.96 | 0.00 |
| | | | | | | Check Totals: | 137.96 | 0.00 |
| 182931 | ☐ | 07/13/2023 | 17207 | ISLAM, MOHAMMED | | 222253 | | |
| | | | | | A 600 | | 190.28 | 0.00 |
| | | | | | | Check Totals: | 190.28 | 0.00 |
| 182932 | ☐ | 07/13/2023 | 1854 | J & J MILES RUBBER CORP | | 223727 | | |
| | | | | | A 600 | | 2,644.74 | 0.00 |
| | | | | | A 600 | | 6,293.19 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | | |
| | | | | | | **Check Totals:** | **8,937.93** | **0.00** |
| 182933 | ☐ | 07/13/2023 | 1854 | J & J MILES RUBBER CORP | 221152 | | | |
| | | | | | A 600 | | 21.00 | 0.00 |
| | | | | | A 600 | | 37.00 | 0.00 |
| | | | | | | **Check Totals:** | **58.00** | **0.00** |
| 182934 | ☐ | 07/13/2023 | 8678 | J.J. STANIS & CO., INC. | | | | |
| | | | | 230019 | A 9060.8000-00-0000 | | 1,211.40 | 1,211.40 |
| | | | | | | **Check Totals:** | **1,211.40** | **1,211.40** |
| 182935 | ☐ | 07/13/2023 | 19387 | JAMES, JENNIFER | 222389 | | | |
| | | | | | A 600 | | 142.92 | 0.00 |
| | | | | | | **Check Totals:** | **142.92** | **0.00** |
| 182936 | ☐ | 07/13/2023 | 19113 | JAN-MCCANN, LINDSAY | 222458 | | | |
| | | | | | A 600 | | 188.60 | 0.00 |
| | | | | | | **Check Totals:** | **188.60** | **0.00** |
| 182937 | ☐ | 07/13/2023 | 19405 | JOHN, MELISSA | | | | |
| | | | | | A 2703 | | 15.00 | 0.00 |
| | | | | | | **Check Totals:** | **15.00** | **0.00** |
| 182938 | ☐ | 07/13/2023 | 2127 | JOSTENS INC | 221217 | | | |
| | | | | | A 600 | | 405.05 | 0.00 |
| | | | | | | **Check Totals:** | **405.05** | **0.00** |
| 182939 | ☐ | 07/13/2023 | 18834 | KALMAN, JONATHAN | 222368 | | | |
| | | | | | A 600 | | 178.71 | 0.00 |
| | | | | | | **Check Totals:** | **178.71** | **0.00** |
| 182940 | ☐ | 07/13/2023 | 13846 | L&J HEATING & AC | 221716 | | | |
| | | | | | A 600 | | 399.98 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 600 | | 150.00 | 0.00 |
| | | | | | | **Check Totals:** | **549.98** | **0.00** |
| 182941 | ☐ | 07/13/2023 | 10839 | L.I. LOCKSMITH & ALARM CO, INC | 221701 | | | |
| | | | | | A 600 | | 760.89 | 0.00 |
| | | | | | | **Check Totals:** | **760.89** | **0.00** |
| 182942 | ☐ | 07/13/2023 | 13353 | LAMB & BARNOSKY, LLP | 221347 | | | |
| | | | | | A 600 | | 26,557.94 | 0.00 |
| | | | | | | **Check Totals:** | **26,557.94** | **0.00** |
| 182943 | ☐ | 07/13/2023 | 13353 | LAMB & BARNOSKY, LLP | 221336 | | | |
| | | | | | A 600 | | 6,699.97 | 0.00 |
| | | | | | | **Check Totals:** | **6,699.97** | **0.00** |
| 182944 | ☐ | 07/13/2023 | 15978 | LASER INDUSTRIES, INC. | 221618 | | | |
| | | | | | A 600 | | 2,750.00 | 0.00 |
| | | | | | | **Check Totals:** | **2,750.00** | **0.00** |
| 182945 | ☐ | 07/13/2023 | 15978 | LASER INDUSTRIES, INC. | 221619 | | | |
| | | | | | A 600 | | 2,750.00 | 0.00 |
| | | | | | | **Check Totals:** | **2,750.00** | **0.00** |
| 182946 | ☐ | 07/13/2023 | 10646 | LEAHY, CHRISTOPHER M. | 222369 | | | |
| | | | | | A 600 | | 133.85 | 0.00 |
| | | | | | | **Check Totals:** | **133.85** | **0.00** |
| 182947 | ☐ | 07/13/2023 | 19114 | LEFKOWITZ, LAUREN | 222459 | | | |
| | | | | | A 600 | | 137.91 | 0.00 |
| | | | | | | **Check Totals:** | **137.91** | **0.00** |
| 182948 | ☐ | 07/13/2023 | 17077 | LEVINE, EMILY | 222352 | | | |
| | | | | | A 600 | | 251.50 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | PO Number | Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Check Totals:** | **251.50** | **0.00** |
| 182949 | ☐ | 07/13/2023 | 18724 | LEVITTOWN PIZZA CORP./MARIO'S PIZZA | | 230069 | A 1010.4750-00-0000 | 193.40 | 193.40 |
| | | | | | | | **Check Totals:** | **193.40** | **193.40** |
| 182950 | ☐ | 07/13/2023 | 2370 | INC. LEXMARK INTERNATIONAL | | 230106 | A 2630.4600-00-1800 | 9,075.15 | 9,075.15 |
| | | | | | | | **Check Totals:** | **9,075.15** | **9,075.15** |
| 182951 | ☐ | 07/13/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | 221141 | | | | |
| | | | | | | | A 600 | 528.61 | 0.00 |
| | | | | | | | A 600 | 523.63 | 0.00 |
| | | | | | | | **Check Totals:** | **1,052.24** | **0.00** |
| 182952 | ☐ | 07/13/2023 | 14996 | LONG ISLAND POWER AUTHORITY (LIPA) | 221138 | | | | |
| | | | | | | | A 600 | 113,891.87 | 0.00 |
| | | | | | | | **Check Totals:** | **113,891.87** | **0.00** |
| 182953 | ☐ | 07/13/2023 | 14996 | LONG ISLAND POWER AUTHORITY (LIPA) | 221272 | | | | |
| | | | | | | | A 600 | 2,312.30 | 0.00 |
| | | | | | | | **Check Totals:** | **2,312.30** | **0.00** |
| 182954 | ☐ | 07/13/2023 | 12151 | LONG ISLAND THERAPY MANAGEMENT | 221434 | | | | |
| | | | | | | | A 600 | 6,186.00 | 0.00 |
| | | | | | | | **Check Totals:** | **6,186.00** | **0.00** |
| 182955 | ☐ | 07/13/2023 | 14652 | LOWE'S CREDIT SERVICES | | 230111 | A 2630.4650-00-1800 | 107.24 | 107.24 |
| | | | | | | | **Check Totals:** | **107.24** | **107.24** |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182956 | ☐ | 07/13/2023 | 16240 | M.A.M. OFFSET REPAIRS | | 221307 | | |
| | | | | | A 600 | | 370.00 | 0.00 |
| | | | | | | Check Totals: | 370.00 | 0.00 |
| 182957 | ☐ | 07/13/2023 | 19388 | MAZZA, STEPHANIE | | 222390 | | |
| | | | | | A 600 | | 143.74 | 0.00 |
| | | | | | | Check Totals: | 143.74 | 0.00 |
| 182958 | ☐ | 07/13/2023 | 18558 | MCNAMARA, ROBERT | | 222393 | | |
| | | | | | A 600 | | 118.28 | 0.00 |
| | | | | | | Check Totals: | 118.28 | 0.00 |
| 182959 | ☐ | 07/13/2023 | 12903 | MCWALTERS, KATIE | | 222371 | | |
| | | | | | A 600 | | 133.54 | 0.00 |
| | | | | | | Check Totals: | 133.54 | 0.00 |
| 182960 | ☐ | 07/13/2023 | 18811 | MELENDEZ, RALPH R. | | | | |
| | | | | | A 2703 | | 100.00 | 0.00 |
| | | | | | A 2703 | | 100.00 | 0.00 |
| | | | | | A 2703 | | 100.00 | 0.00 |
| | | | | | | Check Totals: | 300.00 | 0.00 |
| 182961 | ☐ | 07/13/2023 | 13835 | MENDOZA, DESIREE | | 222372 | | |
| | | | | | A 600 | | 139.66 | 0.00 |
| | | | | | | Check Totals: | 139.66 | 0.00 |
| 182962 | ☐ | 07/13/2023 | 2848 | MINUTEMAN PRESS INC | | 224218 | | |
| | | | | | A 600 | | 582.85 | 0.00 |
| | | | | | | Check Totals: | 582.85 | 0.00 |
| 182963 | ☐ | 07/13/2023 | 15701 | MKSA, LLC. | | 221431 | | |
| | | | | | A 600 | | 4,197.50 | 0.00 |
| | | | | | | Check Totals: | 4,197.50 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | | |
| 182964 | ☐ | 07/13/2023 | 7698 | MONDIAL AUTOMOTIVE, INC. | 223815 | | | |
| | | | | | A 600 | | 599.65 | 0.00 |
| | | | | | | Check Totals: | 599.65 | 0.00 |
| 182965 | ☐ | 07/13/2023 | 7304 | MSC INDUSTRIAL SUPPLY CO. | 221744 | | | |
| | | | | | A 600 | | 135.72 | 0.00 |
| | | | | | | Check Totals: | 135.72 | 0.00 |
| 182966 | ☐ | 07/13/2023 | 19389 | MYLES, SHANNON | 222404 | | | |
| | | | | | A 600 | | 114.68 | 0.00 |
| | | | | | | Check Totals: | 114.68 | 0.00 |
| 182967 | ☐ | 07/13/2023 | 7324 | NATIONAL GRID | 221139 | | | |
| | | | | | A 600 | | 5,702.15 | 0.00 |
| | | | | | | Check Totals: | 5,702.15 | 0.00 |
| 182968 | ☐ | 07/13/2023 | 7324 | NATIONAL GRID | 221266 | | | |
| | | | | | A 600 | | 150.69 | 0.00 |
| | | | | | | Check Totals: | 150.69 | 0.00 |
| 182969 | ☐ | 07/13/2023 | 16272 | NATIONAL INVENTORS HALL OF FAME | 223798 | | | |
| | | | | | A 600 | | 13,640.00 | 0.00 |
| | | | | | | Check Totals: | 13,640.00 | 0.00 |
| 182970 | ☐ | 07/13/2023 | 11438 | NAWROCKI SMITH LLP | 220028 | | | |
| | | | | | A 600 | | 3,291.67 | 0.00 |
| | | | | | | Check Totals: | 3,291.67 | 0.00 |
| 182971 | ☐ | 07/13/2023 | 3096 | NEW YORK THERAPY PLACEMENT SVCS | 221432 | | | |
| | | | | | A 600 | | 2,476.00 | 0.00 |
| | | | | | A 600 | | 4,902.00 | 0.00 |
| | | | | | A 600 | | 980.00 | 0.00 |



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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

**Levittown UFSD**

**Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK**

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 600 | | 106.00 | 0.00 |
| | | | | | A 600 | | 1,100.00 | 0.00 |
| | | | | | A 600 | | 26,329.30 | 0.00 |
| | | | | | | **Check Totals:** | **35,893.30** | **0.00** |
| 182972 | ☐ | 07/13/2023 | 18831 | NILSEN, ROBERTA | | 222373 | | |
| | | | | | A 600 | | 192.82 | 0.00 |
| | | | | | | **Check Totals:** | **192.82** | **0.00** |
| 182973 | ☐ | 07/13/2023 | 3144 | NORTHERN INSURING AGENCY, INC | | | | |
| | | | | 231639 | A 1910.4000-00-1605 | | 3,492.00 | 3,492.00 |
| | | | | | | **Check Totals:** | **3,492.00** | **3,492.00** |
| 182974 | ☐ | 07/13/2023 | 11814 | NYSPHSAA, INC. | | | | |
| | | | | 230043 | A 2855.4100-00-0000 | | 4,110.00 | 4,110.00 |
| | | | | | | **Check Totals:** | **4,110.00** | **4,110.00** |
| 182975 | ☐ | 07/13/2023 | 4535 | OPTIMUMLIGHTPATH | | 221262 | | |
| | | | | | A 600 | | 31.58 | 0.00 |
| | | | | | | **Check Totals:** | **31.58** | **0.00** |
| 182976 | ☐ | 07/13/2023 | 4535 | OPTIMUMLIGHTPATH | | 221262 | | |
| | | | | | A 600 | | 63.03 | 0.00 |
| | | | | | | **Check Totals:** | **63.03** | **0.00** |
| 182977 | ☐ | 07/13/2023 | 4535 | OPTIMUMLIGHTPATH | | 221262 | | |
| | | | | | A 600 | | 23.15 | 0.00 |
| | | | | | | **Check Totals:** | **23.15** | **0.00** |
| 182978 | ☐ | 07/13/2023 | 10899 | PAGANO, MADELINE M. | | 222374 | | |
| | | | | | A 600 | | 181.64 | 0.00 |
| | | | | | | **Check Totals:** | **181.64** | **0.00** |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| 182979 | ☐ | 07/13/2023 | 8788 | PARACO GAS | | 221344 | | | |
| | | | | | A 600 | | 50.85 | | 0.00 |
| | | | | | | Check Totals: | 50.85 | | 0.00 |
| 182980 | ☐ | 07/13/2023 | 3268 | PARKWAY PEST SERVICES | | 221733 | | | |
| | | | | | A 600 | | 95.00 | | 0.00 |
| | | | | | | Check Totals: | 95.00 | | 0.00 |
| 182981 | ☐ | 07/13/2023 | 3268 | PARKWAY PEST SERVICES | | 221615 | | | |
| | | | | | A 600 | | 112.04 | | 0.00 |
| | | | | | A 600 | | 106.61 | | 0.00 |
| | | | | | | Check Totals: | 218.65 | | 0.00 |
| 182982 | ☐ | 07/13/2023 | 3268 | PARKWAY PEST SERVICES | | 221615 | | | |
| | | | | | A 600 | | 101.24 | | 0.00 |
| | | | | | | Check Totals: | 101.24 | | 0.00 |
| 182983 | ☐ | 07/13/2023 | 3268 | PARKWAY PEST SERVICES | | 221733 | | | |
| | | | | | A 600 | | 1,520.00 | | 0.00 |
| | | | | | | Check Totals: | 1,520.00 | | 0.00 |
| 182984 | ☐ | 07/13/2023 | 19090 | PARTS AUTHORITY, LLC. | | 223109 | | | |
| | | | | | A 600 | | 100.02 | | 0.00 |
| | | | | | | Check Totals: | 100.02 | | 0.00 |
| 182985 | ☐ | 07/13/2023 | 19390 | PISCITELLI, VICTORIA | | 222360 | | | |
| | | | | | A 600 | | 199.73 | | 0.00 |
| | | | | | | Check Totals: | 199.73 | | 0.00 |
| 182986 | ☐ | 07/13/2023 | 6780 | PRECISION MICROPRODUCTS OF AMERICA | | | | | |
| | | | | 231671 | A 1310.2000-00-0000 | | 725.00 | 40 | 725.00 |
| | | | | | | Check Totals: | 725.00 | | 725.00 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 182987 | ☐ | 07/13/2023 | 14518 | QUADIENT, INC. | | | | |
| | | | | 231650 | A 1670.4000-00-1630 | | 547.52 | 547.52 |
| | | | | | | Check Totals: | 547.52 | 547.52 |
| 182988 | ☐ | 07/13/2023 | 10302 | QUIJANO, FRANCO | | 222377 | | |
| | | | | | A 600 | | 424.62 | 0.00 |
| | | | | | | Check Totals: | 424.62 | 0.00 |
| 182989 | ☐ | 07/13/2023 | 3454 | R.E.F.I.T. (REFORM EDUCATONAL | | | | |
| | | | | 230154 | A 1010.4000-00-0000 | | 600.00 | 600.00 |
| | | | | | | Check Totals: | 600.00 | 600.00 |
| 182990 | ☐ | 07/13/2023 | 3545 | RIDDELL ALL AMERICAN | | 221212 | | |
| | | | | | A 600 | | 9,332.89 | 0.00 |
| | | | | | | Check Totals: | 9,332.89 | 0.00 |
| 182991 | ☐ | 07/13/2023 | 10764 | RIFKIN, DEBBIE | | 221805 | | |
| | | | | | A 600 | | 539.40 | 0.00 |
| | | | | | A 600 | | 900.00 | 0.00 |
| | | | | | | Check Totals: | 1,439.40 | 0.00 |
| 182992 | ☐ | 07/13/2023 | 8187 | ROGERS, MARTHA | | | | |
| | | | | | A 2703 | | 1,411.80 | 0.00 |
| | | | | | | Check Totals: | 1,411.80 | 0.00 |
| 182993 | ☐ | 07/13/2023 | 13902 | ROMEO, RIAN | | 222380 | | |
| | | | | | A 600 | | 208.16 | 0.00 |
| | | | | | | Check Totals: | 208.16 | 0.00 |
| 182994 | ☐ | 07/13/2023 | 16312 | SAIL AT FERNCLIFF MANOR, INC. | | 221386 | | |
| | | | | | A 600 | | 7,530.80 | 0.00 |
| | | | | | | Check Totals: | 7,530.80 | 0.00 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | | |
| 182995 | ☐ | 07/13/2023 | 7982 | SCHOOL HEALTH/PALOS SPORTS, INC. | | | | |
| | | | | 230068 | A 2855.4500-00-0000 | | 251.80 | 251.80 |
| | | | | | | Check Totals: | 251.80 | 251.80 |
| 182996 | ☐ | 07/13/2023 | 7982 | SCHOOL HEALTH/PALOS SPORTS, INC. | 223609 | | | |
| | | | | | A 600 | | 4,028.26 | 0.00 |
| | | | | | | Check Totals: | 4,028.26 | 0.00 |
| 182997 | ☐ | 07/13/2023 | 3779 | SCHWING ELECTRICAL SUPPLY CORP. | 221612 | | | |
| | | | | | A 600 | | 30.19 | 0.00 |
| | | | | | A 600 | | 161.57 | 0.00 |
| | | | | | A 600 | | 23.38 | 0.00 |
| | | | | | A 600 | | 13.93 | 0.00 |
| | | | | | | Check Totals: | 229.07 | 0.00 |
| 182998 | ☐ | 07/13/2023 | 3784 | SCOPE EDUCATION SERVICES | | | | |
| | | | | 230057 | A 1240.4750-00-0000 | | 80.00 | 80.00 |
| | | | | | | Check Totals: | 80.00 | 80.00 |
| 182999 | ☐ | 07/13/2023 | 14070 | SIROIS, HERMAN | | | | |
| | | | | 231391 | A 9060.8000-00-0000 | | 3,432.35 | 3,432.35 |
| | | | | | | Check Totals: | 3,432.35 | 3,432.35 |
| 183000 | ☐ | 07/13/2023 | 14980 | SPRAGUE RESOURCES LP | 221267 | | | |
| | | | | | A 600 | | 18,511.26 | 0.00 |
| | | | | | | Check Totals: | 18,511.26 | 0.00 |
| 183001 | ☐ | 07/13/2023 | 10231 | SPRINT | 221136 | | | |
| | | | | | A 600 | | 287.65 | 0.00 |
| | | | | | | Check Totals: | 287.65 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### *Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK*

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 183002 | ☐ | 07/13/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | | 221499 | | |
| | | | | | A 600 | | 73.86 | 0.00 |
| | | | | | | **Check Totals:** | **73.86** | **0.00** |
| 183003 | ☐ | 07/13/2023 | 3170 | STATE OF NEW YORK | | | | |
| | | | | 230077 | A 9060.8000-00-0000 | | 2,164,373.59 | 2,164,373.59 |
| | | | | | A 787A | | 505,760.37 | 0.00 |
| | | | | | | **Check Totals:** | **2,670,133.96** | **2,164,373.59** |
| 183004 | ☐ | 07/13/2023 | 3946 | STORR TRACTOR COMPANY | | 221553 | | |
| | | | | | A 600 | | 84.04 | 0.00 |
| | | | | | | **Check Totals:** | **84.04** | **0.00** |
| 183005 | ☐ | 07/13/2023 | 19163 | STREET CUSTOMZ,, LLC. | | 223043 | | |
| | | | | | A 600 | | 1,832.38 | 0.00 |
| | | | | | | **Check Totals:** | **1,832.38** | **0.00** |
| 183006 | ☐ | 07/13/2023 | 19163 | STREET CUSTOMZ,, LLC. | | 223758 | | |
| | | | | | A 600 | | 1,305.00 | 0.00 |
| | | | | | | **Check Totals:** | **1,305.00** | **0.00** |
| 183007 | ☐ | 07/13/2023 | 3950 | SUBURBAN BUS TRANSPORTATION | | 222536 | | |
| | | | | | A 600 | | 6,745.40 | 0.00 |
| | | | | | | **Check Totals:** | **6,745.40** | **0.00** |
| 183008 | ☐ | 07/13/2023 | 7051 | TEQUIPMENT INCORPORATED | | 224306 | | |
| | | | | | A 600 | | 1,177.80 | 0.00 |
| | | | | | | **Check Totals:** | **1,177.80** | **0.00** |
| 183009 | ☐ | 07/13/2023 | 11118 | THE FAMILY CENTER FOR AUTISM | | Voided During Printing | | |
| | | | | | | | 0.00 43 | 0.00 |
| | | | | | | **Check Totals:** | **0.00** | **0.00** |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 183010 | ☐ | 07/13/2023 | 11118 | THE FAMILY CENTER FOR AUTISM | | 221427 | | |
| | | | | | A 600 | | 510.00 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 680.00 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 892.50 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 340.00 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 127.50 | 0.00 |
| | | | | | A 600 | | 680.00 | 0.00 |
| | | | | | A 600 | | 2,550.00 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 170.00 | 0.00 |
| | | | | | A 600 | | 127.50 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 2,720.00 | 0.00 |
| | | | | | A 600 | | 1,530.00 | 0.00 |
| | | | | | A 600 | | 1,020.00 | 0.00 |
| | | | | | A 600 | | 680.00 | 0.00 |
| | | | | | A 600 | | 170.00 | 0.00 |
| | | | | | A 600 | | 340.00 | 0.00 |
| | | | | | A 600 | | 765.00 | 0.00 |
| | | | | | A 600 | | 510.00 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 850.00 | 0.00 |
| | | | | | A 600 | | 340.00 | 0.00 |
| | | | | | A 600 | | 127.50 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 1,041.25 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 595.00 | 0.00 |
| | | | | | A 600 | | 1,785.00 | 0.00 |
| | | | | | A 600 | | 85.00 | 0.00 |
| | | | | | A 600 | | 1,275.00 | 0.00 |
| | | | | | A 600 | | 382.50 | 0.00 |
| | | | | | A 600 | | 935.00 | 0.00 |
| | | | | | | **Check Totals:** | **22,248.75** | **0.00** |
| 183011 | ☐ | 07/13/2023 | 15979 | THE SUMMIT SCHOOL | | 221448 | | |
| | | | | | A 600 | | 4,505.90 | 0.00 |
| | | | | | A 600 | | 4,505.90 | 0.00 |
| | | | | | | **Check Totals:** | **9,011.80** | **0.00** |
| 183012 | ☐ | 07/13/2023 | 16880 | TIEGERMAN SCHOOL | | 223764 | | |
| | | | | | A 600 | | 6,904.12 | 0.00 |
| | | | | | | **Check Totals:** | **6,904.12** | **0.00** |
| 183013 | ☐ | 07/13/2023 | 3600 | TORRANCE, ROBERT S. | | | | |
| | | | | | A 2703 | | 629.40 | 0.00 |
| | | | | | | **Check Totals:** | **629.40** | **0.00** |
| 183014 | ☐ | 07/13/2023 | 5268 | TRANSFINDER | | | | |
| | | | | 230027 | A 5510.4000-00-0000 | | 5,500.00 | 5,500.00 |
| | | | | 230053 | A 5510.4000-00-0000 | | 1,500.00 | 1,500.00 |
| | | | | | | **Check Totals:** | **7,000.00** | **7,000.00** |
| 183015 | ☐ | 07/13/2023 | 18590 | U S MEDICAL STAFFING, LLC. | | 222267 | | |
| | | | | | A 600 | | 412.50 | 0.00 |
| | | | | | | **Check Totals:** | **412.50** | **0.00** |
| 183016 | ☐ | 07/13/2023 | 19050 | UNITED AG & TURF | | 221295 | | |
| | | | | | A 600 | | 78.44 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Check Totals: | 78.44 | 0.00 |
| 183017 | ☐ | 07/13/2023 | 4601 | US OMNI | 231644 | A 1310.4000-00-0000 | | 2,400.00 | 2,400.00 |
| | | | | | | | Check Totals: | 2,400.00 | 2,400.00 |
| 183018 | ☐ | 07/13/2023 | 4268 | VARIETY CHILD LEARNING CENTER | | 221417 | | | |
| | | | | | | A 600 | | 4,376.42 | 0.00 |
| | | | | | | | Check Totals: | 4,376.42 | 0.00 |
| 183019 | ☐ | 07/13/2023 | 420 | VERIZON NEW YORK, INC. | | 221135 | | | |
| | | | | | | A 600 | | 475.54 | 0.00 |
| | | | | | | | Check Totals: | 475.54 | 0.00 |
| 183020 | ☐ | 07/13/2023 | 12550 | W.B. MASON CO., INC | | 221142 | | | |
| | | | | | | A 600 | | 194.80 | 0.00 |
| | | | | | | | Check Totals: | 194.80 | 0.00 |
| 183021 | ☐ | 07/13/2023 | 12550 | W.B. MASON CO., INC | | 220044 | | | |
| | | | | | | A 600 | | 14.72 | 0.00 |
| | | | | | | | Check Totals: | 14.72 | 0.00 |
| 183022 | ☐ | 07/13/2023 | 12785 | W.W. GRAINGER, INC. | | 221728 | | | |
| | | | | | | A 600 | | 44.58 | 0.00 |
| | | | | | | | Check Totals: | 44.58 | 0.00 |
| 183023 | ☐ | 07/13/2023 | 4349 | WE TRANSPORT,INC. | | 222439 | | | |
| | | | | | | A 600 | | 438.81 | 0.00 |
| | | | | | | A 600 | | 438.81 | 0.00 |
| | | | | | | A 600 | | 438.81 | 0.00 |
| | | | | | | A 600 | | 438.81 | 0.00 |
| | | | | | | | Check Totals: | 1,755.24 | 0.00 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|---|
| 183024 | ☐ | 07/13/2023 | 4349 | WE TRANSPORT,INC. | | | 222539 | | | |
| | | | | | | A 600 | | | 54,715.64 | 0.00 |
| | | | | | | A 600 | | | 33,750.70 | 0.00 |
| | | | | | | A 600 | | | 22,346.22 | 0.00 |
| | | | | | | A 600 | | | 62,079.20 | 0.00 |
| | | | | | | | | Check Totals: | 172,891.76 | 0.00 |
| 183025 | ☐ | 07/13/2023 | 4349 | WE TRANSPORT,INC. | | | 222539 | | | |
| | | | | | | A 600 | | | 38,598.78 | 0.00 |
| | | | | | | A 600 | | | 62,079.20 | 0.00 |
| | | | | | | A 600 | | | 22,346.22 | 0.00 |
| | | | | | | A 600 | | | 33,750.70 | 0.00 |
| | | | | | | | | Check Totals: | 156,774.90 | 0.00 |
| 183026 | ☐ | 07/13/2023 | 4349 | WE TRANSPORT,INC. | | | 222528 | | | |
| | | | | | | A 600 | | | 83,339.20 | 0.00 |
| | | | | | | | | Check Totals: | 83,339.20 | 0.00 |
| 183027 | ☐ | 07/13/2023 | 18771 | WICHARD, HARRIS | | | 222351 | | | |
| | | | | | | A 600 | | | 117.32 | 0.00 |
| | | | | | | | | Check Totals: | 117.32 | 0.00 |
| 183028 | ☐ | 07/13/2023 | 4186 | WINCH, TODD H. | | | 221467 | | | |
| | | | | | | A 600 | | | 225.00 | 0.00 |
| | | | | | | A 600 | | | 134.85 | 0.00 |
| | | | | | | | | Check Totals: | 359.85 | 0.00 |
| 183029 | ☐ | 07/13/2023 | 4413 | WOODWARD CHILDREN'S CENTER | | | 221486 | | | |
| | | | | | | A 600 | | | 10,773.20 | 0.00 |
| | | | | | | | | Check Totals: | 10,773.20 | 0.00 |
| 183030 | ☐ | 07/13/2023 | 19169 | ZIROGIANNIS, BETH | | | 223160 | | | |
| | | | | | | A 600 | | | 150.00 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Check Totals: | 150.00 | 0.00 |
| 183031 | ☐ | 07/13/2023 | 19169 | ZIROGIANNIS, BETH | | 223160 | | | |
| | | | | | | A 600 | | 75.00 | 0.00 |
| | | | | | | | Check Totals: | 75.00 | 0.00 |
| | | | | | | | Grand Totals: | 5,539,783.43 | 2,275,479.86 |

Number of Cash Disbursements: 172

Account Distribution Totals

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 1010.4000-00-0000 | BD OF ED CONTRACTUAL EXPENDITURES | 600.00 | 600.00 |
| A 1010.4750-00-0000 | BD OF ED TRAINING/TRAVEL | 193.40 | 193.40 |
| A 1240.4750-00-0000 | SUPT TRAINING/TRAVEL | 80.00 | 80.00 |
| A 1310.2000-00-0000 | BO OFFICE EQUIPMENT | 725.00 | 725.00 |
| A 1310.4000-00-0000 | BO CONTRACTUAL EXPENDITURES | 7,215.00 | 7,215.00 |
| A 1670.4000-00-1630 | DISTRICTWIDE PHOTOCOPY RENTAL | 547.52 | 547.52 |
| A 1910.4000-00-1605 | UNALLOCATED INSURANCE & LOSS FUND | 3,492.00 | 3,492.00 |
| A 2110.4500-00-6500 | MAT/SUPP INSTRUCTION/DISTRICT | 96.89 | 96.89 |
| A 2110.4510-00-6500 | MAT/SUPP PHYS ED | 149.49 | 149.49 |
| A 2110.4810-00-0000 | TEXTBOOKS/NON-PUBLIC | 15,908.79 | 15,908.79 |
| A 2250.4500-00-3450 | SPEC ED MAT/SUPP-DISTRICT | 325.82 | 325.82 |
| A 2630.4600-00-1800 | COMPUTER INST STATE AIDED SOFTWARE | 9,614.15 | 9,614.15 |
| A 2630.4601-00-1800 | COMPUTER INST HS SOFTWARE | 1,066.50 | 1,066.50 |
| A 2630.4650-00-1800 | COMPUTER INST REPAIR CODE | 107.24 | 107.24 |
| A 2703 | REFUND OF PRIOR YEARS - OTHER | 3,510.10 | 0.00 |
| A 2855.4100-00-0000 | INTERSCHOL ATHLT PARTICPATN FEES | 4,110.00 | 4,110.00 |
| A 2855.4500-00-0000 | INTERSCHOL ATHLT MAT & SUPP | 529.39 | 529.39 |
| A 2855.4750-00-0000 | INTERSCHOL ATHLT TRAINING/TRAVEL | 75.00 | 75.00 |
| A 5510.4000-00-0000 | TRANSPORTATION CONTRACTUAL EXP | 7,000.00 | 7,000.00 |
| A 600 | ACCOUNTS PAYABLE | 2,737,730.95 | 0.00 |
| A 787A | NYS HEALTH INS. EMPLOYEE SHARE | 523,062.52 | 0.00 |
| A 9055.8010-00-0000 | EMP BENEFITS LONG TERM DISB & EMM/AL | 730.57 | 730.57 |
| A 9060.8000-00-0000 | EMP BENEFITS HEALTH INSURANCE | 2,216,861.17 | 2,216,861.17 |



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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 2: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| Account | Description | | | | | Total Expensed | Total Liquidated | |
| A 9060.8100-00-0000 | EMP BENEFITS DENTAL INSURANCE | | | | | 6,051.93 | 6,051.93 | |
| | | | | | Fund A Totals: | 5,539,783.43 | 2,275,479.86 | |
| | | | | | Grand Totals: | 5,539,783.43 | 2,275,479.86 | |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 5,539,783.43 |
| A 521 | ENCUMBRANCES | 0.00 | 2,275,479.86 |
| A 522 | APPROPRIATION EXPENSE | 2,275,479.86 | 0.00 |
| A 821 | RESERVE FOR ENCUMBRANCES | 2,275,479.86 | 0.00 |
| A 980 | REVENUES | 3,510.10 | 0.00 |

Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 4: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 575 | ☐ | 07/13/2023 | 3018 | JOVIA FINANCIAL CREDIT UNION | | Trust & Agency Payment | | |
| | | | | | A 731 | | 16,022.85 | 0.00 |
| | | | | | | **Check Totals:** | **16,022.85** | **0.00** |
| 576 | ☐ | 07/13/2023 | 3429 | N.Y.S. PROMPT TAX | | Trust & Agency Payment | | |
| | | | | | A 721 | | 51,799.84 | 0.00 |
| | | | | | A 728 | | 74.76 | 0.00 |
| | | | | | | **Check Totals:** | **51,874.60** | **0.00** |
| 577 | ☐ | 07/13/2023 | 4601 | US OMNI | | Trust & Agency Payment | | |
| | | | | | A 729 | | 3,890.00 | 0.00 |
| | | | | | A 729 | | 75.00 | 0.00 |
| | | | | | A 729 | | 1,115.00 | 0.00 |
| | | | | | A 729 | | 100.00 | 0.00 |
| | | | | | A 729 | | 1,100.00 | 0.00 |
| | | | | | A 729 | | 1,762.00 | 0.00 |
| | | | | | A 729 | | 875.00 | 0.00 |
| | | | | | A 729 | | 9,155.00 | 0.00 |
| | | | | | A 729 | | 4,000.55 | 0.00 |
| | | | | | A 729 | | 100.00 | 0.00 |
| | | | | | A 729 | | 250.00 | 0.00 |
| | | | | | A 729 | | 7,228.33 | 0.00 |
| | | | | | A 729 | | 2,100.00 | 0.00 |
| | | | | | A 729 | | 250.00 | 0.00 |
| | | | | | A 729 | | 80.00 | 0.00 |
| | | | | | | **Check Totals:** | **32,080.88** | **0.00** |
| 578 | ☐ | 07/13/2023 | 11584 | INTERNAL REVENUE SERVICE | | Trust & Agency Payment | | |
| | | | | | A 726A | | 71,736.02 | 0.00 |
| | | | | | A 726B | | 71,736.02 | 0.00 |
| | | | | | A 722 | | 131,991.17 | 0.00 |
| | | | | | A 740 | | 16,776.68 | 0.00 |
| | | | | | A 741 | | 16,776.68 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

*Cash Disbursement Schedule Report For A - 4: PAYROLL GF*

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Check Totals:** | **309,016.57** | **0.00** |
| 182858 | ☐ | 07/13/2023 | 9824 | NYS CHILD SUPPORT PROCESSING | | | Trust & Agency Payment - NYS CHIL | | |
| | | | | | | A 746 | | 294.00 | 0.00 |
| | | | | | | | **Check Totals:** | **294.00** | **0.00** |
| 182859 | ☐ | 07/13/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | | Trust & Agency Payment - SUFFCTY | | |
| | | | | | | A 746 | | 38.16 | 0.00 |
| | | | | | | | **Check Totals:** | **38.16** | **0.00** |
| 300825 | ☑ | 07/12/2023 | 3172 | NYS EMPLOYEES RETIREMENT | | | | | |
| | | | | | | A 713B | | 358.18 | 0.00 |
| | | | | | | A 713A | | 10,672.00 | 0.00 |
| | | | | | | A 713 | | 1,097.66 | 0.00 |
| | | | | | | A 712 | | 28,899.66 | 0.00 |
| | | | | | | | ***Check Totals:*** | **41,027.50** | **0.00** |
| 300826 | ☑ | 07/13/2023 | 3316 | LEVITTOWN U.F.S.D. P/R | | | | | |
| | | | | | | A 710 | | 812,581.47 | 0.00 |
| | | | | | | | **Check Totals:** | **812,581.47** | **0.00** |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 4: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| | | | | | | Grand Totals: | 1,262,936.03 | 0.00 |

Number of Cash Disbursements: 8

### Account Distribution Totals

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 710 | CONSOLIDATED PAYROLL | 812,581.47 | 0.00 |
| A 712 | CIVIL SERVICE RETIREMENT | 28,899.66 | 0.00 |
| A 713 | CIVIL SERV RETIRE ARREARS | 1,097.66 | 0.00 |
| A 713A | EMPLOYEE RETIRE LOAN | 10,672.00 | 0.00 |
| A 713B | EMP RET 414H ARREARS | 358.18 | 0.00 |
| A 721 | NYS INCOME TAX | 51,799.84 | 0.00 |
| A 722 | FEDERAL INCOME TAX | 131,991.17 | 0.00 |
| A 726A | S.S.TAX EMPLOYEE SHARE | 71,736.02 | 0.00 |
| A 726B | S.S. TAX EMPLOYER SHARE | 71,736.02 | 0.00 |
| A 728 | NEW YORK CITY INCOME TAX | 74.76 | 0.00 |
| A 729 | TAX SHELTERED ANNUITIES | 32,080.88 | 0.00 |
| A 731 | JOVIA CREDIT UNION | 16,022.85 | 0.00 |
| A 740 | MEICARE EMPLOYEE SHARE | 16,776.68 | 0.00 |
| A 741 | MEDICARE EMPLOYER SHARE | 16,776.68 | 0.00 |
| A 746 | GARNISHEES | 332.16 | 0.00 |
| | Fund A Totals: | 1,262,936.03 | 0.00 |
| | Grand Totals: | 1,262,936.03 | 0.00 |

### General Ledger Summary Postings

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 1,262,936.03 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For C - 1: *LUNCH FUND*

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 5427 | ☐ | 07/13/2023 | 9905 | COMPASS GROUP USA/CHARTWELLS | | 221340 | | |
| | | | | | C 600 | | 180,298.44 | 0.00 |
| | | | | | | **Check Totals:** | **180,298.44** | **0.00** |
| 5428 | ☐ | 07/13/2023 | 16869 | HMB CONSULTANTS LLC | | 222562 | | |
| | | | | | C 600 | | 987.30 | 0.00 |
| | | | | | | **Check Totals:** | **987.30** | **0.00** |
| 5429 | ☐ | 07/13/2023 | 13846 | L&J HEATING & AC | | 223830 | | |
| | | | | | C 600 | | 29,623.33 | 0.00 |
| | | | | | | **Check Totals:** | **29,623.33** | **0.00** |
| 5430 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | 224263 | | |
| | | | | | C 600 | | 14,223.38 | 0.00 |
| | | | | | | **Check Totals:** | **14,223.38** | **0.00** |
| 5431 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | 224262 | | |
| | | | | | C 600 | | 30,387.16 | 0.00 |
| | | | | | | **Check Totals:** | **30,387.16** | **0.00** |
| 5432 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | 224098 | | |
| | | | | | C 600 | | 1,507.38 | 0.00 |
| | | | | | | **Check Totals:** | **1,507.38** | **0.00** |
| 5433 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | 223392 | | |
| | | | | | C 600 | | 1,931.90 | 0.00 |
| | | | | | | **Check Totals:** | **1,931.90** | **0.00** |
| 5434 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | 224042 | | |
| | | | | | C 600 | | 1,136.33 | 0.00 |
| | | | | | | **Check Totals:** | **1,136.33** | **0.00** |
| 5435 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | 221352 | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For C - 1: LUNCH FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | C 600 | | 108.50 | 0.00 |
| | | | | | | C 600 | | 77.50 | 0.00 |
| | | | | | | C 600 | | 248.00 | 0.00 |
| | | | | | | C 600 | | 62.00 | 0.00 |
| | | | | | | | Check Totals: | 496.00 | 0.00 |
| 5436 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | | 221352 | | |
| | | | | | | C 600 | | 15.50 | 0.00 |
| | | | | | | C 600 | | 982.30 | 0.00 |
| | | | | | | | Check Totals: | 997.80 | 0.00 |
| 5437 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | | 221351 | | |
| | | | | | | C 600 | | 77.50 | 0.00 |
| | | | | | | C 600 | | 733.57 | 0.00 |
| | | | | | | C 600 | | 1,049.22 | 0.00 |
| | | | | | | | Check Totals: | 1,860.29 | 0.00 |
| 5438 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | | 221351 | | |
| | | | | | | C 600 | | 984.63 | 0.00 |
| | | | | | | C 600 | | 806.63 | 0.00 |
| | | | | | | | Check Totals: | 1,791.26 | 0.00 |
| 5439 | ☐ | 07/13/2023 | 18598 | TKS SERVICES | | | 221352 | | |
| | | | | | | C 600 | | 139.50 | 0.00 |
| | | | | | | C 600 | | 374.25 | 0.00 |
| | | | | | | | Check Totals: | 513.75 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For C - 1: LUNCH FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Grand Totals: | 265,754.32 | 0.00 |

Number of Cash Disbursements: 13

### Account Distribution Totals

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| C 600 | ACCOUNTS PAYABLE | 265,754.32 | 0.00 |
| | Fund C Totals: | 265,754.32 | 0.00 |
| | Grand Totals: | 265,754.32 | 0.00 |

### *General Ledger Summary Postings*

| Account | Description | Debits | Credits |
|---|---|---|---|
| C 200B | CASH - CHASE CHECKING | 0.00 | 265,754.32 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For F - 1: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| 16524 | ☐ | 07/13/2023 | 32 | ABILITIES, INC. | | 222203 | | | |
| | | | | | | F 600 | | 9,990.00 | 0.00 |
| | | | | | | | Check Totals: | 9,990.00 | 0.00 |
| 16525 | ☐ | 07/13/2023 | 18611 | CALTAVATING CONSULTING CORP. | | 222201 | | | |
| | | | | | | F 600 | | 7,012.50 | 0.00 |
| | | | | | | | Check Totals: | 7,012.50 | 0.00 |
| 16526 | ☐ | 07/13/2023 | 5095 | CLEARY DEAF CHILD CENTER, INC. | | 221450 | | | |
| | | | | | | F 600 | | 6,154.56 | 0.00 |
| | | | | | | | Check Totals: | 6,154.56 | 0.00 |
| 16527 | ☐ | 07/13/2023 | 15083 | EDEN II SCHOOL | | 222202 | | | |
| | | | | | | F 600 | | 18,002.50 | 0.00 |
| | | | | | | | Check Totals: | 18,002.50 | 0.00 |
| 16528 | ☐ | 07/13/2023 | 15083 | EDEN II SCHOOL | | 222202 | | | |
| | | | | | | F 600 | | 13,180.00 | 0.00 |
| | | | | | | | Check Totals: | 13,180.00 | 0.00 |
| 16529 | ☐ | 07/13/2023 | 11430 | MILL NECK MANOR SCHOOL FOR THE DEAF | | 221451 | | | |
| | | | | | | F 600 | | 7,029.00 | 0.00 |
| | | | | | | | Check Totals: | 7,029.00 | 0.00 |
| 16530 | ☐ | 07/13/2023 | 11430 | MILL NECK MANOR SCHOOL FOR THE DEAF | | 224132 | | | |
| | | | | | | F 600 | | 7,029.00 | 0.00 |
| | | | | | | | Check Totals: | 7,029.00 | 0.00 |
| 16531 | ☐ | 07/13/2023 | 3096 | NEW YORK THERAPY PLACEMENT SVCS | | 223018 | | | |
| | | | | | | F 600 | | 350.00 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## *Cash Disbursement Schedule Report For F - 1: FEDERAL FUND*

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | 350.00 | 0.00 |
| 16532 | ☐ | 07/13/2023 | 16452 | WEST HILLS ACADEMY | 222204 | | | |
| | | | | | F 600 | | 8,346.00 | 0.00 |
| | | | | | | ***Check Totals:*** | ***8,346.00*** | ***0.00*** |
| | | | | | | **Grand Totals:** | 77,093.56 | 0.00 |

**Number of Cash Disbursements:** 9

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| F 600 | ACCOUNTS PAYABLE | 77,093.56 | 0.00 |
| | ***Fund F Totals:*** | ***77,093.56*** | ***0.00*** |
| | **Grand Totals:** | 77,093.56 | 0.00 |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| F 2008 | JPMORGAN/CHASE CHECKING W/INTEREST | *0.00* | *77,093.56* |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For HEX - 1: CAPITAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| | | | | PO Number / Account | | | |
| 1703 | ☐ | 07/13/2023 | 4437 | YOUNG EQUIPMENT SALES, INC. | 217522 | | |
| | | | | HEX 600 | | 11,663.00 | 0.00 |
| | | | | | **Check Totals:** | **11,663.00** | **0.00** |
| | | | | | **Grand Totals:** | **11,663.00** | **0.00** |

Number of Cash Disbursements: 1

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| HEX 600 | ACCOUNTS PAYABLE | 11,663.00 | 0.00 |
| | **Fund HEX Totals:** | **11,663.00** | **0.00** |
| | **Grand Totals:** | **11,663.00** | **0.00** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| HEX 200 | CASH (HSBC) IN CHECKING | 0.00 | 11,663.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For TC - 1: TRUST CUSTODIAL

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| 50019 | ☑ | 07/05/2023 | 2351 | LEVITTOWN PUBLIC LIBRARY | | | | |
| | | | | | TC 630 | | 668,936.00 | 0.00 |
| | | | | | | Check Totals: | 668,936.00 | 0.00 |
| | | | | | | Grand Totals: | 668,936.00 | 0.00 |

*Number of* Cash Disbursements: 1

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| TC 630 | DUE TO PUBLIC LIBRARY | 668,936.00 | 0.00 |
| | Fund TC Totals: | 668,936.00 | 0.00 |
| | Grand Totals: | 668,936.00 | 0.00 |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| TC 200 | Cash in Checking | 0.00 | 668,936.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 7: OFF CYCLE

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| 183032 | ☐ | 07/24/2023 | 19155 | JPMORGAN CHASE BANK NA | | 222899 | | | |
| | | | | | | A 600 | | 694.00 | 0.00 |
| | | | | | | A 600 | | -47.06 | 0.00 |
| | | | | | | A 600 | | 75.00 | 0.00 |
| | | | | | | A 600 | | 206.33 | 0.00 |
| | | | | | | | **Check Totals:** | **928.27** | **0.00** |
| 183033 | ☐ | 07/24/2023 | 19155 | JPMORGAN CHASE BANK NA | | 222898 | | | |
| | | | | | | A 600 | | 275.00 | 0.00 |
| | | | | | | A 600 | | 1,225.80 | 0.00 |
| | | | | | | A 600 | | 105.48 | 0.00 |
| | | | | | | A 600 | | 41.08 | 0.00 |
| | | | | | | | **Check Totals:** | **1,647.36** | **0.00** |
| 183034 | ☐ | 07/24/2023 | 3161 | NYS DEPARTMENT OF LABOR | | 221395 | | | |
| | | | | | | A 601 | | 4,157.46 | 0.00 |
| | | | | | | | **Check Totals:** | **4,157.46** | **0.00** |
| | | | | | | | **Grand Totals:** | **6,733.09** | **0.00** |

**Number of Cash Disbursements: 3**

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 600 | ACCOUNTS PAYABLE | 2,575.63 | 0.00 |
| A 601 | ACCRUED LIABILITIES | 4,157.46 | 0.00 |
| | **Fund A Totals:** | **6,733.09** | **0.00** |
| | **Grand Totals:** | **6,733.09** | **0.00** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 6,733.09 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 182998 | ☐ | 07/26/2023 | 3784 | SCOPE EDUCATION SERVICES | **VOID** | | |
| | | | | 230057 | A 1240.4750-00-0000 | -80.00 | -80.00 |
| | | | | | Check Totals: | -80.00 | -80.00 |
| 183040 | ☐ | 07/28/2023 | 8835 | AASPA | | | |
| | | | | 231708 | A 1430.4750-00-0000 | 275.00 | 275.00 |
| | | | | | Check Totals: | 275.00 | 275.00 |
| 183041 | ☐ | 07/28/2023 | 14096 | ACCESS 7 SERVICES, INC. | 221419 | | |
| | | | | | A 600 | 80.00 | 0.00 |
| | | | | | A 600 | 455.00 | 0.00 |
| | | | | | Check Totals: | 535.00 | 0.00 |
| 183042 | ☐ | 07/28/2023 | 1172 | AHOLD USA, INC. | | | |
| | | | | 230014 | A 2250.4500-00-3450 | 242.22 | 242.22 |
| | | | | 230107 | A 2110.4500-00-6500 | 47.92 | 47.92 |
| | | | | 230107 | A 2110.4500-00-6500 | 97.20 | 97.20 |
| | | | | | Check Totals: | 387.34 | 387.34 |
| 183043 | ☐ | 07/28/2023 | 2821 | ALL ABOUT KIDS/ MID ISLAND THERAPY | 221421 | | |
| | | | | | A 600 | 134.23 | 0.00 |
| | | | | | A 600 | 604.08 | 0.00 |
| | | | | | A 600 | 433.68 | 0.00 |
| | | | | | A 600 | 805.44 | 0.00 |
| | | | | | A 600 | 650.52 | 0.00 |
| | | | | | A 600 | 134.23 | 0.00 |
| | | | | | Check Totals: | 2,762.18 | 0.00 |
| 183044 | ☐ | 07/28/2023 | 136 | ALL POINTS BUS UPHOLSTERY | | | |
| | | | | 231618 | A 5510.5700-00-0000 | 92.22 | 92.22 |
| | | | | | Check Totals: | 92.22 | 92.22 |
| 183045 | ☐ | 07/28/2023 | 136 | ALL POINTS BUS UPHOLSTERY | 223818 | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | PO Number | Account | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | A 600 | 288.72 | 0.0 |
| | | | | | | | A 600 | 171.18 | 0.0 |
| | | | | | | | Check Totals: | 459.90 | 0.0 |
| 183046 | ☐ | 07/28/2023 | 18896 | ALLEGIANCE TRUCKS NEW YORK CITY, LLC | 223729 | | | | |
| | | | | | | | A 600 | 469.33 | 0.0 |
| | | | | | | | Check Totals: | 469.33 | 0.0 |
| 183047 | ☐ | 07/28/2023 | 152 | ALLSTATE SIGN & PLAQUE CORP. | | | | | |
| | | | | | | 231740 | A 1621.4530-00-1610 | 53.47 | 53.4 |
| | | | | | | | Check Totals: | 53.47 | 53.4 |
| 183048 | ☐ | 07/28/2023 | 152 | ALLSTATE SIGN & PLAQUE CORP. | 221492 | | | | |
| | | | | | | | A 600 | 673.20 | 0.0 |
| | | | | | | | Check Totals: | 673.20 | 0.0 |
| 183049 | ☐ | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | | | | | |
| | | | | | | 231608 | A 1310.4500-00-0000 | 7.95 | 7.9 |
| | | | | | | 231608 | A 1310.4500-00-0000 | 249.54 | 249.5 |
| | | | | | | 231608 | A 1310.4500-00-0000 | 81.03 | 81.0 |
| | | | | | | 231608 | A 1310.4500-00-0000 | 12.37 | 12.3 |
| | | | | | | 231993 | A 2830.4500-00-0000 | 66.00 | 66.0 |
| | | | | | | 231950 | A 2117.4500-00-1000 | 209.70 | 209.7 |
| | | | | | | 230881 | A 2113.4500-00-2400 | 15.92 | 15.9 |
| | | | | | | 230203 | A 2114.4500-00-2500 | 111.86 | 111.8 |
| | | | | | | 230913 | A 2111.4800-00-1300 | 297.20 | 297.2 |
| | | | | | | 230913 | A 2111.4800-00-1300 | 167.86 | 167.8 |
| | | | | | | 231791 | A 2110.4500-21-6500 | 59.31 | 59.3 |
| | | | | | | 231791 | A 2110.4500-21-6500 | 185.01 | 185.0 |
| | | | | | | | Check Totals: | 1,463.75 | 1,463.7 |
| 183050 | ☐ | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | 220015 | | | | |
| | | | | | | | A 600 | 52.82 | 0.0 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Check Totals:** | **52.82** | **0.00** |
| 183051 | ☐ | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | | | | | |
| | | | | | 230065 | A 2110.4500-00-6500 | | -250.70 | 0.00 |
| | | | | | 230065 | A 2110.4500-00-6500 | | 38.48 | 0.00 |
| | | | | | 230065 | A 2110.4500-00-6500 | | 103.96 | 0.00 |
| | | | | | 230065 | A 2110.4500-00-6500 | | 20.00 | 0.00 |
| | | | | | 230065 | A 2110.4500-00-6500 | | 68.78 | 0.00 |
| | | | | | 230065 | A 2110.4500-00-6500 | | 152.00 | 0.00 |
| | | | | | 230065 | A 2110.4500-00-6500 | | 26.48 | 0.00 |
| | | | | | 230065 | A 2110.4500-00-6500 | | 19.99 | 178.99 |
| | | | | | | | ***Check Totals:*** | **178.99** | **178.99** |
| 183052 | ☐ | 07/28/2023 | 15122 | AMERICAN PAPER & SUPPLY CO LLC | | | | | |
| | | | | | 230883 | A 1620.2000-00-1630 | | 2,097.00 | 2,097.00 |
| | | | | | | | ***Check Totals:*** | **2,097.00** | **2,097.00** |
| 183053 | ☐ | 07/28/2023 | 184 | AMERICAN RED CROSS | | | | | |
| | | | | | 230050 | A 2855.4000-00-0000 | | 240.48 | 240.48 |
| | | | | | | | **Check Totals:** | **240.48** | **240.48** |
| 183054 | ☐ | 07/28/2023 | 269 | ANTON COMMUNITY NEWS | | 220016 | | | |
| | | | | | | A 600 | | 52.00 | 0.00 |
| | | | | | | A 600 | | 54.60 | 0.00 |
| | | | | | | | ***Check Totals:*** | **106.60** | **0.00** |
| 183055 | ☐ | 07/28/2023 | 19164 | ARCH AUTO PARTS HOLDING COMPANY, INC. | | | | | |
| | | | | | 231632 | A 5510.5700-00-0000 | | 273.96 | 273.96 |
| | | | | | 231632 | A 5510.5700-00-0000 | | 870.00 | 870.00 |
| | | | | | | | **Check Totals:** | **1,143.96** | **1,143.96** |
| 183056 | ☐ | 07/28/2023 | 3191 | ASBO NEW YORK | | 224154 | | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 600 | | 595.00 | 0.0 |
| | | | | | | | **Check Totals:** | **595.00** | **0.0** |
| 183057 | ☐ | 07/28/2023 | 323 | ASSOCIATION FOR SUPERVISION & | | | | | |
| | | | | | 231736 | A 2110.4000-32-0000 | | 49.00 | 49.0 |
| | | | | | 231720 | A 2112.4750-00-1900 | | 59.00 | 59.0 |
| | | | | | 231722 | A 2113.4750-00-2400 | | 59.00 | 59.0 |
| | | | | | 231721 | A 2114.4750-00-2500 | | 89.00 | 89.0 |
| | | | | | | | **Check Totals:** | **256.00** | **256.0** |
| 183058 | ☐ | 07/28/2023 | 4596 | AVON/LIBERTY ELECTRICAL SUPPLIES | | | 223887 | | |
| | | | | | | A 600 | | 26.90 | 0.0 |
| | | | | | | A 600 | | 262.57 | 0.0 |
| | | | | | | | **Check Totals:** | **289.47** | **0.0** |
| 183059 | ☐ | 07/28/2023 | 14345 | BILINGUALS INC. | | | 221420 | | |
| | | | | | | A 600 | | 1,250.00 | 0.0 |
| | | | | | | A 600 | | 500.00 | 0.0 |
| | | | | | | | **Check Totals:** | **1,750.00** | **0.0** |
| 183060 | ☐ | 07/28/2023 | 484 | BOCES - ADMINISTRATION CENTER | | | 222242 | | |
| | | | | | | A 600 | | -17,793.85 | 0.0 |
| | | | | | | A 600 | | 17,608.20 | 0.0 |
| | | | | | | A 600 | | 883.00 | 0.0 |
| | | | | | | A 600 | | 30,140.77 | 0.0 |
| | | | | | | A 600 | | 24,749.08 | 0.0 |
| | | | | | | A 600 | | 13,778.00 | 0.0 |
| | | | | | | A 600 | | 57,716.00 | 0.0 |
| | | | | | | A 600 | | 2,062.00 | 0.0 |
| | | | | | | A 600 | | 2,390.86 | 0.0 |
| | | | | | | | **Check Totals:** | **131,534.06** | **0.0** |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 183061 | ☐ | 07/28/2023 | 14379 | BSN SPORTS, INC. | | | | |
| | | | | 230137 | A 2110.4510-00-6500 | | 288.00 | 288.00 |
| | | | | 230123 | A 2855.4500-00-0000 | | 189.00 | 189.00 |
| | | | | 230879 | A 2110.4510-00-6500 | | 663.02 | 663.02 |
| | | | | 230119 | A 2855.4500-00-0000 | | 461.04 | 461.04 |
| | | | | 230125 | A 2855.4500-00-0000 | | 1,599.00 | 1,599.00 |
| | | | | 230136 | A 2855.4500-00-0000 | | 2,999.50 | 2,999.50 |
| | | | | | | **Check Totals:** | **6,199.56** | **6,199.56** |
| 183062 | ☐ | 07/28/2023 | 14379 | BSN SPORTS, INC. | | 224183 | | |
| | | | | | A 600 | | 6,334.00 | 0.00 |
| | | | | | | **Check Totals:** | **6,334.00** | **0.00** |
| 183063 | ☐ | 07/28/2023 | 14379 | BSN SPORTS, INC. | | 224193 | | |
| | | | | | A 600 | | 218.99 | 0.00 |
| | | | | | | **Check Totals:** | **218.99** | **0.00** |
| 183064 | ☐ | 07/28/2023 | 4519 | BSN SPORTS/PASSON'S SPORTS/ US GAMES | | | | |
| | | | | 230774 | A 2110.4510-00-6500 | | 81.84 | 81.84 |
| | | | | 231535 | A 2855.4500-00-0000 | | 1,177.60 | 1,177.60 |
| | | | | 231529 | A 2855.4500-00-0000 | | 26.44 | 26.44 |
| | | | | | | **Check Totals:** | **1,285.88** | **1,285.88** |
| 183065 | ☐ | 07/28/2023 | 9078 | BURKE JR., PATRICK M. | | 221257 | | |
| | | | | | A 600 | | 72.75 | 0.00 |
| | | | | | | **Check Totals:** | **72.75** | **0.00** |
| 183066 | ☐ | 07/28/2023 | 7007 | BUS PARTS WAREHOUSE | | 223747 | | |
| | | | | | A 600 | | 980.56 | 0.00 |
| | | | | | | **Check Totals:** | **980.56** | **0.00** |
| 183067 | ☐ | 07/28/2023 | 7007 | BUS PARTS WAREHOUSE | | 223747 | | |
| | | | | | A 600 | | 146.70 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | **Check Totals:** | **146.70** | **0.00** |
| 183068 | ☐ | 07/28/2023 | 2383 | CABLEVISION LIGHTPATH | | 221261 | | |
| | | | | | A 600 | | 1,964.82 | 0.00 |
| | | | | | | **Check Totals:** | **1,964.82** | **0.00** |
| 183069 | ☐ | 07/28/2023 | 15579 | CALDA PIZZA | | | | |
| | | | | 232083 | A 2110.4500-00-6500 | | 177.50 | 177.50 |
| | | | | | | **Check Totals:** | **177.50** | **177.50** |
| 183070 | ☐ | 07/28/2023 | 15585 | CALLAHEAD | | | | |
| | | | | 230048 | A 2855.4100-00-0000 | | 73.00 | 73.00 |
| | | | | 230048 | A 2855.4100-00-0000 | | 36.50 | 36.50 |
| | | | | 230048 | A 2855.4100-00-0000 | | 73.00 | 73.00 |
| | | | | 230048 | A 2855.4100-00-0000 | | 73.00 | 73.00 |
| | | | | 230048 | A 2855.4100-00-0000 | | 73.00 | 73.00 |
| | | | | | | **Check Totals:** | **328.50** | **328.50** |
| 183071 | ☐ | 07/28/2023 | 10629 | CENTRAL ED, TEXTBOOK CENTRAL | | 221329 | | |
| | | | | | A 600 | | 2,888.38 | 0.00 |
| | | | | | | **Check Totals:** | **2,888.38** | **0.00** |
| 183072 | ☐ | 07/28/2023 | 6980 | CORINTHIAN THERAPY MANAGEMENT | | 221425 | | |
| | | | | | A 600 | | 200.00 | 0.00 |
| | | | | | | **Check Totals:** | **200.00** | **0.00** |
| 183073 | ☐ | 07/28/2023 | 14363 | CRANES TREE & SHRUB SERVICE | | 224336 | | |
| | | | | | A 600 | | 6,130.00 | 0.00 |
| | | | | | | **Check Totals:** | **6,130.00** | **0.00** |
| 183074 | ☐ | 07/28/2023 | 11956 | DIAL ACE UNIFORM SUPPLY CO INC | | | | |
| | | | | 232012 | A 5510.4000-00-0000 | | 112.00 | 112.00 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

**Levittown UFSD**

**Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK**

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | 232012 | A 5510.4000-00-0000 | | 112.00 | 112.00 |
| | | | | | 232012 | A 5510.4000-00-0000 | | 112.00 | 112.00 |
| | | | | | | | **Check Totals:** | **336.00** | **336.00** |
| 183075 | ☐ | 07/28/2023 | 15845 | EMATH INSTRUCTION, INC. | | | | | |
| | | | | | 231845 | A 2112.4800-00-1900 | | 5,000.00 | 5,000.00 |
| | | | | | 231847 | A 2112.4800-00-1900 | | 3,900.00 | 3,900.00 |
| | | | | | | | **Check Totals:** | **8,900.00** | **8,900.00** |
| 183076 | ☐ | 07/28/2023 | 19057 | FABIANO, MICHAEL | | | 221335 | | |
| | | | | | | A 600 | | 293.95 | 0.00 |
| | | | | | | | **Check Totals:** | **293.95** | **0.00** |
| 183077 | ☐ | 07/28/2023 | 7238 | FEDEX EXPRESS (PA) | | | | | |
| | | | | | 231625 | A 1670.4100-00-1630 | | 30.31 | 30.31 |
| | | | | | | | **Check Totals:** | **30.31** | **30.31** |
| 183078 | ☐ | 07/28/2023 | 7238 | FEDEX EXPRESS (PA) | | | 222249 | | |
| | | | | | | A 600 | | 51.16 | 0.00 |
| | | | | | | | **Check Totals:** | ***51.16*** | ***0.00*** |
| 183079 | ☐ | 07/28/2023 | 7238 | FEDEX EXPRESS (PA) | | | 221775 | | |
| | | | | | | A 600 | | 470.44 | 0.00 |
| | | | | | | | **Check Totals:** | **470.44** | **0.00** |
| 183080 | ☐ | 07/28/2023 | 7238 | FEDEX EXPRESS (PA) | | | 221775 | | |
| | | | | | | A 600 | | 22.80 | 0.00 |
| | | | | | | | **Check Totals:** | **22.80** | **0.00** |
| 183081 | ☐ | 07/28/2023 | 549 | FICETO, CAMILLE | | | | | |
| | | | | | 232081 | A 9060.8000-00-0000 | | 1,460.22 | 1,460.22 |
| | | | | | | | **Check Totals:** | **1,460.22** | **1,460.22** |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 183082 | ☐ | 07/28/2023 | 1379 | FIRE COMMAND CO., INC. | | 221151 | | |
| | | | | | A 600 | | 295.00 | 0.00 |
| | | | | | | Check Totals: | 295.00 | 0.00 |
| 183083 | ☐ | 07/28/2023 | 6706 | FLYLEAF PUBLISHING | | 224319 | | |
| | | | | | A 600 | | 28,810.14 | 0.00 |
| | | | | | | Check Totals: | 28,810.14 | 0.00 |
| 183084 | ☐ | 07/28/2023 | 5072 | FRED'S DELI | | | | |
| | | | | 231711 | A 1430.4000-00-0000 | | 77.00 | 77.00 |
| | | | | | | Check Totals: | 77.00 | 77.00 |
| 183085 | ☐ | 07/28/2023 | 18808 | G & G FUEL CORP. | | 221245 | | |
| | | | | | A 600 | | 25.69 | 0.00 |
| | | | | | A 600 | | 40.00 | 0.00 |
| | | | | | A 600 | | 70.00 | 0.00 |
| | | | | | A 600 | | 80.07 | 0.00 |
| | | | | | A 600 | | 104.06 | 0.00 |
| | | | | | A 600 | | 60.00 | 0.00 |
| | | | | | A 600 | | 76.04 | 0.00 |
| | | | | | A 600 | | 29.19 | 0.00 |
| | | | | | A 600 | | 35.02 | 0.00 |
| | | | | | A 600 | | 28.71 | 0.00 |
| | | | | | A 600 | | 51.86 | 0.00 |
| | | | | | A 600 | | 51.69 | 0.00 |
| | | | | | A 600 | | 50.03 | 0.00 |
| | | | | | A 600 | | 148.00 | 0.00 |
| | | | | | A 600 | | 80.00 | 0.00 |
| | | | | | A 600 | | 13.93 | 0.00 |
| | | | | | A 600 | | 23.00 | 0.00 |
| | | | | | A 600 | | 15.00 | 0.00 |
| | | | | | A 600 | | 90.59 | 0.00 |
| | | | | | A 600 | | 61.00 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 600 | | 58.55 | 0.00 |
| | | | | | A 600 | | 37.90 | 0.00 |
| | | | | | A 600 | | 87.50 | 0.00 |
| | | | | | | Check Totals: | 1,317.83 | 0.00 |
| 183086 | ☐ | 07/28/2023 | 18808 | G & G FUEL CORP. | | Voided During Printing | | |
| | | | | | | | 0.00 | 0.00 |
| | | | | | | Check Totals: | 0.00 | 0.00 |
| 183087 | ☐ | 07/28/2023 | 18808 | G & G FUEL CORP. | | Voided During Printing | | |
| | | | | | | | 0.00 | 0.00 |
| | | | | | | Check Totals: | 0.00 | 0.00 |
| 183088 | ☐ | 07/28/2023 | 18808 | G & G FUEL CORP. | | Voided During Printing | | |
| | | | | | | | 0.00 | 0.00 |
| | | | | | | Check Totals: | 0.00 | 0.00 |
| 183089 | ☐ | 07/28/2023 | 18808 | G & G FUEL CORP. | | Voided During Printing | | |
| | | | | | | | 0.00 | 0.00 |
| | | | | | | Check Totals: | 0.00 | 0.00 |
| 183090 | ☐ | 07/28/2023 | 18808 | G & G FUEL CORP. | | Voided During Printing | | |
| | | | | | | | 0.00 | 0.00 |
| | | | | | | Check Totals: | 0.00 | 0.00 |
| 183091 | ☐ | 07/28/2023 | 18808 | G & G FUEL CORP. | | | | |
| | | | | 231584 | A 1620.4585-00-1630 | | 91.03 | 91.03 |
| | | | | 231584 | A 1620.4585-00-1630 | | 24.17 | 24.17 |
| | | | | 231584 | A 1620.4585-00-1630 | | 30.00 | 30.00 |
| | | | | 231584 | A 1620.4585-00-1630 | | 85.60 | 85.60 |
| | | | | 231584 | A 1620.4585-00-1630 | | 73.00 | 73.00 |
| | | | | 231584 | A 1620.4585-00-1630 | | 44.01 | 44.01 |
| | | | | 231584 | A 1620.4585-00-1630 | | 50.17 | 50.17 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | Paid | Liquidate |
| | | | | 231584 | A 1620.4585-00-1630 | 86.48 | 86.4 |
| | | | | 231584 | A 1620.4585-00-1630 | 45.00 | 45.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 90.00 | 90.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 79.52 | 79.5 |
| | | | | 231584 | A 1620.4585-00-1630 | 68.68 | 68.6 |
| | | | | 231584 | A 1620.4585-00-1630 | 23.28 | 23.2 |
| | | | | 231584 | A 1620.4585-00-1630 | 24.47 | 24.4 |
| | | | | 231584 | A 1620.4585-00-1630 | 38.00 | 38.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 42.60 | 42.6 |
| | | | | 231584 | A 1620.4585-00-1630 | 21.00 | 21.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 26.24 | 26.2 |
| | | | | 231584 | A 1620.4585-00-1630 | 88.00 | 88.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 43.50 | 43.5 |
| | | | | 231584 | A 1620.4585-00-1630 | 69.14 | 69.1 |
| | | | | 231584 | A 1620.4585-00-1630 | 70.47 | 70.4 |
| | | | | 231584 | A 1620.4585-00-1630 | 50.01 | 50.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 55.07 | 55.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 28.01 | 28.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 76.00 | 76.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 19.05 | 19.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 12.09 | 12.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 66.76 | 66.7 |
| | | | | 231584 | A 1620.4585-00-1630 | 30.60 | 30.6 |
| | | | | 231584 | A 1620.4585-00-1630 | 103.01 | 103.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 17.73 | 17.7 |
| | | | | 231584 | A 1620.4585-00-1630 | 74.05 | 74.0 |
| | | | | 231584 | A 1620.4585-00-1630 | 67.21 | 67.2 |
| | | | | 231584 | A 1620.4585-00-1630 | 35.80 | 35.8 |
| | | | | 231584 | A 1620.4585-00-1630 | 58.39 | 58.3 |
| | | | | 231584 | A 1620.4585-00-1630 | 43.76 | 43.7 |
| | | | | 231584 | A 1620.4585-00-1630 | 70.65 | 70.6 |
| | | | | 231584 | A 1620.4585-00-1630 | 55.99 | 55.9 |
| | | | | 231584 | A 1620.4585-00-1630 | 50.73 | 50.7 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | Paid | Liquidated |
| | | | | 231584 | A 1620.4585-00-1630 | 44.36 | 44.36 |
| | | | | 231584 | A 1620.4585-00-1630 | 72.00 | 72.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 25.25 | 25.25 |
| | | | | 231584 | A 1620.4585-00-1630 | 76.22 | 76.22 |
| | | | | 231584 | A 1620.4585-00-1630 | 70.01 | 70.01 |
| | | | | 231584 | A 1620.4585-00-1630 | 25.92 | 25.92 |
| | | | | 231584 | A 1620.4585-00-1630 | 57.58 | 57.58 |
| | | | | 231584 | A 1620.4585-00-1630 | 91.00 | 91.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 45.37 | 45.37 |
| | | | | 231584 | A 1620.4585-00-1630 | 24.00 | 24.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 97.48 | 97.48 |
| | | | | 231584 | A 1620.4585-00-1630 | 50.00 | 50.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 27.51 | 27.51 |
| | | | | 231584 | A 1620.4585-00-1630 | 89.01 | 89.01 |
| | | | | 231584 | A 1620.4585-00-1630 | 21.00 | 21.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 23.50 | 23.50 |
| | | | | 231584 | A 1620.4585-00-1630 | 49.00 | 49.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 48.00 | 48.00 |
| | | | | 231683 | A 5510.5710-00-0000 | 55.00 | 55.00 |
| | | | | 231683 | A 5510.5710-00-0000 | 74.01 | 74.01 |
| | | | | 231683 | A 5510.5710-00-0000 | 90.00 | 90.00 |
| | | | | 231683 | A 5510.5710-00-0000 | 106.00 | 106.00 |
| | | | | 231683 | A 5510.5710-00-0000 | 109.02 | 109.02 |
| | | | | 231683 | A 5510.5710-00-0000 | 84.02 | 84.02 |
| | | | | 231683 | A 5510.5710-00-0000 | 99.01 | 99.01 |
| | | | | 231683 | A 5510.5710-00-0000 | 77.00 | 77.00 |
| | | | | 231683 | A 5510.5710-00-0000 | 75.00 | 75.00 |
| | | | | 231683 | A 5510.5710-00-0000 | 60.00 | 60.00 |
| | | | | 231683 | A 5510.5710-00-0000 | 60.01 | 60.01 |
| | | | | 231683 | A 5510.5710-00-0000 | 58.02 | 58.02 |
| | | | | 231683 | A 5510.5710-00-0000 | 86.00 | 86.00 |
| | | | | 231683 | A 5510.5710-00-0000 | 107.00 | 107.00 |
| | | | | 231683 | A 5510.5710-00-0000 | 110.00 | 110.00 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | Paid | Liquidate |
| | | | | 231683 | A 5510.5710-00-0000 | 123.00 | 123.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 106.00 | 106.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 104.02 | 104.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 88.01 | 88.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 55.00 | 55.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 42.00 | 42.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 63.01 | 63.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 59.01 | 59.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 73.00 | 73.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 71.00 | 71.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 62.00 | 62.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 173.00 | 173.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 38.03 | 38.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 45.01 | 45.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 50.00 | 50.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 97.00 | 97.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 73.00 | 73.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 67.01 | 67.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 81.00 | 81.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 115.00 | 115.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 105.00 | 105.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 62.00 | 62.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 88.90 | 88.9 |
| | | | | 231683 | A 5510.5710-00-0000 | 25.00 | 25.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 63.01 | 63.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 76.00 | 76.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 99.01 | 99.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 64.01 | 64.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 77.01 | 77.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 96.02 | 96.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 60.01 | 60.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 50.00 | 50.0 |
| | | | | 231683 | A 5510.5710-00-0000 | 68.00 | 68.0 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

*Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK*

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | Paid | Liquidated |
| | | | | 231683 | A 5510.5710-00-0000 | 93.00 | 93.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 74.00 | 74.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 76.90 | 76.90 |
| | | | | 231584 | A 1620.4585-00-1630 | 85.00 | 85.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 54.01 | 54.01 |
| | | | | 231584 | A 1620.4585-00-1630 | 60.00 | 60.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 113.00 | 113.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 31.84 | 31.84 |
| | | | | 231584 | A 1620.4585-00-1630 | 43.03 | 43.03 |
| | | | | 231584 | A 1620.4585-00-1630 | 51.02 | 51.02 |
| | | | | 231584 | A 1620.4585-00-1630 | 75.70 | 75.70 |
| | | | | 231584 | A 1620.4585-00-1630 | 96.11 | 96.11 |
| | | | | 231584 | A 1620.4585-00-1630 | 40.28 | 40.28 |
| | | | | 231584 | A 1620.4585-00-1630 | 51.20 | 51.20 |
| | | | | 231584 | A 1620.4585-00-1630 | 22.47 | 22.47 |
| | | | | 231584 | A 1620.4585-00-1630 | 21.00 | 21.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 56.00 | 56.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 55.00 | 55.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 52.95 | 52.95 |
| | | | | 231584 | A 1620.4585-00-1630 | 26.00 | 26.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 52.91 | 52.91 |
| | | | | 231584 | A 1620.4585-00-1630 | 48.49 | 48.49 |
| | | | | 231584 | A 1620.4585-00-1630 | 141.27 | 141.27 |
| | | | | 231584 | A 1620.4585-00-1630 | 92.16 | 92.16 |
| | | | | 231584 | A 1620.4585-00-1630 | 84.40 | 84.40 |
| | | | | 231584 | A 1620.4585-00-1630 | 61.00 | 61.00 |
| | | | | 231584 | A 1620.4585-00-1630 | 31.24 | 31.24 |
| | | | | 231584 | A 1620.4585-00-1630 | 35.49 | 35.49 |
| | | | | 231584 | A 1620.4585-00-1630 | 82.01 | 82.01 |
| | | | | 231584 | A 1620.4585-00-1630 | 27.72 | 27.72 |
| | | | | 231584 | A 1620.4585-00-1630 | 45.86 | 45.86 |
| | | | | 231584 | A 1620.4585-00-1630 | 21.26 | 21.26 |
| | | | | 231584 | A 1620.4585-00-1630 | 25.00 | 25.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | Paid | Liquidate | |
| | | | | 231683 | A 5510.5710-00-0000 | 80.00 | 80.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 74.04 | 74.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 101.02 | 101.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 52.01 | 52.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 90.01 | 90.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 111.02 | 111.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 72.00 | 72.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 70.07 | 70.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 78.00 | 78.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 59.00 | 59.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 86.00 | 86.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 70.00 | 70.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 60.00 | 60.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 89.05 | 89.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 90.00 | 90.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 61.00 | 61.0 | |
| | | | | 231683 | A 5510.5710-00-0000 | 77.00 | 77.0 | |
| | | | | 231584 | A 1620.4585-00-1630 | 79.00 | 79.0 | |
| | | | | 231584 | A 1620.4585-00-1630 | 26.82 | 26.8 | |
| | | | | 231584 | A 1620.4585-00-1630 | 22.38 | 22.3 | |
| | | | | 231584 | A 1620.4585-00-1630 | 53.00 | 53.0 | |
| | | | | 231584 | A 1620.4585-00-1630 | 19.38 | 19.3 | |
| | | | | 231584 | A 1620.4585-00-1630 | 21.00 | 21.0 | |
| | | | | 231584 | A 1620.4585-00-1630 | 73.50 | 73.5 | |
| | | | | 231584 | A 1620.4585-00-1630 | 21.45 | 21.4 | |
| | | | | 231584 | A 1620.4585-00-1630 | 19.32 | 19.3 | |
| | | | | 231584 | A 1620.4585-00-1630 | 33.15 | 33.1 | |
| | | | | 231584 | A 1620.4585-00-1630 | 20.10 | 20.1 | |
| | | | | 231584 | A 1620.4585-00-1630 | 64.30 | 64.3 | |
| | | | | 231584 | A 1620.4585-00-1630 | 30.01 | 30.0 | |
| | | | | 231584 | A 1620.4585-00-1630 | 86.35 | 86.3 | |
| | | | | 231584 | A 1620.4585-00-1630 | 58.40 | 58.4 | |
| | | | | 231584 | A 1620.4585-00-1630 | 80.82 | 80.8 | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation / PO Number | Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | 231584 | A 1620.4585-00-1630 | 94.51 | 94.51 |
| | | | | | 231584 | A 1620.4585-00-1630 | 81.60 | 81.60 |
| | | | | | 231584 | A 1620.4585-00-1630 | 105.00 | 105.00 |
| | | | | | 231584 | A 1620.4585-00-1630 | 81.50 | 81.50 |
| | | | | | 231584 | A 1620.4585-00-1630 | 54.73 | 54.73 |
| | | | | | 231584 | A 1620.4585-00-1630 | 28.57 | 28.57 |
| | | | | | 231584 | A 1620.4585-00-1630 | 82.08 | 82.08 |
| | | | | | | **Check Totals:** | **11,320.15** | **11,320.15** |
| 183092 | ☐ | 07/28/2023 | 17191 | GABRIELLI TRUCK SALES LTD. | 223749 | | | |
| | | | | | | A 600 | 1,907.40 | 0.00 |
| | | | | | | A 600 | 679.38 | 0.00 |
| | | | | | | A 600 | 927.30 | 0.00 |
| | | | | | | **Check Totals:** | **3,514.08** | **0.00** |
| 183093 | ☐ | 07/28/2023 | 1505 | GENERAL WELDING SUPPLY CORP | 221574 | | | |
| | | | | | | A 600 | 24.78 | 0.00 |
| | | | | | | **Check Totals:** | **24.78** | **0.00** |
| 183094 | ☐ | 07/28/2023 | 7301 | GINTHER, ROBERT . | | | | |
| | | | | | 230877 | A 2110.4750-00-0000 | 1,344.16 | 1,344.16 |
| | | | | | | ***Check Totals:*** | **1,344.16** | **1,344.16** |
| 183095 | ☐ | 07/28/2023 | 11495 | HOFSTRA UNIVERSITY-ATHLETIC | 223295 | | | |
| | | | | | | A 600 | 2,486.52 | 0.00 |
| | | | | | | **Check Totals:** | **2,486.52** | **0.00** |
| 183096 | ☐ | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | 224167 | | | |
| | | | | | | A 600 | 396.00 | 0.00 |
| | | | | | | A 600 | 58,275.25 | 0.00 |
| | | | | | | **Check Totals:** | **58,671.25** | **0.00** |
| 183097 | ☐ | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | 224167 | | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 600 | | 528.00 | 0.00 |
| | | | | | A 600 | | 80,331.45 | 0.00 |
| | | | | | | Check Totals: | 80,859.45 | 0.00 |
| 183098 | ☐ | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 224167 | | |
| | | | | | A 600 | | 73,630.05 | 0.00 |
| | | | | | A 600 | | 660.00 | 0.00 |
| | | | | | | Check Totals: | 74,290.05 | 0.00 |
| 183099 | ☐ | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 224167 | | |
| | | | | | A 600 | | 264.00 | 0.00 |
| | | | | | A 600 | | 43,623.95 | 0.00 |
| | | | | | | Check Totals: | 43,887.95 | 0.00 |
| 183100 | ☐ | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 224167 | | |
| | | | | | A 600 | | 528.00 | 0.00 |
| | | | | | | Check Totals: | 528.00 | 0.00 |
| 183101 | ☐ | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 224179 | | |
| | | | | | A 600 | | 8,733.06 | 0.00 |
| | | | | | | Check Totals: | 8,733.06 | 0.00 |
| 183102 | ☐ | 07/28/2023 | 12693 | HOUGHTON MIFFLIN HARCOURT | | 224167 | | |
| | | | | | A 600 | | 528.00 | 0.00 |
| | | | | | A 600 | | 94,218.00 | 0.00 |
| | | | | | | Check Totals: | 94,746.00 | 0.00 |
| 183103 | ☐ | 07/28/2023 | 19401 | HUNT, RICHARD | | | | |
| | | | | | A 1320..M | | 400.00 | 0.00 |
| | | | | | | Check Totals: | 400.00 | 0.00 |
| 183104 | ☐ | 07/28/2023 | 4066 | IGHL | | 221383 | | |
| | | | | | A 600 | | 2,025.72 | 0.00 |



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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidated |
| | | | | | A 600 | | 2,025.72 | 0.00 |
| | | | | | A 600 | | 2,025.72 | 0.00 |
| | | | | | A 600 | | 4,192.98 | 0.00 |
| | | | | | A 600 | | 4,192.98 | 0.00 |
| | | | | | A 600 | | 4,192.98 | 0.00 |
| | | | | | | **Check Totals:** | **18,656.10** | **0.00** |
| 183105 | ☐ | 07/28/2023 | 17158 | IMPERIAL SUPPLIES, LLC. | 223751 | | | |
| | | | | | A 600 | | 169.05 | 0.00 |
| | | | | | A 600 | | 160.82 | 0.00 |
| | | | | | A 600 | | 455.75 | 0.00 |
| | | | | | A 600 | | 275.16 | 0.00 |
| | | | | | A 600 | | 467.98 | 0.00 |
| | | | | | A 600 | | 1,956.84 | 0.00 |
| | | | | | | **Check Totals:** | **3,485.60** | **0.00** |
| 183106 | ☐ | 07/28/2023 | 17158 | IMPERIAL SUPPLIES, LLC. | 223751 | | | |
| | | | | | A 600 | | 430.80 | 0.00 |
| | | | | | A 600 | | 140.76 | 0.00 |
| | | | | | | **Check Totals:** | **571.56** | **0.00** |
| 183107 | ☐ | 07/28/2023 | 1890 | JAMAICA ASH & RUBBISH CO INC | 221195 | | | |
| | | | | | A 600 | | 128.00 | 0.00 |
| | | | | | A 600 | | 128.00 | 0.00 |
| | | | | | | ***Check Totals:*** | **256.00** | **0.00** |
| 183108 | ☐ | 07/28/2023 | 1890 | JAMAICA ASH & RUBBISH CO INC | 221147 | | | |
| | | | | | A 600 | | 2,542.80 | 0.00 |
| | | | | | | **Check Totals:** | **2,542.80** | **0.00** |
| 183109 | ☐ | 07/28/2023 | 18407 | KIDZ EDUCATIONAL SERVICES | 221376 | | | |
| | | | | | A 600 | | 4,568.98 | 0.00 |
| | | | | | A 600 | | 387.20 | 0.00 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 600 | | 387.20 | 0.0 |
| | | | | | | | **Check Totals:** | **5,343.38** | **0.0** |
| 183110 | ☐ | 07/28/2023 | 2349 | LEVITTOWN POST OFFICE | | | | | |
| | | | | | 231383 | A 1670.4100-00-1630 | | 6,000.00 | 6,000.0 |
| | | | | | | | **Check Totals:** | **6,000.00** | **6,000.0** |
| 183111 | ☐ | 07/28/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | | | | | |
| | | | | | 230903 | A 1620.4060-00-1630 | | 179.14 | 179.1 |
| | | | | | 230903 | A 1620.4060-00-1630 | | 201.14 | 201.1 |
| | | | | | 230903 | A 1620.4060-00-1630 | | 148.58 | 148.5 |
| | | | | | 230903 | A 1620.4060-00-1630 | | 20.85 | 20.8 |
| | | | | | | | **Check Totals:** | **549.71** | **549.7** |
| 183112 | ☐ | 07/28/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | | | 221298 | | |
| | | | | | | A 600 | | 68.59 | 0.0 |
| | | | | | | A 600 | | 92.24 | 0.0 |
| | | | | | | | **Check Totals:** | **160.83** | **0.0** |
| 183113 | ☐ | 07/28/2023 | 3098 | LIBERTY UTILITIES (NEW YORK WATER) | | | 221141 | | |
| | | | | | | A 600 | | 15.56 | 0.0 |
| | | | | | | A 600 | | 39.29 | 0.0 |
| | | | | | | A 600 | | 452.48 | 0.0 |
| | | | | | | | **Check Totals:** | **507.33** | **0.0** |
| 183114 | ☐ | 07/28/2023 | 12151 | LONG ISLAND THERAPY MANAGEMENT | | | 221434 | | |
| | | | | | | A 600 | | 3,862.00 | 0.0 |
| | | | | | | | **Check Totals:** | **3,862.00** | **0.0** |
| 183115 | ☐ | 07/28/2023 | 7088 | MC DERMOTT, KEVIN | | | 221255 | | |
| | | | | | | A 600 | | 45.00 | 0.0 |



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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Check Totals:** | **45.00** | **0.00** |
| 183116 | ☐ | 07/28/2023 | 6842 | MOLLOY COLLEGE | | | 224019 | | |
| | | | | | | A 600 | | 850.00 | 0.00 |
| | | | | | | | **Check Totals:** | ***850.00*** | ***0.00*** |
| 183117 | ☐ | 07/28/2023 | 6842 | MOLLOY COLLEGE | | | 224039 | | |
| | | | | | | A 600 | | 850.00 | 0.00 |
| | | | | | | | **Check Totals:** | **850.00** | **0.00** |
| 183118 | ☐ | 07/28/2023 | 7698 | MONDIAL AUTOMOTIVE, INC. | | | | | |
| | | | | | 231656 | A 5510.5700-00-0000 | | 614.14 | 614.14 |
| | | | | | 231656 | A 5510.5700-00-0000 | | 839.51 | 839.51 |
| | | | | | | | **Check Totals:** | **1,453.65** | **1,453.65** |
| 183119 | ☐ | 07/28/2023 | 2968 | N.Y.A.P.T. NASSAU COUNTY | | | 224340 | | |
| | | | | | | A 600 | | 350.00 | 0.00 |
| | | | | | | | **Check Totals:** | **350.00** | **0.00** |
| 183120 | ☐ | 07/28/2023 | 14649 | NAESP | | | | | |
| | | | | | 231776 | A 2110.4000-14-0000 | | 259.00 | 259.00 |
| | | | | | | | **Check Totals:** | **259.00** | **259.00** |
| 183121 | ☐ | 07/28/2023 | 16287 | NASSAU CHAPTER SBGA | | | | | |
| | | | | | 231956 | A 1620.4750-00-1630 | | 590.00 | 590.00 |
| | | | | | | | ***Check Totals:*** | ***590.00*** | ***590.00*** |
| 183122 | ☐ | 07/28/2023 | 3025 | NASSAU-SUFFOLK SCHOOL BD ASSOC | | | | | |
| | | | | | 231813 | A 1010.4000-00-0000 | | 4,350.00 | 4,350.00 |
| | | | | | | | **Check Totals:** | **4,350.00** | **4,350.00** |
| 183123 | ☐ | 07/28/2023 | 15199 | NEEDDECALS.COM | | | | | |
| | | | | | 231730 | A 2020.4500-32-0000 | | 237.00 | 237.00 |



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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | PO Number | Account | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | **Check Totals:** | **237.00** | **237.0** |
| 183124 | ☐ | 07/28/2023 | 3078 | NESCO BUS MAINTENANCE INC. | | | | | |
| | | | | | | 231626 | A 5510.5700-00-0000 | 299.52 | 299.5 |
| | | | | | | 231626 | A 5510.5700-00-0000 | 1,964.99 | 1,964.9 |
| | | | | | | | **Check Totals:** | **2,264.51** | **2,264.5** |
| 183125 | ☐ | 07/28/2023 | 3199 | NEW YORK SCHOOLS INSURANCE RECIPROCAL | | | | | |
| | | | | | | 232088 | A 5510.4200-00-0000 | 138,475.00 | 138,475.0 |
| | | | | | | 232088 | A 1910.4000-00-1605 | 1,067,635.00 | 1,067,635.0 |
| | | | | | | 232088 | A 1910.4000-00-1605 | 883.00 | 883.0 |
| | | | | | | | **Check Totals:** | **1,206,993.00** | **1,206,993.0** |
| 183126 | ☐ | 07/28/2023 | 3105 | NEWSDAY, INC | 221799 | | | | |
| | | | | | | | A 600 | 2,520.00 | 0.0 |
| | | | | | | | **Check Totals:** | **2,520.00** | **0.0** |
| 183127 | ☐ | 07/28/2023 | 3105 | NEWSDAY, INC | 220030 | | | | |
| | | | | | | | A 600 | 176.00 | 0.0 |
| | | | | | | | A 600 | 168.00 | 0.0 |
| | | | | | | | **Check Totals:** | **344.00** | **0.0** |
| 183128 | ☐ | 07/28/2023 | 3189 | NYS AHPERD-NASSAU ZONE CONF | | | | | |
| | | | | | | 230038 | A 1240.4750-00-0000 | 110.00 | 110.0 |
| | | | | | | | **Check Totals:** | **110.00** | **110.0** |
| 183129 | ☐ | 07/28/2023 | 3164 | NYS DEPT OF MOTOR VEHICLES | 224130 | | | | |
| | | | | | | | A 600 | 3.00 | 0.0 |
| | | | | | | | **Check Totals:** | **3.00** | **0.0** |
| 183130 | ☐ | 07/28/2023 | 3178 | NYS SCHOOL BOARDS ASSOC. | | | | | |
| | | | | | | 224284 | A 1010.4750-00-0000 | 310.00 | 310.0 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Check Totals: | 310.00 | 310.00 |
| 183131 | ☐ | 07/28/2023 | 3183 | NYS TEACHERS RETIREMENT SYSTEM | | | | |
| | | | | | A 632 | | 47.23 | 0.00 |
| | | | | | | Check Totals: | 47.23 | 0.00 |
| 183132 | ☐ | 07/28/2023 | 17270 | NYU GROSSMAN SCHOOL OF MEDICINE | | 217159 | | |
| | | | | | A 600 | | 2,080.00 | 0.00 |
| | | | | | | Check Totals: | 2,080.00 | 0.00 |
| 183133 | ☐ | 07/28/2023 | 14852 | OTICON, INC. | | 224194 | | |
| | | | | | A 600 | | 619.99 | 0.00 |
| | | | | | | Check Totals: | 619.99 | 0.00 |
| 183134 | ☐ | 07/28/2023 | 4832 | PACE, ROSEMARY | | | | |
| | | | | 232035 | A 9060.8000-00-0000 | | 2,500.00 | 2,500.00 |
| | | | | | | Check Totals: | 2,500.00 | 2,500.00 |
| 183135 | ☐ | 07/28/2023 | 3260 | PARAMOUNT TOOL AND EQUIPMENT | | | | |
| | | | | 231631 | A 5510.5700-00-0000 | | 499.38 | 499.38 |
| | | | | 231631 | A 5510.5700-00-0000 | | 1,663.21 | 1,663.21 |
| | | | | | | Check Totals: | 2,162.59 | 2,162.59 |
| 183136 | ☐ | 07/28/2023 | 3268 | PARKWAY PEST SERVICES | | | | |
| | | | | 231537 | A 1620.4650-00-1630 | | 95.00 | 95.00 |
| | | | | 231537 | A 1620.4650-00-1630 | | 101.34 | 101.34 |
| | | | | 231538 | A 1620.4620-00-1630 | | 102.08 | 102.08 |
| | | | | 231538 | A 1620.4620-00-1630 | | 95.00 | 95.00 |
| | | | | 231538 | A 1620.4620-00-1630 | | 95.00 | 95.00 |
| | | | | 231538 | A 1620.4620-00-1630 | | 95.00 | 95.00 |
| | | | | 231538 | A 1620.4620-00-1630 | | 102.08 | 102.08 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Check Totals: | 685.50 | 685.5 |
| 183137 | ☐ | 07/28/2023 | 19090 | PARTS AUTHORITY, LLC. | | | 222071 | | |
| | | | | | | A 600 | | 194.88 | 0.0 |
| | | | | | | A 600 | | -151.12 | 0.0 |
| | | | | | | A 600 | | -194.88 | 0.0 |
| | | | | | | A 600 | | -80.00 | 0.0 |
| | | | | | | A 600 | | 253.26 | 0.0 |
| | | | | | | A 600 | | 1,057.52 | 0.0 |
| | | | | | | A 600 | | 1,370.92 | 0.0 |
| | | | | | | A 600 | | 279.36 | 0.0 |
| | | | | | | A 600 | | 42.88 | 0.0 |
| | | | | | | A 600 | | 31.74 | 0.0 |
| | | | | | | A 600 | | 42.88 | 0.0 |
| | | | | | | A 600 | | 31.74 | 0.0 |
| | | | | | | A 600 | | 31.74 | 0.0 |
| | | | | | | A 600 | | 169.77 | 0.0 |
| | | | | | | A 600 | | 31.74 | 0.0 |
| | | | | | | A 600 | | 169.77 | 0.0 |
| | | | | | | A 600 | | 42.88 | 0.0 |
| | | | | | | A 600 | | 36.95 | 0.0 |
| | | | | | | A 600 | | 31.74 | 0.0 |
| | | | | | | A 600 | | 528.76 | 0.0 |
| | | | | | | | Check Totals: | 3,922.53 | 0.0 |
| 183138 | ☐ | 07/28/2023 | 19090 | PARTS AUTHORITY, LLC. | | | | | |
| | | | | | 231681 | A 5510.5700-00-0000 | | 22.06 | 22.0 |
| | | | | | 231681 | A 5510.5700-00-0000 | | 19.12 | 19.1 |
| | | | | | | | Check Totals: | 41.18 | 41.1 |
| 183139 | ☐ | 07/28/2023 | 4561 | PIVNICK, HOWARD | | | | | |
| | | | | | 232034 | A 9060.8000-00-0000 | | 2,500.00 | 2,500.0 |
| | | | | | | | Check Totals: | 2,500.00 | 2,500.0 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account / Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|
| 163140 | ☐ | 07/28/2023 | 14518 | QUADIENT, INC. | | | |
| | | | | 231650 | A 1670.4000-00-1630 | 4,425.65 | 4,425.65 |
| | | | | | **Check Totals:** | **4,425.65** | **4,425.65** |
| 183141 | ☐ | 07/28/2023 | 16860 | RICHNER COMMUNICATIONS | 220037 | | |
| | | | | | A 600 | 193.48 | 0.00 |
| | | | | | A 600 | 199.16 | 0.00 |
| | | | | | A 600 | 275.84 | 0.00 |
| | | | | | **Check Totals:** | **668.48** | **0.00** |
| 183142 | ☐ | 07/28/2023 | 10764 | RIFKIN, DEBBIE | | | |
| | | | | 231718 | A 1430.4750-00-0000 | 18.20 | 18.20 |
| | | | | 231718 | A 1430.4750-00-0000 | 83.72 | 83.72 |
| | | | | | **Check Totals:** | **101.92** | **101.92** |
| 183143 | ☐ | 07/28/2023 | 3707 | SAFETY-KLEEN SYSTEMS, INC. | 221584 | | |
| | | | | | A 600 | 423.22 | 0.00 |
| | | | | | **Check Totals:** | **423.22** | **0.00** |
| 183144 | ☐ | 07/28/2023 | 4804 | SCANTRON | 224127 | | |
| | | | | | A 600 | 1,195.97 | 0.00 |
| | | | | | **Check Totals:** | **1,195.97** | **0.00** |
| 183145 | ☐ | 07/28/2023 | 13990 | SCHNEIDER, SIOBHAN | | | |
| | | | | 230070 | A 2110.4500-00-6500 | 94.90 | 94.90 |
| | | | | 230070 | A 2110.4500-00-6500 | 17.00 | 17.00 |
| | | | | | **Check Totals:** | **111.90** | **111.90** |
| 183146 | ☐ | 07/28/2023 | 8686 | SCHOLASTIC CLASSROOM MAGAZINE | | | |
| | | | | 231802 | A 2110.4500-14-6500 | 4,357.05 | 4,357.05 |
| | | | | | **Check Totals:** | **4,357.05** | **4,357.05** |
| 183147 | ☐ | 07/28/2023 | 3769 | SCHOOL HEALTH CORPORATION | | | |

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | PO Number | Account | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | 231867 | A 2815.4500-00-0000 | 1,901.90 | 1,901.9 |
| | | | | | | | Check Totals: | 1,901.90 | 1,901.9 |
| 183148 | ☐ | 07/28/2023 | 3784 | SCOPE EDUCATION SERVICES | | | | | |
| | | | | | | 230055 | A 1010.4000-00-0000 | 3,264.00 | 3,264.0 |
| | | | | | | 230057 | A 1240.4750-00-0000 | 85.00 | 80.0 |
| | | | | | | | A 600 | 80.00 | 0.0 |
| | | | | | | | Check Totals: | 3,429.00 | 3,344.0 |
| 183149 | ☐ | 07/28/2023 | 15247 | SENECA CONSULTING GROUP, INC. | | | | | |
| | | | | | | 231390 | A 9060.8000-00-0000 | 3,833.33 | 3,833.3 |
| | | | | | | | Check Totals: | 3,833.33 | 3,833.3 |
| 183150 | ☐ | 07/28/2023 | 15325 | SFA NYS SCHOOL FACILITIES | | | | | |
| | | | | | | 231606 | A 1620.4750-00-1630 | 135.00 | 135.0 |
| | | | | | | | Check Totals: | 135.00 | 135.0 |
| 183151 | ☐ | 07/28/2023 | 12041 | SOMMA, ANTONIA | | | | | |
| | | | | | | 232033 | A 9060.8000-00-0000 | 2,500.00 | 2,500.0 |
| | | | | | | | Check Totals: | 2,500.00 | 2,500.0 |
| 183152 | ☐ | 07/28/2023 | 11889 | SPANO, SUSAN | | | | | |
| | | | | | | | A 9060.8000-00-0000 | 1,258.80 | 0.0 |
| | | | | | | | Check Totals: | 1,258.80 | 0.0 |
| 183153 | ☐ | 07/28/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | 221150 | | | | |
| | | | | | | | A 600 | 279.02 | 0.0 |
| | | | | | | | Check Totals: | 279.02 | 0.0 |
| 183154 | ☐ | 07/28/2023 | 4603 | STAPLES BUSINESS ADVANTAGE | 220041 | | | | |
| | | | | | | | A 600 | 130.32 | 0.0 |
| | | | | | | | Check Totals: | 130.32 | 0.0 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

*Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK*

NVISION

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 183155 | ☐ | 07/28/2023 | 12114 | STEVE WEISS MUSIC, INC. | | | | |
| | | | | 224329 | A 2116.2000-00-2100 | | 559.00 | 559.00 |
| | | | | 224329 | A 2116.2000-00-2100 | | 566.00 | 566.00 |
| | | | | | | Check Totals: | 1,125.00 | 1,125.00 |
| 183156 | ☐ | 07/28/2023 | 16536 | SUPERIOR TEXT | | 223921 | | |
| | | | | | A 600 | | -19.30 | 0.00 |
| | | | | | A 600 | | 57.90 | 0.00 |
| | | | | | | Check Totals: | 38.60 | 0.00 |
| 183157 | ☐ | 07/28/2023 | 17156 | THE BRAKE SERVICE GROUP | | 223746 | | |
| | | | | | A 600 | | 294.65 | 0.00 |
| | | | | | A 600 | | 117.86 | 0.00 |
| | | | | | A 600 | | 525.66 | 0.00 |
| | | | | | | Check Totals: | 938.17 | 0.00 |
| 183158 | ☐ | 07/28/2023 | 18680 | THE SARATOGA HILTON | | | | |
| | | | | 230009 | A 5510.4750-00-0000 | | 660.00 | 660.00 |
| | | | | | | Check Totals: | 660.00 | 660.00 |
| 183159 | ☐ | 07/28/2023 | 16880 | TIEGERMAN SCHOOL | | 223764 | | |
| | | | | | A 600 | | 5,178.09 | 0.00 |
| | | | | | | Check Totals: | 5,178.09 | 0.00 |
| 183160 | ☐ | 07/28/2023 | 11529 | TOWERS, JOHN | | 221256 | | |
| | | | | | A 600 | | 80.68 | 0.00 |
| | | | | | | Check Totals: | 80.68 | 0.00 |
| 183161 | ☐ | 07/28/2023 | 18590 | U S MEDICAL STAFFING, LLC. | | 222267 | | |
| | | | | | A 600 | | 1,045.00 | 0.00 |
| | | | | | | Check Totals: | 1,045.00 | 0.00 |
| 183162 | ☐ | 07/28/2023 | 18979 | UNCHARTED LEARNING, NFP | | | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | PO Number | Account | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | 230020 | A 2110.4750-00-0000 | 25,000.00 | 25,000.0 |
| | | | | | | | **Check Totals:** | **25,000.00** | **25,000.0** |
| 183163 | ☐ | 07/28/2023 | 4234 | UNIFORM PROS | | | | | |
| | | | | | | 232106 | A 2850.4180-00-0000 | 451.00 | 451.0 |
| | | | | | | | **Check Totals:** | **451.00** | **451.0** |
| 183164 | ☐ | 07/28/2023 | 420 | VERIZON NEW YORK, INC. | 221135 | | | | |
| | | | | | | | A 600 | 2.27 | 0.0 |
| | | | | | | | **Check Totals:** | **2.27** | **0.0** |
| 183165 | ☐ | 07/28/2023 | 10166 | VISIONARY ADVENTURE, INC | 221620 | | | | |
| | | | | | | | A 600 | 18,630.00 | 0.0 |
| | | | | | | | **Check Totals:** | **18,630.00** | **0.0** |
| 183166 | ☐ | 07/28/2023 | 12550 | W.B. MASON CO., INC | | | | | |
| | | | | | | 230060 | A 1240.4500-00-0000 | 52.14 | 52.1 |
| | | | | | | | **Check Totals:** | **52.14** | **52.1** |
| 183167 | ☐ | 07/28/2023 | 12550 | W.B. MASON CO., INC | 223232 | | | | |
| | | | | | | | A 600 | 19.48 | 0.0 |
| | | | | | | | A 600 | 30.52 | 0.0 |
| | | | | | | | **Check Totals:** | **50.00** | **0.0** |
| 183168 | ☐ | 07/28/2023 | 12785 | W.W. GRAINGER, INC. | | | | | |
| | | | | | | 231674 | A 1621.4550-00-1610 | 222.44 | 222.4 |
| | | | | | | 231674 | A 1621.4550-00-1610 | 889.76 | 889.7 |
| | | | | | | 231674 | A 1621.4550-00-1610 | 889.76 | 889.7 |
| | | | | | | 231672 | A 1620.4550-00-1630 | 374.98 | 374.9 |
| | | | | | | 231672 | A 1620.4550-00-1630 | 1,995.75 | 1,995.7 |
| | | | | | | | **Check Totals:** | **4,372.69** | **4,372.6** |
| 183169 | ☐ | 07/28/2023 | 4349 | WE TRANSPORT,INC. | 222539 | | | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | A 600 | | 2,100.00 | 0.00 |
| | | | | | | | **Check Totals:** | **2,100.00** | **0.00** |
| 183170 | ☐ | 07/28/2023 | 4412 | WOODS SERVICES, INC. | 223093 | | | | |
| | | | | | | A 600 | | 10,006.88 | 0.00 |
| | | | | | | | **Check Totals:** | ***10,006.88*** | ***0.00*** |
| 183171 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | 221531 | | | | |
| | | | | | | A 600 | | 1,545.09 | 0.00 |
| | | | | | | | **Check Totals:** | **1,545.09** | **0.00** |
| 183172 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | 221527 | | | | |
| | | | | | | A 600 | | 1,478.20 | 0.00 |
| | | | | | | | **Check Totals:** | **1,478.20** | **0.00** |
| 183173 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | 221545 | | | | |
| | | | | | | A 600 | | 1,478.20 | 0.00 |
| | | | | | | | **Check Totals:** | ***1,478.20*** | ***0.00*** |
| 183174 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | 221608 | | | | |
| | | | | | | A 600 | | 1,604.38 | 0.00 |
| | | | | | | | **Check Totals:** | **1,604.38** | **0.00** |
| 183175 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | 221526 | | | | |
| | | | | | | A 600 | | 1,478.20 | 0.00 |
| | | | | | | | **Check Totals:** | **1,478.20** | **0.00** |
| 183176 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | 221525 | | | | |
| | | | | | | A 600 | | 1,478.20 | 0.00 |
| | | | | | | | **Check Totals:** | ***1,478.20*** | ***0.00*** |
| 183177 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | 221524 | | | | |
| | | | | | | A 600 | | 1,545.09 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Check Totals: | 1,545.09 | 0.0 |
| 183178 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | | 221523 | | | |
| | | | | | | A 600 | | 1,545.09 | 0.0 |
| | | | | | | | Check Totals: | 1,545.09 | 0.0 |
| 183179 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | | 221607 | | | |
| | | | | | | A 600 | | 1,604.38 | 0.0 |
| | | | | | | | Check Totals: | 1,604.38 | 0.0 |
| 183180 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | | 221522 | | | |
| | | | | | | A 600 | | 1,478.20 | 0.0 |
| | | | | | | | Check Totals: | 1,478.20 | 0.0 |
| 183181 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | | 221530 | | | |
| | | | | | | A 600 | | 1,545.09 | 0.0 |
| | | | | | | | Check Totals: | 1,545.09 | 0.0 |
| 183182 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | | 221533 | | | |
| | | | | | | A 600 | | 1,545.09 | 0.0 |
| | | | | | | | Check Totals: | 1,545.09 | 0.0 |
| 183183 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | | 221532 | | | |
| | | | | | | A 600 | | 1,478.20 | 0.0 |
| | | | | | | | Check Totals: | 1,478.20 | 0.0 |
| 183184 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | | 221546 | | | |
| | | | | | | A 600 | | 1,085.82 | 0.0 |
| | | | | | | | Check Totals: | 1,085.82 | 0.0 |
| 183185 | ☐ | 07/28/2023 | 4427 | XEROX CORP. | | 221671 | | | |
| | | | | | | A 600 | | 449.85 | 0.0 |
| | | | | | | | Check Totals: | 449.85 | 0.0 |



Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Grand Totals: | 1,988,978.36 | 1,320,945.21 |

Number of Cash Disbursements: 147

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 1010.4000-00-0000 | BD OF ED CONTRACTUAL EXPENDITURES | 7,614.00 | 7,614.00 |
| A 1010.4750-00-0000 | BD OF ED TRAINING/TRAVEL | 310.00 | 310.00 |
| A 1240.4500-00-0000 | SUPT MATERIALS/SUPPLIES | 52.14 | 52.14 |
| A 1240.4750-00-0000 | SUPT TRAINING/TRAVEL | 115.00 | 110.00 |
| A 1310.4500-00-0000 | BO MATERIALS/SUPPLIES | 350.89 | 350.89 |
| A 1320..M | MARINE BIOLOGY CAMP | 400.00 | 0.00 |
| A 1430.4000-00-0000 | PERSONNEL CONTRACTUAL EXPENDITURES | 77.00 | 77.00 |
| A 1430.4750-00-0000 | PERSONNEL TRAINING/TRAVEL | 376.92 | 376.92 |
| A 1620.2000-00-1630 | OPERATIONS-EQUIPMENT | 2,097.00 | 2,097.00 |
| A 1620.4060-00-1630 | OPERATIONS-WATER | 549.71 | 549.71 |
| A 1620.4550-00-1630 | OPERATIONS-CUSTODIAL SUPPLIES | 2,370.73 | 2,370.73 |
| A 1620.4585-00-1630 | O&M GASOLINE | 6,137.77 | 6,137.77 |
| A 1620.4620-00-1630 | OPERATIONS CONTRACTUAL | 489.16 | 489.16 |
| A 1620.4650-00-1630 | OPERATIONS-REPAIRS | 196.34 | 196.34 |
| A 1620.4750-00-1630 | OPERATIONS-TRAINING-TRAVEL | 725.00 | 725.00 |
| A 1621.4530-00-1610 | MAINTENANCE-GROUNDS & MAINT SUP | 53.47 | 53.47 |
| A 1621.4550-00-1610 | MAINTENANCE-HEAT & VENT SUPPLIES | 2,001.96 | 2,001.96 |
| A 1670.4000-00-1630 | DISTRICTWIDE PHOTOCOPY RENTAL | 4,425.65 | 4,425.65 |
| A 1670.4100-00-1630 | PRINT/MAIL POSTAGE | 6,030.31 | 6,030.31 |
| A 1910.4000-00-1605 | UNALLOCATED INSURANCE & LOSS FUND | 1,068,518.00 | 1,068,518.00 |
| A 2020.4500-32-0000 | SUPRVSN MAT/SUPP/MACARTHUR | 237.00 | 237.00 |
| A 2110.4000-14-0000 | CONTRACTUAL EXPEND/GARDINERS | 259.00 | 259.00 |
| A 2110.4000-32-0000 | CONTRACTUAL EXPEND/MAC ARTHUR | 49.00 | 49.00 |
| A 2110.4500-00-6500 | MAT/SUPP INSTRUCTION/DISTRICT | 613.51 | 613.51 |
| A 2110.4500-14-6500 | MAT/ SUPP GARDINERS | 4,357.05 | 4,357.05 |
| A 2110.4500-21-6500 | MAT/SUPP WISDM LN | 244.32 | 244.32 |
| A 2110.4510-00-6500 | MAT/SUPP PHYS ED | 1,032.86 | 1,032.86 |
| A 2110.4750-00-0000 | TRAINING/TRAVEL | 26,344.16 | 26,344.16 |
| A 2111.4800-00-1300 | TEXTBOOKS-ENGLISH | 465.06 | 465.06 |



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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 6: COMPUTER CHECK

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidate |

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 2112.4750-00-1900 | TRAINING/TRAVEL-MATH | 59.00 | 59.00 |
| A 2112.4800-00-1900 | TEXTBOOKS-MATH | 8,900.00 | 8,900.00 |
| A 2113.4500-00-2400 | MAT&SUPP -SCIENCE | 15.92 | 15.92 |
| A 2113.4750-00-2400 | TRAINING.TRAVEL SCIENCE | 59.00 | 59.00 |
| A 2114.4500-00-2500 | MAT & SUPP/ SOCIAL STUDIES | 111.86 | 111.86 |
| A 2114.4750-00-2500 | TRAINING/TRAVEL -SOCIAL STUDIES | 89.00 | 89.00 |
| A 2116.2000-00-2100 | INST EQUIPMENT/MUSIC | 1,125.00 | 1,125.00 |
| A 2117.4500-00-1000 | MAT/SUPP/ ART | 209.70 | 209.70 |
| A 2250.4500-00-3450 | SPEC ED MAT/SUPP-DISTRICT | 242.22 | 242.22 |
| A 2815.4500-00-0000 | HEALTH SERVICES MAT & SUPP | 1,901.90 | 1,901.90 |
| A 2830.4500-00-0000 | OADE MAT & SUPP | 66.00 | 66.00 |
| A 2850.4180-00-0000 | STDNT PARTP FEES | 451.00 | 451.00 |
| A 2855.4000-00-0000 | INTERSCHOL ATHLT CONTRACTUAL EXP | 240.48 | 240.48 |
| A 2855.4100-00-0000 | INTERSCHOL ATHLT PARTICPATN FEES | 328.50 | 328.50 |
| A 2855.4500-00-0000 | INTERSCHOL ATHLT MAT & SUPP | 6,452.58 | 6,452.58 |
| A 5510.4000-00-0000 | TRANSPORTATION CONTRACTUAL EXP | 336.00 | 336.00 |
| A 5510.4200-00-0000 | TRANSPORTATION BUS INSURANCE | 138,475.00 | 138,475.00 |
| A 5510.4750-00-0000 | TRANSPORTATION TRAINING & TRAVEL | 660.00 | 660.00 |
| A 5510.5700-00-0000 | TRANSPORTATION BUS PARTS | 7,158.11 | 7,158.11 |
| A 5510.5710-00-0000 | TRANSPORTATION FUEL FOR BUSES | 5,182.38 | 5,182.38 |
| A 600 | ACCOUNTS PAYABLE | 666,322.12 | 0.00 |
| A 632 | DUE TO TEACHERS RETIREMENT SYSTEM | 47.23 | 0.00 |
| A 9060.8000-00-0000 | EMP BENEFITS HEALTH INSURANCE | 14,052.35 | 12,793.55 |
| | **Fund A Totals:** | **1,988,978.36** | **1,320,945.21** |
| | **Grand Totals:** | **1,988,978.36** | **1,320,945.21** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 1,988,978.36 |
| A 521 | ENCUMBRANCES | 0.00 | 1,320,945.21 |
| A 522 | APPROPRIATION EXPENSE | 1,322,209.01 | 0.00 |
| A 821 | RESERVE FOR ENCUMBRANCES | 1,320,945.21 | 0.00 |
| A 980 | REVENUES | 400.00 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 8: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| 579 | ☐ | 07/27/2023 | 2266 | LEVITTOWN UNITED TEACHERS | | | Trust & Agency Payment | | |
| | | | | | | A 724A | | 45.14 | 0.00 |
| | | | | | | | **Check Totals:** | **45.14** | **0.00** |
| 580 | ☐ | 07/27/2023 | 3018 | JOVIA FINANCIAL CREDIT UNION | | | Trust & Agency Payment | | |
| | | | | | | A 731 | | 15,467.00 | 0.00 |
| | | | | | | | **Check Totals:** | **15,467.00** | **0.00** |
| 581 | ☐ | 07/27/2023 | 3429 | N.Y.S. PROMPT TAX | | | Trust & Agency Payment | | |
| | | | | | | A 721 | | 59,090.14 | 0.00 |
| | | | | | | A 728 | | 126.94 | 0.00 |
| | | | | | | | **Check Totals:** | **59,217.08** | **0.00** |
| 582 | ☐ | 07/27/2023 | 4601 | US OMNI | | | Trust & Agency Payment | | |
| | | | | | | A 729 | | 3,890.00 | 0.00 |
| | | | | | | A 729 | | 765.00 | 0.00 |
| | | | | | | A 729 | | 100.00 | 0.00 |
| | | | | | | A 729 | | 1,100.00 | 0.00 |
| | | | | | | A 729 | | 1,762.00 | 0.00 |
| | | | | | | A 729 | | 875.00 | 0.00 |
| | | | | | | A 729 | | 9,210.00 | 0.00 |
| | | | | | | A 729 | | 4,025.55 | 0.00 |
| | | | | | | A 729 | | 100.00 | 0.00 |
| | | | | | | A 729 | | 250.00 | 0.00 |
| | | | | | | A 729 | | 7,228.33 | 0.00 |
| | | | | | | A 729 | | 2,400.00 | 0.00 |
| | | | | | | A 729 | | 250.00 | 0.00 |
| | | | | | | A 729 | | 80.00 | 0.00 |
| | | | | | | | **Check Totals:** | **32,035.88** | **0.00** |
| 583 | ☐ | 07/27/2023 | 11584 | INTERNAL REVENUE SERVICE | | | Trust & Agency Payment | | |
| | | | | | | A 726A | | 74,220.46 | 0.00 |
| | | | | | | A 726B | | 74,220.46 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For A - 8: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 722 | | 155,031.00 | 0.0 |
| | | | | | A 740 | | 17,470.19 | 0.0 |
| | | | | | A 741 | | 17,470.19 | 0.0 |
| | | | | | | **Check Totals:** | **338,412.30** | **0.0** |
| 183035 | ☐ | 07/28/2023 | 537 | C.S.E.A., INC. | | Trust & Agency Payment - CSEADUES | | |
| | | | | | A 732 | | 11,361.18 | 0.0 |
| | | | | | | **Check Totals:** | **11,361.18** | **0.0** |
| 183036 | ☐ | 07/28/2023 | 3099 | NEW YORKS COLLEGE SAVINGS PLAN | | Trust & Agency Payment - NYCOLLG | | |
| | | | | | A 729A | | 600.00 | 0.0 |
| | | | | | A 729A | | 100.00 | 0.0 |
| | | | | | A 729A | | 50.00 | 0.0 |
| | | | | | | **Check Totals:** | **750.00** | **0.0** |
| 183037 | ☐ | 07/28/2023 | 9824 | NYS CHILD SUPPORT PROCESSING | | Trust & Agency Payment - NYS CHIL | | |
| | | | | | A 746 | | 294.00 | 0.0 |
| | | | | | | **Check Totals:** | **294.00** | **0.0** |
| 183038 | ☐ | 07/28/2023 | 9653 | PEARL INSURANCE | | Trust & Agency Payment - CSEA INS | | |
| | | | | | A 732 | | 16.30 | 0.0 |
| | | | | | A 732 | | 16.30 | 0.0 |
| | | | | | A 732 | | 16.30 | 0.0 |
| | | | | | A 732 | | 31.72 | 0.0 |
| | | | | | A 732 | | 49.32 | 0.0 |
| | | | | | A 732 | | 78.58 | 0.0 |
| | | | | | A 732 | | 28.90 | 0.0 |
| | | | | | A 732 | | 201.30 | 0.0 |
| | | | | | A 732 | | 45.88 | 0.0 |
| | | | | | | **Check Totals:** | **484.60** | **0.0** |
| 183039 | ☐ | 07/28/2023 | 16115 | SHERIFF OF SUFFOLK COUNTY | | Trust & Agency Payment - SUFFCTY | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For A - 8: PAYROLL GF

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | A 746 | | 126.46 | 0.00 |
| | | | | | | **Check Totals:** | **126.46** | **0.00** |
| 300827 | ☑ | 07/27/2023 | 3316 | LEVITTOWN U.F.S.D. P/R | | | | |
| | | | | | A 710 | | 828,614.97 | 0.00 |
| | | | | | | **Check Totals:** | **828,614.97** | **0.00** |
| | | | | | | **Grand Totals:** | **1,286,808.61** | **0.00** |

**Number of Cash Disbursements:** 11

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| A 710 | CONSOLIDATED PAYROLL | 828,614.97 | 0.00 |
| A 721 | NYS INCOME TAX | 59,090.14 | 0.00 |
| A 722 | FEDERAL INCOME TAX | 155,031.00 | 0.00 |
| A 724A | LEVITTOWN UNITED TEACHERS DUES | 45.14 | 0.00 |
| A 726A | S.S.TAX EMPLOYEE SHARE | 74,220.46 | 0.00 |
| A 726B | S.S. TAX EMPLOYER SHARE | 74,220.46 | 0.00 |
| A 728 | NEW YORK CITY INCOME TAX | 126.94 | 0.00 |
| A 729 | TAX SHELTERED ANNUITIES | 32,035.88 | 0.00 |
| A 729A | COLLEGE SAVINGS PROGRAM | 750.00 | 0.00 |
| A 731 | JOVIA CREDIT UNION | 15,467.00 | 0.00 |
| A 732 | CIVIL SERVICE DUES | 11,845.78 | 0.00 |
| A 740 | MEICARE EMPLOYEE SHARE | 17,470.19 | 0.00 |
| A 741 | MEDICARE EMPLOYER SHARE | 17,470.19 | 0.00 |
| A 746 | GARNISHEES | 420.46 | 0.00 |
| | **Fund A Totals:** | **1,286,808.61** | **0.00** |
| | **Grand Totals:** | **1,286,808.61** | **0.00** |

***General Ledger Summary Postings***

| Account | Description | Debits | Credits |
|---|---|---|---|
| A 200 | CASH-CHASE CHECKING | 0.00 | 1,286,808.61 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For C - 2: LUNCH FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | PO Number | Account | Explanation | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|---|
| 5440 | ☐ | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | | | 223233 | | |
| | | | | | | C 600 | | 169.77 | 0.0 |
| | | | | | | C 600 | | 49.99 | 0.0 |
| | | | | | | C 600 | | 8.99 | 0.0 |
| | | | | | | C 600 | | -49.87 | 0.0 |
| | | | | | | | Check Totals: | 178.88 | 0.0 |
| 5441 | ☐ | 07/28/2023 | 19392 | HASBROUCK, LAURA | | | | | |
| | | | | | | C 1440 | | 30.85 | 0.0 |
| | | | | | | | Check Totals: | 30.85 | 0.0 |
| 5442 | ☐ | 07/28/2023 | 16869 | HMB CONSULTANTS LLC | | | | | |
| | | | | | 231670 | C 2860.4090-A-0 | | 12,500.00 | 12,500.0 |
| | | | | | | | Check Totals: | 12,500.00 | 12,500.0 |
| 5443 | ☐ | 07/28/2023 | 13846 | L&J HEATING & AC | | | 223833 | | |
| | | | | | | C 600 | | 35,207.58 | 0.0 |
| | | | | | | | Check Totals: | 35,207.58 | 0.0 |
| 5444 | ☐ | 07/28/2023 | 18598 | TKS SERVICES | | | 224260 | | |
| | | | | | | C 600 | | 44,498.00 | 0.0 |
| | | | | | | | Check Totals: | 44,498.00 | 0.0 |
| 5445 | ☐ | 07/28/2023 | 18598 | TKS SERVICES | | | 224261 | | |
| | | | | | | C 600 | | 18,828.03 | 0.0 |
| | | | | | | | Check Totals: | 18,828.03 | 0.0 |
| 5446 | ☐ | 07/28/2023 | 18598 | TKS SERVICES | | | 224265 | | |
| | | | | | | C 600 | | 76,716.64 | 0.0 |
| | | | | | | | Check Totals: | 76,716.64 | 0.0 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For C - 2: LUNCH FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | PO Number | Account | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | Grand Totals: | 187,959.98 | 12,500.00 |

Number of Cash Disbursements: 7

### Account Distribution Totals

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| C 1440 | SALE OF REIMBURSABLE LUNCHES | 30.85 | 0.00 |
| C 2860.4090-A-0 | WAREHOUSING/ALL OTHER CONTRACTL | 12,500.00 | 12,500.00 |
| C 600 | ACCOUNTS PAYABLE | 175,429.13 | 0.00 |
| | Fund C Totals: | 187,959.98 | 12,500.00 |
| | Grand Totals: | 187,959.98 | 12,500.00 |

### General Ledger Summary Postings

| Account | Description | Debits | Credits |
|---|---|---|---|
| C 200B | CASH - CHASE CHECKING | 0.00 | 187,959.98 |
| C 521 | ENCUMBRANCES | 0.00 | 12,500.00 |
| C 522 | APPROPRIATION EXPENSE | 12,500.00 | 0.00 |
| C 821 | RESERVE FOR ENCUMBRANCES | 12,500.00 | 0.00 |
| C 980 | REVENUES | 30.85 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For CM - 2: MISC SPECIAL REVENUE

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name | Explanation | | | |
|---|---|---|---|---|---|---|---|---|
| | | | | PO Number | Account | | Paid | Liquidate |
| 1943 | ☐ | 07/28/2023 | 19416 | BANFICH, AVA | | | | |
| | | | | | CM 92 ABBEYA | | 500.00 | 0.0 |
| | | | | | | Check Totals: | 500.00 | 0.0 |
| 1944 | ☐ | 07/28/2023 | 19415 | DANIEL, AVIVA | | | | |
| | | | | | CM 92 ABBEYA | | 500.00 | 0.0 |
| | | | | | | Check Totals: | 500.00 | 0.0 |
| | | | | | | Grand Totals: | 1,000.00 | 0.0 |

Number of Cash Disbursements: 2

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| CM 92 ABBEYA | ABBEY ELEMENTARY ALUMNI SCHOLARSHIP | 1,000.00 | 0.00 |
| | Fund CM Totals: | 1,000.00 | 0.00 |
| | Grand Totals: | 1,000.00 | 0.00 |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| CM 200A | CASH - CHASE CHECKING W/INTEREST | 0.00 | 1,000.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For F - 2: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 16533 | ☐ | 07/28/2023 | 32 | ABILITIES, INC. | | 222203 | | |
| | | | | | F 600 | | 9,990.00 | 0.00 |
| | | | | | | Check Totals: | 9,990.00 | 0.00 |
| 16534 | ☐ | 07/28/2023 | 160 | AMAZON CAPITAL SERVICES | | 224315 | | |
| | | | | | F 600 | | 298.59 | 0.00 |
| | | | | | | Check Totals: | 298.59 | 0.00 |
| 16535 | ☐ | 07/28/2023 | 7085 | EI US, LLC. | | 222215 | | |
| | | | | | F 600 | | 1,102.27 | 0.00 |
| | | | | | F 600 | | 508.74 | 0.00 |
| | | | | | F 600 | | 169.58 | 0.00 |
| | | | | | | Check Totals: | 1,780.59 | 0.00 |
| 16536 | ☐ | 07/28/2023 | 19171 | FRIENDS ACADEMY | | 223759 | | |
| | | | | | F 600 | | 13,500.00 | 0.00 |
| | | | | | | Check Totals: | 13,500.00 | 0.00 |
| 16537 | ☐ | 07/28/2023 | 19082 | GREAT MINDS PBC | | | | |
| | | | | 224275 | F 2110.4500-2223-5896 | | 999.75 | 999.75 |
| | | | | 224276 | F 2110.4500-2223-5896 | | 999.75 | 999.75 |
| | | | | 224277 | F 2110.4500-2223-5896 | | 999.75 | 999.75 |
| | | | | 224278 | F 2110.4500-2223-5896 | | 999.75 | 999.75 |
| | | | | 224279 | F 2110.4500-2223-5896 | | 999.75 | 999.75 |
| | | | | 224274 | F 2110.4500-2223-5896 | | 999.75 | 999.75 |
| | | | | 224274 | F 2110.4500-2223-5896 | | 6,983.55 | 6,983.55 |
| | | | | | | Check Totals: | 12,982.05 | 12,982.05 |
| 16538 | ☐ | 07/28/2023 | 7745 | HOPE FOR YOUTH, INC. | | 222725 | | |
| | | | | | F 600 | | 5,661.51 | 0.00 |
| | | | | | | Check Totals: | 5,661.51 | 0.00 |
| 16539 | ☐ | 07/28/2023 | 12151 | LONG ISLAND THERAPY MANAGEMENT | | 223019 | | |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

## Levittown UFSD

### Cash Disbursement Schedule Report For F - 2: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidate |
|---|---|---|---|---|---|---|---|---|
| | | | | | F 600 | | 1,500.00 | 0.( |
| | | | | | | Check Totals: | 1,500.00 | 0.( |
| 16540 | ☐ | 07/28/2023 | 2848 | MINUTEMAN PRESS INC | | 221541 | | |
| | | | | | F 600 | | 161.64 | 0.( |
| | | | | | F 600 | | 243.38 | 0.( |
| | | | | | | Check Totals: | 405.02 | 0.( |
| 16541 | ☐ | 07/28/2023 | 16857 | MISHKIN, JODI ALLISON | | 221437 | | |
| | | | | | F 600 | | 2,275.00 | 0.( |
| | | | | | F 600 | | 1,675.00 | 0.( |
| | | | | | F 600 | | 1,360.00 | 0.( |
| | | | | | F 600 | | 3,165.00 | 0.( |
| | | | | | F 600 | | 3,366.00 | 0.( |
| | | | | | F 600 | | 2,900.00 | 0.( |
| | | | | | F 600 | | 1,980.00 | 0.( |
| | | | | | F 600 | | 2,060.00 | 0.( |
| | | | | | F 600 | | 1,440.00 | 0.( |
| | | | | | | Check Totals: | 20,221.00 | 0.( |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For F - 2: FEDERAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| | | | | | | Grand Totals: | 66,338.76 | 12,982.05 |

*Number of Cash Disbursements:* 9

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| F 2110.4500-2223-5896 | GEER II MAT SUP 22 23 | 12,982.05 | 12,982.05 |
| F 600 | ACCOUNTS PAYABLE | 53,356.71 | 0.00 |
| | Fund F Totals: | 66,338.76 | 12,982.05 |
| | Grand Totals: | 66,338.76 | 12,982.05 |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| F 200B | JPMORGAN/CHASE CHECKING W/INTEREST | 0.00 | 66,338.76 |
| F 521 | ENCUMBRANCES | 0.00 | 12,982.05 |
| F 522 | APPROPRIATION EXPENSE | 12,982.05 | 0.00 |
| F 821 | RESERVE FOR ENCUMBRANCES | 12,982.05 | 0.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For HEX - 2: CAPITAL FUND

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 1704 | ☐ | 07/28/2023 | 4437 | YOUNG EQUIPMENT SALES, INC. | 223761 | | | |
| | | | | | HEX 600 | | 43,997.00 | 0.00 |
| | | | | | | **Check Totals:** | **43,997.00** | **0.00** |
| | | | | | | **Grand Totals:** | **43,997.00** | **0.00** |

**Number of Cash Disbursements:** 1

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| HEX 600 | ACCOUNTS PAYABLE | 43,997.00 | 0.00 |
| | **Fund HEX Totals:** | **43,997.00** | **0.00** |
| | **Grand Totals:** | **43,997.00** | **0.00** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| HEX 200 | CASH (HSBC) IN CHECKING | 0.00 | 43,997.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

# Levittown UFSD

## Cash Disbursement Schedule Report For TC - 2: TRUST CUSTODIAL

| Check / Ref # | Manual Check | Date | Vendor ID | Vendor Name / PO Number | Account | Explanation | Paid | Liquidated |
|---|---|---|---|---|---|---|---|---|
| 50020 | ☑ | 07/27/2023 | 2351 | LEVITTOWN PUBLIC LIBRARY | TC 630 | | 668,936.00 | 0.00 |
| | | | | | | **Check Totals:** | **668,936.00** | **0.00** |
| | | | | | | **Grand Totals:** | **668,936.00** | **0.00** |

**Number of Cash Disbursements:** 1

**Account Distribution Totals**

| Account | Description | Total Expensed | Total Liquidated |
|---|---|---|---|
| TC 630 | *DUE TO PUBLIC LIBRARY* | 668,936.00 | 0.00 |
| | **Fund TC Totals:** | **668,936.00** | **0.00** |
| | **Grand Totals:** | **668,936.00** | **0.00** |

**General Ledger Summary Postings**

| Account | Description | Debits | Credits |
|---|---|---|---|
| TC 200 | Cash In Checking | 0.00 | 668,936.00 |

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Attachment: JULY 2023 WARRANTS & CASH DISBURSEMENTS (5060 : Warrants)

Ernest Patrick Smith
Lauren M. Agunzo
John K. Hoffman
Michael E. Nawrocki

Darin V. Iacobelli
David M. Tellier
Christopher Angotta

NawrockiSmith
CERTIFIED PUBLIC ACCOUNTANTS & BUSINESS CONSULTANTS

July 5, 2023

**VIA EMAIL**

Mr. Michael Fabiano
Assistant Superintendent for Business & Finance
Levittown Union Free School District
150 Abbey Lane
Levittown, NY 11756

**Re: Claims Audit Report for June 2023**

Dear Mr. Fabiano:

Enclosed please find a copy of our Claims Audit Report for June 2023. Please distribute a copy to Administration and distribute a copy to each of the Board members of the Levittown Union Free School District.

Thank you for your assistance in this matter.

Sincerely yours,

*Lauren M. Agunzo*

Lauren M. Agunzo, CPA

Enclosure

Attachment: June 2023 Claims Report (5028 : Business Office Reports)

Ernest Patrick Smith
Lauren M. Agunzo
John K. Hoffman
Michael E. Nawrocki

Darin V. Iacobelli
David M. Tellier
Christopher Angotta

NawrockiSmith
CERTIFIED PUBLIC ACCOUNTANTS & BUSINESS CONSULTANTS

July 5, 2023

**VIA EMAIL**

Board of Education
Levittown Union Free School District
150 Abbey Lane
Levittown, NY 11756

***Re: Claims Audit Report for the Month of June 1, 2023 through June 30, 2023***

Board of Education:

We have completed our claims auditing services to the Levittown Union Free School District covering the time period of June 1, 2023 through June 30, 2023. The services we performed, as outlined within our proposal, include reviewing all claims against the District. The purpose of this report is to update the Board of Education on work performed to date, our findings, and recommendations.

For ease of reference we have categorized the remainder of this report as follow:

**Claims Audit Services**

**Exhibits**

## CLAIMS AUDIT SERVICES

The claims audit services performed on each claim against the District consisted of:

1. Verification of the accuracy of invoices and claim forms.

2. Ensuring proper approval of all purchases; checking that purchases constitute legal expenses of the school district.

3. Determining that purchase orders have been issued in accordance with Board of Education policy, and applicable state law.

Attachment: June 2023 Claims Report (5028 : Business Office Reports)

NawrockiSmith



***Re:*** ***Claims Audit Report for the Month of***
***June 1, 2023 through June 30, 2023***

4. Comparison of invoices or claims with previously approved contracts.

5. Reviewing price extensions, claiming of applicable discounts, inclusion of shipping and freight charges.

6. Approving all charges that are presented for payment which are supported with documentary evidence indicating compliance with all pertinent laws, policies and regulations.

Over the time period June 1, 2023 through June 30, 2023 we have audited **1,077** claims against the District in the amount of **$31,920,957.05** (See attached Exhibit I). We made inquiries and/or observations into **17** claims in the amount of **$200,371.82.** It should be noted that currently, there are no outstanding inquiries in regard to the audit of claims made against the District for the period of July 1, 2022 through June 30, 2023. We have summarized the inquiries and/or observations as well as the resolutions within Exhibit II.

Please note that for comparative purposes, we have attached Exhibit II – "Summary of Inquiries/Resolutions" for each of the prior months.

We trust that the foregoing comments are clear. If you have any questions or you would like to discuss this matter further, please contact me at 631-756-9500.

Very truly yours,

***Nawrocki Smith LLP***

Attachment: June 2023 Claims Report (5028 : Business Office Reports)

**Claims Audit By Fund**

**Levittown Union Free School District**

**Exhibit I**

| Legend: | |
|---|---|
| A - General | H - Capital |
| C - Cafeteria | HE - Capital |
| CM - Spec. Rev. | HEX - Capital |
| F - Federal | TC - Trust Custodial |

**Jun-23**

| Warrant Date | Audit Date | Warrant # | Fund | # of Checks | $ Value of Checks | # of Inquiries | $ Value of Inquiries | # of Resolved Inquiries | # of Outstanding Inquiries | Check Sequence |
|---|---|---|---|---|---|---|---|---|---|---|
| 06/01/23 | 06/09/23 | 92 | A | 654 | 971,382.00 | - | - | - | - | 181885-182538 |
| **TOTAL** | | | | **654** | **$ 971,382.00** | **-** | **$ -** | **-** | **-** | |

| Warrant Date | Audit Date | Warrant # | Fund | # of Checks | $ Value of Checks | # of Inquiries | $ Value of Inquiries | # of Resolved Inquiries | # of Outstanding Inquiries | Check Sequence |
|---|---|---|---|---|---|---|---|---|---|---|
| 06/14/23 | 06/15/23 | 94 | A | 173 | 5,102,176.95 | 8 | 15,782.88 | 8 | - | 182543-182715 |
| 06/14/23 | 06/15/23 | 96 | A | 10 | 5,938,395.62 | - | - | - | - | 560-563; 182539-182542; 300821-300822 |
| 06/14/23 | 06/15/23 | 23 | C | 17 | 429,612.85 | 1 | 987.30 | 1 | - | 5403-5418; 800039 |
| 06/14/23 | 06/15/23 | 23 | CM | 5 | 5,599.59 | - | - | - | - | 1932-1936 |
| 06/14/23 | 06/15/23 | 25 | F | 13 | 265,216.47 | - | - | - | - | 16504-16516 |
| 06/14/23 | 06/15/23 | 23 | HEX | 3 | 54,130.13 | - | - | - | - | 1699-1701 |
| **TOTAL** | | | | **221** | **$ 11,795,131.61** | **9** | **$ 16,770.18** | **9** | **-** | |

| Warrant Date | Audit Date | Warrant # | Fund | # of Checks | $ Value of Checks | # of Inquiries | $ Value of Inquiries | # of Resolved Inquiries | # of Outstanding Inquiries | Check Sequence |
|---|---|---|---|---|---|---|---|---|---|---|
| 06/29/23 | 06/30/23 | 98 | A | 154 | 659,541.77 | 6 | 2,807.64 | 6 | - | Voids; 182729-182857 |
| 06/29/23 | 06/30/23 | 100 | A | 26 | 17,597,146.34 | - | - | - | - | 564-574; 182716-182728; 300823-300824 |
| 06/29/23 | 06/30/23 | 24 | C | 8 | 186,360.57 | - | - | - | - | 5419-5426 |
| 06/29/23 | 06/30/23 | 24 | CM | 6 | 17,800.67 | 1 | 10,000.00 | 1 | - | 1937-1942 |
| 06/29/23 | 06/30/23 | 27 | F | 7 | 485,178.09 | 1 | 170,794.00 | 1 | - | 16517-16523 |
| 06/29/23 | 06/30/23 | 24 | HEX | 1 | 208,416.00 | - | - | - | - | 1702 |
| **TOTAL** | | | | **202** | **$ 19,154,443.44** | **8** | **$ 183,601.64** | **8** | **-** | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **GRAND TOTAL** | | | | **1,077** | **$ 31,920,957.05** | **17** | **$ 200,371.82** | **17** | **-** | |

Attachment: June 2023 Claims Report (5028 : Business Office Reports)

**Levittown Union Free School District**
**Claims Audit - Analysis by Number of Inquiries & Dollar Value**
**Summary of Inquiries / Resolutions and Percentage of Total Claims & Dollar Value of Claims**
**Exhibit II**
**2022 / 2023 YTD**

| Reason For Inquiry | Resolution | Jul-22 | | Aug-22 | | Sep-22 | | Oct-22 | | Nov-22 | | Dec-22 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Discount not applied | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Duplicate payment | Check voided | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Incorrect check amount | Adjust next invoice | - | *0.00%* | 1 | *0.27%* | 2 | *0.44%* | 1 | *0.20%* | - | *0.00%* | - | *0.0* |
| Incorrect check amount | Check on hold | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | | *0.0* |
| Incorrect check amount | Check voided | - | *0.00%* | 1 | *0.27%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | 1 | *0.1* |
| Incorrect remittance address | Address verified | 3 | *0.84%* | 5 | *1.37%* | 4 | *0.88%* | 4 | *0.81%* | 5 | *1.24%* | 8 | *0.7* |
| Incorrect vendor name | Check voided | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | 2 | *0.1* |
| Insufficient supporting documentation | Pending | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Insufficient supporting documentation | Documentation provided | - | *0.00%* | - | *0.00%* | 1 | *0.22%* | - | *0.00%* | 1 | *0.25%* | - | *0.0* |
| Insufficient supporting documentation | Check on hold | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Invoice date precedes purchase order date | Noted by Business Office | 4 | *1.12%* | 4 | *1.10%* | 4 | *0.88%* | 9 | *1.83%* | 5 | *1.24%* | 4 | *0.3* |
| Invoice over 90 days outstanding | Verified not a duplicate payment | - | *0.00%* | - | *0.00%* | - | *0.00%* | 1 | *0.20%* | 3 | *0.74%* | 2 | *0.1* |
| Missing receiving or approval signature | n/a | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Not an original invoice or receipt | Copy or fax accepted | - | *0.00%* | - | *0.00%* | 1 | *0.22%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Paid late fees | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Paid sales tax | Check voided | - | *0.00%* | - | *0.00%* | - | *0.00%* | 1 | *0.20%* | - | *0.00%* | - | *0.0* |
| Paid sales tax | Adjust next invoice | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Paid sales tax | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Receipts not itemized | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | 1 | *0.25%* | - | *0.0* |
| **Total Number (#) of Inquiries** | | **7** | *1.97%* | **11** | *3.01%* | **12** | *2.65%* | **16** | *3.25%* | **15** | *3.72%* | **17** | *1.6* |
| **Total Claims Audited** | | **356** | *100.00%* | **365** | *100.00%* | **452** | *100.00%* | **493** | *100.00%* | **403** | *100.00%* | **1,036** | *100.* |
| **Total Outstanding Inquiries** | | **None** | | **None** | | **None** | | **None** | | **None** | | **None** | |

| Reason For Inquiry | Resolution | Jul-22 | | Aug-22 | | Sep-22 | | Oct-22 | | Nov-22 | | Dec-22 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Discount not applied | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Duplicate payment | Check voided | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Incorrect check amount | Adjust next invoice | - | *0.00%* | 307.38 | *0.00%* | 307.35 | *0.00%* | 465.31 | *0.00%* | - | *0.00%* | - | *0.0* |
| Incorrect check amount | Check on hold | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Incorrect check amount | Check voided | - | *0.00%* | 278.58 | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | 77.85 | *0.0* |
| Incorrect remittance address | Address verified | 6,251.00 | *0.07%* | 2,878.07 | *0.03%* | 29,594.75 | *0.16%* | 63,429.32 | *0.35%* | 24,513.51 | *0.13%* | 164,384.31 | *0.9* |
| Incorrect vendor name | Check voided | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | 1,317.90 | *0.0* |
| Insufficient supporting documentation | Pending | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Insufficient supporting documentation | Documentation provided | - | *0.00%* | - | *0.00%* | 436.00 | *0.00%* | - | *0.00%* | 1,148.00 | *0.01%* | - | *0.0* |
| Insufficient supporting documentation | Check on hold | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Invoice date precedes purchase order date | Noted by Business Office | 17,933.68 | *0.19%* | 6,852.50 | *0.08%* | 247,657.51 | *1.31%* | 24,637.23 | *0.14%* | 4,861.00 | *0.03%* | 1,788.00 | *0.0* |
| Invoice over 90 days outstanding | Verified not a duplicate payment | - | *0.00%* | - | *0.00%* | - | *0.00%* | 175.50 | *0.00%* | 1,159.01 | *0.01%* | 135.11 | *0.0* |
| Missing receiving or approval signature | n/a | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Not an original invoice or receipt | Copy or fax accepted | - | *0.00%* | - | *0.00%* | 338.14 | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Paid late fees | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Paid sales tax | Check voided | - | *0.00%* | - | *0.00%* | - | *0.00%* | 143.94 | *0.00%* | - | *0.00%* | - | *0.0* |
| Paid sales tax | Adjust next invoice | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Paid sales tax | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.0* |
| Receipts not itemized | Noted by Business Office | - | *0.00%* | | *0.00%* | - | *0.00%* | - | *0.00%* | 42.88 | *0.00%* | - | *0.0* |
| **Total Value ($) of Inquiries** | | **$ 24,184.68** | *0.25%* | **$ 10,316.53** | *0.12%* | **$ 278,333.75** | *1.47%* | **$ 88,851.30** | *0.49%* | **$ 31,724.40** | *0.17%* | **$ 167,703.17** | *0.9* |
| **Total Claims Audited** | | **$ 9,510,452.92** | *100.00%* | **$ 8,265,894.50** | *100.00%* | **$ 18,974,597.95** | *100.00%* | **$ 18,051,175.60** | *100.00%* | **$ 18,512,932.10** | *100.00%* | **$ 18,224,317.71** | *100.* |
| **Total Outstanding Inquiries** | | **None** | | **None** | | **None** | | **None** | | **None** | | **None** | |

Attachment: June 2023 Claims Report (5028 : Business Office Reports)

**Levittown Union Free School District**
**Claims Audit - Analysis by Number of Inquiries & Dollar Value**
**Summary of Inquiries / Resolutions and Percentage of Total Claims & Dollar Value of Claims**
**Exhibit II**
**2022 / 2023 YTD**

| Reason For Inquiry | Resolution | Jan-23 | | Feb-23 | | Mar-23 | | Apr-23 | | May-23 | | Jun-23 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Discount not applied | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Duplicate payment | Check voided | 1 | *0.23%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Incorrect check amount | Adjust next invoice | 1 | *0.23%* | 1 | *0.26%* | - | *0.00%* | - | *0.00%* | 1 | *0.21%* | 1 | *0.09* |
| Incorrect check amount | Check on hold | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Incorrect check amount | Check voided | - | *0.00%* | 1 | *0.26%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Incorrect remittance address | Address verified | 5 | *1.13%* | 3 | *0.79%* | 4 | *0.87%* | 1 | *0.28%* | 3 | *0.62%* | 4 | *0.37* |
| Incorrect vendor name | Check voided | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Insufficient supporting documentation | Pending | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Insufficient supporting documentation | Documentation provided | 1 | *0.23%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Insufficient supporting documentation | Check on hold | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Invoice date precedes purchase order date | Noted by Business Office | 1 | *0.23%* | 1 | *0.26%* | 4 | *0.87%* | 2 | *0.56%* | 5 | *1.03%* | 4 | *0.37* |
| Invoice over 90 days outstanding | Verified not a duplicate payment | 3 | *0.68%* | 2 | *0.52%* | 1 | *0.22%* | - | *0.00%* | 9 | *1.85%* | 6 | *0.56* |
| Missing receiving or approval signature | n/a | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Not an original invoice or receipt | Copy or fax accepted | 1 | *0.23%* | 1 | *0.26%* | 2 | *0.44%* | - | *0.00%* | 1 | *0.21%* | 2 | *0.19* |
| Paid late fees | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Paid sales tax | Check voided | - | *0.00%* | - | *0.00%* | 1 | *0.22%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Paid sales tax | Adjust next invoice | - | *0.00%* | 1 | *0.26%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Paid sales tax | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Receipts not itemized | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Missing receipts | Noted by Business Office | - | *0.00%* | - | *0.00%* | 2 | *0.44%* | 2 | *0.56%* | 1 | *0.21%* | - | *0.00* |
| **Total Number (#) of Inquiries** | | **13** | *2.93%* | **10** | *2.62%* | **14** | *3.06%* | **5** | *1.40%* | **20** | *4.12%* | **17** | *1.58* |
| **Total Claims Audited** | | **443** | *100.00%* | **381** | *100.00%* | **458** | *100.00%* | **358** | *100.00%* | **486** | *100.00%* | **1,077** | *100.0* |
| **Total Outstanding Inquiries** | | **None** | | **None** | | **None** | | **None** | | **None** | | **None** | |

| Reason For Inquiry | Resolution | Jan-23 | | Feb-23 | | Mar-23 | | Apr-23 | | May-23 | | Jun-23 | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Discount not applied | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Duplicate payment | Check voided | 475.03 | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Incorrect check amount | Adjust next invoice | 142.31 | *0.00%* | 802.18 | *0.00%* | - | *0.00%* | - | *0.00%* | 2,102.72 | *0.01%* | 550.00 | *0.00* |
| Incorrect check amount | Check on hold | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Incorrect check amount | Check voided | - | *0.00%* | 5,450.00 | *0.03%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Incorrect remittance address | Address verified | 21,627.05 | *0.09%* | 8,635.05 | *0.04%* | 2,383.15 | *0.01%* | 59,405.82 | *0.33%* | 63,530.56 | *0.31%* | 187,074.00 | *0.59* |
| Incorrect vendor name | Check voided | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Insufficient supporting documentation | Pending | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Insufficient supporting documentation | Documentation provided | 5,405.00 | *0.02%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Insufficient supporting documentation | Check on hold | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Invoice date precedes purchase order date | Noted by Business Office | 248.46 | *0.00%* | 216.00 | *0.00%* | 21,883.14 | *0.11%* | 109.00 | *0.00%* | 9,907.45 | *0.05%* | 2,390.00 | *0.01* |
| Invoice over 90 days outstanding | Verified not a duplicate payment | 15,126.36 | *0.07%* | 469.49 | *0.00%* | 1,596.02 | *0.01%* | - | *0.00%* | 35,301.29 | *0.17%* | 9,908.98 | *0.05* |
| Missing receiving or approval signature | n/a | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Not an original invoice or receipt | Copy or fax accepted | 329.00 | *0.00%* | 2,342.00 | *0.01%* | 67.36 | *0.00%* | - | *0.00%* | 72.02 | *0.00%* | 448.84 | *0.00* |
| Paid late fees | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Paid sales tax | Check voided | - | *0.00%* | - | *0.00%* | 671.68 | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Paid sales tax | Adjust next invoice | - | *0.00%* | 1,699.10 | *0.01%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Paid sales tax | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Receipts not itemized | Noted by Business Office | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00%* | - | *0.00* |
| Missing Rreceipts | Noted by Business Office | - | *0.00%* | - | *0.00%* | 182.75 | *0.00%* | 76.00 | *0.00%* | 1.00 | *0.00%* | - | *0.00* |
| **Total Value ($) of Inquiries** | | **$ 43,353.21** | *0.19%* | **$ 19,613.82** | *0.10%* | **$ 26,784.10** | *0.14%* | **$ 59,590.82** | *0.34%* | **$ 110,915.04** | *0.54%* | **$ 200,371.82** | *0.63* |
| **Total Claims Audited** | | **$ 22,966,407.29** | *100.00%* | **$ 19,792,224.42** | *100.00%* | **$ 19,036,804.06** | *100.00%* | **$ 17,787,714.40** | *100.00%* | **$ 20,561,294.22** | *100.00%* | **$ 31,920,957.05** | *100.0* |
| **Total Outstanding Inquiries** | | **None** | | **None** | | **None** | | **None** | | **None** | | **None** | |

Attachment: June 2023 Claims Report (5028 : Business Office Reports)

Ernest Patrick Smith
Lauren M. Agunzo
John K. Hoffman
Michael E. Nawrocki

Darin V. Iacobelli
David M. Tellier
Christopher Angotta

NawrockiSmith
CERTIFIED PUBLIC ACCOUNTANTS & BUSINESS CONSULTANTS

July 26, 2023

**VIA EMAIL**

Mr. Michael Fabiano
Assistant Superintendent for Business & Finance
Levittown Union Free School District
150 Abbey Lane
Levittown, NY 11756

**Re: Claims Audit 2022/2023 Year-End Summary Report**

Dear Mr. Fabiano:

Attached please find a copy of our Claims Audit 2022/2023 Year-end Summary Report. Please distribute a copy to the Administration and distribute a copy to each of the Board members of the Levittown Union Free School District.

Thank you for your assistance in this matter.

Sincerely yours,

*Lauren M. Agunzo*

Lauren M. Agunzo, CPA, CFF, CITP

Enclosure

Attachment: Levittown - 22-23 Year End Claims Report - 7-26-23 (5028 : Business Office Reports)

# *NAWROCKI SMITH LLP*

## *Memorandum*

*To:* *Board of Education*
*Levittown Union Free School District*

*From:* *Lauren M. Agunzo, CPA, CFF, CITP*
*Nawrocki Smith LLP, Certified Public Accountants & Business Consultants*

*Date:* *July 26, 2023*

*Re:* *Claims Audit 2022/2023 Year-End Summary Report*

---

We have provided claims auditing services to the Levittown Union Free School District for the time period commencing July 1, 2022 through June 30, 2023. The services we performed, as outlined in our initial proposal, included reviewing all claims against the District.

The claims audit function is an integral component of a properly designed system of internal controls. The Claims Auditor is responsible for ensuring that proper documentation and authorization are provided for each claim against the District. This responsibility includes formally examining, allowing, or rejecting all charges, claims, or demands against the District.

We performed the following claims audit procedures during each audit:

(1) Verification of the accuracy of invoices & claim forms

(2) Ensuring proper approval of all purchases; checking that purchases constitute legal expenses of the school district

(3) Determining that purchase orders have been issued in accordance with Board of Education policy and applicable state laws

(4) Comparison of invoices or claims with previously approved contracts

(5) Reviewing price extensions, claiming of applicable discounts, and inclusion of shipping and freight charges

(6) Approving all charges that are presented for payment which are supported with documentary evidence indicating compliance with all pertinent laws, policies, and regulations

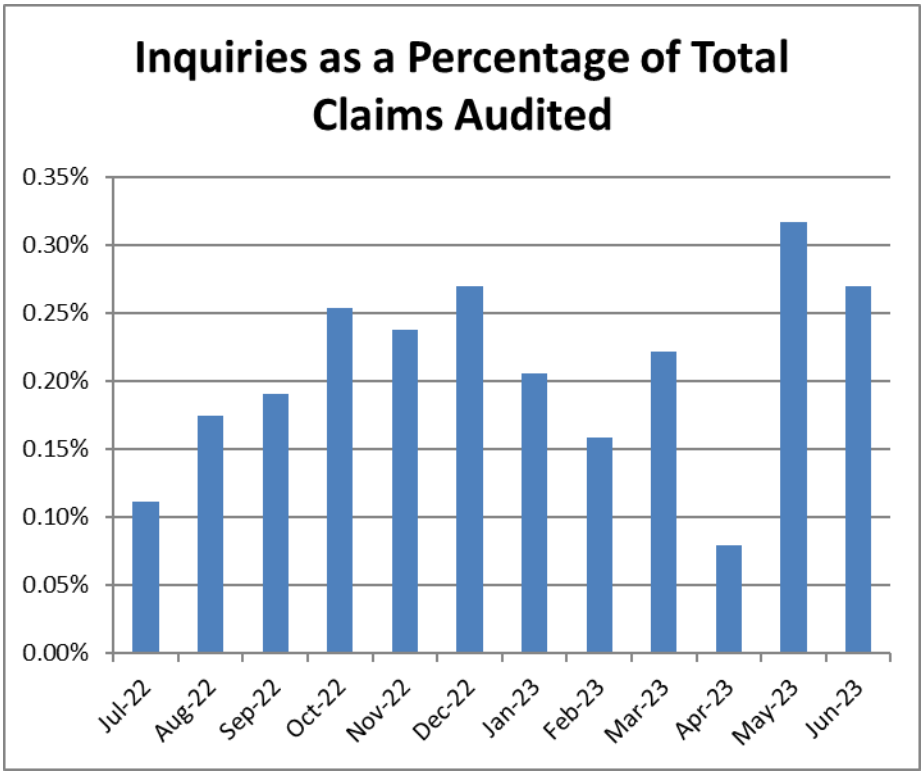
Attachment: Levittown - 22-23 Year End Claims Report - 7-26-23 (5028 : Business Office Reports)

***Re: Claims Audit 2022/2023 Year-End Summary Report***

We applied the above audit procedures to **6,308** claims against the District in the amount of **$223,604,772.22** during the time period of July 1, 2022 through June 30, 2023. Based upon the audit process applied, we noted inquiries and/or observations pertaining to **157** claims, or less than three percent (2.49%), which are categorized on a monthly basis as follows:

| Inquiry | Jul-22 | Aug-22 | Sep-22 | Oct-22 | Nov-22 | Dec-22 | Jan-23 | Feb-23 | Mar-23 | Apr-23 | May-23 | Jun-23 | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Incorrect remittance address | 3 | 5 | 4 | 4 | 5 | 8 | 5 | 3 | 4 | 1 | 3 | 4 | **49** |
| Invoice date precedes purchase order date | 4 | 4 | 4 | 9 | 5 | 4 | 1 | 1 | 4 | 2 | 5 | 4 | **47** |
| Invoice over 90 days outstanding | - | - | - | 1 | 3 | 2 | 3 | 2 | 1 | - | 9 | 6 | **27** |
| Incorrect check amount | - | 2 | 2 | 1 | - | 1 | 1 | 2 | - | - | 1 | 1 | **11** |
| Not an original invoice or receipt | - | - | 1 | - | - | - | 1 | 1 | 2 | - | 1 | 2 | **8** |
| Missing receipts | - | - | - | - | - | - | - | - | 2 | 2 | 1 | - | **5** |
| Insufficient supporting documentation | - | - | 1 | - | 1 | - | 1 | - | - | - | - | - | **3** |
| Paid sales tax | - | - | - | 1 | - | - | - | 1 | 1 | - | - | - | **3** |
| Incorrect vendor name | - | - | - | - | - | 2 | - | - | - | - | - | - | **2** |
| Duplicate payment | - | - | - | - | - | - | 1 | - | - | - | - | - | **1** |
| Receipts not itemized | - | - | - | - | 1 | - | - | - | - | - | - | - | **1** |
| **TOTAL** | **7** | **11** | **12** | **16** | **15** | **17** | **13** | **10** | **14** | **5** | **20** | **17** | **157** |

Provided below is a graphical representation of the number of inquiries as a percentage of total claims during the time period of July 2022 to June 2023.




We would like to commend the Business Office for making necessary records available to us as requested. As a result of the limited number of observations, it is evident that Business Office personnel are making best efforts to comply with the purchasing requirements of the District. In an attempt to assist the District in improving the process, we have noted the following observations/recommendations:



Attachment: Levittown - 22-23 Year End Claims Report - 7-26-23 (5028 : Business Office Reports)

***Re: Claims Audit 2022/2023 Year-End Summary Report***

1) We observed that forty-nine (49) out of 6,308 total claims noted above had incorrect remittance addresses. It should be noted that the forty-nine (49) inquiries represent less than one percent (0.78%) of the total claims audited.

    - *We recommend that all remittance addresses noted on invoices are compared to the address printed on the check prior to payment. This will ensure that all vendor information in the District's accounting system is accurate and payment is received by the vendor.*

2) We observed that forty-seven (47) out of 6,308 total claims, or less than one percent (0.75%), were confirming purchase orders (invoice date precedes purchase order date) during the 2022/2023 fiscal year. The practice of issuing confirming purchase orders bypasses the encumbrance process and does not permit the Purchasing Agent to consolidate orders or obtain the lowest possible prices in an effort to minimize costs. Additionally, a confirming purchase order indicates that an employee has committed District funds without proper approval.

    - *We recommend that all purchases be subject to the encumbrance process and that purchase orders only be created and approved by the Purchasing Agent. Purchases made on an emergency basis should be supported by a memorandum or letter justifying the confirming purchase order.*

We have observed strong clerical support within the Business Office as we noted very few, or no, occurrences of:

- Check released prior to audit approval
- Discount not applied
- Duplicate payment
- Invoice greater than purchase order
- Invoice over ninety (90) days outstanding
- Missing receiving signature
- Not an original invoice
- Incorrect vendor name
- Paid late fees
- Paid sales tax
- Purchase order detail inconsistent with invoice
- Purchase order not dated
- Purchase order not signed by the Purchasing Agent
- Quote information not attached
- Receipts not itemized
- Services not yet rendered
- Insufficient supporting documentation
- Incorrect check amount
- Incorrect purchase order number
- Reimbursement not in accordance with contract

If you require any further information or have any questions on this year-end summary, please do not hesitate to contact me at our Hauppauge office at (631) 756-9500.



Attachment: Levittown - 22-23 Year End Claims Report - 7-26-23 (5028 : Business Office Reports)

Ernest Patrick Smith
Lauren M. Agunzo
John K. Hoffman
Michael E. Nawrocki

Darin V. Iacobelli
David M. Tellier
Christopher Angotta

NawrockiSmith
CERTIFIED PUBLIC ACCOUNTANTS & BUSINESS CONSULTANTS

August 2, 2023

**VIA EMAIL**

Mr. Michael Fabiano
Assistant Superintendent for Business & Finance
Levittown Union Free School District
150 Abbey Lane
Levittown, NY 11756

**Re: Claims Audit Report for July 2023**

Dear Mr. Fabiano:

Enclosed please find a copy of our Claims Audit Report for July 2023. Please distribute a copy to Administration and distribute a copy to each of the Board members of the Levittown Union Free School District.

Thank you for your assistance in this matter.

Sincerely yours,

*Lauren M. Agunzo*

Lauren M. Agunzo, CPA

Enclosure

Attachment: July 2023 Claims Report (5028 : Business Office Reports)

Ernest Patrick Smith
Lauren M. Agunzo
John K. Hoffman
Michael E. Nawrocki

Darin V. Iacobelli
David M. Tellier
Christopher Angotta

NawrockiSmith
CERTIFIED PUBLIC ACCOUNTANTS & BUSINESS CONSULTANTS

August 2, 2023

**VIA EMAIL**

Board of Education
Levittown Union Free School District
150 Abbey Lane
Levittown, NY 11756

***Re: Claims Audit Report for the Month of July 1, 2023 through July 31, 2023***

Board of Education:

We have completed our claims auditing services to the Levittown Union Free School District covering the time period of July 1, 2023 through July 31, 2023. The services we performed, as outlined within our proposal, include reviewing all claims against the District. The purpose of this report is to update the Board of Education on work performed to date, our findings, and recommendations.

For ease of reference we have categorized the remainder of this report as follow:

**Claims Audit Services**

**Exhibits**

## CLAIMS AUDIT SERVICES

The claims audit services performed on each claim against the District consisted of:

1. Verification of the accuracy of invoices and claim forms.

2. Ensuring proper approval of all purchases; checking that purchases constitute legal expenses of the school district.

3. Determining that purchase orders have been issued in accordance with Board of Education policy, and applicable state law.

Attachment: July 2023 Claims Report (5028 : Business Office Reports)

NawrockiSmith



***Re: Claims Audit Report for the Month of July 1, 2023 through July 31, 2023***

4. Comparison of invoices or claims with previously approved contracts.

5. Reviewing price extensions, claiming of applicable discounts, inclusion of shipping and freight charges.

6. Approving all charges that are presented for payment which are supported with documentary evidence indicating compliance with all pertinent laws, policies and regulations.

Over the time period July 1, 2023 through July 31, 2023 we have audited **385** claims against the District in the amount of **$12,076,918.14** (See attached Exhibit I). We made inquiries and/or observations into **8** claims in the amount of **$28,754.50.** It should be noted that currently, there is **1** outstanding inquiry in regard to the audit of claims made against the District for the period of July 1, 2023 through July 31, 2023. We have summarized the inquiries and/or observations as well as the resolutions within Exhibit II.

Please note that for comparative purposes, we have attached Exhibit II – "Summary of Inquiries/Resolutions" for each of the prior months.

We trust that the foregoing comments are clear. If you have any questions or you would like to discuss this matter further, please contact me at 631-756-9500.

Very truly yours,

***Nawrocki Smith LLP***

Attachment: July 2023 Claims Report (5028 : Business Office Reports)

**Claims Audit By Fund**

**Levittown Union Free School District**

**Exhibit I**

| Legend: | |
|---|---|
| A - General | H - Capital |
| C - Cafeteria | HE - Capital |
| CM - Spec. Rev. | HEX - Capital |
| F - Federal | TC - Trust Custodial |

**Jul-23**

| Warrant Date | Audit Date | Warrant # | Fund | # of Checks | $ Value of Checks | # of Inquiries | $ Value of Inquiries | # of Resolved Inquiries | # of Outstanding Inquiries | Check Sequence |
|---|---|---|---|---|---|---|---|---|---|---|
| 07/13/23 | 07/17/23 | 2 | A | 172 | 5,539,783.43 | 3 | 14,805.02 | 3 | - | 182860-183031 |
| 07/13/23 | 07/17/23 | 4 | A | 8 | 1,262,936.03 | - | - | - | - | 575-578; 182858-182859; 300825-300826 |
| 07/13/23 | 07/17/23 | 1 | C | 13 | 265,754.32 | - | - | - | - | 5427-5439 |
| 07/13/23 | 07/17/23 | 1 | F | 9 | 77,093.56 | - | - | - | - | 16524-16532 |
| 07/13/23 | 07/17/23 | 1 | HEX | 1 | 11,663.00 | - | - | - | - | 1703 |
| 07/05/23 | 07/17/23 | 1 | TC | 1 | 668,936.00 | - | - | - | - | 50019 |
| **TOTAL** | | | | **204** | **$ 7,826,166.34** | **3** | **$ 14,805.02** | **3** | **-** | |

| Warrant Date | Audit Date | Warrant # | Fund | # of Checks | $ Value of Checks | # of Inquiries | $ Value of Inquiries | # of Resolved Inquiries | # of Outstanding Inquiries | Check Sequence |
|---|---|---|---|---|---|---|---|---|---|---|
| 07/28/23 | 07/31/23 | 6 | A | 147 | 1,988,978.36 | 4 | 1,449.48 | 4 | - | Void; 183040-183185 |
| 07/24/23 | 07/31/23 | 7 | A | 3 | 6,733.09 | - | - | - | - | 183032-183034 |
| 07/28/23 | 07/31/23 | 8 | A | 11 | 1,286,808.61 | - | - | - | - | 579-583; 183035-183039; 300827 |
| 07/28/23 | 07/31/23 | 2 | C | 7 | 187,959.98 | 1 | 12,500.00 | - | 1 | 5440-5446 |
| 07/28/23 | 07/31/23 | 2 | CM | 2 | 1,000.00 | - | - | - | - | 1943-1944 |
| 07/28/23 | 07/31/23 | 2 | F | 9 | 66,338.76 | - | - | - | - | 16533-16541 |
| 07/28/23 | 07/31/23 | 2 | HEX | 1 | 43,997.00 | - | - | - | - | 1704 |
| 07/27/23 | 07/31/23 | 2 | TC | 1 | 668,936.00 | - | - | - | - | 50020 |
| **TOTAL** | | | | **181** | **$ 4,250,751.80** | **5** | **$ 13,949.48** | **4** | **1** | |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **GRAND TOTAL** | | | | **385** | **$ 12,076,918.14** | **8** | **$ 28,754.50** | **7** | **1** | |

Attachment: July 2023 Claims Report (5028 : Business Office Reports)

**Levittown Union Free School District**
**Claims Audit - Analysis by Number of Inquiries & Dollar Value**
**Summary of Inquiries / Resolutions and Percentage of Total Claims & Dollar Value of Claims**
**Exhibit II**
**2023 / 2024 YTD**

| Reason For Inquiry | Resolution | Jul-23 | | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 |
|---|---|---|---|---|---|---|---|---|
| Discount not applied | Noted by Business Office | - | *0.00%* | | | | | |
| Duplicate payment | Check voided | - | *0.00%* | | | | | |
| Incorrect check amount | Adjust next invoice | - | *0.00%* | | | | | |
| Incorrect check amount | Check on hold | - | *0.00%* | | | | | |
| Incorrect check amount | Check voided | 1 | *0.26%* | | | | | |
| Incorrect remittance address | Address verified | 3 | *0.78%* | | | | | |
| Incorrect vendor name | Check voided | - | *0.00%* | | | | | |
| Insufficient supporting documentation | Pending | - | *0.00%* | | | | | |
| Insufficient supporting documentation | Documentation provided | - | *0.00%* | | | | | |
| Insufficient supporting documentation | Check on hold | 1 | *0.26%* | | | | | |
| Invoice date precedes purchase order date | Noted by Business Office | 2 | *0.52%* | | | | | |
| Invoice over 90 days outstanding | Verified not a duplicate payment | - | *0.00%* | | | | | |
| Missing receiving or approval signature | n/a | - | *0.00%* | | | | | |
| Not an original invoice or receipt | Copy or fax accepted | 1 | *0.26%* | | | | | |
| Paid late fees | Noted by Business Office | - | *0.00%* | | | | | |
| Paid sales tax | Check voided | - | *0.00%* | | | | | |
| Paid sales tax | Adjust next invoice | - | *0.00%* | | | | | |
| Paid sales tax | Noted by Business Office | - | *0.00%* | | | | | |
| Receipts not itemized | Noted by Business Office | - | *0.00%* | | | | | |
| Missing receipts | Noted by Business Office | - | *0.00%* | | | | | |
| **Total Number (#) of Inquiries** | | **8** | *2.08%* | | | | | |
| | | | | | | | | |
| **Total Claims Audited** | | **385** | *100.00%* | | | | | |
| | | | | | | | | |
| **Total Outstanding Inquiries** | | **1** | | | | | | |

| Reason For Inquiry | Resolution | Jul-23 | | Aug-23 | Sep-23 | Oct-23 | Nov-23 | Dec-23 |
|---|---|---|---|---|---|---|---|---|
| Discount not applied | Noted by Business Office | - | *0.00%* | | | | | |
| Duplicate payment | Check voided | - | *0.00%* | | | | | |
| Incorrect check amount | Adjust next invoice | - | *0.00%* | | | | | |
| Incorrect check amount | Check on hold | - | *0.00%* | | | | | |
| Incorrect check amount | Check voided | 80.00 | *0.00%* | | | | | |
| Incorrect remittance address | Address verified | 15,393.50 | *0.13%* | | | | | |
| Incorrect vendor name | Check voided | - | *0.00%* | | | | | |
| Insufficient supporting documentation | Pending | - | *0.00%* | | | | | |
| Insufficient supporting documentation | Documentation provided | - | *0.00%* | | | | | |
| Insufficient supporting documentation | Check on hold | 12,500.00 | *0.10%* | | | | | |
| Invoice date precedes purchase order date | Noted by Business Office | 603.50 | *0.00%* | | | | | |
| Invoice over 90 days outstanding | Verified not a duplicate payment | - | *0.00%* | | | | | |
| Missing receiving or approval signature | n/a | - | *0.00%* | | | | | |
| Not an original invoice or receipt | Copy or fax accepted | 177.50 | *0.00%* | | | | | |
| Paid late fees | Noted by Business Office | - | *0.00%* | | | | | |
| Paid sales tax | Check voided | - | *0.00%* | | | | | |
| Paid sales tax | Adjust next invoice | - | *0.00%* | | | | | |
| Paid sales tax | Noted by Business Office | - | *0.00%* | | | | | |
| Receipts not itemized | Noted by Business Office | - | *0.00%* | | | | | |
| Missing Rreceipts | Noted by Business Office | - | *0.00%* | | | | | |
| **Total Value ($) of Inquiries** | | **$ 28,754.50** | *0.24%* | | | | | |
| | | | | | | | | |
| **Total Claims Audited** | | **$ 12,076,918.14** | *100.00%* | | | | | |
| | | | | | | | | |
| **Total Outstanding Inquiries** | | **$ 12,500.00** | | | | | | |

Attachment: July 2023 Claims Report (5028 : Business Office Reports)

# Levittown Union Free School District

*Business Office*

## REQUEST FOR BUDGET TRANSFER

To: Board of Education
From: Michael Fabiano, Assistant Superintendent for Business
Cc: Todd Winch, Superintendent
Date: July 22, 2023
Subject: Budget Transfers over $10,000 for BOE approval

Please authorize the following transfers:

| No. | Code Description From | Code From | Amount | Code Description To | Code To |
|---|---|---|---|---|---|
| 1 | TRAINING/TRAVEL | A2110.4750.00.0000 | $9,000.00 | A2110.4800.00.0000 | TEXTBOOKS - DISTRICT |
| 2 | TEXTBOOKS/NON-PUBLIC | A2110.4810.00.0000 | $9,000.00 | A2110.4800.00.0000 | TEXTBOOKS - DISTRICT |
| 3 | COMMENCEMENT/ASSEMBL | A2110.4530.00.0000 | $9,000.00 | A2110.4800.00.0000 | TEXTBOOKS - DISTRICT |

**Reason:** **To reimburse funds for Lee Road budget adjustment.**

Requested by (print): Linda Dolecek

Requestor by (signature): Linda Dolecek Date: 7/25/2023

REVIEWED BY: Michael Fabiano Date: 7/25/23
Assistant Superintendent for Business

REVIEWED BY: _____ _____
Superintendent Date

REVIEWED BY: _____ _____
Board of Education (President) Date

FOR BUSINESS OFFICE USE ONLY

COMPLETED BY:_____BT#:_____DATE RETURNED:_____

Attachment: Budget Transfer 8_9_23 (5062 : Budget Transfers)

# Levittown Union Free School District

*Business Office*

## REQUEST FOR BUDGET TRANSFER

To: Board of Education
From: Dr. Susan Farber
Cc: Michael Fabiano, Rita Cotugno
Date: 7/31/23
Subject: Budget Transfers over $10,000 for BOE approval

Please authorize the following transfers for the 8/9/23 Board of Education Meeting:

| No. | Code Description From | Code From | Amount | Code Description To | Code To |
|---|---|---|---|---|---|
| 1 | Spec Ed BOCES Services | A 2250-4900-00-0000 | $28,000.00 | Spec Ed Related serv/in-dist | A 2250-4000-00-3450 |
| 2 | | | | | |
| 3 | | | | | |
| 4 | | | | | |
| 5 | | | | | |
| 6 | | | | | |
| 7 | | | | | |
| 8 | | | | | |
| 9 | | | | | |
| 10 | | | | | |
| 11 | | | | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | | | |
| 15 | | | | | |

Reason: Due to an abundance of students requiring related services, funds are required to pay invoices through the remainder of the 2022-23 school year.

Requested by (print): Dr. Susan Farber

Requestor by (signature): _____ Date 8/1/23

REVIEWED BY: Michael Fabiano
Assistant Superintendent for Business — Date 8/1/23

REVIEWED BY: _____
Superintendent — Date _____

REVIEWED BY: _____
Board of Education (President) — Date _____

FOR BUSINESS OFFICE USE ONLY

COMPLETED BY: _____ BT#: 1826 DATE RETURNED: 8/01/2023

Attachment: Budget Transfer 7_31_23 (5062 : Budget Transfers)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195





## Contract for Cooperative Educational Services

**THIS AGREEMENT made this 1st day of July, 2022 by and between the NASSAU BOCES, party of the first part, and LEVITTOWN UFSD, party of the second part.**

**WITNESSETH, That whereas party of the first part has been duly authorized to provide the approved Services below and has been authorized to enter into agreements with boards of education and school trustees, under the provisions of sections 1950-51 of the Education Law.**

**NOW THEREFORE, The said party of the first part hereby agrees to provide to the party of the second part the following Services during the 2022-23 school year at the indicated cost:**

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | Adjustments To Date | Current Contract | District Budget Code |
|---|---|---|---|---|---|---|---|---|
| **Blank SchoolCd field.** | | 0.0000 | | | | | | |
| 102.010 Career Ed Intensive Skills | 0.0000 | 0.0000 | 10MO SERVICE | 281,785.00 | 0.00 | 281,785.00 | 281,785.00 | |
| 107.010 Career Education Regular Program | 0.0000 | 0.0000 | 10MO SERVICE | 2,432,172.00 | 0.00 | 2,432,172.00 | 2,432,172.00 | |
| 107.060 LIHS for the Arts 1/2 Day Tuition | 0.0000 | 0.0000 | 10MO SERVICE | 370,838.00 | 0.00 | 370,838.00 | 370,838.00 | |
| 205.491 ESB Special Education 8:1:1 | 0.0000 | 0.0000 | X-Contract | 22,365.12 | 0.00 | 22,365.12 | 22,365.12 | |
| 237.500 Asst.Technology Eval/1-Time Charge | 0.0000 | 0.0000 | ACTUAL USE | 3,904.00 | 0.00 | 3,904.00 | 3,904.00 | |
| 244.050 Career Pre HS Lv1(9:1:2Hofstra/NCC) | 0.0000 | 0.0000 | STUDENT | 7,159.20 | 0.00 | 7,159.20 | 7,159.20 | |
| 244.059 CPrep HS RS-Lv1(9:1:2 Hofstra/NCC) | 0.0000 | 0.0000 | | 1,052.80 | 0.00 | 1,052.80 | 1,052.80 | |
| 295.493 WSB-Special Ed OPT 3 | 0.0000 | 0.0000 | X-CONTRACT | 15,480.00 | 0.00 | 15,480.00 | 15,480.00 | |
| 401.500 Outdoor Ed/ Subscription 1-Time | 0.0000 | 0.0000 | ACTUAL USE | 2,500.00 | 0.00 | 2,500.00 | 2,500.00 | |
| 401.510 Outdoor Ed/1 Time Billing | 0.0000 | 0.0000 | ACTUAL USE | 30,846.13 | 0.00 | 30,846.13 | 30,846.13 | |
| 403.530 Arts in Ed Services 1X | 0.0000 | 0.0000 | Actual Usage | 63,581.70 | 0.00 | 63,581.70 | 63,581.70 | |
| 409.520 Videoconferencing-Subscription | 1.0000 | 0.0000 | ACTUAL USE | 5,895.00 | 0.00 | 5,895.00 | 5,895.00 | |
| 409.521 Virtual Meeting Room (VMR) | 2.0000 | 0.0000 | ACTUAL USE | 7,098.00 | 0.00 | 7,098.00 | 7,098.00 | |
| 409.550 Discovery Education Streaming-1X | 2.0000 | 0.0000 | ACTUAL USE | 19,849.40 | 0.00 | 19,849.40 | 19,849.40 | |
| 412.500 Exploratory Enrichmnt 1-time charge | 0.0000 | 0.0000 | ACTUAL USE | 24,053.47 | 0.00 | 24,053.47 | 24,053.47 | |
| 423.010 Lang Prog & Assess. Serv. | 0.0000 | 0.0000 | 12MO SERVICE | 63,955.74 | 0.00 | 63,955.74 | 63,955.74 | |
| 423.510 Propio Telephone Interpretation | 0.0000 | 0.0000 | ACTUAL USE | 4,958.81 | 0.00 | 4,958.81 | 4,958.81 | |



Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

**NASSAU BOCES**
**71 CLINTON ROAD**
**P.O. BOX 9195**
**GARDEN CITY, NY 11530-9195**



**Contract for Cooperative Educational Services**

**NASSAU BOCES**
**LEVITTOWN UFSD**

School Year 2022-23

| Program/ Serial No. | Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | Adjustments To Date | Current Contract | District Budget Code |
|---|---|---|---|---|---|---|---|---|---|
| 423.520 | English as a New Language | 0.0000 | 0.0000 | ACTUAL USE | 26,240.00 | 0.00 | 26,240.00 | 26,240.00 | |
| 435.491 | ESB - Gifted and Talented | 0.0000 | 0.0000 | X-CONTRACT | 234.00 | 0.00 | 234.00 | 234.00 | |
| 443.510 | Regional Summer School - 1 Time | 0.0000 | 0.0000 | | 324,652.20 | 0.00 | 324,652.20 | 324,652.20 | |
| 490.493 | WSB - Special Fac. (HS) | 0.0000 | 0.0000 | X-CONTRACT | 43,773.00 | 0.00 | 43,773.00 | 43,773.00 | |
| 503.009 | Hearing Itinerant Individual | 0.0000 | 0.0000 | | 9,920.75 | 0.00 | 9,920.75 | 9,920.75 | |
| 507.522 | Global Compliance Network | 1.0000 | 0.0000 | ACTUAL USE | 1,150.00 | 0.00 | 1,150.00 | 1,150.00 | |
| 507.532 | Prof Devel Instructional Software | 0.0000 | 0.0000 | ACTUAL USE | 19,320.00 | 0.00 | 19,320.00 | 19,320.00 | |
| 507.540 | Building Local Capacity (BLC's)1X | 0.0000 | 0.0000 | ACTUAL USE | 11,730.00 | 0.00 | 11,730.00 | 11,730.00 | |
| 509.530 | Repair & Maintenance - 1X | 0.0000 | 0.0000 | ACTUAL USE | 33,926.60 | 0.00 | 33,926.60 | 33,926.60 | |
| 509.590 | AV Projects - 1X | 0.0000 | 0.0000 | ACTUAL USE | 7,581.43 | 0.00 | 7,581.43 | 7,581.43 | |
| 516.510 | Printing/1Time Charge | 0.0000 | 0.0000 | ACTUAL USE | 84,701.00 | 0.00 | 84,701.00 | 84,701.00 | |
| 525.490 | PutnamN.Westchester-Additional Work | 0.0000 | 0.0000 | X-CONTRACT | 21,679.68 | 0.00 | 21,679.68 | 21,679.68 | |
| 529.530 | Science Kit Staff Developement 1X | 0.0000 | 0.0000 | ACTUAL USE | 1,575.00 | 0.00 | 1,575.00 | 1,575.00 | |
| 532.010 | Learning Tech Project Planning | 0.0000 | 0.0000 | 12MO SERVICE | 299,026.08 | 0.00 | 299,026.08 | 299,026.08 | |
| 532.022 | Guidance Tech Supp/ Naviance | 0.0000 | 0.0000 | 12MO SERVICE | 29,259.51 | 0.00 | 29,259.51 | 29,259.51 | |
| 532.510 | Regional Objective / 1X | 0.0000 | 0.0000 | ACTUAL USE | 240,590.12 | 0.00 | 240,590.12 | 240,590.12 | |
| **532.526** | **Curriculum & Instruction Software** | | | | | | | | |
| 532.526.020 | AimsWeb | 0.0000 | 0.0000 | ACTUAL USAGE | 15,420.06 | 0.00 | 15,420.06 | 15,420.06 | |
| 532.526.070 | Easy Tech | 0.0000 | 0.0000 | Actual Usage | 9,799.99 | 0.00 | 9,799.99 | 9,799.99 | |
| 532.526.120 | iReady | 0.0000 | 0.0000 | Actual Usage | 177,639.35 | 0.00 | 177,639.35 | 177,639.35 | |
| 532.526.130 | IXL | 0.0000 | 0.0000 | Actual Usage | 54,418.00 | 0.00 | 54,418.00 | 54,418.00 | |
| 532.526.140 | Nearpod | 0.0000 | 0.0000 | Actual Usage | 62,320.80 | 0.00 | 62,320.80 | 62,320.80 | |
| 532.526.160 | NEWSELA | 0.0000 | 0.0000 | Actual Usage | 71,526.27 | 0.00 | 71,526.27 | 71,526.27 | |
| 532.526.200 | Various Products | 0.0000 | 0.0000 | Actual Usage | 1,926.25 | 0.00 | 1,926.25 | 1,926.25 | |
| 532.526.220 | Castle | 0.0000 | 0.0000 | Actual Usage | 30,334.29 | 0.00 | 30,334.29 | 30,334.29 | |



Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195





## Contract for Cooperative Educational Services

**NASSAU BOCES**
**LEVITTOWN UFSD**

School Year 2022-23

| Program/ Serial No. | Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | Adjustments To Date | Current Contract | District Budget Code |
|---|---|---|---|---|---|---|---|---|---|
| 532.526.230 | BrainPop | 0.0000 | 0.0000 | Actual Usage | 14,184.46 | 0.00 | 14,184.46 | 14,184.46 | |
| 532.526.250 | Explore Learning Software | 0.0000 | 0.0000 | Actual Usage | 14,375.00 | 0.00 | 14,375.00 | 14,375.00 | |
| 532.526.260 | Kami | 0.0000 | 0.0000 | Actual Usage | 13,627.50 | 0.00 | 13,627.50 | 13,627.50 | |
| 532.526.280 | Wixie | 0.0000 | 0.0000 | Actual Usage | 5,830.50 | 0.00 | 5,830.50 | 5,830.50 | |
| 532.526.330 | HMH Erie Software | 0.0000 | 0.0000 | Actual Usage | 7,452.00 | 0.00 | 7,452.00 | 7,452.00 | |
| **532.560** | **Curriculum & Instruction Software** | | | | | | | | |
| 532.560.080 | HMH Contract Software | 0.0000 | 0.0000 | ACTUAL USAGE | 65,943.30 | 0.00 | 65,943.30 | 65,943.30 | |
| 532.560.130 | Screencastify | 0.0000 | 0.0000 | ACTUAL USAGE | 9,890.00 | 0.00 | 9,890.00 | 9,890.00 | |
| 532.560.150 | Other C&I Software | 0.0000 | 0.0000 | ACTUAL USAGE | 2,673.75 | 0.00 | 2,673.75 | 2,673.75 | |
| 532.578 | Hudl | 0.0000 | 0.0000 | ACTUAL USE | 46,000.00 | 0.00 | 46,000.00 | 46,000.00 | |
| 534.030 | Prof Dev & Inst Supp for LTPP | 16.0000 | 0.0000 | 12M SERVICE | 19,600.00 | 0.00 | 19,600.00 | 19,600.00 | |
| 534.510 | Model Schools 1X | 1.0000 | 0.0000 | | 6,335.00 | 0.00 | 6,335.00 | 6,335.00 | |
| 551.500 | EIB Support Service Membership | 0.0000 | 0.0000 | ACTUAL USE | 6,615.00 | 0.00 | 6,615.00 | 6,615.00 | |
| 580.051 | Premium Plus Medical Director Serv | 0.0000 | 0.0000 | 12 MO SERVICE | 20,675.00 | 0.00 | 20,675.00 | 20,675.00 | |
| 590.510 | Mental Health School Resources-1X | 0.0000 | 0.0000 | ACTUAL USE | 163,843.92 | 0.00 | 163,843.92 | 163,843.92 | |
| 590.515 | Mental Health Consortium | 0.0000 | 0.0000 | ACTUAL USE | 2,950.00 | 0.00 | 2,950.00 | 2,950.00 | |
| 590.516 | Mental Health/social Emotional PD | 0.0000 | 0.0000 | ACTUAL USE | 21,270.40 | 0.00 | 21,270.40 | 21,270.40 | |
| 598.491 | ESB-School Curriculum Improvement | 0.0000 | 0.0000 | X-Contract | 3,144.00 | 0.00 | 3,144.00 | 3,144.00 | |
| 602.041 | IEP Direct | 0.0000 | 0.0000 | 12MO SERVCE | 58,273.44 | 0.00 | 58,273.44 | 58,273.44 | |
| 602.152 | Finance Manager Timepiece | 0.0000 | 0.0000 | 12 MO SERVICE | 13,530.00 | 0.00 | 13,530.00 | 13,530.00 | |
| 602.190 | SchoolFront | 0.0000 | 0.0000 | 12 MO SERVICE | 86,629.85 | 0.00 | 86,629.85 | 86,629.85 | |
| 602.195 | ParentSquare | 0.0000 | 0.0000 | 12 MO SERVICE | 14,713.81 | 0.00 | 14,713.81 | 14,713.81 | |
| 602.274 | Maintenance/Licensing-Securtiy | 0.0000 | 0.0000 | 12 MO Service | 109,718.91 | 0.00 | 109,718.91 | 109,718.91 | |
| 602.300 | SchoolDude/Brightly Software | 0.0000 | 0.0000 | 12 MO SERVICE | 17,796.49 | 0.00 | 17,796.49 | 17,796.49 | |
| 602.515 | Teacher Reacher - 1X | 0.0000 | 0.0000 | Actual Use | 5,475.00 | 0.00 | 5,475.00 | 5,475.00 | |
| 602.516 | PowerSchool | 0.0000 | 0.0000 | Actual Use | 17,003.80 | 0.00 | 17,003.80 | 17,003.80 | |
| 602.517 | SafeSchoolsNY - 1X | 0.0000 | 0.0000 | ACTUAL USE | 10,991.08 | 0.00 | 10,991.08 | 10,991.08 | |
| 602.520 | Blackboard Connect -1X | 0.0000 | 0.0000 | ACTUAL USE | 13,911.02 | 0.00 | 13,911.02 | 13,911.02 | |
| 602.526 | Family ID - 1X | 0.0000 | 0.0000 | ACTUAL USE | 13,141.10 | 0.00 | 13,141.10 | 13,141.10 | |

*WinCap* Ver. 23.06.30.16

Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

July 10, 2023
01:20:19 pm

**NASSAU BOCES**
**71 CLINTON ROAD**
**P.O. BOX 9195**
**GARDEN CITY, NY 11530-9195**



## Contract for Cooperative Educational Services

**NASSAU BOCES**
**LEVITTOWN UFSD**

School Year 2022-23

| Program/ Serial No. | Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | Adjustments To Date | Current Contract | District Budget Code |
|---|---|---|---|---|---|---|---|---|---|
| 602.562 | Thought Exchange | 0.0000 | 0.0000 | ACTUAL USE | 26,082.00 | 0.00 | 26,082.00 | 26,082.00 | |
| 602.566 | Data Privacy & Security Serv 1X | 0.0000 | 0.0000 | ACTUAL USE | 3,940.00 | 0.00 | 3,940.00 | 3,940.00 | |
| 602.574 | IQM-2 (Meeting Management)-1X | 0.0000 | 0.0000 | ACTUAL USE | 18,960.99 | 0.00 | 18,960.99 | 18,960.99 | |
| 602.579 | Assessment Creation & Analysis | 0.0000 | 0.0000 | ACTUAL USE | 43,636.75 | 0.00 | 43,636.75 | 43,636.75 | |
| 602.582 | Parent Communication - 1X | 0.0000 | 0.0000 | ACTUAL USE | 6,607.99 | 0.00 | 6,607.99 | 6,607.99 | |
| 602.583 | Evaluation Software | 0.0000 | 0.0000 | ACTUAL USE | 5,797.61 | 0.00 | 5,797.61 | 5,797.61 | |
| 602.594 | Data Warehousing/1X | 0.0000 | 0.0000 | ACTUAL USE | 4,460.00 | 0.00 | 4,460.00 | 4,460.00 | |
| 602.596 | Frontline Prof Learning Mgmt-1X | 0.0000 | 0.0000 | ACTUAL USE | 29,127.73 | 0.00 | 29,127.73 | 29,127.73 | |
| 602.640 | Forecast5 - 1X | 0.0000 | 0.0000 | ACTUAL USE | 19,935.11 | 0.00 | 19,935.11 | 19,935.11 | |
| 602.650 | Finance Manager 1X | 0.0000 | 0.0000 | ACTUAL USE | 4,793.75 | 0.00 | 4,793.75 | 4,793.75 | |
| 602.652 | Timepiece-Finance Manager 1X | 0.0000 | 0.0000 | ACTUAL USE | 5,500.00 | 0.00 | 5,500.00 | 5,500.00 | |
| 602.653 | Finance Mgr Add's Support Days 1X | 0.0000 | 0.0000 | ACTUAL USAGE | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | |
| 602.655 | Edge System 1X | 0.0000 | 0.0000 | ACTUAL USE | 2,494.90 | 0.00 | 2,494.90 | 2,494.90 | |
| 602.777 | Annual Hardware/Software !X | 0.0000 | 0.0000 | ACTUAL USE | 227,615.30 | 0.00 | 227,615.30 | 227,615.30 | |
| 602.782 | Administrative Project | 0.0000 | 0.0000 | ACTUAL USE | 509,778.22 | 0.00 | 509,778.22 | 509,778.22 | |
| 602.788 | Scholarchip - 1X | 0.0000 | 0.0000 | ACTUAL USE | 68,456.37 | 0.00 | 68,456.37 | 68,456.37 | |
| 604.530 | Diversity Recuriting - 1 time chrg | 0.0000 | 0.0000 | | 5,000.00 | 0.00 | 5,000.00 | 5,000.00 | |
| 605.010 | Career Ed Trans/Contract/Student | 0.0000 | 0.0000 | | 183,903.70 | 0.00 | 183,903.70 | 183,903.70 | |
| 605.020 | IPAS Transportation | 0.0000 | 0.0000 | | 115,353.00 | 0.00 | 115,353.00 | 115,353.00 | |
| 608.493 | WSB - Insurance Mgmt | 0.0000 | 0.0000 | X-CONTRACT | 8,120.00 | 0.00 | 8,120.00 | 8,120.00 | |
| 614.500 | Spec Ed Trans/Contract/Student | 0.0000 | 0.0000 | | 631,440.70 | 0.00 | 631,440.70 | 631,440.70 | |
| 620.500 | Cooperative Bidding 1-Time | 0.0000 | 0.0000 | ACTUAL USE | 1,700.00 | 0.00 | 1,700.00 | 1,700.00 | |
| 622.490 | Questar3 GASB 45 Planning & Valuati | 0.0000 | 0.0000 | X-CONTRACT | 5,830.00 | 0.00 | 5,830.00 | 5,830.00 | |
| 625.490 | Putnam On Line Application System | 0.0000 | 0.0000 | X-CONTRACT | 10,000.00 | 0.00 | 10,000.00 | 10,000.00 | |
| 626.490 | Putnam Planning Services: Managemen | 0.0000 | 0.0000 | X-CONTRACT | 6,072.00 | 0.00 | 6,072.00 | 6,072.00 | |
| 628.490 | Questar State Aid Planning | 0.0000 | 0.0000 | X-CONTRACT | 3,445.00 | 0.00 | 3,445.00 | 3,445.00 | |

*WinCap* Ver. 23.06.30.16

Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

**NASSAU BOCES**
**71 CLINTON ROAD**
**P.O. BOX 9195**
**GARDEN CITY, NY 11530-9195**



**Contract for Cooperative Educational Services**

**NASSAU BOCES** School Year 2022-23
**LEVITTOWN UFSD**

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | Adjustments To Date | Current Contract | District Budget Code |
|---|---|---|---|---|---|---|---|---|
| 645.490 S Westchester Safety/Risk Mgt Confe | 0.0000 | 0.0000 | X-CONTRACT | 186,836.45 | 0.00 | 186,836.45 | 186,836.45 | |
| 657.490 Erie 1-Board Pol Handbook | 0.0000 | 0.0000 | X-CONTRACT | 695.00 | 0.00 | 695.00 | 695.00 | |
| 670.021 Syntax Public Relations | 0.0000 | 0.0000 | 12 MO SERVICE | 52,552.50 | 0.00 | 52,552.50 | 52,552.50 | |
| 670.023 Syntax PR PD | 0.0000 | 0.0000 | 12 MO SERVICE | 28,297.50 | 0.00 | 28,297.50 | 28,297.50 | |
| **Subtotal -** | | | | | **0.00** | **7,943,265.65** | **7,943,265.65** | |
| **A1310.49 Business Administration** | | 0.0000 | | | | | | |
| 602.150 Finance Manager | 0.0000 | 0.0000 | 12 MO SERVICE | 75,657.48 | 0.00 | 75,657.48 | 75,657.48 | A1310.49 |
| 602.170 Bold Election Management System | 0.0000 | 0.0000 | 12 MO SERVICE | 16,452.69 | 0.00 | 16,452.69 | 16,452.69 | A1310.49 |
| 620.010 Cooperative Bidding | 0.0000 | 0.0000 | 12MO SERVICE | 9,750.00 | 0.00 | 9,750.00 | 9,750.00 | A1310.49 |
| **Subtotal -A1310.49** | | | | | **0.00** | **101,860.17** | **101,860.17** | |
| **A1430.49 Personnel** | | 0.0000 | | | | | | |
| 602.621 Web-based NIS 1X | 0.0000 | 0.0000 | ACTUAL USE | 4,500.00 | 0.00 | 4,500.00 | 4,500.00 | A1430.49 |
| 697.491 ESB - Bus Driver Training | 0.0000 | 0.0000 | X-CONTRACT | 15,316.00 | 0.00 | 15,316.00 | 15,316.00 | A1430.49 |
| **Subtotal -A1430.49** | | | | | **0.00** | **19,816.00** | **19,816.00** | |
| **A1620.49 Operation of Plant** | | 0.0000 | | | | | | |
| 617.010 Health & Safety Training | 0.0000 | 0.0000 | 12MO SERVICE | 41,877.00 | 0.00 | 41,877.00 | 41,877.00 | A1620.49 |
| **Subtotal -A1620.49** | | | | | **0.00** | **41,877.00** | **41,877.00** | |
| **A1981.49 BOCES Admin, Rent, Captial Projects** | | 0.0000 | | | | | | |
| 001.000 Administration | 0.0000 | 0.0000 | 4MO SERVICE | 851,269.38 | 0.00 | 851,269.38 | 851,269.38 | A1981.49 |
| 002.010 Rental of Facilities | 0.0000 | 0.0000 | 12MO SERVICE | 82,016.35 | 0.00 | 82,016.35 | 82,016.35 | A1981.49 |



Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195





## Contract for Cooperative Educational Services

**NASSAU BOCES** School Year 2022-23
**LEVITTOWN UFSD**

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | Adjustments To Date | Current Contract | District Budget Code |
|---|---|---|---|---|---|---|---|---|
| 002.020 Capital Projects | 0.0000 | 0.0000 | 4MO SERVICE | 144,271.38 | 0.00 | 144,271.38 | 144,271.38 | A1981.49 |
| **Subtotal -A1981.49** | | | | | **0.00** | **1,077,557.11** | **1,077,557.11** | |
| **A2110.49 Teaching-Regular School** | | 0.0000 | | | | | | |
| 403.500 Arts in Education/1-Time Charge | 0.0000 | 0.0000 | ACTUAL USE | 3,560.00 | 0.00 | 3,560.00 | 3,560.00 | A2110.49 |
| 507.517 PE Consortium - 1X | 1.0000 | 0.0000 | ACTUAL USE | 1,400.00 | 0.00 | 1,400.00 | 1,400.00 | A2110.49 |
| 507.519 Ancillary C&I Support/ 1 Time Chrg | 0.0000 | 0.0000 | ACTUAL USE | 25,133.25 | 0.00 | 25,133.25 | 25,133.25 | A2110.49 |
| 507.520 Professional Development-1X | 1.0000 | 0.0000 | ACTUAL USE | 7,375.00 | 0.00 | 7,375.00 | 7,375.00 | A2110.49 |
| 507.530 Regional Workshops/1-Time Chg | 0.0000 | 0.0000 | ACTUAL USE | 3,755.00 | 0.00 | 3,755.00 | 3,755.00 | A2110.49 |
| 566.493 WSB-School Improvement for Standard | 0.0000 | 0.0000 | X-Contract | 465.00 | 0.00 | 465.00 | 465.00 | A2110.49 |
| 660.500 Regional Teacher Cert - 1X | 0.0000 | 0.0000 | | 4,500.00 | 0.00 | 4,500.00 | 4,500.00 | A2110.49 |
| **Subtotal -A2110.49** | | | | | **0.00** | **46,188.25** | **46,188.25** | |
| **A2250.49 Programs/Srvces for the Disabled** | | 0.0000 | | | | | | |
| 219.010 I. Wolfson HS-Lv1 (9:1:2 + BT) | 0.0000 | 0.0000 | STUDENT | 68,012.00 | 0.00 | 68,012.00 | 68,012.00 | A2250.49 |
| 219.019 I.Wolfson HS RS-Lv1 (9:1:2+BT) | 0.0000 | 0.0000 | STUDENT | 27,372.80 | 0.00 | 27,372.80 | 27,372.80 | A2250.49 |
| 219.040 Iris Wolfson HS-Lv1 (9:1:2) | 0.0000 | 0.0000 | STUDENT | 386,596.80 | 0.00 | 386,596.80 | 386,596.80 | A2250.49 |
| 219.049 Iris Wolfson HS RS-Lv1 (9:1:2) | 0.0000 | 0.0000 | STUDENT | 136,085.76 | 0.00 | 136,085.76 | 136,085.76 | A2250.49 |
| 231.030 CCA - Lv3 - Phase 1 (6:1:1 Net) | 0.0000 | 0.0000 | STUDENT | 86,963.00 | 0.00 | 86,963.00 | 86,963.00 | A2250.49 |
| 231.040 CCA- Lv3 Phase 2 (6:1:1 NET) | 0.0000 | 0.0000 | STUDENT | 260,889.00 | 0.00 | 260,889.00 | 260,889.00 | A2250.49 |
| 231.049 CCA RS-Lv3-Phase 2 (6:1:1 Net) | 0.0000 | 0.0000 | | 127,044.80 | 0.00 | 127,044.80 | 127,044.80 | A2250.49 |
| 231.060 CCA Lv3-Phase 3 (6:1:1 Net) | 0.0000 | 0.0000 | STUDENT | 43,481.50 | 0.00 | 43,481.50 | 43,481.50 | A2250.49 |
| 231.069 CCA RS-Lv3-Phase 3 (6:1:1 Net) | 0.0000 | 0.0000 | ACTUAL USE | 3,158.40 | 0.00 | 3,158.40 | 3,158.40 | A2250.49 |
| 231.080 CCA - Lv3 - Phase 3 (6:1:1 Net+BT) | 0.0000 | 0.0000 | STUDENT | 82,615.00 | 0.00 | 82,615.00 | 82,615.00 | A2250.49 |
| 231.089 CCA RS-Lv3-Phase 3 (6:1:1 Net+BT) | 0.0000 | 0.0000 | ACTUAL USE | 6,316.80 | 0.00 | 6,316.80 | 6,316.80 | A2250.49 |
| 232.070 RKS (6:1:2) | 0.0000 | 0.0000 | STUDENT | 604,667.00 | 0.00 | 604,667.00 | 604,667.00 | A2250.49 |
| 232.079 RKS (6:1:2) /RS | 0.0000 | 0.0000 | | 420,220.32 | 0.00 | 420,220.32 | 420,220.32 | A2250.49 |



Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195





## Contract for Cooperative Educational Services

**NASSAU BOCES**
**LEVITTOWN UFSD**

School Year 2022-23

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | Adjustments To Date | Current Contract | District Budget Code |
|---|---|---|---|---|---|---|---|---|
| 233.010 Willet Avenue School (6:1:2) | 0.0000 | 0.0000 | STUDENT | 172,762.00 | 0.00 | 172,762.00 | 172,762.00 | A2250.49 |
| 233.019 Willet Avenue Schooll -RS | 0.0000 | 0.0000 | ACTUAL USE | 188,026.90 | 0.00 | 188,026.90 | 188,026.90 | A2250.49 |
| 235.050 Seaman Neck MS (9:1:2) | 0.0000 | 0.0000 | STUDENT | 200,457.60 | 0.00 | 200,457.60 | 200,457.60 | A2250.49 |
| 235.059 Seaman Neck / R.S. | 0.0000 | 0.0000 | | 34,661.44 | 0.00 | 34,661.44 | 34,661.44 | A2250.49 |
| 237.040 Carman Road (9:1:2) | 0.0000 | 0.0000 | STUDENT | 214,776.00 | 0.00 | 214,776.00 | 214,776.00 | A2250.49 |
| 237.049 Carman Road School /RS | 0.0000 | 0.0000 | | 169,642.60 | 0.00 | 169,642.60 | 169,642.60 | A2250.49 |
| 239.040 Jerusalem Ave (9:1:2) | 0.0000 | 0.0000 | STUDENT | 171,820.80 | 0.00 | 171,820.80 | 171,820.80 | A2250.49 |
| 239.049 Jerusalem Ave/ R.S. | 0.0000 | 0.0000 | | 108,894.68 | 0.00 | 108,894.68 | 108,894.68 | A2250.49 |
| 241.050 CCA - Level 6 (12:1:2) | 0.0000 | 0.0000 | STUDENT | 80,179.20 | 0.00 | 80,179.20 | 80,179.20 | A2250.49 |
| 241.059 CCA RS - Level 6 (12:1:2) | 0.0000 | 0.0000 | STUDENT | 25,375.20 | 0.00 | 25,375.20 | 25,375.20 | A2250.49 |
| 242.060 Children's Readiness 6:1:2 | 0.0000 | 0.0000 | STUDENT | 518,286.00 | 0.00 | 518,286.00 | 518,286.00 | A2250.49 |
| 242.069 Children's Readiness/ R.S. | 0.0000 | 0.0000 | | 378,812.56 | 0.00 | 378,812.56 | 378,812.56 | A2250.49 |
| 244.020 Career Prep HS - CTE 1/2 Day | 0.0000 | 0.0000 | STUDENT | 68,486.40 | 0.00 | 68,486.40 | 68,486.40 | A2250.49 |
| 244.060 Career Prep HS (9:1:2) | 0.0000 | 0.0000 | STUDENT | 300,686.40 | 0.00 | 300,686.40 | 300,686.40 | A2250.49 |
| 244.069 Career Prep H.S. (912)/Rel/Serv | 0.0000 | 0.0000 | | 44,217.60 | 0.00 | 44,217.60 | 44,217.60 | A2250.49 |
| 244.070 Career Prep MS/HS (6:1:2) | 0.0000 | 0.0000 | STUDENT | 34,552.40 | 0.00 | 34,552.40 | 34,552.40 | A2250.49 |
| 244.079 Career Prep (6:1:2) Reb/RS | 0.0000 | 0.0000 | | 6,737.92 | 0.00 | 6,737.92 | 6,737.92 | A2250.49 |
| 245.040 Robert Williams (6:1:1 Trans Sup Pr | 0.0000 | 0.0000 | STUDENT | 73,009.00 | 0.00 | 73,009.00 | 73,009.00 | A2250.49 |
| 245.049 Robert Williams / RS | 0.0000 | 0.0000 | | 10,528.00 | 0.00 | 10,528.00 | 10,528.00 | A2250.49 |
| 245.050 Robert Williams (6:1:1,ISP) | 0.0000 | 0.0000 | STUDENT | 417,422.40 | 0.00 | 417,422.40 | 417,422.40 | A2250.49 |
| 245.059 Robert Williams Intensive/Related S | 0.0000 | 0.0000 | | 120,900.48 | 0.00 | 120,900.48 | 120,900.48 | A2250.49 |
| 245.060 Seaman Neck MS (6:1:1) | 0.0000 | 0.0000 | STUDENT | 14,601.80 | 0.00 | 14,601.80 | 14,601.80 | A2250.49 |
| 245.069 Seaman Neck (6:1:1) /R.S. | 0.0000 | 0.0000 | | 1,684.48 | 0.00 | 1,684.48 | 1,684.48 | A2250.49 |
| 249.040 Jerusalem Av (6:1:1) | 0.0000 | 0.0000 | STUDENT | 240,929.70 | 0.00 | 240,929.70 | 240,929.70 | A2250.49 |
| 249.049 Jerusalem Ave (6:1:1) /R.S. | 0.0000 | 0.0000 | | 162,937.04 | 0.00 | 162,937.04 | 162,937.04 | A2250.49 |
| 249.050 Jerusalem Av (6:1:1,ISP) | 0.0000 | 0.0000 | STUDENT | 86,963.00 | 0.00 | 86,963.00 | 86,963.00 | A2250.49 |



Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195



## Contract for Cooperative Educational Services

NASSAU BOCES
LEVITTOWN UFSD

School Year 2022-23

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | Adjustments To Date | Current Contract | District Budget Code |
|---|---|---|---|---|---|---|---|---|
| 249.059 Jerusalem Ave Int Sup/R.S. | 0.0000 | 0.0000 | | 21,164.00 | 0.00 | 21,164.00 | 21,164.00 | A2250.49 |
| 503.109 Vision Itinerant Individual | 0.0000 | 0.0000 | | 19,558.05 | 0.00 | 19,558.05 | 19,558.05 | A2250.49 |
| **Subtotal -A2250.49** | | | | | **0.00** | **6,141,496.83** | **6,141,496.83** | |
| **A2630.49 Computer** | | 0.0000 | | | | | | |
| 514.510 NASTECH - 1 Time | 0.0000 | 0.0000 | ACTUAL USE | 6,460.00 | 0.00 | 6,460.00 | 6,460.00 | A2630.49 |
| 532.030 E-Rate | 0.0000 | 0.0000 | 12MO SERVICE | 6,646.00 | 0.00 | 6,646.00 | 6,646.00 | A2630.49 |
| 532.087 Outsourced Network Support | 0.0000 | 0.0000 | 12 MO SERVICE | 373,589.15 | 0.00 | 373,589.15 | 373,589.15 | A2630.49 |
| 532.505 LTPP Subscription 1X | 0.0000 | 0.0000 | ACTUAL USE | 3,692.42 | 0.00 | 3,692.42 | 3,692.42 | A2630.49 |
| 533.010 Library Automation Service | 0.0000 | 0.0000 | 12MO SERVICE | 29,214.00 | 0.00 | 29,214.00 | 29,214.00 | A2630.49 |
| 533.020 Online Databases | 0.0000 | 0.0000 | 12MO SERVICE | 91,345.32 | 0.00 | 91,345.32 | 91,345.32 | A2630.49 |
| 602.016 Powerschool | 0.0000 | 0.0000 | 12MO SERVICE | 130,060.37 | 0.00 | 130,060.37 | 130,060.37 | A2630.49 |
| 602.276 Project Installation-Security | 0.0000 | 0.0000 | 12 MO SERVICE | 44,563.93 | 0.00 | 44,563.93 | 44,563.93 | A2630.49 |
| 602.287 Outsourced Network Support-Adm | 0.0000 | 0.0000 | 12 MO SERVICE | 373,589.15 | 0.00 | 373,589.15 | 373,589.15 | A2630.49 |
| 602.298 Admin Svc WAN Telecommunications | 0.0000 | 0.0000 | 12 MO SERVICE | 243,499.93 | 0.00 | 243,499.93 | 243,499.93 | A2630.49 |
| 659.500 District Substitute Mngt. Sys/1time | 0.0000 | 0.0000 | ACTUAL USE | 13,322.00 | 0.00 | 13,322.00 | 13,322.00 | A2630.49 |
| **Subtotal -A2630.49** | | | | | **0.00** | **1,315,982.27** | **1,315,982.27** | |
| **A2815.49 Health Services-Regular School** | | 0.0000 | | | | | | |
| 550.510 Health and Welfare | 0.0000 | 0.0000 | | 56,424.38 | 0.00 | 56,424.38 | 56,424.38 | A2815.49 |
| **Subtotal -A2815.49** | | | | | **0.00** | **56,424.38** | **56,424.38** | |
| **A2830.49 ESL DATA AND ASSESSMENTS** | | 0.0000 | | | | | | |
| 423.500 Lang Program 1-Time | 0.0000 | 0.0000 | ACTUAL USE | 5,400.00 | 0.00 | 5,400.00 | 5,400.00 | A2830.49 |



Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195





## Contract for Cooperative Educational Services

**NASSAU BOCES** School Year 2022-23
**LEVITTOWN UFSD**

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | Adjustments To Date | Current Contract | District Budget Code |
|---|---|---|---|---|---|---|---|---|
| 602.071 NYSED Reporting | 0.0000 | 0.0000 | 12MO SERVICE | 79,698.96 | 0.00 | 79,698.96 | 79,698.96 | A2830.49 |
| 602.094 Data Warehousing | 0.0000 | 0.0000 | 12MO SERVICE | 33,626.56 | 0.00 | 33,626.56 | 33,626.56 | A2830.49 |
| 602.570 Test Scoring/1X | 0.0000 | 0.0000 | ACTUAL USE | 77,258.12 | 0.00 | 77,258.12 | 77,258.12 | A2830.49 |
| **Subtotal -A2830.49** | | | | | **0.00** | **195,983.64** | **195,983.64** | |
| **A2855.49 Interscholastic Athletics-Regular School** | | 0.0000 | | | | | | |
| 502.020 Cost Schedules | 0.0000 | 0.0000 | 12MO SERVICE | 32,182.00 | 0.00 | 32,182.00 | 32,182.00 | A2855.49 |
| 502.040 Referee Fees | 0.0000 | 0.0000 | 12MO SERVICE | 140,814.15 | 0.00 | 140,814.15 | 140,814.15 | A2855.49 |
| **Subtotal -A2855.49** | | | | | **0.00** | **172,996.15** | **172,996.15** | |
| **Blank SchoolCd field.** | | 0.0000 | | | | | | |
| 915.023 Summer School Transportation | 0.0000 | 0.0000 | | 46,015.00 | 0.00 | 46,015.00 | 46,015.00 | |
| 927.023 EXTENDED 5-21 YRS: 2 MONTH | 0.0000 | 0.0000 | | 185,031.00 | 0.00 | 185,031.00 | 185,031.00 | |
| **Subtotal -Blank Sort Code** | | | | | **0.00** | **231,046.00** | **231,046.00** | |



Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195





NASSAU BOCES
LEVITTOWN UFSD

School Year 2022-23

**Summary:**

| | | |
|---|---|---|
| Total of Service Costs - All Funds: | 16,266,936.34 | (Except 001/002) |
| Capital Costs: | 226,287.73 | (CoSer 002) |
| Adm. & Clerical Costs: | 851,269.38 | (CoSer 001) |
| Total Contract Costs: | 17,344,493.45 | |

The party of the second part hereby agrees to pay the total contract cost to the party of the first part according to the following schedule:
10 Times per year

This contract shall not be valid or binding until it is approved by the Commissioner of Education.
IN WITNESS WHEREOF, the parties have set their hands the day and year above written.

| | | |
|---|---|---|
| | NASSAU BOCES | 71 CLINTON ROAD, P.O. BOX 9195, GARDEN CITY, NY, 11530-9195 |
| Signature, President and/or Clerk, BOCES | (Party of the First Part) | (Post Office Address) |
| | LEVITTOWN UFSD | ATTN BUSINESS OFFICE, RANCH AND ABBEY LANES, LEVITTOWN, NY, 11756- |
| Signature, President and/or Clerk, Board of Education (As Autholzed) | (Party of the Second Part) | (Post Office Address) |



Attachment: Nassau BOCES Final (5045 : Nassau BOCES Final Contract 2022-2023)

July 13, 2023
09:33:22 am

Form AS-7
Page 1

**NASSAU BOCES**
**71 CLINTON ROAD**
**P.O. BOX 9195**
**GARDEN CITY, NY 11530-9195**

## Initial Contract for Cooperative Educational Services

**THIS AGREEMENT made this 1st day of July, 2023 by and between the NASSAU BOCES, party of the first part, and LEVITTOWN UFSD, party of the second part.**

**WITNESSETH, That whereas party of the first part has been duly authorized to provide the approved Services below and has been authorized to enter into agreements with boards of education and school trustees, under the provisions of sections 1950-51 of the Education Law.**

**NOW THEREFORE, The said party of the first part hereby agrees to provide to the party of the second part the following Services during the 2023-24 school year at the indicated cost:**

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | District Budget Code |
|---|---|---|---|---|---|---|
| **Blank SchoolCd field.** | | 0.0000 | | | | |
| 107.010 Career Education Regular Program | 0.0000 | 0.0000 | 10MO SERVICE | 0.00 | 2,343,654.00 | |
| 107.060 LIHS for the Arts 1/2 Day Tuition | 0.0000 | 0.0000 | 10MO SERVICE | 0.00 | 367,701.00 | |
| 295.493 WSB-Special Ed OPT 3 | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 6,000.00 | |
| 401.500 Outdoor Ed/ Subscription 1-Time | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 2,550.00 | |
| 401.510 Outdoor Ed/1 Time Billing | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 41,200.00 | |
| 401.520 Overnight Trips | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 132,253.00 | |
| 403.530 Arts in Ed Services 1X | 0.0000 | 0.0000 | Actual Usage | 0.00 | 104,232.10 | |
| 409.520 Videoconferencing-Subscription | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 6,015.00 | |
| 409.521 Virtual Meeting Room (VMR) | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 7,298.00 | |
| 409.550 Discovery Education Streaming-1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 29,182.40 | |
| 412.500 Exploratory Enrichmnt 1-time charge | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 40,460.00 | |
| 423.010 Lang Prog & Assess. Serv. | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 25,000.00 | |
| 423.510 Propio Telephone Interpretation | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 6,000.00 | |
| 423.520 English as a New Language | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 32,800.00 | |
| 437.491 ESB Foreign Language Interpretation | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 1,500.00 | |
| 443.510 Regional Summer School - 1 Time | 0.0000 | 0.0000 | | 0.00 | 414,750.00 | |
| 490.493 WSB - Special Fac. (HS) | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 35,000.00 | |

*WinCap* Ver. 23.07.11.16

Attachment: Nassau BOCES Initial (5046 : Nassau BOCES Initial Contract 2023-2024)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195



## Initial Contract for Cooperative Educational Services

**NASSAU BOCES** School Year 2023-24
**LEVITTOWN UFSD**

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | District Budget Code |
|---|---|---|---|---|---|---|
| 507.522 Global Compliance Network | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 1,150.00 | |
| 507.540 Building Local Capacity (BLC's)1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 25,000.00 | |
| 509.530 Repair & Maintenance - 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 27,000.00 | |
| 516.510 Printing/1Time Charge | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 73,253.00 | |
| 525.490 PutnamN.Westchester-Additional Work | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 25,000.00 | |
| 532.010 Learning Tech Project Planning | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 299,026.08 | |
| 532.522 Guidance Tech Supp/Naviance 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 29,921.06 | |
| **532.526 Curriculum & Instruction Software** | | | | | | |
| 532.526.020 AimsWeb | 0.0000 | 0.0000 | ACTUAL USAGE | 0.00 | 15,746.61 | |
| 532.526.070 Easy Tech | 0.0000 | 0.0000 | Actual Usage | 0.00 | 7,506.71 | |
| 532.526.120 iReady | 0.0000 | 0.0000 | Actual Usage | 0.00 | 115,348.80 | |
| 532.526.130 IXL | 0.0000 | 0.0000 | Actual Usage | 0.00 | 55,512.80 | |
| 532.526.140 Nearpod | 0.0000 | 0.0000 | Actual Usage | 0.00 | 63,572.00 | |
| 532.526.160 NEWSELA | 0.0000 | 0.0000 | Actual Usage | 0.00 | 72,956.76 | |
| 532.526.220 Castle | 0.0000 | 0.0000 | Actual Usage | 0.00 | 30,940.97 | |
| 532.526.230 BrainPop | 0.0000 | 0.0000 | Actual Usage | 0.00 | 14,746.21 | |
| 532.526.250 Explore Learning Software | 0.0000 | 0.0000 | Actual Usage | 0.00 | 15,000.00 | |
| 532.526.260 Kami | 0.0000 | 0.0000 | Actual Usage | 0.00 | 14,714.70 | |
| 532.526.280 Wixie | 0.0000 | 0.0000 | Actual Usage | 0.00 | 5,830.50 | |
| 532.526.330 HMH Erie Software | 0.0000 | 0.0000 | Actual Usage | 0.00 | 10,626.00 | |
| 532.526.370 Passport for Good | 0.0000 | 0.0000 | Actual Usage | 0.00 | 9,981.97 | |
| **532.560 Curriculum & Instruction Software** | | | | | | |
| 532.560.080 HMH Contract Software | 0.0000 | 0.0000 | ACTUAL USAGE | 0.00 | 317,464.40 | |
| 532.578 Hudl | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 46,000.00 | |
| 534.030 Prof Dev & Inst Supp for LTPP | 0.0000 | 0.0000 | 12M SERVICE | 0.00 | 18,125.00 | |
| 534.510 Model Schools 1X | 0.0000 | 0.0000 | | 0.00 | 6,460.00 | |
| 580.051 Premium Plus Medical Director Serv | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 23,090.00 | |
| 590.510 Mental Health School Resources-1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 169,577.85 | |

*WinCap* Ver. 23.07.11.16

Attachment: Nassau BOCES Initial (5046 : Nassau BOCES Initial Contract 2023-2024)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195



## Initial Contract for Cooperative Educational Services

NASSAU BOCES
LEVITTOWN UFSD

School Year 2023-24

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | District Budget Code |
|---|---|---|---|---|---|---|
| 590.515 Mental Health Consortium | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 2,950.00 | |
| 590.516 Mental Health/social Emotional PD | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 4,600.00 | |
| 598.491 ESB-School Curriculum Improvement | 0.0000 | 0.0000 | X-Contract | 0.00 | 900.00 | |
| 602.038 FINALSITE | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 13,911.02 | |
| 602.041 IEP Direct | 0.0000 | 0.0000 | 12MO SERVCE | 0.00 | 59,438.91 | |
| 602.140 Forecast5 | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 20,931.85 | |
| 602.152 Finance Manager Timepiece | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 13,801.00 | |
| 602.190 SchoolFront | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 91,905.61 | |
| 602.195 ParentSquare | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 33,940.46 | |
| 602.300 SchoolDude/Brightly Software | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 18,686.34 | |
| 602.515 Teacher Reacher - 1X | 0.0000 | 0.0000 | Actual Use | 0.00 | 5,575.00 | |
| 602.516 PowerSchool | 0.0000 | 0.0000 | Actual Use | 0.00 | 17,853.99 | |
| 602.517 SafeSchoolsNY - 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 11,485.16 | |
| 602.526 Family ID - 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 13,428.00 | |
| 602.562 Thought Exchange | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 27,386.10 | |
| 602.566 Data Privacy & Security Serv 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 4,020.00 | |
| 602.574 IQM-2 (Meeting Management)-1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 13,818.15 | |
| 602.579 Assessment Creation & Analysis | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 46,407.50 | |
| 602.582 Parent Communication - 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 7,527.09 | |
| 602.583 Evaluation Software | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 5,880.43 | |
| 602.594 Data Warehousing/1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 1,265.00 | |
| 602.596 Frontline Prof Learning Mgmt-1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 29,127.73 | |
| 602.653 Finance Mgr Add's Support Days 1X | 0.0000 | 0.0000 | ACTUAL USAGE | 0.00 | 5,000.00 | |
| 602.655 Edge System 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 2,494.90 | |
| 602.774 Maintenance/Licensing-Security 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 109,718.91 | |
| 602.777 Annual Hardware/Software !X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 228,505.78 | |
| 602.788 Scholarchip - 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 66,246.90 | |
| 604.530 Diversity Recuriting - 1 time chrg | 0.0000 | 0.0000 | | 0.00 | 5,000.00 | |
| 605.010 Career Ed Trans/Contract/Student | 0.0000 | 0.0000 | | 0.00 | 291,816.00 | |
| 605.020 IPAS Transportation | 0.0000 | 0.0000 | | 0.00 | 119,853.00 | |

*WinCap* Ver. 23.07.11.16

Attachment: Nassau BOCES Initial (5046 : Nassau BOCES Initial Contract 2023-2024)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195



## Initial Contract for Cooperative Educational Services

NASSAU BOCES
LEVITTOWN UFSD

School Year 2023-24

| Program/ Serial No. Service | Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | District Budget Code |
|---|---|---|---|---|---|---|
| | Basis for Current Contract | | | | | |
| 614.500 Spec Ed Trans/Contract/Student | 0.0000 | 0.0000 | | 0.00 | 479,338.00 | |
| 622.490 Questar3 GASB 45 Planning & Valuati | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 7,000.00 | |
| 625.490 Putnam On Line Application System | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 5,500.00 | |
| 628.490 Questar State Aid Planning | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 4,000.00 | |
| 645.490 S Westchester Safety/Risk Mgt Confe | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 100,000.00 | |
| 657.490 Erie 1-Board Pol Handbook | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 800.00 | |
| 670.021 Syntax Public Relations | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 54,654.60 | |
| 670.023 Syntax PR PD | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 29,429.40 | |
| **Subtotal -** | | | | | **7,043,343.75** | |
| **A1310.49 Business Administration** | | 0.0000 | | | | |
| 602.150 Finance Manager | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 77,927.20 | A1310.49 |
| 602.170 Bold Election Management System | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 16,118.07 | A1310.49 |
| 620.010 Cooperative Bidding | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 10,000.00 | A1310.49 |
| **Subtotal -A1310.49** | | | | | **104,045.27** | |
| **A1430.49 Personnel** | | 0.0000 | | | | |
| 602.621 Web-based NIS 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 4,500.00 | A1430.49 |
| 697.491 ESB - Bus Driver Training | 0.0000 | 0.0000 | X-CONTRACT | 0.00 | 15,000.00 | A1430.49 |
| **Subtotal -A1430.49** | | | | | **19,500.00** | |
| **A1620.49 Operation of Plant** | | 0.0000 | | | | |
| 617.010 Health & Safety Training | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 42,559.00 | A1620.49 |



Attachment: Nassau BOCES Initial (5046 : Nassau BOCES Initial Contract 2023-2024)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195



## Initial Contract for Cooperative Educational Services

NASSAU BOCES
LEVITTOWN UFSD

School Year 2023-24

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | District Budget Code |
|---|---|---|---|---|---|---|
| **Subtotal -A1620.49** | | | | | **42,559.00** | |
| **A1981.49 BOCES Admin, Rent, Captial Projects** | | 0.0000 | | | | |
| 001.000 Administration | 0.0000 | 0.0000 | 4MO SERVICE | 0.00 | 900,120.00 | A1981.49 |
| 002.010 Rental of Facilities | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 89,784.00 | A1981.49 |
| 002.020 Capital Projects | 0.0000 | 0.0000 | 4MO SERVICE | 0.00 | 147,101.00 | A1981.49 |
| **Subtotal -A1981.49** | | | | | **1,137,005.00** | |
| **A2110.49 Teaching-Regular School** | | 0.0000 | | | | |
| 403.500 Arts in Education/1-Time Charge | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 3,630.00 | A2110.49 |
| 507.517 PE Consortium - 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 1,430.00 | A2110.49 |
| 507.519 Ancillary C&I Support/ 1 Time Chrg | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 50,000.00 | A2110.49 |
| 507.520 Professional Development-1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 7,520.00 | A2110.49 |
| 507.530 Regional Workshops/1-Time Chg | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 5,800.00 | A2110.49 |
| 566.493 WSB-School Improvement for Standard | 0.0000 | 0.0000 | X-Contract | 0.00 | 500.00 | A2110.49 |
| 660.500 Regional Teacher Cert - 1X | 0.0000 | 0.0000 | | 0.00 | 4,550.00 | A2110.49 |
| **Subtotal -A2110.49** | | | | | **73,430.00** | |
| **A2250.49 Programs/Srvces for the Disabled** | | 0.0000 | | | | |
| 206.000 Related Services-LOI | 0.0000 | 0.0000 | 10MO SERVICE | 0.00 | 2,432,996.30 | A2250.49 |
| 219.040 Iris Wolfson HS-Lv1 (9:1:2) | 0.0000 | 0.0000 | STUDENT | 0.00 | 368,700.00 | A2250.49 |
| 231.030 CCA - Lv3 - Phase 1 (6:1:1 Net) | 0.0000 | 0.0000 | STUDENT | 0.00 | 91,224.00 | A2250.49 |
| 231.040 CCA- Lv3 Phase 2 (6:1:1 NET) | 0.0000 | 0.0000 | STUDENT | 0.00 | 638,568.00 | A2250.49 |
| 231.060 CCA Lv3-Phase 3 (6:1:1 Net) | 0.0000 | 0.0000 | STUDENT | 0.00 | 91,224.00 | A2250.49 |



Attachment: Nassau BOCES Initial (5046 : Nassau BOCES Initial Contract 2023-2024)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195



## Initial Contract for Cooperative Educational Services

NASSAU BOCES
LEVITTOWN UFSD

School Year 2023-24

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | District Budget Code |
|---|---|---|---|---|---|---|
| 232.070 RKS (6:1:2) | 0.0000 | 0.0000 | STUDENT | 0.00 | 1,160,016.00 | A2250.49 |
| 233.010 Willet Avenue School (6:1:2) | 0.0000 | 0.0000 | STUDENT | 0.00 | 446,160.00 | A2250.49 |
| 235.050 Seaman Neck MS (9:1:2) | 0.0000 | 0.0000 | STUDENT | 0.00 | 442,440.00 | A2250.49 |
| 237.040 Carman Road (9:1:2) | 0.0000 | 0.0000 | STUDENT | 0.00 | 221,220.00 | A2250.49 |
| 239.040 Jerusalem Ave (9:1:2) | 0.0000 | 0.0000 | STUDENT | 0.00 | 368,700.00 | A2250.49 |
| 241.050 CCA - Level 6 (12:1:2) | 0.0000 | 0.0000 | STUDENT | 0.00 | 136,706.00 | A2250.49 |
| 242.060 Children's Readiness 6:1:2 | 0.0000 | 0.0000 | STUDENT | 0.00 | 713,856.00 | A2250.49 |
| 244.060 Career Prep HS (9:1:2) | 0.0000 | 0.0000 | STUDENT | 0.00 | 294,960.00 | A2250.49 |
| 245.050 Robert Williams (6:1:1,ISP) | 0.0000 | 0.0000 | STUDENT | 0.00 | 364,896.00 | A2250.49 |
| 249.040 Jerusalem Av (6:1:1) | 0.0000 | 0.0000 | STUDENT | 0.00 | 224,940.00 | A2250.49 |
| 503.000 Hearing Itinerant Individual | 0.0000 | 0.0000 | STUDENT | 0.00 | 72,350.00 | A2250.49 |
| 503.100 Vision Itinerant Individual | 0.0000 | 0.0000 | STUDENT | 0.00 | 11,576.00 | A2250.49 |
| **Subtotal -A2250.49** | | | | | **8,080,532.30** | |
| **A2630.49 Computer** | | 0.0000 | | | | |
| 514.510 NASTECH - 1 Time | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 6,590.00 | A2630.49 |
| 532.030 E-Rate | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 6,659.00 | A2630.49 |
| 532.087 Outsourced Network Support | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 380,560.93 | A2630.49 |
| 532.505 LTPP Subscription 1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 3,766.27 | A2630.49 |
| 533.010 Library Automation Service | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 29,214.00 | A2630.49 |
| 533.020 Online Databases | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 93,172.00 | A2630.49 |



Attachment: Nassau BOCES Initial (5046 : Nassau BOCES Initial Contract 2023-2024)

NASSAU BOCES
71 CLINTON ROAD
P.O. BOX 9195
GARDEN CITY, NY 11530-9195



## Initial Contract for Cooperative Educational Services

NASSAU BOCES
LEVITTOWN UFSD

School Year 2023-24

| Program/ Serial No. Service | Basis for Current Contract: Quantity/ Share | Unit Cost | Cost Basis | Current Fixed Cost | Initial Contract | District Budget Code |
|---|---|---|---|---|---|---|
| 602.016 Powerschool | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 136,866.85 | A2630.49 |
| 602.287 Outsourced Network Support-Adm | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 380,560.93 | A2630.49 |
| 602.298 Admin Svc WAN Telecommunications | 0.0000 | 0.0000 | 12 MO SERVICE | 0.00 | 237,721.49 | A2630.49 |
| 659.500 District Substitute Mngt. Sys/1time | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 13,988.00 | A2630.49 |
| **Subtotal -A2630.49** | | | | | **1,289,099.47** | |
| **A2815.49 Health Services-Regular School** | | 0.0000 | | | | |
| 550.510 Health and Welfare | 0.0000 | 0.0000 | | 0.00 | 50,715.00 | A2815.49 |
| **Subtotal -A2815.49** | | | | | **50,715.00** | |
| **A2830.49 ESL DATA AND ASSESSMENTS** | | 0.0000 | | | | |
| 423.500 Lang Program 1-Time | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 5,500.00 | A2830.49 |
| 602.071 NYSED Reporting | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 85,576.80 | A2830.49 |
| 602.094 Data Warehousing | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 34,242.75 | A2830.49 |
| 602.570 Test Scoring/1X | 0.0000 | 0.0000 | ACTUAL USE | 0.00 | 82,057.97 | A2830.49 |
| **Subtotal -A2830.49** | | | | | **207,377.52** | |
| **A2855.49 Interscholastic Athletics-Regular School** | | 0.0000 | | | | |
| 502.020 Cost Schedules | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 33,184.00 | A2855.49 |
| 502.040 Referee Fees | 0.0000 | 0.0000 | 12MO SERVICE | 0.00 | 157,936.00 | A2855.49 |
| **Subtotal -A2855.49** | | | | | **191,120.00** | |
| **Blank SchoolCd field.** | | 0.0000 | | | | |
| 915.024 Summer School Transportation | 0.0000 | 0.0000 | | 0.00 | 77,628.00 | |
| **Subtotal -Blank Sort Code** | | | | | **77,628.00** | |



Attachment: Nassau BOCES Initial (5046 : Nassau BOCES Initial Contract 2023-2024)

**NASSAU BOCES**
**71 CLINTON ROAD**
**P.O. BOX 9195**
**GARDEN CITY, NY 11530-9195**

| | |
|---|---|
| **NASSAU BOCES**<br>**LEVITTOWN UFSD** | School Year 2023-24 |

**Summary:**

| | | |
|---|---|---|
| **Total of Service Costs - All Funds:** | **17,179,350.31** | **(Except 001/002)** |
| **Capital Costs:** | **236,885.00** | **(CoSer 002)** |
| **Adm. & Clerical Costs:** | **900,120.00** | **(CoSer 001)** |
| **Total Contract Costs:** | **18,316,355.31** | |

**The party of the second part hereby agrees to pay the total contract cost to the party of the first part according to the following schedule:**
**10 Times per year**

**This contract shall not be valid or binding until it is approved by the Commissioner of Education.**
**IN WITNESS WHEREOF, the parties have set their hands the day and year above written.**

| | | |
|---|---|---|
| | **NASSAU BOCES** | **71 CLINTON ROAD, P.O. BOX 9195, GARDEN CITY, NY, 11530-9195** |
| **Signature, President and/or Clerk, BOCES** | **(Party of the First Part)** | **(Post Office Address)** |
| | **LEVITTOWN UFSD** | **ATTN BUSINESS OFFICE, RANCH AND ABBEY LANES, LEVITTOWN, NY, 11756-** |
| **Signature, President and/or Clerk, Board of Education (As Authoized)** | **(Party of the Second Part)** | **(Post Office Address)** |



Attachment: Nassau BOCES Initial (5046 : Nassau BOCES Initial Contract 2023-2024)

**LEVITTOWN PUBLIC SCHOOLS**
**Bonnie Pampinella**
**Purchasing Agent**
**150 Abbey Lane**
**Levittown, NY 11756**

Success For Every Student

***Memorandum***

**TO**: Michael Fabiano, Assistant Superintendent for Business and Finance

**FROM**: Bonnie Pampinella, Purchasing Agent

**DATE**: August 1, 2023

**SUBJECT**: RFP # LPS-23-007 BUS TRANSPORTATION

**********

1. Newspaper Advertisements & Date: Newsday – July 18, 2023
   Nassau Observer – July 19, 2023
   Seaford Herald – July 20, 2023
   Wantagh Herald – July 20, 2023

2. Closing Date: July 25, 2023 @ 10:00 AM

3. Proposals Reviewed by: Dajuana Reeves-Alston – Director of Transportation
   Michael Fabiano – Asst. Superintendent for Business
   Bonnie Pampinella – Purchasing Agent
   Lori Gunn – Purchasing Account Clerk

4. Invitations:
   Invitations were sent out to a total of four (4) vendors. The request for proposals was also advertised in the aforementioned newspapers to allow for bids from additional service providers.

5. Proposals received:
   One (1) vendor, We Transport, Inc. responded to the request for proposals. The proposal was opened and evaluated by the committee for completeness. The proposal was scored by each evaluator based upon the predetermined scoring rubric. Individual score cards were used and total scores averaged. See attached tabulation. The proposal is available for Board of Education review in the Office of Purchasing along with the detailed score cards from each evaluator.

6. Recommendation:
   Recommendation to award RFP # LPS-23-007 Bus Transportation to We Transport Inc. at the rates in the attached tabulation, for services on an as-needed basis for athletics, field trips and other District sponsored activities that require bus transportation services. The recommendation to award was confirmed with Dajuana Reeves-Alston, Director of Transportation.

Thank you,
Bonnie Pampinella
Purchasing Agent

Attachment: RFP # LPS-23-007 BUS TRANSPORTATION_EVAL (5065 : RFP for Bus Transportation (Athletics, Field Trips & District Sponsored

**RFP # LPS-23-007 BUS TRANSPORTATION**
**25-Jul-23**
**10:00 AM**

| | Vendor # 1: We Transport Inc. | | |
|---|---|---|---|
| **Rate for One-way trip (*note: tolls included in rate )** | **Large Bus (44-66 passenger)** | **Small Bus (20-30 passenger)** | **Wheel Chair Van** |
| Nassau | $ 450.00 | $ 375.00 | $ 405.00 |
| Suffolk | $ 500.00 | $ 425.00 | $ 455.00 |
| *NYC / 5 Boroughs | NO BID | NO BID | NO BID |
| *Outside NYC limits up to 50 miles | NO BID | NO BID | NO BID |
| Overtime Rate Per Hour | $ 175.00 | $ 150.00 | $ 165.00 |
| Matron or Attendant (upon request) | $ 200.00 | $ 200.00 | $ 200.00 |
| Overtime Rate Per Hour for Matron or Attendant (upon request) | $ 50.00 | $ 50.00 | $ 50.00 |

| | Vendor # 1: We Transport Inc. | | |
|---|---|---|---|
| **Rate for 4 hour minimum / Roundtrip (*note: tolls included in rate )** | **Large Bus (44-66 passenger)** | **Small Bus (20-30 passenger)** | **Wheel Chair Van** |
| Nassau | $ 600.00 | $ 500.00 | $ 540.00 |
| Suffolk | $ 650.00 | $ 550.00 | $ 590.00 |
| *NYC / 5 Boroughs | $ 700.00 | $ 600.00 | $ 640.00 |
| *Outside NYC limits up to 50 miles | $ 800.00 | $ 700.00 | $ 750.00 |
| Overtime Rate Per Hour | $ 175.00 | $ 150.00 | $ 165.00 |
| Matron or Attendant (upon request) | $ 200.00 | $ 200.00 | $ 200.00 |
| Overtime Rate Per Hour for Matron or Attendant (upon request) | $ 50.00 | $ 50.00 | $ 50.00 |

**Proposal Scoring:**

| | |
|---|---|
| Total Score Dajuana Reeves-Alston: | 86 |
| Total Score Bonnie Pampinella: | 85 |
| Total Score Michael Fabiano: | 88 |
| Total Score Lori Gunn: | 92 |
| Minimum Score for Award | 85 |
| **We Transport Inc. Average Score:** | **87.20** |

Attachment: RFP # LPS-23-007 School Bus Transportation_Tabulation (5065 : RFP for Bus Transportation (Athletics, Field Trips & District

ATTACHMENT TO AGREEMENT BETWEEN _____ ("the Transportation Provider")
and the DISTRICT

TERM: July 1, 2023 to June 30, 2024

LEVITTOWN UNION FREE SCHOOL DISTRICT'S PARENTS' BILL OF RIGHTS REGARDING DATA PRIVACY AND SECURITY

**********

**PARENTS' BILL OF RIGHTS FOR DATA PRIVACY AND SECURITY**

The Levittown School District is committed to protecting the privacy and security of student, teacher, and principal data. In accordance with New York Education Law § 2-d, the District wishes to inform the school community of the following:

1) A student's personally identifiable information cannot be sold or released for any commercial purposes.

2) Parents have the right to inspect and review the complete contents of their child's education record.

3) State and federal laws protect the confidentiality of personally identifiable information, and safeguards associated with industry standards and best practices, including but not limited to, encryption, firewalls, and password protection, must be in place when data is stored or transferred.

4) A complete list of all student data elements collected by the State is available for public review at:
http://www.p12.nysed.gov/irs/sirs/documentation/NYSEDstudentData.xlsx, or by writing to the Office of Information & Reporting Services, New York State Education Department, Room 863 EBA, 89 Washington Avenue, Albany, New York 12234.

5) Parents have the right to have complaints about possible breaches of student data addressed. Complaints should be directed in writing to the Chief Privacy Officer, New York State Education Department, 89 Washington Avenue, Albany, New York 12234. Complaints may also be directed to the Chief Privacy Officer via email at: CPO@mail.nysed.gov.

**********

This Bill of Rights will be included with every contract entered into by the District with an outside contractor if the contractor will receive student data or teacher or principal data. This Bill of Rights will be supplemented to include information about each contract that the District enters into with an outside contractor receiving confidential student data or teacher or principal data, including the exclusive purpose(s) for which the data will be used, how the contractor will ensure confidentiality and data protection and security requirements, the date of expiration of the contract and what happens to the data upon the expiration of the contract, if and how the accuracy of the data collected can be challenged, where the data will be stored and the security protections that will be taken.

"District Data" means all information obtained by the Provider from the District or by the Provider in connection with the services provided by Provider pursuant to the Contract, including but not limited to business, administrative and financial data, intellectual property, student and personnel data, and metadata. The term, "District Data" does not include any information made publically available by



Attachment: Parents Bill of Rights_WE Transport (5065 : RFP for Bus Transportation (Athletics, Field Trips & District Sponsored Trips))

the District.

(1) **Use of District Data by Provider**. The District Data received by the Provider will be used only to perform Provider's obligations pursuant to Contract and for no other purpose.

(2) **Storage and Security Protections**. The Provider will store and process District Data in accordance with commercial best practices, including appropriate administrative, physical, and technical safeguards, to secure District Data from unauthorized access, disclosure, alteration and use. The Provider will use industry-standard and up-to-date security tools and technologies such as anti-virus protections and intrusion detection methods in providing services pursuant to the Contract. Provider will conduct periodic risk assessments and remediate any identified security vulnerabilities in a timely manner.

The following paragraphs describe **(in such a manner as to protect data security)** the specific storage methods and security protections used by the Provider to protect District Data:

(a) Storage of Electronic Data: See attached Data Privacy & Security Plan attached

(b) Storage of Non-Electronic Data: _____

(c) Personnel/Workforce Security Measures: _____

(d) Physical Security Measures: _____

(e) Account Management and Access Control: _____

(f) All electronic District Data will be protected by the Provider through the use of encryption technology in compliance with New York Education Law § 2-d(5)(f)(5).

(3) **Sharing Information with Other Persons and Entities**. The Provider will only share District Data with entities or persons authorized by the Contract. To the extent that District Data will be shared by the Provider with other authorized entities or persons not employed by Provider, the Provider will ensure that those persons or entities will be required to agree in writing that it/they will comply with all terms of the Contract's Plan for Security and Protection of Personally Identifiable Information, and any other Agreement provision relating to confidentiality of records and data security and privacy, including, but not limited to this Attachment.

(4) **Destruction/Return of Data**. Upon the termination of the Contract for any reason, the Provider will, as directed by the District in writing, securely destroy ("securely destroy" means taking actions that render data written on physical (*e.g.*, hard copy) or electronic media unrecoverable by both ordinary and extraordinary means) or return all District Data received by the Provider as soon as reasonably possible. The District's decision will be made in connection with all applicable laws, including the New York Arts and



Attachment: Parents Bill of Rights_WE Transport (5065 : RFP for Bus Transportation (Athletics, Field Trips & District Sponsored Trips))

Data Security and Privacy Plan

New York State Education Law 2-d was enacted in 2014 to address concerns relative to securing certain personally identifiable information. In order to comply with the requirements of Education Law 2-d, **WE Transport Inc.** hereby establishes the following data security and privacy plan:

**WE Transport Inc.** will treat "Protected Data" (as defined below) as confidential and shall protect the nature of the Protected Data by using the same degree of care, but not less than a reasonable degree of care, as it uses to protect its own confidential data, so as to prevent the unauthorized dissemination or publication of Protected Data to third parties. **WE Transport Inc.** shall not disclose Protected Data other than to those of its employees or agents who have a need to know such Protected Data under this Agreement. **WE Transport Inc.** shall not use Protected Data for any other purposes than those explicitly provided for in its agreement with the disclosing party from which it received Protected Data. All Protected Data shall remain the property of the disclosing party. As more fully discussed below, **WE Transport Inc.** shall have in place sufficient internal controls to ensure that Protected Data is safeguarded in accordance with all applicable laws and regulations, including, but not limited to, CIPA, FERPA and HIPAA, if applicable.

"Protected Data" includes any information rendered confidential by State or federal law, including, but not limited to student data, student demographics, scheduling, attendance, grades, health and discipline tracking, and all other data reasonably considered to be sensitive or confidential data by a customer. Protected Data also includes any information protected under Education Law 2-d including, but not limited to:

> "Personally identifiable information" from student records of an educational agency as that term is defined in §99.3 of the Family Educational Rights and Privacy Act (FERPA),
>
> -AND-
>
> Personally identifiable information from the records of an educational agency relating to the annual professional performance reviews of classroom teachers or principals that is confidential and not subject to release under the provisions of Education Law 3012-c

State, federal, and local data security and privacy contract requirements will be implemented by utilizing best practices and industry standards with respect to data storage, privacy and protection, including, but not limited to encryption, firewalls, passwords, protection of off-site records, and limitations of access to stored data to authorized staff shall be implemented as follows:

**Role-based Access, Implemented by Active Directory Groups**

Measures to secure Protected Data and to limit access to such data to authorized staff will include:

**Authentication and Role-Based Access**

- Directory Services – Active Directory / Azure Active Directory
- Multi-Factor Authentication – Cisco Duo / Microsoft MFA

**Perimeter Security Utilities (Firewalls, Intrusion Detection)**

- SonicWALL Firewalls with Threat Prevention

**Messaging Security Utilities (SPAM protection, email-threat protection)**

- Microsoft Defender for Office 365

Attachment: Parents Bill of Rights_WE Transport (5065 : RFP for Bus Transportation (Athletics, Field Trips & District Sponsored Trips))

**Endpoint Detection and Response and Anti-Malware**

- Microsoft Defender for Endpoint

**Central Logging and Monitoring**

- Security Information and Event Management (SIEM) - Microsoft Azure Sentinel
- Security Orchestration and Response (SOAR) - Google SIEMplify
- Managed Security Service Provider (MSSP for Active Monitoring) - CyberSheath

**Vulnerability Management**

- Vulnerability Detection – Tenable.io
- Vulnerability Response and Patching – ConnectWise

**Secure Device Configuration**

- Configuration Policy Enforcement – Microsoft Intune / ConnectWise

**Data Protection and Encryption**

- Encryption at Rest – Microsoft Bitlocker
- Encryption in Transit – Microsoft Services (Non-deprecated TLS 1.2+)

**Privileged Rights Management**

- Privileged Access Management – Active Directory (via separation of privileged roles)

Subcontractors, persons or entities with which **WE Transport Inc.** will share Protected Data, if any, will abide by the requirements of this data security and privacy plan, and any contractual obligations with respect to Protected Data set forth in the agreement with the disclosing party.

Internal access to Protected Data shall be limited to those individuals that are determined to have legitimate educational interests.

Protected Data shall not be used for any other purposes than those explicitly authorized by contract with an educational agency.

Protected Data shall not be re-disclosed to any third-party (i) without the prior written consent of the parent or eligible student; or (ii) unless required by statute or court order and the party provides a notice of the disclosure to the New York State Education Department, educational agency, or institution that provided the information no later than the time the information is disclosed, unless providing notice of the disclosure is expressly prohibited by the statute or court order.

Reasonable administrative, technical and physical safeguards to protect the security, confidentiality and integrity of Protected Data shall be maintained.

Encryption technology shall be used to protect data while in motion or in **WE Transport Inc.'s** custody from unauthorized disclosure.

Attachment: Parents Bill of Rights_WE Transport (5065 : RFP for Bus Transportation (Athletics, Field Trips & District Sponsored Trips))

Cultural Affairs Law and the Records Retention and Disposition Schedule ED-1. In connection with the secure destruction of any District Data, the Provider will provide a certificate of destruction (form and substance satisfactory to the District) to the District.

(5) **Challenge to Accuracy of Data.** A parent or guardian, student, teacher or principal can challenge the accuracy of the Data received by the Provider by following applicable law (*e.g.*, Family Educational Rights and Privacy Act), employment agreements, and policies, rules and regulations. If the Provider receives a challenge to the accuracy of Data from a parent or guardian, student, teacher or principal, the Provider will notify the District in writing. The Provider will not amend any Data without a written request from the District.

**LEVITTOWN UNION FREE SCHOOL DISTRICT**

By: _____
Jennifer Messina,
President, Board of Education

Date: _____

By: _____
Name:
Title: CEO

Date: 7/20/2023



Attachment: Parents Bill of Rights_WE Transport (5065 : RFP for Bus Transportation (Athletics, Field Trips & District Sponsored Trips))

**SENTCO COOP BID _ 23/24 SY Transportation**
**27-Jul-23**
**10:30 AM**

| Bid Item | Destination # | # OF STUDENTS | DESTINATION | TIME | DISTRICT | First Student |
|---|---|---|---|---|---|---|
| 1 | 22302 | 1 | Friends Academy | 8:05 am - 3:10 pm | Plainview Old-Bethpage | $ 2,995.00 |
| 2 | 22303 | 1 | Iris Wolfson | 8:15 am - 11:00 am | Seaford | $ 2,995.00 |
| 3 | 22304 | 1 | Iris Wolfson | 8:15 am - 11:00 am | Seaford | $ 2,995.00 |
| 4 | 22305 | 1 | Iris Wolfson | 8:15 am - 11:00 am | Seaford | $ 2,995.00 |
| 5 | 22306 | 1 | Jefferson Academic Center | 8:00 am - 1:15 pm | Plainedge | NO BID |
| 6 | 22307 | 1 | Nicholas Center | 10:00 am - 3:00 pm | Levittown | $ 3,995.00 |
| 7 | 22308 | 2 | St. Patrick | 8:00 am - 3:00 pm | Levittown | NO BID |
| 8 | 22309 | 1 | Whole Child Academy | 8:00 am - 2:30 pm | Plainedge | $ 8,595.00 |
| 9 | 22309 MATRON | | | | | $ 3,400.00 |
| 10 | Late Bus as Needed | | | | | $ 2,000.00 |
| 11 | Monitor as Needed | | | | | $ 3,400.00 |
| 12 | Air Conditioning as Needed | | | | | NO BID |

Attachment: SENTCO COOP BID _ 23-24 SY Transportation_Tabulation (5066 : Bid Approval - Transportation 2023-2024 School Year)

**LEVITTOWN PUBLIC SCHOOLS**
**Bonnie Pampinella**
**Purchasing Agent**
**150 Abbey Lane**
**Levittown, NY 11756**

Success For Every Student

***Memorandum***

**TO**: Michael Fabiano, Assistant Superintendent for Business and Finance

**FROM**: Bonnie Pampinella, Purchasing Agent

**DATE**: August 1, 2023

**SUBJECT**: Bid #SENTCO COOP Bid – 23/24 SY Transportation

**********

1. Newspaper Advertisements & Date: Newsday – July 18, 2023
   Nassau Observer – July 19, 2023
   Seaford Herald – July 20, 2023
   Wantagh Herald – July 20, 2023

2. Closing Date: July 27, 2023 @ 10:30 AM

3. Bids Reviewed by: Dajuana Reeves-Alston – Director of Transportation
   Bonnie Pampinella – Purchasing Agent
   Lori Gunn – Purchasing Account Clerk

4. Invitations:
   Invitations were sent out to a total of four (4) vendors. The request for bids was also advertised in the aforementioned newspapers to allow for bids from additional service providers.

5. Bids Received:
   A total of one (1) bid was received by Purchasing. Representatives from three districts (3) were present at the bid opening. A sign in sheet is available upon request. See attached tabulation with the rates bid. The full bid response received is available for Board of Education review in the Office of Purchasing.

6. Recommendation:
   That award be made to First Student, the lowest responsible, responsive bidder meeting the specifications, at the unit prices listed in the attached bid tabulation. The recommendation to award was confirmed with Dajuana Reeves-Alston, Director of Transportation.

Thank you,

Bonnie Pampinella
Purchasing Agent

Attachment: Bid #SENTCO COOP Bid – 23-24 SY Transportation_EVAL (5066 : Bid Approval - Transportation 2023-2024 School Year)

# LEVITTOWN

## PUBLIC SCHOOLS

## DISTRICT-WIDE SAFETY & EMERGENCY MANAGEMENT PLAN

UPDATED APRIL 2023

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

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Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

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Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## State Requirements

| Requirement | Date |
|---|---|
| *The District-Wide School Safety Team was **appointed by the Board of Education** on:* | 5/19/2023 |
| *The District Chief Emergency Officer is[1]: Todd Winch, Superintendent of Schools, 516-434-7020, twinch@levittownschools.com*<br><br>*appointed on:* | 5/19/2023 |
| *The District-Wide School Safety Team conducted **annual review and updates** to the District-Wide School Safety Plan on:[2]* | 5/19/2023 |
| *The District-Wide School Safety Plan was made available for public comment at least thirty days prior to its adoption by the Board of Education **30-day public comment period began on:**[3]* | 7/5/2023 |
| *The District-Wide School Safety Plan was made available for public comment at least thirty days prior to its adoption by the Board of Education **30-day public comment period ended on:*** | 8/3/2023 |
| *At least one **public hearing** that provided for the participation of school personnel, parents, students, and any other interested parties, was held prior to adoption of the plan. **Date of Public Hearing/Adoption:**[4]* | [DATE] |
| *The date the District-Wide School Safety Plan was **posted on District Website**:[5]*<br>***[ADD URL] of District-Wide School Safety Plan on District Website**:* | [DATE] |
| *Date **training** was provided to staff on **Building-level Emergency Response Plans, school violence prevention** and **mental health by September 15th**: [6]* | [DATE] |

## SECTION I GENERAL CONSIDERATIONS AND PLANNING GUIDELINES

[1] 155.17(c)(1)(xix) the designation of the superintendent, or superintendent's designee, as the district chief emergency officer
[2] 155.17(a) Each district-wide school safety plan and building-level emergency response plan shall be reviewed by the appropriate school safety team on at least an annual basis, and updated as needed.
[3] 155.17(c)(3) Each board of education, chancellor or other governing body shall make each district-wide safety plan available for public comment at least 30 days prior to its adoption.
[4] 155.17(c)(3) Such district-wide plans may be adopted by the school board only after at least one public hearing that provides for the participation of school personnel, parents, students and any other interested parties.
[5] 155.17(c)(3) Each district shall file a copy of its district-wide safety plan with the commissioner and all amendments to such plan shall be filed with the commissioner no later than 30 days after their adoption.
[6] 155.17(c)(1)(xiii) policies and procedures for annual multi-hazard school safety training for staff and students, provided that the district must certify to the commissioner that all staff have undergone annual training by September 15, 2016 and each subsequent September 15th thereafter on the building-level emergency response plan which must include components on violence prevention and mental health, provided further that new employees hired after the start of the school year shall receive such training within 30 days of hire or as part of the district's existing new hire training program, whichever is sooner;



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Purpose

Emergencies in schools are defined as undesirable events that occur and have the potential to cause injury or illness to members of our school community or disrupt the orderly educational process. They range from acts of bullying or harassment to catastrophic natural or man-made events. Emergency management is the discipline of dealing with and avoiding risks. It is a discipline that involves preparing for an emergency situation or disaster before it occurs as well as supporting and rebuilding from the emergency after natural or human-made disasters have occurred.

Emergency management in our schools is the continuous process by which our staff, students, administrators, parents, school groups, emergency responders and our community manages hazards in an effort to avoid or mitigate the impact of disasters resulting from hazards. Preventive measures and good planning will reduce the likelihood that emergencies will occur and allow us to address those that do in an expeditious and effective manner.

Districts are required to develop district-wide school safety and emergency management plans designed to prevent and effectively manage such events to minimize the effects of serious incidents and emergencies. These plans also facilitate the coordination of the District with local and county plans and resources when incidents and emergencies occur.

The district-wide plan is responsive to the needs of all schools in the District and is consistent with the more detailed building-level emergency plans. Districts are vulnerable to a wide variety of acts of violence; and natural and manmade disasters. To address these threats, the State of New York has enacted the Safe Schools Against Violence in Education (S.A.V.E.) law. Project S.A.V.E. is a comprehensive planning effort that addresses prevention, response, and recovery with respect to a variety of emergencies in schools.

Levittown Public Schools supports the S.A.V.E. legislation. As such, the Superintendent of Schools, Board of Education, and the entire District staff encourages and advocates on-going district-wide cooperation in support of Project S.A.V.E.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Superintendent's Directive

The Superintendent of Schools, or Designee (see State Requirements), will serve as the District's Chief Emergency Officer (CEO)[7] whose duties shall include, but not be limited to:

1. Coordination of the communication between school staff, law enforcement, and other first responders;[8]
2. Leading the efforts of the district-wide school safety team in the completion and yearly update of the district-wide school safety plan and the coordination of the district-wide plan with the building-level emergency response plans;[9]
3. Ensuring staff understanding of the district–wide school safety plan;[10]
4. Ensuring the completion and yearly update of building-level emergency response plans for each school building.[11] The CEO will require each building principal to maintain a Building-level Emergency Response Plan in compliance with Commissioner of Education Regulation 155.17(2). Each plan should be updated annually with the assistance of the Building Emergency Response Team (BERT). The plan shall provide for lockdown, lockout, sheltering, evacuation, early dismissal, fire and other emergency planning and notification (when necessary) to students and staff, annual drills and exercises, and coordination with local and county emergency preparedness administrators. These plans shall be submitted to the District's Safety Team for annual approval and incorporation into the overall District-wide Safety and Emergency Management Plan.
5. Assisting in the selection of security related technology and development of procedures for the use of such technology;[12]
6. Coordination of appropriate safety, security, and emergency training for district and school staff, including required training in the emergency response plan;[13]
7. Ensuring the conduct of required evacuation and lockdown drills in all district buildings as required by Education Law section 807;[14] and
8. Ensuring the completion and yearly update of building-level emergency response plans by the dates designated by the commissioner.[15]
9. Ensures protocols for responding to a declared state disaster emergency involving a communicable disease are substantially consistent with the provisions of Section 27-C of the Labor Law.

[7] 155.17(1)(c)(xix) the designation of the superintendent, or superintendent's designee, as the district chief emergency officer whose duties shall include, but not be limited to:
[8] 155.17(c)(1)(xix)(a) coordination of the communication between school staff, law enforcement, and other first responders;
[9] 155.17(c)(1)(xix)(b) lead the efforts of the district-wide school safety team in the completion and yearly update of the district-wide school safety plan and the coordination of the district-wide plan with the building-level emergency response plans
[10] 155.17(c)(1)(xix)(c) ensure staff understanding of the district–wide school safety plan
[11] 155.17(c)(1)(xix)(d) ensure the completion and yearly update of building-level emergency response plans for each school building
[12] 155.17(c)(1)(xix)(e) assist in the selection of security related technology and development of procedures for the use of such technology
[13] 155.17(c)(1)(xix)(f) coordinate appropriate safety, security, and emergency training for district and school staff, including required training in the emergency response plan
[14] 155.17(c)(1)(xix)(g) ensure the conduct of required evacuation and lock-down drills in all district buildings as required by Education Law section 807
[15] 155.17(c)(1)(xix)(h) ensure the completion and yearly update of building-level emergency response plans by the dates designated by the commissioner



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Identification of School Teams

The District-wide Safety and Emergency Management Plan was developed pursuant to Commissioner's Regulation 155.17(b)(13) and NYS Education Law 2801-a[16]. At the direction of the Board of Education and under the direction of the Superintendent, a District-wide Safety Team will be utilized for emergency management within the District[17]. The Safety Team shall include, but is not limited to, representatives of the school board, teacher, administrator, and parent organizations, school safety personnel and other school personnel including bus drivers and monitors.

At the discretion of the board of education, a student may be allowed to participate on the safety team. If the Board appoints or selects a student to participate on the safety team, in accordance with Regulation 155.17(b)(14), no portion of a confidential building-level emergency response plan shall be shared with such student nor shall such student be present where details of a confidential building-level emergency response plan or confidential portions of a district-wide emergency response strategy are discussed.

The duties of the team shall include the development, review, and update of the District-wide Safety and Emergency Management Plan in compliance with Commissioner of Education Regulation 155.17. The District Safety Team should meet regularly throughout the year to conduct the following business:

1. Assess and review the District-wide Safety and Emergency Management Plan annually.

2. Make any necessary recommendations regarding emergency operations, planning, procedures, and/or protocols.

3. Conduct training sessions as necessary.

4. Meet with, oversee, and help guide the Building-level Emergency Response Teams at each school as necessary.

5. Meet as needed with the District's Emergency Management Consultant to review protocols and procedures as well as receive training and instruction.

6. Meet with local government and emergency service organization officials to develop procedures for obtaining guidance and for emergency situations that exceed the expertise and/or resources of the District. These procedures may then be incorporated into the District's Emergency Management Plan.

7. Conduct all other business as deemed necessary.

[16] 2801-a Each district-wide school safety team shall be appointed by the board of education, or the chancellor in the case of the city school district of the city of New York, and shall include but not be limited to representatives of the school board, teacher, administrator, and parent organizations, school safety personnel, and other school personnel including bus drivers and monitors.

[17] 155.17(b)(14) District-wide school safety team means a district-wide team appointed by the board of education, the chancellor in the case of New York City, or other governing board. The district-wide team shall include, but not be limited to, representatives of the school board, teacher, administrator, parent organizations, bus drivers and monitors, school safety personnel and other school personnel.



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## District Safety Team[18]

*Members listed here may be removed from the "additional emergency numbers" table*

| TITLE | NAME | OFFICE PHONE |
|---|---|---|
| School District Chief Emergency Office Designee | Todd Winch | 516-434-7020 |
| School Safety Personnel | Craig Cammarata | 516-434-7554 |
| Administrator | Debbie Rifkin | 516-434-7030 |
| School Board Member | Michael Pappas | 516-434-7001 |
| Teacher Representative | Joseph Sparaco | 516-434-7150 |
| Parent/Teacher Organizations | Krista Hill | 516-434-7150 |
| Bus Driver | Cathy Kouris | 516-434-7593 |
| Bus Monitor | Donna Portanova | 516-434-8580 |

## Concepts of Operation

1. The District-wide School Safety and Emergency Management Plan will be directly linked to individual Building-level Emergency Response Plans for each school. Protocols developed in the District-wide School Safety and Emergency Management Plan will guide the development and implementation of Building-level Emergency Response Plans.

2. All District building plans have been standardized to the extent possible so that leadership decisions are consistent and leaders may be interchangeable as necessary. The training and expectations set at the district level are applicable to all building team members.

3. In the event of an emergency or violent incident, the initial response at an individual school will be by the Building Emergency Response Team.

4. Once the Superintendent and/or their designee are notified, the District Emergency Response Team may be mobilized to respond, and when appropriate, local emergency officials will be notified. All will follow the emergency management protocols and practices outlined in the National Incident

[18] 155.17(b)(14) District-wide school safety team means a district-wide team appointed by the board of education, the chancellor in the case of New York City, or other governing board. The district-wide team shall include, but not be limited to, representatives of the school board, teacher, administrator, parent organizations, bus drivers and monitors, school safety personnel and other school personnel.
At the discretion of the board of education, or the chancellor in the case of the City of New York, a student may be allowed to participate on the safety team, provided however, that no portion of a confidential building-level emergency response plan shall be shared with such student nor shall such student be present where details of a confidential building-level emergency response plan or confidential portions of a district-wide emergency response strategy are discussed.



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

Management System (NIMS) and will practice Incident Command System (ICS) techniques to better manage these events.

## Plan Review & Public Comment

1. The District-wide Safety and Emergency Management Plan shall be monitored and maintained by the District Safety Team. The District Safety Team shall review the plan annually before making it available for a 30-day comment period, a public hearing, and, finally, adoption by the Board of Education before September 1st of each year.[19]

2. On June 23, 2022, Governor Hochul signed Alyssa's Law, Chapter 227 of the Laws of 2022 (Chapter 227) which became effective immediately. Chapter 227 amends Education Law § 2801-a to require that district-wide school safety teams of public schools, boards of cooperative educational services, and county vocational education extension boards consider the usefulness of silent panic alarm systems when reviewing and amending district-wide safety plans. During a meeting held on 5/19/23, the District-wide Safety Team considered the usefulness of a silent panic alarm system.[20]

3. Building-level Emergency Response Plans shall be confidential and not subject to disclosure under Article 6 of the Public Officers Law or any other provision of law in accordance with Education Law Section 2801-a.

4. Full copies of the District-wide Safety and Emergency Management Plan and any amendments will be submitted to the New York State Education Department on or before September 1st of each year or within 30 days of adoption.

5. The Board of Education must formally adopt the District-wide Plan pursuant to Commissioner's Regulation, Section 155.17(c)(3).[21] This plan will be made available for public comment at least 30 days prior to its adoption.

[19] 155.17(a) Every board of education of a school district, every board of cooperative educational services and county vocational education and extension board and the chancellor of the City School District of the City of New York shall adopt by July 1, 2001, and shall update by July 1st for the 2002-2003 through the 2015-2016 school years and by September 1st for the 2016-2017 school year and each subsequent September 1st thereafter.

[20] 2081-a(2)(f) District-wide school safety teams shall consider, as part of its reviews of the comprehensive district-wide safety plan, the installation of a panic alarm system. For purposes of this paragraph, "panic alarm system" shall mean a silent security system signal generated by the manual activation of a device intended to signal a life-threatening or emergency situation requiring a response from local law enforcement or, in the case of a school building located in a municipality in which there is no municipal police department, a location designated by the superintendent of state police and may include one or more of the following: wired panic button or buttons, wireless panic button or buttons or a mobile or computer application; The New York State Register, December 2022, https://dos.ny.gov/system/files/documents/2022/12/122822.pdf (page 12)

[21] 155.17(c)(3) Each board of education, chancellor or other governing body shall make each district-wide safety plan available for public comment at least 30 days prior to its adoption. Such district-wide plans may be adopted by the school board only after at least one public hearing that provides for the participation of school personnel, parents, students and any other interested parties. Each district shall file a copy of its district-wide safety plan with the commissioner and all amendments to such plan shall be filed with the commissioner no later than 30 days after their adoption.



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

6. Building-level Emergency Response Plans will be supplied to the New York State Police, County Police and all local police departments covering the District, by October 15th of each year or within 30 days of adoption.[22]

## Section II Risk Reduction/Prevention and Intervention

### Prevention and Intervention Strategies[23]

The District utilizes a variety of intervention strategies to reduce risk and prevent critical incidents.

1. Any utilized school safety officers and other security personnel are trained annually with the assistance of one or more of the following collaborative relationships:

   - Emergency Responders
   - Regional BOCES
   - District Consultants

2. Training for school staff working in an incident control capacity may include:

   - Individual and group de-escalation techniques
   - Non-violent conflict resolution skills and
   - Peer mediation

3. The District may provide de-escalation techniques and nonviolent conflict resolution training to other staff annually. Each building has some staff trained in nonviolent conflict resolution.

4. Training may be available during staff development sessions, on conference days and via on-demand web-based training modules.

5. Procedures relating to building security including utilization of staff and security equipment are as follows:[24]

   1. All authorized staff members are expected to carry their classroom/office keys/swipe cards at all times.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

[22]Each board of education, chancellor or other governing body or officer shall ensure that a copy of each building-level emergency response plan and any amendments thereto, is filed with the appropriate local law enforcement agency and with the State Police within 30 days of its adoption, but no later than October 15, 2016 and each subsequent October 15th thereafter. Building-level emergency response plans shall be confidential and shall not be subject to disclosure under article six of the Public Officers Law or any other provision of law.

[23] 155.17(c)(1)(iii) appropriate prevention and intervention strategies, such as:(a) collaborative arrangements with State and local law enforcement officials, designed to ensure that school safety officers and other security personnel are adequately trained, including being trained to de-escalate potentially violent situations, and are effectively and fairly recruited;(b) nonviolent conflict resolution training programs;(c) peer mediation programs and youth courts; and(d) extended day and other school safety programs

[24] 155.17(c)(1)(xi) policies and procedures relating to school building security, including, where appropriate, the use of school safety officers and/or security devices or procedures;

2. All staff members are expected to wear District-issued photo identification badges.
3. After the designated start time of the school day, each school will be appropriately secured.
4. All visitors must report to each building's designated single point of entry and sign in before proceeding further into the building.
5. All contractors assigned to work in any building must first be authorized by the Facilities Department to receive an identification badge, which must be visible at all times when workers are on school property. All deliverables and delivery personnel must first be authorized by the Facilities Department, prior to delivery. An exception for regular food service deliveries may be made after the vendor has been authorized for the school year.
6. Extended day and other school safety programs - The district school buildings and facilities provide a valuable resource to our students and community after the conclusion of the school day. The following are strategies utilized during after-school hours:
    1. To the degree possible, access to areas of the school building is limited to only those needed for activities.
    2. Some buildings may use a modified point of entry.

The District continually investigates other security measures and conducts staff development training to ensure schools are as safe as possible. Security measures include:

a. Security personnel
b. Surveillance cameras
c. Door-lock (buzzer) entry systems
d. Portable Radios
e. Alarm Systems
f. Keypad or swipe entry systems
g. Single or limited points of entry

### Improving Communication with Students

Each of the schools within the district provides a wealth of school safety-related initiatives. These programs may include peer mediation, bullying prevention, conflict resolution, social skills development, managing emotions and components of character education. Students are involved in a wide variety of safety activities through both their classes as well as through work with school counselors, social workers, and school psychologists. By October 1st of each school year, the superintendent and chief school administrator have provided written information to all students and staff about emergency procedures.[25]

Each building has established a mechanism for the reporting of school violence and harassment and has communicated this to students and parents.[26]

[25] 155.17(g) By October 1 of each school year, the superintendent and chief school administrator have provided written information to all students and staff about emergency procedures.
[26] 155.17(c)(1)(xvi) strategies for improving communication among students and between students and staff and reporting of potentially violent incidents, such as the establishment of youth- run programs, peer mediation, conflict resolution, creating a forum or designating a mentor for students concerned with bullying or violence and establishing anonymous reporting mechanisms for school violence;



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The school district's Code of Conduct is accessible to parents and students and reviewed with all students in the beginning of the school year. During the review with students, bullying, discrimination, harassment and violations of the Code of Conduct, along with consequences are discussed.

All staff members are trained in recognizing and effectively dealing with these behaviors, as outlined in the Code of Conduct.

In addition, each school has a wide range of programs and supports that impact school safety. These may include offering a variety of clubs, classroom lessons, small group lessons and/or individual counseling sessions, school-wide meetings, morning meetings in classrooms, assemblies, mindfulness rooms, yoga and movement breaks, and a variety of wellness opportunities.

## Reporting Threats or Acts of Violence

Students, staff, parents and others are informed annually about the importance of reporting threats or acts of violence and the procedures of reporting.

The District has developed a system for reporting threats and actual acts of violence. The procedure for reporting is as follows:

- Students are instructed to report threats and acts of violence to staff members.
- Each school has designated a reporting process.
- Staff members are required to report all student referrals to the administration for investigation.
- Staff training programs meet S.A.V.E. requirements. Instruction on issues of school safety is provided to all employees each year.

## Training, Drills and Exercises

### Drills and Exercises:[27]

The District will conduct emergency management drills and exercises annually including, but not limited to:

**Evacuation and Lockdown Drills.**[28] Evacuation and lockdown drills will be conducted during school days in each school within the District with staff and students twelve (12) times annually (September – June). The first eight (8) drills are conducted prior to December 31st of each school year. Eight of all such drills shall be evacuation drills. Four of all such required drills shall be lockdown drills. Prior to the first annual drill, staff shall review emergency response procedures and drill requirements with students during class time.

[27] 155.17(c)(1)(xiv) procedures for review and the conduct of drills and other exercises to test components of the emergency response plan, including the use of tabletop exercises, in coordination with local and county emergency responders and preparedness officials;
[28] EL §807.1 eight evacuation drills and four lock-down drills each year, eight of the required drills must be completed by December 31 each school year



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Students are also provided the opportunity to ask questions on any procedure that they are not clear on. The appropriate Fire Department may, upon mutual agreement with the District, participate in some or all of the drills and offer feedback regarding effective building evacuation in the event of a fire. Four of the required drills must be through use of the fire escapes on buildings *where fire escapes are present* or through the use of identified secondary means of egress.[29] The appropriate Police Department may, upon mutual agreement with the District, participate in some or all of the lockdowns drills and offer feedback regarding the effectiveness of these drills. Drills shall be conducted at different times of the school day with at least one of the eight required evacuation drills occurring during a mass gathering event such as lunch or assemblies. Instruction in drill procedures, including during lunch periods and assemblies, is conducted annually by staff.[30] At least two additional drills must be held during summer school in buildings where summer school is conducted, one must be held during the first week of summer school.[31]

Prior to the commencement of each school year, the Building-Level Emergency Response Team shall conduct an inventory of any special needs students. Appropriate accommodations for the school year will be incorporated into each Building-Level Emergency Response Plan.

**Early Dismissal Drill[32]:** The District will conduct an Early Dismissal drill annually wherein students are dismissed no more than 15 minutes before the normal dismissal time. Parents will be notified of these drills at least one week prior. Transportation Officials and District staff may also take place in conducting and evaluation of this drill. This drill also allows the District to test the usefulness of the communications and transportation system during emergencies.[33]

**Shelter-in-Place and/or Lockout Drills:** While not required, each school in the District may conduct Shelter-in-Place and/or Lockout drills in addition to those drills required by New York State regulation. The appropriate Police Department may, upon mutual agreement with the District, participate in some or all of the drills and offer feedback regarding the effectiveness of these drills.

In addition to post-drill debriefings conducted by each building-level emergency response team, each building will complete a drill evaluation form that will be submitted to the district-wide safety team for periodic review, which includes observations from the drill as well as any additional feedback obtained from building personnel. Changes to procedures are made as needed. The district-wide safety team should evaluate communications and transportation systems during emergencies.[34]

[29] EL §807.1 four of the required drills must be through use of the fire escapes on buildings where fire escapes are provided or through the use of identified secondary means of egress

[30] EL §807.1 Pupils shall be instructed in the procedure to be followed in the event that a fire occurs during the lunch period or assembly

[31] EL §807.1-a at least two additional drills must be held during summer school in buildings where summer school is conducted, one must be held during the first week of summer school.

[32] 155.17(h)Fire and emergency drills. Each school district and board of cooperative educational services shall, at least once every school year, and where possible in cooperation with local county emergency preparedness plan officials, conduct one test of its emergency response procedures under each of its building-level emergency response plans, including sheltering, lock-down, or early dismissal, at a time not to occur more than 15 minutes earlier than the normal dismissal time.

[33] 155.17(h)(2) Such drills shall test the usefulness of the communications and transportation system during emergencies.

[34] 155.17(h)(2) Such drills shall test the usefulness of the communications and transportation system during emergencies.



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Each Building-level Emergency Response Team and representatives of the District administration engage in tabletop exercises facilitated by the district's emergency management consultant. Emergency response agencies are encouraged to participate in these exercises. The district may opt to conduct functional exercises with emergency response agencies to involve staff, students and parents in realistic drills. The school board will ensure that information about drills be electronically provided to teachers. Teachers will be required to electronically sign-off upon review.[35]

A summary of drill procedures are detailed in each of the Building-Level Emergency Response Plans.

## Staff Development Training:

All general staff will receive training on District-wide procedures as well as specific procedures contained within their respective building-level emergency response plan. This training shall occur prior to September 15th of each school year or within 30 days of joining the district. This training will be conducted at a staff development day in August, online or a combination of both.[36]

The District will provide advanced training for each Building-level Emergency Response Team (BERT) and District-wide Safety Team annually. The training will include practices and procedures to educate, evaluate, update and review all Emergency management protocols and procedures the teams perform including, but not limited to Lockdown, Lockout, Evacuation, Shelter-In-Place, Hold-in-Place and Early Dismissal. The District may involve local emergency responders to participate in this training.

Additional training includes but is not limited to:

- Warning signals for violence and mental health concerns
- Student School Emergency Response Training Procedures

## Proactive Building Security Measures

1. The District buildings use limited points of entry. All doors are locked. Signs are in place directing visitors to sign-in at the reception desk at each school. Main doors are controlled by remote "buzzer" entry during normal school hours.

2. All schools have greeters or office staff members just inside the entrance to each school in the District. These individuals ensure visitor sign-in procedures and help supervise building traffic flow. The building principals are responsible for supervision of the greeters and other staff.

3. Staff members are required to wear visible identification badges.

4. Visitors are required to sign in and wear visitor identification.

[35] EL §807.2 the school board will ensure that information about drills be provided in the teacher's manual or handbook.
[36] 155.17(c)(1)(xiii) policies and procedures for annual multi-hazard school safety training for staff and students, provided that the district must certify to the commissioner that all staff have undergone annual training by September 15, 2016 and each subsequent September 15th thereafter on the building-level emergency response plan which must include components on violence prevention and mental health, provided further that new employees hired after the start of the school year shall receive such training within 30 days of hire or as part of the district's existing new hire training program, whichever is sooner;



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5. Visitor access is limited to specific areas of the school building.

## Vital Educational Information[37]

Information on each building's student and staff, transportation needs, and the telephone numbers of key officials are outlined in each Building-level Emergency Response Plan. The purpose of including such information in the Building-level plan is to ensure coordination or coverage in the event of a serious incident.

## Early Detection of Potentially Dangerous Behavior [38]

This section contains the District policy and procedure for disseminating information regarding early detection of potentially dangerous behavior.

1. A "plain language" summary of the District's Code of Conduct is provided to all students in the District at the start of every school year to ensure that all students understand acceptable behavior in the school setting. The Code of Conduct delineates, among other behavior, lack of tolerance for harassment, discrimination, bullying and violence.

2. A "plain language" summary of the District's Code of Conduct is mailed or emailed to all parents/guardians of students in the District at the start of each school year, and is disseminated at the time of registration thereafter.

3. All new employees will be provided with a copy of the Code of Conduct at the time of hire. All teachers and other staff members will be provided with a copy of the Code of Conduct annually.

4. Efforts are made on the building level in each of the District's schools to identify, prevent, and resolve potentially dangerous behavior at the earliest possible stage. Teams meet regularly in each building in order to work with classroom staff in identifying and preventing potentially dangerous behavior. School counselors, school psychologists, school social workers, nurses, outside agencies (when appropriate), administrators, teachers, parents/guardians and students may be involved in this process.

5. District students at all grade levels participate in instruction guided by evidence-based violence prevention/intervention programs. Elements of these programs support students in identifying potentially violent or problematic situations with peers and in developing strategies to address these such as reporting to an adult.

[37] 155.17(h)(i)Except in a school district in a city having a population of more than one million inhabitants, the chief executive officer of each educational agency located within a public school district shall provide to the superintendent of schools information about school population, number of staff, transportation needs and the business and home telephone numbers of key officials of such educational agencies.
[38] 155.17(c)(1)(xii) policies and procedures for the dissemination of informative materials regarding the early detection of potentially violent behaviors, including but not limited to the identification of family, community and environmental factors to teachers, administrators, school personnel including bus drivers and monitors, persons in parental relations to students of the school district or board, students and other persons deemed appropriate to receive such information;



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6. Secondary health curricula incorporate information regarding emotional health, the impact of drugs and alcohol on an individual's behavior, and on responsible decision-making.

7. Each of the District's school psychologists/social workers may facilitate counseling groups for identified students around issues related to poor social skills development, managing emotions, and good decision-making.

8. Certified and noncertified staff members working with students who have been identified by the Committee on Special Education as being at-risk for engaging in violent behaviors receive annual training in crisis prevention and intervention.

9. The District may work in collaboration with building-level and District-wide PTAs to offer parents/guardians information regarding early-warning signs of potentially dangerous and/or violent behavior, as well as a forum to discuss specific parental concerns.

### Police Agencies

The District buildings fall within the jurisdiction of the following police departments:

| Agency | Phone Number |
|---|---|
| Nassau County Police Department | 516-573-6800 |

## Hazard Identification

### Identification of Potentially Dangerous or Hazardous Sites:

Each school will identify and locate areas of potential emergencies in and around its building. The Director of Facilities and building custodians will locate these sites.

1. These sites are to include electrical, gas, heating, ventilation, water supply and sewage systems locations and shut-off valves. Local fire department personnel have and will continue to participate in these efforts.

2. These sites of potential emergencies will be listed in each Building-level Emergency Response Plan supplied to police, fire, emergency management services, and District personnel.

3. Potentially dangerous sites indicated below that are contained within school property and under the jurisdiction of the school district, will be checked regularly and inspected by building safety personnel on a regular schedule, at least annually. They include but are not limited to:

    - Electrical panels/shut-offs
    - Gas lines/shut-off
    - Gas appliances
    - Heating plant
    - Sewage system



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- Structural failure
- HVAC
- Water supply/shut-off
- Chemical storage and cleaning supplies
- Paper supply storage
- Industrial arts room
- Science rooms and labs
- Isolated areas near the school
- Nearby aqueduct, streams, ponds, rivers (flooding)
- Steep areas near school
- Unprotected exterior gas/electric, air conditioning supplies or equipment
- Playground equipment

## School Safety Personnel Allocations, Hiring, Duties, and Training[39]

### Security Allocations

A. At the elementary level, there is a single point of entry for visitors at each building and visitors to the school must provide government issued identification which is entered into a visitor management system prior to being buzzed into the building. Visitors receive an identification sticker issued by a security aide as well as a school district labeled visitor badge attached to a yellow lanyard which when worn, indicates that the visitor has been appropriately and successfully screened. Staff in the building all wear district-produced identification badges attached to school district labeled lanyards which must be worn visibly at all times.

B. At the middle school and high school level, there is a single point of entry for visitors at each building and visitors to the school must provide government issued identification which is entered into a visitor management system prior to being buzzed into the building. Visitors receive an identification sticker issued by a security aide as well as a school district labeled visitor badge attached to a yellow lanyard which when worn, indicates that the visitor has been appropriately and successfully screened. Staff in the building all wear district-produced identification badges, which must be worn at all times. In addition, school monitors are assigned to areas throughout the building.

### Hiring

The interviewing and hiring of safety personnel follows the district's practices for hiring of new staff. All new staff employed by the District must be fingerprinted in order to be employed.

[39] 155.17(c)(1)(xvii) a description of the duties of hall monitors and any other school safety personnel, the training required of all personnel acting in a school security capacity, and the hiring and screening process for all personnel acting in a school security capacity;



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### Duties and Training

**Greeters**

- staffed at each elementary schools, middle schools and high schools
- buildings are staffed during regular school hours
- primarily responsible for enforcement of the visitor protocols
- detection of hazards
- deter and report unlawful activity
- provide escorts for parents and students when needed

**School Monitors**

- staffed at elementary schools, middle schools and high school
- actively monitor the building and support the staff with student safety
- provide student supervision
- check that school procedures are being adhered to
- guide the arrival and dismissal processes

**Security Aides**

- majority are former military or former law enforcement
- all are licensed security guards as per NYS standards
- staffed during regular school hours at the elementary, middle, high schools and District Office as well as for special events in the evening and on weekends
- enforce our visitor policy as well as actively monitor the building and support the staff with student safety and traffic

**Required training includes:**

- School violence prevention and intervention training
- Site-specific training including review of all manuals (e.g., school district policies, Code of Conduct, District-wide School Safety Plan, School Handbook, etc).
- Right-to-know training

## Section III Response

### Notification and Activation - Internal and External Communications

### Internal

After receiving the information from the Incident Commander at the scene, an email will be sent from the Superintendent's office to all administrators and administrative offices alerting them to the nature and status of any incident in the district. The mass communication system may be used to provide information as deemed appropriate by the Incident Commander. Portable radios will also be used when possible.



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### External

Anyone with knowledge of an emergency event is encouraged to immediately call 911.

The District's mass communication system will be used to provide information to parents/guardians and emergency contacts. The District website may also be used to provide updated information throughout an incident as deemed appropriate by the Incident Commander. Schools may also use their websites, groups, and hotlines for announcements or updates as directed by the Incident Commander.

When an emergency requires notification of parents and students, the Superintendent or his designee will provide updated information to parents and students through the emergency notification system. Additional information may also be found on the District's website:
https://www.levittownschools.com/

During an emergency, all contact with the media will be handled either by the Superintendent or their designee. The media and public will be informed and updated as soon as practicable on all developments in statements released by the Superintendent or their designee. Students, staff and parents should refer all questions and requests for information to the Superintendent in order to assure the release of factual and current information. The Superintendent may refer such requests to the Public Information Officer for response.

By definition, emergency events are unforeseen and unpredictable. The safety of students and staff is the primary focus of all activities surrounding an emergency event. Every effort will be made to contact parents and the general public once the situation has stabilized.

## Situational Responses

### Multi-Hazard Response

In the event of an emergency, a Command Center will be set up at a safe location in collaboration with emergency responders. Each building has specific plans for dealing with a wide range of hazards. Specific response procedures are sensitive in nature and therefore are contained within each confidential building-level emergency response plan.

In each emergency, the building's administrator will contact the District office for assistance. The District office will provide support as appropriate and deemed necessary by the Incident Commander on the scene (i.e. sending additional mental health resources). The Superintendent or their designee will be the sole contact person for releasing information to the media and for communicating the status of the emergency with other District schools, out-of-district schools, private schools, and outside agencies.[40]

[40] 155.17(c)(1)(xviii) in the case of a school district, except in a school district in a city having more than one million inhabitants, a system for informing all educational agencies within such school district of a disaster;



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### Response Protocols

Written information on emergency response procedures is disseminated to parents, age-appropriate students and staff via email by October 1st annually. This non-sensitive information may also be found on the district website.

### School Cancellation

- The Superintendent or their designee will monitor any situation that may warrant a school cancellation and will make the determination to do so.
- The Public Information Officer will activate use of the District's mass communication system.
- The Public Information Officer will contact local media, post the information on the website and social media sites utilized by the District.

### Early Dismissal

- The Superintendent or their designee will monitor any situation that may warrant an early dismissal and will make the determination to do so.
- The Operations Chief will designate people to arrange transportation for students.
- The Public Information Officer will activate use of the District's mass communication system.
- The Public Information Officer will contact local media, post the information on the website and social media sites utilized by the District.
- The Liaison Officer will notify each of the building principals.

### Evacuation

- The Superintendent or their designee will determine the level of the threat.
- The Operations Chief will contact the transportation supervisor to arrange transportation. They will also arrange for student-parent reunification.
- The Safety Officer will clear all evacuation routes and sites prior to evacuation
- Principal(s) will evacuate all staff and students to prearranged evacuation sites as outlined in building plans. They will report to the superintendent or their designee any missing staff or students.

### Sheltering Sites (internal and external)

- The Superintendent or their designee will determine the level of the threat and communicate with building principal(s) who are affected by the emergency.
- Principal(s) will move all staff and students to pre-arranged sheltering sites as outlined in building plans. They will report any missing staff or students.
- The Logistics Chief will make appropriate arrangements for human needs in the event of a long-term situation.

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## Protocols for Responding to Bomb Threats, Hostage-takings, Intruders, Abduction, and Other Emergency Situations[41]

The District has procedures and provides training for emergencies. Specific response steps are confidential and contained within each Building-level Emergency Response Plan. Emergencies include but are not limited to the following situations.

- Abduction
- Armed Intruders / Active Shooters
- Bomb Threats
- Cyber Security Annex
- Early or Alternate Emergency Dismissal
- Explosions
- Fires
- Hazardous Material Incident
- Homeland Security Threats
- Hostage Situations
- Infectious Disease
- Severe Weather
- Student-Made Threats
- Suicidal Students
- Suspicious Package Protocol
- Suspicious Persons

## Responses to Implied or Direct Threats of Violence[42]

1. Students are required to inform school staff about any direct or indirect threat of violence or actual act of violence to themselves, others or school property.

2. Staff members are required to immediately inform the Principal or their designee of any direct or implied threat of violence or actual act of violence by students, teachers, or other school personnel including bus drivers and monitors as well as visitors to the school, including threats by students against themselves, which shall include suicide. The Principal or their designee decides whether to utilize the building's trained clinician(s) in an effort to de-escalate or defuse the situation.

3. The district disseminates educational material, including but not limited to emails and formal brochure, encouraging parents and visitors to tell school staff about any direct or implied threat of violence or actual acts of violence by students, teachers, other school personnel and visitors to the school, including threats by students against themselves.

4. After considering the specificity/generality of the threat or severity of the violent act, the Principal or their designee will determine whether to immediately contact the Superintendent of

[41] 155.17(c)(1)(xv) the identification of appropriate responses to emergencies, including protocols for responding to bomb threats, hostage-takings, intrusions and kidnappings;
[42] 155.17(c)(1)(i)policies and procedures for responding to implied or direct threats of violence by students, teachers, other school personnel, including bus drivers and monitors as well as visitors to the school, including threats by students against themselves, which for the purposes of this subdivision shall include suicide;



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Schools or the Assistant Superintendent to advise them of the threat, obtain assistance to determine the severity of the threat or report the violent act. The Principal will have the discretion to report minor incidents to the Superintendent verbally and/or in memorandum form after the situation has been resolved.

5. Each building has the availability of a Threat Assessment Team. This is a multi-disciplinary team that uses a nationally recognized evidence-based model to evaluate threats and implement the necessary mitigation steps to help prevent a threat from escalation to an act of violence.

6. The building administrator will investigate reported threats of violence and will make the determination of disciplinary measures consistent with the District's Code of Conduct.

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## Responses to Acts of Violence[43]

1. The Principal or their designee will determine whether to contact law enforcement personnel. **Threats or actions placing students, staff and others in imminent danger require an immediate LOCKDOWN protocol followed by a call to the police and the District Superintendent (if safe to do so)**. Violent offenses defined in the S.A.V.E. regulations will also require the involvement of the police.

2. The Principal, and/or their designee then determine the appropriateness of directing the Building-level Emergency Response Team to be activated.

3. The Building-level Emergency Response Team (BERT) consisting of trained staff and school personnel may assist with an Evacuation, Lockout, Shelter-in-Place, Hold-in-Place, or Early Dismissal and will follow the appropriate protocol (see appendices for further information). The Incident Command System (ICS) under the National Incident Management System (NIMS) should be followed as closely as possible to ensure good coordination between the building-level teams, District leadership, and responding agencies.

4. If the threat of violence or danger is imminent, a Lockdown may be utilized. A Lockdown is time sensitive and therefore may be requested by any school staff member based on the incident and timely need for the Lockdown. During the Lockdown, all school staff, students, and visitors (including all BERT members) are required to Lockdown in the nearest lockable space and await further instruction, or in some situations, evacuate the campus.

5. Procedures for contacting parents, guardians and persons in parental relation to students in the event of a violent incident or early dismissal are detailed in each building-level emergency plan. The use of the District's mass communication system is typically utilized.

6. Aggressively dangerous and violent students, staff or visitors shall be managed as outlined by the procedures detailed in the district Code of Conduct.

7. The building administrator will investigate reported threats of violence and will make the determination of disciplinary measures consistent with the District's Code of Conduct.

8. School administrators must keep records of serious threats and acts of violence and report them annually to the state.

9. Prompt contact with appropriate law enforcement officials is essential in the event of a violent incident. These relationships have been established by participation of local response officials on Building-Level Emergency Response Teams. These individuals and appropriate means of contact are documented in each Building-Level Emergency Response Plan.[44]

[43] 155.17(c)(1)(ii) policies and procedures for responding to acts of violence by students, teachers, other school personnel including bus drivers and monitors and visitors to the school, including consideration of zero-tolerance policies for school violence;
[44] 155.17(c)(1)(iv) policies and procedures for contacting the appropriate law enforcement officials in the event of a violent incident;



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10. The District has a zero-tolerance policy for weapons, in accordance with federal and state law and the District Code of Conduct, and utilizes our Restorative Practices model and philosophy to respond to other acts of school violence.

## Protocols For a State Disaster Emergency Involving a Communicable Disease

*The following procedures provide a general overview of the District's response to a State Disaster Emergency and may require modification during an actual event based on a number of factors. The District will follow current guidance from the County Department of Health, State Department of Health and the State Education Department related to masking, distancing, quarantines, and other health-related requirements.*

### Background

In September 2020, Governor Cuomo signed legislation that requires all New York State public employers to adopt a plan for operations in the event of a declared state disaster emergency involving a communicable disease. The new legislation will constitute New York State Labor Law Section 27-c, and serve as a response to the effects of the sudden onset of the COVID-19 pandemic in the Spring of 2020. In addition to 27-C, the following section was added to 2801-a of the Education Law that required additions to the District Plan.

*Education Law - 2801-a (m) - protocols for responding to a declared state disaster emergency involving a communicable disease that are substantially consistent with the provisions of section twenty-seven-c of the labor law.*

### Protocols

1. In the event of a state-ordered reduction of the District's in-person workforce, the following is a list of **essential** employees.

| Essential Position | Description | |
|---|---|---|
| **Information Technology** | Director<br>Technicians | This group is needed to maintain the internet capability including remote learning and working from home. |
| **Custodial and Maintenance** | Director<br>Asst. Director<br>Senior Custodians<br>Custodians<br>Maintenance Mechanics<br>Grounds | This group is needed to maintain the cleanliness and continued functioning of the building & grounds. |
| **Administration** | Superintendent &<br>Asst. Superintendents | Required to ensure continuity of the response efforts. |



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| | | |
|---|---|---|
| **Building Administration & Clerical Support** | Building Administrators & Clerical Support * | Required to ensure continuity of the response efforts. |
| **Faculty and Staff** | Teacher/Related Service Provider | Should it become necessary to meet a student's needs under IDEA and/or Section 504 regulation (FAPE), teachers/related service providers<br><br>may be deemed essential on an as-needed basis. |
| **Security** | Security Coordinator & Security Assistants | To ensure the safety/security of the campuses. |
| **Transportation** | Director of Transportation, Support Staff & Transportation Contractor | To transport food to students who receive home meals and/or to transport students in the event they are attending in person instruction |
| **Food Service** | Food Service Director & Food Service Workers | To prepare and distribute meals to students. |
| **Health Services** | Director of Health Services and staff as deemed necessary | To assist with testing requirements, reporting and contract tracing. |
| **Business Operations** | Accounting, Payroll, Accounts Payroll, Purchasing | Where necessary to ensure the continued operation of the District. |

2. In the event of a state-ordered reduction of the District's in-person workforce the District will provide the opportunity for all **non-essential** employees the capability to telecommute including, but not limited to, facilitating or requesting the procurement, distribution, downloading, and installation of any needed devices or technology, including software, data, office laptops or phones, and the transferring of office phone lines to work or personal cell phones as practicable or applicable to the workplace. Levittown Public Schools Staff will be guided on this as per the **Building Level Emergency Plans**, specifically the **Continuity of Operations and Continuity of Instruction** sections.

3. To the extent possible the District will stagger work shifts of essential employees in order to reduce overcrowding on public transportation systems and at worksites. Staff and students



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typically walk or drive via personal vehicle to campus. In an effort to reduce overcrowding on public transportation:

- Class schedules, if scheduled to be on site, will be staggered to a morning and afternoon cohort
- Staff will arrive on campus prior to students at staggered times/work shift or/and staggered assigned days of work
- If no students are in school staff will continue to have their work shift or assigned days of work staggered.
- Most employees will be permitted to work remotely.
- Visitors will not be permitted on campus.

4. A quantity of personal protective equipment (PPE), sufficient to provide to all essential employees, will be procured, stored, and managed as follows:

   - Facilities will maintain inventory of PPE as recommended by the NYS Education Department guidelines, and continually restock same as needed.
   - Storage of personal protective equipment will be on campus and comply with the manufacturer's storage recommendations for each item.
   - The equipment will be stored and readily available to any person in need of it.

5. In the event an employee is exposed to a known case of a communicable disease that is the subject of a state disaster emergency involving a communicable disease, exhibits symptoms of such disease, or tests positive for such disease, and in order to prevent the spread or contraction of such disease in the workplace the District has a set protocol to be followed for the exposure as well as the disinfecting of the affected work area(s). The District's **Building Level Emergency Plan** contains an **Infectious Disease Annex, section 25** which details:

   - The disinfecting of any area known or suspected to be infected with the communicable disease as well as any common area surface and shared equipment such employee may have touched
   - Available leave options, for the affected employee(s), in the event of an employee's need to receive testing, treatment, isolation, or quarantine

   *Note: Such protocol does not involve any action that would violate any existing federal, state, or local law, including sick leave or health information privacy.*

6. All essential employees will have their hours and work locations documented, including off-site visits, by:
   - All entrances will be locked with guard staff posted.
   - All employees will use their access cards for entrance which documents their arrival on the premises.



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

- Payroll, attendance, and time cards will further document an employee's presence on campus.
- No other visitors will be allowed on site.

Such protocol shall be designed only to aid in the tracking of the disease and to identify the population of exposed employees in order to facilitate the provision of any benefits which may be available to certain employees on that basis.

7. If emergency housing is needed to further contain the spread of the communicable disease, the Levittown Public School District has identified the following local hotels as alternative lodging locations for essential employees:

   Days Inn by Windham
   828 South Oyster Bay Road
   Hicksville, NY 11801

   Best Western Bar Harbour Inn
   5080 Sunrise Highway
   Massapequa Park, NY 11762

If there is a declared state disaster emergency involving a communicable disease that involves the Levittown Public Schools School District, all staff, essential and non-essential, will be contacted, and they will be guided by the aforementioned protocols.

8. **OTHER:** Any other requirements determined by the Department of Health such as contact tracing, testing, physical distancing, hygiene, disinfecting, drill modifications, or mask-wearing.

## Identification of District Resources Which May Be Available for Use During an Emergency[45]

District resources are available in each building and stored in a central location. Each building will designate a Command Post. The list, which is not meant to be inclusive, requires the following items:

- Copy of District-Wide School Safety Plan
- Building-level Emergency Plan
- Quick reference Emergency Management Procedures
- List of emergency telephone numbers
- Building floor plans
- Telephones
- Radio communications
- Weather radio
- Flashlights
- Photocopier

[45] 155.17(c)(1)(vii) except in a school district in a city having a population of more than one million inhabitants, the identification of district resources which may be available for use during an emergency;



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

- Computer
- Student rosters
- List of individuals with special needs and specific evacuation plans
- Telephone numbers for parents/guardians  Information about emergency needs (e.g. students/staff that require medications, vehicular transportation issues, etc.)
- School and staff census information

### Coordination and School District Resources and Manpower During Emergencies[46]

The District will, as appropriate, utilize all available manpower during an emergency. Within each building, schools may use the Staff All Call response protocol, that quickly summons all available staff members to a staging area for assignments. Coordination of available employees is typically performed by the Principal or their designee.  Specific job duties will be assigned based on the type of emergency and in compliance with the appropriate district and building emergency response procedure. Additional district resources may be requested by any building administrator or designee as needed. The Superintendent or their designee will call in all available maintenance and custodial staff to provide support during an emergency as needed. Assistance from outside government agencies may also be requested.  A specific list of available resources may be found in Appendix 4 of this plan.

## Participating in Unified Command under ICS Principles

### Assignment of Responsibilities

A chain of command consistent with the National Interagency Incident Management System (NIMS)/Incident Command System (ICS) will be used in response to an emergency.  Members of the School, Emergency Response Team, will be part of this system.  In the event of an emergency, the response team will adopt NIMS/ICS principles based on the size, scope, and character of the emergency.

1. All administrators and Building-level Emergency Response Teams members shall complete the incident command training level one.

2. All District Emergency Response Team members shall complete incident command training level one and level two.

### ICS Positions

The number of ICS positions filled will be dependent upon the scope of the incident.

- **Incident Commander** – Responsible for the direction of the building response in a building-level emergency (Building Administrator/designee).

- **Public Information Officer** – Compiles and releases information to the news media.

[46] 155.17(c)(1)(viii) except in a school district in a city having a population of more than one million inhabitants, a description of procedures to coordinate the use of school district resources and manpower during emergencies, including identification of the officials authorized to make decisions and of the staff members assigned to provide assistance during emergencies;



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

- **Safety Officer** – Monitors the response to prevent injuries from occurring to both those involved in the incident and those trying to resolve it.

- **Liaison** – Represents the District by working with responding agencies (law enforcement, fire department, EMS, utilities, etc.) and other school districts that may be involved in the incident.

- **Incident Log** – Keeps a written log of all incident events and updates appropriate command post personnel on significant developments.

- **Operations** – responsible for directing the implementation of action plans and strategies for incident resolution.

- **Logistics** – Responsible for providing all resources (personnel, equipment, facilities and services) required for incident resolution.

- **Planning/Intelligence** – Responsible for collecting, evaluating, and disseminating the information needed to measure the size, scope and seriousness of an incident and to plan a response.

- **Administration/Finance** – Responsible for all cost and financial matters related to the incident.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Emergency Remote Instruction

### Overview

The District may offer eLearning days to students in the event-of-an-emergency condition, including, but not limited to, extraordinary adverse weather conditions, impairment of heating facilities, insufficiency of water supply, shortage of fuel, destruction of a school building, or a communicable disease outbreak.

When making decisions about remote instruction, the District will consult with students**,** parents, teachers, administrators, community members, and other stakeholders as appropriate. When implementing remote instruction, the District will ensure that it is complying with applicable teaching and learning requirements.

### Definitions

A. "Asynchronous instruction" means instruction where students engage in learning without the direct presence (remote or in-person) of a teacher.

B. "Non-digital and/or audio-based instruction" means instruction accessed synchronously and/or asynchronously through paper-based materials where the student to teacher interaction occurs via telephone or other audio platforms.

C. **"**Remote instruction" means instruction provided by an appropriately certified teacher who is not in the same in-person physical location as the student(s) receiving the instruction, where there is regular and substantive daily interaction between the student and teacher.

   1. Remote instruction will encompass synchronous instruction provided through digital video- based technology and may also include asynchronous instruction intended to complement synchronous instruction. Digital video-based technology includes online technology and videoconferencing technology.
   2. Remote instruction may encompass non-digital and audio-based asynchronous and/or synchronous instruction where this instruction is more appropriate for a student's educational needs.

D. "Synchronous instruction" means instruction where students engage in learning in the direct presence (remote or in-person) of a teacher in real time.

### Formats and Methods of Remote Instruction

Remote instruction may be delivered through a variety of formats and methods. Determinations about how to best deliver remote instruction will take into account a variety of factors including, but not limited to, the number of students involved, the subject matter, the students' grade levels, and technological resources of both the District and students. Consideration will also be given to whether accommodations need to be made for students with disabilities or English language learners. Each school's Building-level Emergency Response Plan will contain this confidential information in the Continuity of Instruction Plan (COIP) section.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

### Instructional Options

The District may engage students in synchronous and asynchronous learning on days of remote instruction under emergency conditions with an expectation that asynchronous instruction is supplementary to synchronous instruction. When remote instruction by digital technology is unavailable, appropriate special accommodations for students will be made to aid their learning.

### Computer and Connectivity Access for Students

The District will ensure that students have the necessary equipment at home to participate in eLearning.[47] No later than June 30th of each school year, the Superintendent will report to the Commissioner of Education the results of the survey on student access to computing devices and access to Internet connectivity on a form and format prescribed by the Commissioner.[48] The information received from the survey will aid in the development/updates to the detailed Continuity of Instruction Plan in each school's Building-level Emergency Response Plan.

### Minimum Instructional Hours

Remote instruction provided on days when the District would have otherwise closed due to an emergency condition may be counted toward the annual hourly requirement for the purpose of state aid. The Superintendent will certify to the New York State Education Department, on a form prescribed by the Commissioner, that an emergency condition existed on a previously scheduled school day and that the District was in session and provided remote instruction on that day and indicate how many instructional hours were provided on that day and certify that remote instruction was provided in accordance with the District's emergency remote instruction plan.

### Remote Instruction Support

As necessary, the District will provide instruction on using remote instruction technology and IT support for students, teachers, and families. The District will also work to ensure that teachers and administrators are provided with professional development opportunities related to designing an effective remote instruction experience.

### Compliance with District Policies, Procedures, and the Code of Conduct

Teachers and students are required to comply with any and all applicable District policies, procedures, and other related documents as they normally would for in-person instruction. Examples include, but are not limited to, the District's policies and procedures on non-discrimination and anti- harassment, acceptable use, and copyright. Students will also be required to abide by the rules contained within the Code of Conduct at all times while engaged in remote instruction. Violations of the Code of Conduct and/or engaging in prohibited conduct may result in disciplinary action as warranted.

### Privacy and Security of Student and Teacher Data

The District will take measures to protect the personally identifiable information of students and teachers from unauthorized disclosure or access when using remote instruction technologies in compliance with law, regulation, and District policy.

[47] 155.17(xxi)(a) ensure computing devices will be made available to students

[48] 155.17(f)(2) Beginning in the 2022-2023 school year, each chief executive officer shall report to the Commissioner, no later than June 30 of each school year, on a form and format prescribed by the Commissioner, the results of the survey on student access to computing devices and access to internet connectivity



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

Examples of these measures include, but are not limited to, minimizing the amount of data shared to only that which is necessary, de-identifying data, and using encryption or an equivalent technical control that renders personally identifiable information unusable, unreadable, or indecipherable to unauthorized persons when transmitted electronically.

## Section IV Communication with Others

### Obtaining assistance during emergencies from emergency service organizations and local government agencies[49]

1. The district continues to work closely with local police, fire, EMS, and governmental agencies to obtain assistance during emergencies. Representatives helped in the development of this plan, have assisted in emergency drills, and provided technical assistance. Providers have given approval to the district to rely on local personnel, resources, and facilities in emergency situations.

2. The district maintains an updated list of local, county, and state agencies and personnel to contact to obtain assistance. The superintendent or their designee will initiate the contact when needed.

### Obtaining advice and assistance from local government officials, including the county or city officials responsible for implementation of article 2-B of the Executive Law[50]

1. The district maintains an updated list of local and county emergency organizations, agencies, and government officials responsible for implementation of Article 2-B of the Executive Law. The superintendent and their designee will initiate the contact when needed.

2. The key officials in local government that can help to develop plans and assist in emergency situations as listed in emergency situations are listed in Appendix 4. Key government agencies are listed below:

    1. Local Police Department
    2. Fire Department
    3. Nassau County Office of Emergency (Commissioner)
    4. Nassau County Department of Mental Health
    5. Nassau BOCES District Superintendent
    6. Private Industry Groups
    7. Religious Organizations
    8. Red Cross

[49] 155.17(c)(1)(v) except in a school district in a city having a population of more than one million inhabitants, a description of the arrangements for obtaining assistance during emergencies from emergency services organizations and local governmental agencies;
[50] 155.17(c)(1)(vi) except in a school district in a city having a population of more than one million inhabitants, a description of the arrangements for obtaining assistance during emergencies from emergency services organizations and local governmental agencies;



Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Contacting Parents, Guardians or Persons in Parental Relation to the Students of the District in the Event of a Violent Incident or an Early Dismissal[51]

In the event of violent incidents or crises, or an early dismissal of students, every effort will be made to notify parents. As soon as practical, the Superintendent or their designee shall activate the emergency notification system that will provide relevant information. Parental notification procedures for a student involved in disciplinary situations shall be consistent with the Code of Conduct and New York State law, and shall be presented clearly and concisely to staff and students each year.

When a student is involved in any violent situation, or an implied or direct threat of violence by such student against themselves, including suicide, parent or guardian shall be contacted as soon as practicable.[52] Administration shall utilize school mental health resources when necessary.

It is the responsibility of all parents and guardians to ensure that emergency contact information for students is always up-to-date and complete.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

[51] 155.17(c)(1)(ix) policies and procedures for contacting parents, guardians or persons in parental relation to the students of the district in the event of a violent incident or an early dismissal;

[52] 155.17(c)(1)(x) policies and procedures for contacting parents, guardians or persons in parental relation to an individual student of the district in the event of an implied or direct threat of violence by such student against themselves, which for the purposes of this subdivision shall include suicide;

# Section V Recovery

## Continuity of Operations

This District maintains continuity of operations at both the district and building level to ensure that essential functions continue during an emergency and its immediate aftermath. Essential functions include business services (payroll and purchasing), communication (internal and external), computer and systems support, facilities maintenance, safety and security, and continuity of instruction. Specific continuity plans are contained within each Building-level Emergency Response Plan.

## Continuity of Instruction

The District offers a suite of online instructional tools that can be used to support remote instruction and communication. General instructional tools for communicating with students include online services including:

- Google Classroom/Drive/Meet
- Email/Gmail
- Seesaw
- ParentSquare (student cell phones- High School)

Detailed grade-specific remote instructional procedures are contained within each building-level emergency plan.

*Note: The local public Library online resources are available remotely and can be accessed by students who have a library card.*

## District Support for Buildings

When the Chief Emergency Officer is notified that an emergency exists, he/she will respond accordingly.

Members of the District Safety Team will assist as needed either at their respective Building Command Posts or by responding where directed by the Incident Commander(s). The District Safety Team will assign such other personnel as deemed necessary to meet the needs of the situation.

The District Safety Team members will remain at their assigned posts until the Incident Commander(s) has determined that the emergency is over, or it is unsafe, or no longer necessary to remain, or need to relocate.

Should the incident involve a single building, at the discretion of the District Safety Team leader in consultation with that building's administrators and Building Emergency Response Team (BERT), other school buildings may be called to support the Building Emergency Response Team in that building.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

Should the incident involve multiple buildings, at the discretion of the District Safety Team leader, in consultation with building administrators, additional mental health support from the County Crisis Team and local area hospitals may be solicited to support the Emergency Response Teams in the affected building(s).

In any case, a "debriefing", or post-incident analysis, will be facilitated by the District Safety Team. This process will include a review of the actual incident, the Team's response to the incident, and post-traumatic incident debriefing.

District clinicians (or, mental health professionals from outside agencies if they have been involved) will provide ongoing as-needed support to the Team members, and will monitor post-traumatic stress symptoms in team members. As appropriate, team members may be provided with a referral to EAP and/or with information regarding private mental health providers in the area.

Principal(s) are expected to consult with the District Superintendent / Designee in composing letters to parents following any emergency. The District's Public Information Officer will assist in sending mass communication messages to affected groups. The District's Central Office Team will communicate with outside agencies, such as the County Health Department, to provide necessary services following any emergency.

### Disaster Mental Health Services

The District Liaison Officer will communicate with outside agencies, such as the County Health Department, to provide necessary mental health services following any emergency. District mental health providers may be temporarily reassigned to assist in the recovery process.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Appendix 1 - Listing of School Buildings

### District Office/Levittown Memorial Education Center

150 Abbey Lane
Levittown, NY 11756
Phone: 516-434-7025

### Division Avenue High School

120 Division Avenue
Levittown, NY 11756
Phone: 516-434-7150

### MacArthur High School

3369 Old Jerusalem Road
Levittown, NY 11756
Phone: 516-434-7225

### Salk Middle School

3369 Old Jerusalem Road
Levittown, NY 11756
Phone: 516-434-7350

### Wisdom Lane Middle School

120 Center Lane
Levittown, NY 11756
Phone: 516-434-7350

### Abbey Lane Elementary School

239 Gardiners Avenue
Levittown, NY 11756
Phone: 516-434-7400

### East Broadway Elementary School

751 Seamans Nk. Road
Levittown, NY 11756
Phone: 516-434-7425

### Gardiners Ave. Elementary School

610 Gardiners Avenue
Levittown, NY 11756
Phone: 516-434-7350

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

### Lee Road Elementary School

901 Lee Road
Levittown, NY 11756
Phone: 516-434-7475

### Northside Elementary School

35 Pelican Road
Levittown, NY 11756
Phone: 516-434-7500

### Summit Lane Elementary School

4 Summit Lane
Levittown, NY 11756
Phone: 516-434-7525

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Appendix 2 – Building-level Emergency Response Plans

Due to the sensitive safety and security information contained in each Building-level Emergency Response Plan, these plans are confidential and not available for public dissemination. Copies of plans are maintained at each school building and the District office.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Appendix 3 – Memoranda of Understanding

Any applicable Memoranda of Understanding relevant to implementation of the District-wide and Building-level Emergency Response Plans are on file in the district office.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Appendix 4 – District Resources – Contact Information

| TITLE | NAME | OFFICE PHONE |
|---|---|---|
| Superintendent of Schools/Emergency Coordinator | Todd Winch | (516) 434-7020 |
| Asst. Superintendent, Human Resources | Debbie Rifkin | (516) 434-7030 |
| Asst. Superintendent, Business and Finance | Michael Fabiano | (516) 434-7007 |
| Asst. Superintendent, Curriculum and Instruction | Dr. Beth Zirogiannis | (516) 434-7025 |
| District Clerk | Suzanne Mallozzi | (516) 434-7002 |
| Director, Pupil Services (Special Education) | Dr. Susan Farber | (516) 434-7040 |
| Director/IT Manager, Computer and Media Services | Todd F. Connell | (516) 434-7105 |
| Director of Facilities | Craig Cammarata | (516) 434-7554 |
| Supervisor of School Facilities | Tommy Williams | (516) 434-7565 |
| Transportation Supervisor | Dajuana N. Reeves | (516) 434-7589 |
| Athletic Director | J. Keith Snyder | (516) 434-7265 |
| Dining Services Director | Toni Parikas | (516) 434-7377 |
| Levittown Fire Department | Chief Michael D. Herold | (516) 731-4110 |
| Wantagh-Levittown Volunteer Ambulance | Chief Paul Baynes | (516) 520-3002 |
| **Nassau County** | | |
| County Executive | Bruce A. Blakeman | (516) 571-3131 |
| Emergency Management | Richard Corbett | (516) 573-9600 |
| Public Safety Commissioner | Michael J. Sposato | (516) 572-4195 |
| County Health Dept. | Dr. Irina Gelman | (516) 227-9697 |
| Red Cross Emergency Services | (516) 747-3500 | |

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

## Appendix 5 – Section 155.17 Regulation Compliance Reference

- **155.17(b)(14)** District-wide school safety team means a district-wide team appointed by the board of education, the chancellor in the case of New York City, or other governing board. . The district-wide team shall include, but not be limited to, representatives of the school board, teacher, administrator, and parent organizations, school safety personnel, school bus drivers and monitors, and other school personnel. At the discretion of the board of education, or the chancellor in the case of the City of New York, a student may be allowed to participate on the safety team, provided however, that no portion of a confidential building-level emergency response plan shall be shared with such student nor shall such student be present where details of a confidential building-level emergency response plan or confidential portions of a district-wide emergency response strategy are discussed.
- **155.17(c)(1)(i)** policies and procedures for responding to implied or direct threats of violence by students, teachers, other school personnel and visitors to the school, including threats by students against themselves, which for the purposes of this subdivision shall include suicide;
- **155.17(c)(1)(iii)** appropriate prevention and intervention strategies, such as: (a) collaborative arrangements with State and local law enforcement officials, designed to ensure that school safety officers and other security personnel are adequately trained, including being trained to de-escalate potentially violent situations, and are effectively and fairly recruited; (b) nonviolent conflict resolution training programs; (c) peer mediation programs and youth courts; and (d) extended day and other school safety programs;
- **155.17(c)(1)(iv)** policies and procedures for contacting the appropriate law enforcement officials in the event of a violent incident;
- **155.17(c)(1)(v)** except in a school district in a city having a population of more than one million inhabitants, a description of the arrangements for obtaining assistance during emergencies from emergency services organizations and local governmental agencies;
- **155.17(c)(1)(vi)** except in a school district in a city having a population of more than one million inhabitants, the procedures for obtaining advice and assistance from local government officials, including the county or city officials responsible for implementation of article 2-B of the Executive Law;
- **155.17(c)(1)(vii)** except in a school district in a city having a population of more than one million inhabitants, the identification of district resources which may be available for use during an emergency;
- **155.17(c)(1)(viii)** except in a school district in a city having a population of more than one million inhabitants, a description of procedures to coordinate the use of school district resources and manpower during emergencies, including identification of the officials authorized to make decisions and of the staff members assigned to provide assistance during emergencies;
- **155.17(c)(1)(ix)** policies and procedures for contacting parents, guardians or persons in parental relation to the students of the district in the event of a violent incident or an early dismissal;
- **155.17(c)(1)(x)** policies and procedures for contacting parents, guardians or persons in parental relation to an individual student of the district in the event of an implied or direct threat of violence by such student against themselves, which for the purposes of this subdivision shall include suicide;
- **155.17(c)(1)(xi)** policies and procedures relating to school building security, including, where appropriate, the use of school safety officers and/or security devices or procedures;

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

- **155.17(c)(1)(xii)** policies and procedures for the dissemination of informative materials regarding the early detection of potentially violent behaviors, including but not limited to the identification of family, community and environmental factors to teachers, administrators, parents and other persons in parental relation to students of the school district or board, students and other persons deemed appropriate to receive such information;
- **155.17(c)(1)(xiii)** policies and procedures for annual multi-hazard school safety training for staff and students, provided that the district must certify to the commissioner that all staff have undergone annual training by September 15, 2016 and each subsequent September 15th thereafter on the building-level emergency response plan which must include components on violence prevention and mental health, provided further that new employees hired after the start of the school year shall receive such training within 30 days of hire or as part of the district's existing new hire training program, whichever is sooner;
- **155.17(c)(1)(xiv)** procedures for review and the conduct of drills and other exercises to test components of the emergency response plan, including the use of tabletop exercises, in coordination with local and county emergency responders and preparedness officials;
- **155.17(c)(1)(xv)** the identification of appropriate responses to emergencies, including protocols for responding to bomb threats, hostage-takings, intrusions and kidnappings;
- **155.17(c)(1)(xvi)** strategies for improving communication among students and between students and staff and reporting of potentially violent incidents, such as the establishment of youth- run programs, peer mediation, conflict resolution, creating a forum or designating a mentor for students concerned with bullying or violence and establishing anonymous reporting mechanisms for school violence;
- **155.17(c)(1)(xvii)** a description of the duties of hall monitors and any other school safety personnel, the training required of all personnel acting in a school security capacity, and the hiring and screening process for all personnel acting in a school security capacity;
- **155.17(1)(c)(xix)** the designation of the superintendent, or superintendent's designee, as the district chief emergency officer whose duties shall include, but not be limited to: (a) coordination of the communication between school staff, law enforcement, and other first responders; (b) lead the efforts of the district-wide school safety team in the completion and yearly update of the district-wide school safety plan and the coordination of the district-wide plan with the building-level emergency response plans; (c) ensure staff understanding of the district–wide school safety plan; (d) ensure the completion and yearly update of building-level emergency response plans for each school building; (e) assist in the selection of security related technology and development of procedures for the use of such technology; (f) coordinate appropriate safety, security, and emergency training for district and school staff, including required training in the emergency response plan; (g) ensure the conduct of required evacuation and lock-down drills in all district buildings as required by Education Law section 807; and (h) ensure the completion and yearly update of building-level emergency response plans by the dates designated by the commissioner.
- **155.17(c)(2)(h)** Fire and emergency drills. Each school district and board of cooperative educational services shall, at least once every school year, and where possible in cooperation with local county emergency preparedness plan officials, conduct one test of its emergency response procedures under each of its building-level emergency response plans, including sheltering, lock-down, or early dismissal, at a time not to occur more than 15 minutes earlier than the normal dismissal time.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

- **155.17(h)(i)**Except in a school district in a city having a population of more than one million inhabitants, the chief executive officer of each educational agency located within a public school district shall provide to the superintendent of schools information about school population, number of staff, transportation needs and the business and home telephone numbers of key officials of such educational agencies.

Attachment: District-Wide Safety Plan 2023-24 (5070 : District Wide Safety Plan)

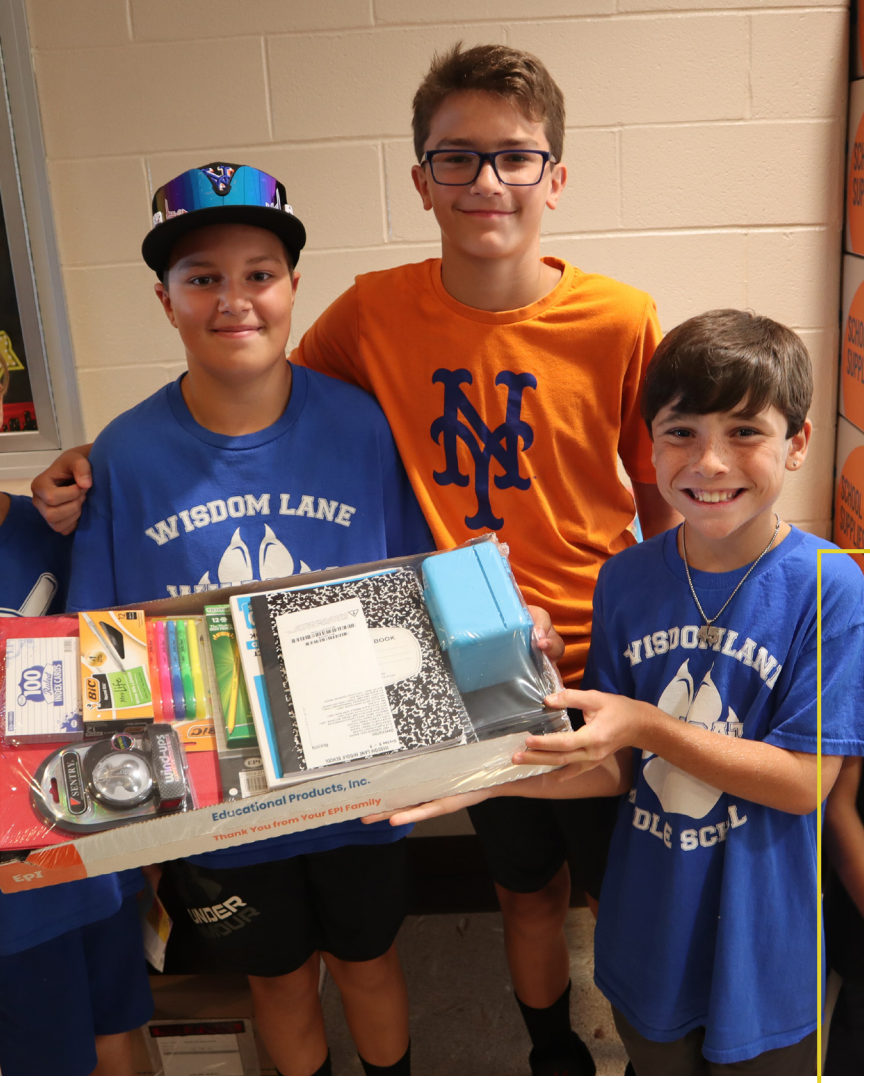
2023
THROUGH
2026

LEVITTOWN
LPS
PUBLIC SCHOOLS

# Strategic Plan

SUCCESS FOR EVERY STUDENT

Attachment: Strategic Plan_FINAL (5069 : District Wide Strategic Plan)




# Levittown School District

Draft Strategic Plan 2023-2026 | V8 8-8-23

## Board of Education

Ms. Jennifer Messina, President

Ms. Peggy Marenghi, 1st Vice President

Ms. Christina Lang, 2nd Vice President

Ms. Marianne Adrian, Trustee

Ms. Phyllis Dalton, Trustee

Mr. James Moran, Trustee

Mr. Michael Pappas, Trustee

## Administration

Mr. Todd Winch
Superintendent of Schools

Mr. Michael Fabiano
Assistant Superintendent for Business and Finance

Ms. Debbie Rifkin
Assistant Superintendent for Human Resources

Dr. Beth Zirogiannis,
Assistant Superintendent for Curriculum and Instruction

This Strategic Plan is the result of a multi-year process facilitated by stakeholders from across the district. Utilizing surveys and feedback loops, all members of our school community had an opportunity to take part in identifying and prioritizing areas of focus for the three-year period beginning with the 2023-2024 academic year.

Attachment: Strategic Plan_FINAL (5069 : District Wide Strategic Plan)

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- Planning Overview
- SWOC Analysis

# Executive Summary

This report is a summary of activity by the Board of Education and Task Force in pursuit of creating a strategic plan for the Levittown Public Schools. Strategy is defined here as a set of actions designed to accomplish goals that are consistent with Levittown School District values, vision and mission, and the constraints of organizational time, resources and capacity. This strategic plan is a brief compilation of District principles and actions.

The Board of Education initiated the process of planning by highlighting several central issues and a preliminary set of values that could offer an initial focus for the Task Force. These areas of focus included:

- Student Preparation for Postsecondary Life.
- Student Well-Being.
- Recruitment and Retention of Staff.
- Long-term Success and Sustainability.

The Task Force fleshed out these focus areas, identifying critical concerns and ways in which these topics present themselves in Levittown. They set goals and strategies, including action plans to offer specific direction for each area. A Strengths, Weaknesses, Opportunities, Challenges (SWOC) analysis laid out the challenges and opportunities noted by Task Force members. Values, beliefs and policy parameters were detailed to denote the organizational tone and approach that would need to be the guideposts for implementation.

Attachment: Strategic Plan_FINAL (5069 : District Wide Strategic Plan)

# Introduction



## What Is a Strategic Plan?

[A strategic plan is] a systematic process through which an organization agrees on and builds key stakeholder commitment to priorities that are essential to its mission and responsive to the organizational environment.

*From "Strategic Planning for Nonprofit Organizations" (2015), Michael Allison and Jude Kaye*

## What Is the Process of Strategic Planning?

- The Strategic Planning Task Force reports to the Board of Education and the superintendent of schools.
- The job of the Strategic Planning Task Force is to recommend to the Board of Education and to the superintendent a focused set of recommendations that are consistent with the values and resource constraints of the organization.
- The Task Force is made up of District personnel and select community members. Board of Education input comes from the parameters given to the Task Force and final edits of the draft document.
- The Strategic Planning Task Force recommends to the Board of Education and superintendent a focused set of recommendations, consistent with the values and resource constraints of the organization.
- The Task Force, therefore, listens to every stakeholder, but engages in the difficult process of focus, not accumulation.

## Core Foundations of the Strategic Planning Process

### Values *(provided by the Board of Education)*

- Collaboration/Teamwork
- Creativity
- Growth
- Problem-solving
- Flexibility
- Positive Attitude
- Passion
- Compassion
- Social Responsibility
- Accountability
- Pride in Community

### Beliefs *(provided by the Board of Education)*

- Helping students find their passion.
- Providing a place where students grow and thrive.
- Nurturing respectful and empathetic global citizen.
- Challenging students to be culturally responsible
- Fostering excellence in social, emotional and academic literacy.

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## Summary Belief Statement

In helping students grow into socially responsible global citizens who are passionate and productive members of society, our schools will provide a safe environment that supports all students academically, socially and emotionally.

## Policy Parameters

As the district strives to achieve "Success for Every Student" through the development of this strategic plan, it will be guided by the following parameters:

Organizational Parameters
*(recommended by the Board of Education)*

- We will demonstrate a proactive approach to creating a positive mindset for all members of the Levittown school community.
- We will strive for a sense of unity and excellence in all we do.
- Students and staff will work to foster a welcoming and affirming environment where all students feel seen and heard.
- Students will engage in experiences that can help them best navigate a modern world.
- All District employees will cultivate an environment of respect for each other and model a productive learning environment.

Policy Parameters *(recommended by the Task Force)*

*Student Concerns*
*(from student task force members and surveys)*:

- All students will be educated with equal commitment.
- The importance of service to the community will be emphasized.
- The needs of students will be foremost in all educational decisions.
- Students and staff will respect themselves, each other and the learning environment.

*Program and Accountability:*

- All major program and facility changes require a documented cost-benefit analysis, adequate resources, staff development and Board of Education input.
- The Strategic Planning Team will reconvene at least every two years to review the Strategic Plan evaluate its progress, and communicate this information to the community.
- Evaluation: Progress in each of the four core areas will be determined through improvement on results gathered through climate survey data, parent and student engagement survey data and senior exit survey data.

## Mission Statement of the Task Force

All stakeholders will work together to improve the school community through collaboration, analysis of data and implementation of agreed-upon strategies.

## Norms chosen by the Task Force

- Respect
- Acceptance
- Active Listening
- Confidentiality
- Trust
- Ability to ask questions
- Judgment free

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# Focus Area Descriptions

### 1. Student Preparation for Postsecondary Life

Teaching methods, course offerings and extracurricular opportunities must continuously evolve to ensure student success after graduation.

**Goal: Enhance the district program to ensure that all students are prepared for postsecondary life.**

### 2. Student Well-Being

In an ever-evolving society, student well-being is the No. 1 priority of all school districts. This includes promoting a positive school environment where all students feel safe and supported.

**Goal: Enhance the district's efforts in relation to mental health, student safety, and overall student wellness.**

### 3. Recruitment and Retention of Staff

The quality of programs and services is affected by human capital issues, including the lack of candidates in particular positions as well as a greater need for ongoing staff development in all areas.

**Goal: Retain and maintain a highly trained and highly effective staff.**

### 4. Long-term Success and Sustainability

With all the challenges that exist related to costs, inflation, school funding and budgetary constraints, it is critical to develop long-range plans to ensure fiscal stability and state-of-the-art facilities.

**Goal: Ensure a strong fiscal position, a well-maintained infrastructure and a positive public relations image.**




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# Portrait of a Graduate

LEVITTOWN LPS PUBLIC SCHOOLS

CRITICAL THINKERS & PROBLEM SOLVERS

RESILIENT & ADAPTABLE

ETHICAL & EMPATHETIC

EFFECTIVE COMMUNICATORS

CIVICALLY ENGAGED

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# STRATEGIC PLAN OVERVIEW

## Area 1: Student Preparation for Postsecondary Life

**Core Objective No. 1:** By 2026 there will be a 10% increase in the overall number of students who feel they are prepared for postsecondary life based on student exit surveys.

**Strategy No. 1:** Prepare all students to be ready for postsecondary life by providing them with comprehensive social, emotional and academic skills through an educational program that offers varied experiences and opportunities and celebrates diversity and inclusivity.

| Operational Objectives | Leadership Responsibility |
|---|---|
| 1.1 Harness the interests, resources and talents of community and business groups to address limited financial resources and increasing enrollment. | District Administration |
| 1.2 Develop a comprehensive workshop series that promotes understanding and respect, and gives students skills needed to navigate a diverse learning community. | Board of Education, District Administration,Teachers Center |
| 1.3 Enhance extracurricular opportunities that meet the needs and interests of all students. | District Administration, Teachers Center |
| 1.4 Review all academic programs to ensure all course offerings are rigorous and relevant. | Principals and Directors |
| 1.5 Ensure all students are exposed to courses that focus on basic life skills. | Directors |
| 1.6 Explore additional relevant opportunities for students on a career path and/or vocational path. | Principals |
| 1.7 Enhance teaching methodologies and grading practices so that all students find success. | District Administration |

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| Action Items | Start Date | End Date |
|---|---|---|
| **1.1 Harness the interests, resources and talents of community and business groups to address limited financial resources and increasing enrollment.** | | |
| 1.1.1 Collaborate with Levittown Chamber of Commerce to create Junior Chamber of Commerce Club for high school students. | 9/1/2023 | 9/1/2024 |
| 1.1.2 Work with Chamber of Commerce and Department of Curriculum and Instruction to implement Virtual Enterprise program. | 9/1/2023 | 6/30/2024 |
| 1.1.3 Reinstitute program where former graduates return to share their experiences with current students. | 9/1/2023 | Ongoing |
| 1.1.4 Identify community capacity and interest in developing internship opportunities for career-bound students. | 9/1/2024 | 6/30/2025 |
| **1.2 Develop a comprehensive training and workshop series that promotes understanding and respect, and helps students to acquire the skills needed to navigate a diverse learning community.** | | |
| 1.2.1 Establish a district advisory committee to focus on creating a culture of belonging in the district. | 9/1/2023 | Ongoing |
| 1.2.2 Through committee and surveys, identify needs related to creating a culture of belonging in each school. | 12/1/2023 | Ongoing |
| 1.2.3 Review district policies to ensure they promote a culture of belonging for all students and staff. | 7/1/2023 | 6/30/2024 |
| **1.3 Enhance extracurricular opportunities that meet the needs and interests of all students.** | | |
| 1.3.1 Review current extracurricular offerings to ensure robust opportunities are available to all students. | 9/1/2023 | 6/30/2024 |
| 1.3.2 Survey students in grades 6-12 to collect feedback about opportunities students are seeking. | 5/1/2024 | 6/30/2025 |
| **1.4 Review all academic programs to ensure course offerings are rigorous and relevant.** | | |
| 1.4.1 Review all elementary curricular programs. | 9/1/2023 | 6/30/2024 |
| 1.4.2 Analyze student survey responses and course catalog electives to determine new course opportunities for students. | 9/1/2023 | 11/30/2023 |
| 1.4.3 Work with district directors to review programming in all secondary (6-12) subjects to identify areas for growth (art, business, English, family and consumer science, math, music, physical education, science, social studies, technology, world language). Compare offerings to other districts to ensure we offer the most compelling course catalog. | 9/1/2023 | 6/30/2025 |
| 1.4.4 Develop specific pathways for students in the course catalog who are seeking a particular career path (ex: teaching, business, medical, etc.). | 9/1/2024 | 6/30/2025 |
| 1.4.5 Increase the number of college credit offerings for students, including non-accelerated courses. | 9/1/2023 | Ongoing |
| 1.4.6 Create additional academic opportunities that provide for greater real-world, hands-on learning both during the school year and as options for families during the summer. | 9/1/2024 | 9/1/2025 |
| **1.5 Ensure all students are exposed to courses that focus on basic life skills, including communication, time management, stress management, financial management, developing a growth mindset and civic readiness.** | | |
| 1.5.1 Explore expansion of the number of students who take and pass a financial literacy course prior to graduation. | 9/1/2025 | 6/30/2026 |
| 1.5.2 Review technology and family and consumer science curriculums to ensure relevant life skills are taught. | 9/1/2025 | 6/30/2026 |

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| Action Items | Start Date | End Date |
|---|---|---|
| 1.5.3 Ensure our students graduate with an understanding of the essential features of digital technologies, how to communicate and create using those technologies, and how to be safe in a tech-dominated world. | 9/1/2025 | 6/30/2026 |
| **1.6 Explore additional relevant opportunities for students on various paths including college, career and military service.** | | |
| 1.6.1 Review internal processes to ensure that high school students seeking to explore vocational opportunities are provided the opportunities through attendance at half-day programs starting in 11th grade (BOCES, etc.). | 9/1/2023 | 6/30/2024 |
| 1.6.2 Develop vocational fairs that provide students with exposure to different vocations as well as the military in ninth and 10th grades. | 9/1/2023 | 6/30/2024 |
| 1.6.3 Offer annual opportunities for students to attend college trips hosted by the high schools. | 9/1/2023 | Ongoing |
| 1.6.4 Begin offering training and support for middle school students to utilize Naviance. | 9/1/2022 | Ongoing |
| 1.6.5 Create an online video library of school counseling department presentations. | 9/1/2023 | Ongoing |
| 1.6.6 Explore opportunities for student internships as well as job coaching experiences as appropriate. | 9/1/2024 | Ongoing |
| 1.6.7 Develop and implement postsecondary interest inventories for all students. | 9/1/2024 | 6/30/2025 |
| 1.6.8 Explore the feasibility of an enhanced alternative high school. | 9/1/2023 | 6/30/2024 |
| **1.7 Enhance teaching methodologies and grading practices so that all students find success.** | | |
| 1.7.1 Provide enhanced training on reading and mathematics instruction to teachers at the elementary level. | 9/1/2023 | Ongoing |
| 1.7.2 Work with administrators and teachers on developing equitable grading practices. | 9/1/2024 | 6/30/2025 |



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## Area 2: Student Well-Being

**Core Objective No. 2:** By 2026, improve student and parent responses on surveys by 10% on questions related to school safety, student behavior and student well-being.

**Strategy No. 2:** Develop strategies to enhance the district's efforts in relation to mental health, student safety, and overall student wellness..

| Operational Objectives | Leadership Responsibility |
|---|---|
| 2.1 Develop enhanced school security protocols to continuously provide the safest possible environment for students and staff. | District Administration |
| 2.2 Review all district communication protocols and provide enhancements where needed to ensure all stakeholders review emergency and typical school information. | District Administration |
| 2.3 Require students and teachers to express themselves in a socially appropriate way while finding common ground, and engage parents and the larger community to establish shared norms and values that embrace and support all students. | All Staff Members |
| 2.4 Help students to identify emotions and to develop appropriate coping strategies. | All Staff Members |
| 2.5 Develop and implement a student behavior/character education program K-12. | All Staff Members |
| 2.6 Continue to enhance the district's educational efforts in relation to drug use, mental health and overall wellness. | All Staff Members |

| *Action Items* | *Start Date* | *End Date* |
|---|---|---|
| **2.1 Develop enhanced school security protocols to continuously provide the safest possible environment for students and staff.** | | |
| 2.1.1 Hire a school security supervisor or consultant. | 1/1/2023 | 6/30/2023 |
| 2.1.2 Evaluate physical plant security as well as all district security protocols through a security audit/assessment by outside consultant. | 1/1/2023 | 6/30/2023 |
| 2.1.3 Create a timeline for enhancing district security protocols based upon recommendations from security assessment. | 7/1/2023 | 12/31/2023 |
| 2.1.4 Create a system for ongoing testing of school safety protocols. | 1/1/2024 | 6/30/2024 |
| 2.1.5 Enhance communication with school families in reference to school safety. | 9/1/2023 | 6/30/2024 |
| 2.1.6 Ensure the RAVE app is available to all staff members who request it. | 9/1/2023 | Ongoing |
| 2.1.7 Install air conditioning in all first-floor classrooms so that windows can remain securely locked. | 9/1/2023 | 6/30/2024 |
| 2.1.8 Provide training to mental health staff members in threat assessment. | 7/1/2023 | 6/30/2024 |
| 2.1.9 Provide support and training for security aides to promote internal calibration in regards to responses to various security-related situations. | 7/1/2023 | 6/30/2024 |
| 2.1.10 Review and enhance building-level crisis teams and associated protocols. | 7/1/2023 | Ongoing |
| **2.2 Review all District communication protocols and provide enhancements where needed to ensure all stakeholders review emergency and typical school information.** | | |
| 2.2.1. Establish a committee to review District communication strengths and weaknesses and provide suggestions for improvement. | 9/1/2023 | 6/30/2024 |
| 2.2.2 Review and implement appropriate suggestions from the communications committee. | 7/1/2024 | 6/30/2025 |
| 2.2.3 Develop a comprehensive District communications plan. | 7/1/2025 | 6/30/2026 |

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| Action Items | Start Date | End Date |
|---|---|---|
| **2.3 Require students and teachers to express themselves in a socially appropriate way while finding common ground, and engage parents and the larger community to establish shared norms and values that embrace and support all students.** | | |
| 2.3.1 Provide additional professional development through training and support in the area of staff-staff communication, staff-parent communication and staff-student communication. | 9/1/2023 | Ongoing |
| 2.3.2 Provide students with an opportunity to celebrate diversity through food, culture, music and tradition. | 9/1/2023 | Ongoing |
| 2.3.3 Work with PTA and other community members in bringing a variety of cultural arts programs to schools as well as additional PTA-sponsored events. | 9/1/2023 | Ongoing |
| 2.3.4 Reboot Creating a Culture of Belonging committees (School Climate Committees) in each building. | 9/1/2023 | Ongoing |
| 2.3.5 Ensure School Climate Committees review school climate data to recommend strategies for improving school culture so that all students have a sense of belonging. | 9/1/2023 | 6/30/2024 |
| **2.4 Help students to identify emotions and to develop appropriate coping strategies.** | | |
| 2.4.1 Create workshops to help all staff recognize and identify emotional setbacks students may be encountering, and provide strategies that teachers and support staff can utilize with students. | 9/1/2024 | 6/30/2025 |
| 2.4.2 Schedule additional Challenge Day programs for high school students which focus on SEL skills for adolescents. | 9/1/2023 | Ongoing |
| **2.5 Develop and implement student behavior/character education programs K-12.** | | |
| 2.5.1 Review "Get.A.Voice" character education/antibullying program at elementary schools to determine effectiveness (measured through student surveys and additional District data points). | 9/1/2024 | 6/30/2025 |
| 2.5.2 Review RISE character education/antibullying program to determine effectiveness (measured through student surveys and additional District data points). | 9/1/2024 | 6/30/2025 |
| 2.5.3 Promote extracurricular programs such as POSIDIV and MACCEPT. | 9/1/2023 | Ongoing |
| 2.5.4 Expand/enhance character education programs to Wisdom Lane Middle School, MacArthur HS and Division Avenue HS. | 9/1/2024 | 6/30/2025 |
| 2.5.5 Explore feasibility of implementing Peaceful Playground program in all elementary schools. | 9/1/2024 | 6/30/2025 |
| 2.5.6 Implement Responsive Classroom program in grades K-5. | 9/1/2023 | 6/30/2025 |
| 2.5.7 Investigate the feasibility of implementing an advisory period in the middle schools to enhance mentoring opportunities for students through the creation of an exploratory committee. | 9/1/2024 | 6/30/2025 |
| **2.6 Continue to enhance the District's educational efforts in relation to drug use, mental health and overall wellness.** | | |
| 2.6.1 Continue to explore ways of working with Levittown Community Action Coalition to reduce substance abuse in the district. | 9/1/2023 | Ongoing |
| 2.6.2 Continue to build relationships with local mental health community organizations to provide ongoing professional development to staff and services to families. | 9/1/2023 | Ongoing |
| 2.6.3 Work with local mental health providers to determine feasibility of creating an onsite mental health support program at Levittown Memorial Education Center. | 9/1/2023 | 6/30/2024 |
| 2.6.4 Evaluate effectiveness of changes to the district's LEADD program (Levittown Educators Against Destructive Decisions). | 9/1/2023 | 6/30/2024 |
| 2.6.5 Develop and implement K-12 mental health curriculum. | 9/1/2022 | Ongoing |

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## Area 3: Recruitment and Retention of Staff

**Core Objective No. 3: By 2026, results on district surveys administered to employees will improve by 10%.**

**Strategy No. 3:** Attract, retain and support a high-quality staff that also reflects the diverse makeup of our school community to ensure an excellent education for the students of the Levittown School District.

| Operational Objectives | Leadership Responsibility |
|---|---|
| 3.1 Focus on ways to attract more candidates with varied backgrounds and experiences to the Levittown School District. | District Administration |
| 3.2 Develop methods for collecting feedback from existing employees. | District Administration |
| 3.3 Continue to foster a positive working environment for all staff members. | District Administration and Building-level Administration |
| 3.4 Review FTE numbers in all departments to ensure adequate staffing is available to support all students' needs. | District Administration and Building-level Administration |
| 3.5 Identify and develop recruitment strategies for specific areas of in-district operations that are under-employed and/or are difficult to staff. | District Administration |
| 3.6 Enhance the training provided for staff related to job-specific skills, staff mental health and dealing with change. | District Administration |

| *Action Items* | *Start Date* | *End Date* |
|---|---|---|
| **3.1 Focus on ways to attract more candidates with varied backgrounds and experiences to the Levittown School District.** | | |
| 3.1.1 Human resources will advertise and post vacancies with job descriptions in multiple publications/websites that reach broader audiences. | 7/1/2023 | Ongoing |
| 3.1.2 Human resources will work with local and national colleges and universities to recruit quality candidates. | 9/1/2023 | Ongoing |
| 3.1.3 Review and enhance official hiring procedures to ensure the process is efficient, fair and transparent. | 9/1/2024 | Ongoing |
| **3.2 Develop methods for collecting feedback from exiting employees.** | | |
| 3.2.1 Review and revise the district exit survey for employees. | 9/1/2024 | 6/30/2025 |
| 3.2.2 Annually review the data collected from employee exit surveys. | 9/1/2025 | Ongoing |
| 3.2.3 Utilize data to determine appropriate changes to district operating procedures to improve staff retention. | 9/1/2025 | Ongoing |
| **3.3 Continue to foster a positive working environment for all staff members.** | | |
| 3.3.1 Collect data from all employees to get feedback on their working environment. | 11/1/2023 | Ongoing |
| 3.3.2 Create an enhanced Teacher Induction Program to support new teachers across all four years of the tenure process. | 9/1/2023 | 6/30/2024 |
| 3.3.3 Develop summer leadership retreat program for administrators. | 9/1/2023 | 6/30/2024 |
| 3.3.4 Identify and implement strategies for enhancing staff member job satisfaction and wellness. | 9/1/2024 | Ongoing |

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| Action Items | Start Date | End Date |
|---|---|---|
| **3.4 Review FTE numbers in all departments to ensure adequate staffing is available to support all student needs.** | | |
| 3.4.1 Compare school counseling caseloads to Nassau County districts to ensure the district is in line with similar districts. | 2/2/2023 | 6/30/2023 |
| 3.4.2 Explore opportunities to add a dedicated college adviser and/or a bilingual counselor at each high school. | 9/1/2023 | 6/30/2024 |
| 3.4.3 Examine district FTE in mental health to ensure district capability in meeting the emotional needs of students. | 9/1/2022 | Ongoing |
| **3.5 Identify and develop recruitment strategies for specific areas in district operations that are under-employed and/or are difficult to staff.** | | |
| 3.5.1 Identify departments and positions that are understaffed and/or difficult to staff. | 9/1/2022 | 12/31/2022 |
| 3.5.2 Develop strategies for filling positions in hard-to-staff areas. | 1/1/2023 | 6/30/2023 |
| **3.6 Enhance the training provided for staff related to job-specific skills as well as staff mental health.** | | |
| 3.6.1 Provide training to support staff members in regards to best practices (clerical), including the creation of additional district manuals related to various critical positions (ex: security, clerical, etc.) and job expectations for all positions. | 9/1/2024 | 10/1/2025 |
| 3.6.2 Provide training to teachers in regards to developing positive relationships with students and colleagues. | 9/1/2023 | 9/2/2024 |
| 3.6.3 Provide ongoing training to administrators in regards to dealing with challenging situations and interpersonal conflict. | 9/1/2024 | 6/30/2025 |
| 3.6.4 Review research related to how to support adults in sustaining long-term changes to assist staff members with adjusting to changes in the educational system. | 7/1/2025 | 6/30/2026 |

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## Area 4: Long-term Success and Sustainability

**Core Objective No. 4: Ensure through 2026 that fiscally responsible budgets are adopted as evidenced through tax levy increases at or below the allowable limit. In addition, improve District ranking on at least one local or national ranking metric by 10%.**

**Strategy No. 4: Work with all stakeholders to carefully and strategically manage the budget, district facilities and district public image.**

| Operational Objectives | Leadership Responsibility |
|---|---|
| 4.1 Review current budget costs to map out a more reliable five-year projection. | District Administration |
| 4.2 Explore ways to reduce District reliance on fund balance and reserves. | District Administration |
| 4.3 Develop additional ways to share the successes of the Levittown School District with the larger community. | District Administration |
| 4.4 Increase the number of teachers who pursue National Board Certification in the Levittown School District. | District Administration |
| 4.5 Work to brainstorm ways to increase visibility of the District. | Board of Education and District Administration |
| 4.6 Expand the number of opportunities for staff members to present publicly on Levittown initiatives at educational conferences. | District Administration |
| 4.7 Increase the status of Levittown Schools on one or more ranking systems locally or nationally. | District Administration |
| 4.8 Develop a plan for addressing critical areas noted on the District's Building Condition Survey while limiting the need for District-issued debt. | District Administration |
| 4.9 Enhance operating procedures in the District to ensure long-term efficiency and success. | Board of Education and District Administration |

| *Action Items* | *Start Date* | *End Date* |
|---|---|---|
| **4.1 Review current budget costs to map out a more reliable five-year projection.** | | |
| 4.1.1 Identify areas in the budget that can be reduced over time. | 7/1/2023 | Ongoing |
| **4.2 Explore ways to reduce District reliance on fund balance and reserves.** | | |
| 4.2.1 Determine effective ways to reduce applied fund balance. | 7/1/2023 | Ongoing |
| 4.2.2 Determine effective ways to reduce utilization of District reserves. | 7/1/2023 | Ongoing |
| **4.3 Develop additional ways to share the successes of the Levittown School District with the larger community.** | | |
| 4.3.1 Utilize District newsletters to highlight the best of the district. | 7/1/2023 | Ongoing |
| 4.3.2 Streamline the District website to showcase the best of the District. | 7/1/2023 | Ongoing |
| 4.3.3 Create expectations for each school for social media usage. | 7/1/2023 | 6/30/2024 |
| 4.3.4 Investigate use of additional signage to promote the programs of the Levittown School District. | 7/1/2023 | 6/30/2024 |
| 4.3.5 Investigate the use of radio programming to advertise the Levittown School District. | 7/1/2023 | 6/30/2024 |
| **4.4 Increase the number of National Board Certified Teachers in the Levittown School District.** | | |
| 4.4.1 Create a list of current National Board Certified Teachers (NBCTs) in the Levittown School District. | 7/1/2023 | 10/1/2024 |

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| Action Items | Start Date | End Date |
|---|---|---|
| 4.4.2 Work with the Levittown Teacher Center to create a National Board Certification cohort. | 10/1/2023 | 6/30/2024 |
| 4.4.3 Work with LUT and BOE to create a funding and incentive mechanism to encourage more teachers to become Board certified. | 7/1/2024 | 6/30/2025 |
| 4.4.4 Increase the number of NBCTs by 50%. | 9/1/2024 | 6/30/2025 |
| **4.5 Work with District publicity firm to brainstorm ways to increase visibility of the District.** | | |
| 4.5.1 Meet with District publicity firm to discuss options for increasing visibility of the Levittown School District. | 9/1/2023 | Ongoing |
| 4.5.2 Select one to two ideas from District publicity meeting to implement during the 2023-2024 school year. | 9/1/2023 | 6/30/2024 |
| 4.5.3 Evaluate effectiveness of strategies implemented. | 7/1/2024 | 9/1/2025 |
| **4.6 Expand the number of opportunities for staff members to present to other schools on Levittown initiatives.** | | |
| 4.6.1 Determine local, state and national opportunities for possible presentations. | 9/1/2023 | 6/30/2024 |
| 4.6.2 Select at least one local, state and national opportunity for presentations. | 7/1/2024 | 8/30/2024 |
| 4.6.3 Ensure funding is available for presentations to be made. | 9/1/2024 | 5/20/2025 |
| **4.7 Increase the ranking of Levittown Schools on one or more ranking systems locally or nationally.** | | |
| 4.7.1 Review detailed reports from all available ranking systems to determine areas for growth. | 9/1/2024 | 1/30/2025 |
| 4.7.2 Utilizing analysis above, create a plan to increase results in one or more identified areas to increase District ranking. | 2/1/2025 | 6/30/2025 |
| 4.7.3 Work toward having both middle schools designated as a NYSMSA Essential Elements School to Watch. | 9/1/2025 | 6/30/2026 |
| **4.8 Develop a plan for addressing critical areas noted on the District's Building Condition Survey.** | | |
| 4.8.1 Review the District's Building Condition Survey with the District Architect and Board of Education to develop a prioritized plan for infrastructure improvements utilizing capital reserve funds. | 9/1/2023 | 6/30/2024 |
| 4.8.2 Present plan from 4.8.1 to the Board of Education for incorporation into future budgets. | 8/30/2024 | 8/30/2025 |
| 4.8.3 Review costs to operate District buildings that are not utilized by the District (Laurel Lane School and Seamans Neck School) to determine if it is fiscally responsible to sell these buildings. | 9/1/2024 | 6/30/2025 |
| 4.8.4 Develop a plan for ongoing upkeep and improvements to District athletic facilities, including a review of usage of fields by all groups. | 9/1/2024 | Ongoing |
| **4.9 Develop a plan for addressing critical areas noted on the District's Building Condition Survey.** | | |
| 4.9.1 Develop norms for District meetings (Board meeting, admin meetings and building-level meetings). | 7/1/2023 | 6/30/2024 |
| 4.9.2 Develop an operating procedure manual for incoming Board of Education members. | 7/1/2024 | 6/30/2025 |
| 4.9.3 Create a Board Library and Resource Center for Board of Education members. | 7/1/2025 | 6/30/2026 |

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# Appendices

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## A. Student Demographics:

**Student Population (K-12) – 7,102**

| Category | Number | Percent |
|---|---|---|
| Male | 3,635 | 51% |
| Female | 3,467 | 49% |
| American Indian/Alaska Native | 12 | 0% |
| Black or African American | 104 | 1% |
| Hispanic or Latino | 1,546 | 22% |
| Asian or Native Hawaiian/Other Pacific Islander | 823 | 12% |
| Multi-racial | 103 | 1% |
| White | 4,514 | 64% |
| English Language Learners | 194 | 3% |
| Students with Disabilities | 859 | 12% |
| Economically Disadvantaged | 1,415 | 20% |

## B. Description of Site:

**Levittown Union Free School District is made up of:**

14 School Facilities
29 Non-instructional Structures
192 Acres of Grounds
633 Classrooms
1,290,634 square feet of space in buildings

## C. Planning Overview | Planning Team | Task Force Selection Guide

**Selection of Task Force (15 members) includes:**

- Community representation (1 social service agency; 1 other, such as faith-based).
- District leadership (2).
- Parent representation (2).
- Business representation (2).
- Student representation (2).
- Teacher and para representation (2+).
- Varied school and department leadership representation including athletics (principal; department head).
- Varied gender, ethnic, racial, religious and economic representation.

## D. Membership of the Task Force included:

| Name | Position/Group |
|---|---|
| Anthony Allison | MacArthur High School Assistant Principal |
| Jami Anspach | Lee Road Elementary School Principal |
| Dieu Cai-Hsiu | Middle School Teacher |
| Louise Cassano | Community Member |
| Vinnie Causeman | High School Teacher, Parent |
| Susan Farber | Director of Pupil Services |
| Robert Galino | Elementary Teacher |
| Nina Glenn | Social Worker and Community Member |
| Samantha Jennings | MacArthur High School Student |
| Michelle Kelly | Director of Elementary Education |
| Kevin McDermott | Director of Science |
| Carrie O'Connor | Parent |
| Jon Probstein | Business Leader, Community Member |
| Debbie Rifkin | Assistant Superintendent for Human Resources |
| Jasmeet Sahota | Division Avenue High School Student |
| Karen Smith | Parent |
| Father Ralph Sommer | Religious Leader |
| Lin Testamark | Parent |
| Todd Winch | Assistant Superintendent for Instruction |

Attachment: Strategic Plan_FINAL (5069 : District Wide Strategic Plan)

## F. Major Functions and Activities of Planning Team

### Board of Education and Superintendent

The Board of Education initiates the Strategic Planning Process and hands it off to the superintendent's team to engage the community in the process.

1. Dr. Reeves' (from Creative Leadership Solutions) presentation to Board of Education
2. Board of Education discussion of core values
3. Dr. Scott (from Creative Leadership Solutions) guides Task Force using Board of Education topics and values to create recommendations.

### Community Members and District Staff

Community members and District staff take the charge from the Board of Education to create a proposed plan to respond to the community needs.

### Updates for District Leadership and Board of Education

### Board of Education Finalizes Strategic Plan with Drs. Scott and Reeves.

- Deliberates on next steps including presentation to community.
- Final edits.
- Board of Education review and presentation to the public.
- Presentation to Board of Education for adoption.
- The Board of Education reviews the proposed plan and prepares for presentation to the public.

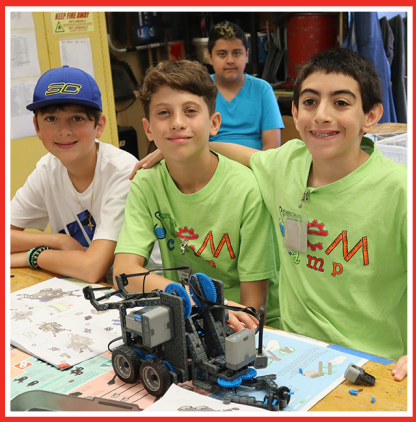
### Strategic Plan Presented to Community

Once the Strategic Plan has been established – values, vision, goals, objectives, action steps and indicators – then the Task Force must engage in ongoing accountability that connects all the preceding steps.




Attachment: Strategic Plan_FINAL (5069 : District Wide Strategic Plan)







# Levittown Public Schools

150 Abbey Lane | Levittown NY 11756

www.levittownschools.com

Attachment: Strategic Plan_FINAL (5069 : District Wide Strategic Plan)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: Chartwells

Date(s) of Service: 2023-2024

Description of Services: Food Service Agreement

Rate for Services: N/A

Annual Estimate Cost at time of approval: N/A

Prior Year Rate for Services: N/A

Administrator Requesting: Michael Fabiano

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order): CFUND

Purchase order #

**Routing:**

1. Department Administrator
2. Attorney Review
3. Business Office Review
4. Board of Education Meeting Date August 9, 2023

**This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

**After Board Meeting, please return form to: Sue Tam**

Attachment: Chartwells (5071 : Contract with Chartwells)

| Date Received<br>**SED Use Only** | The University of the State of New York<br>NEW YORK STATE EDUCATION DEPARTMENT<br>Child Nutrition Programs Administration<br>89 Washington Avenue, Room 375 EBA<br>Albany, NY 12234<br>Telephone: (518) 473-8781 Fax: (518) 473-0018<br>Web Address: www.cn.nysed.gov | Docutrax Stamp Here<br>**SED Use Only** |
|---|---|---|

# TYPE II 2023-2024 Food Service Management Company Contract

*This solicitation document is an Invitation for Bid (IFB), also known as competitive sealed bidding, where the primary consideration is cost. The expectation of this IFB is that bids will be received, and an award will be made to the responsive and responsible bidder whose bid is the lowest price. An IFB is a formal method of procurement that uses sealed bidding and results in a fixed price contract. This document is not a Request for Proposals (RFP), which allows for the evaluation of other factors in addition to cost and results in a "best value" contract.*

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

**Program(s) – Please check all that apply:**

- ☑ National School Lunch Program
- ☑ School Breakfast Program
- ☐ Afterschool Snack Program
- ☐ Summer Food Service Program

**SFA Contract Manager Information:**

SFA Contract Manager: Mr. Michael Fabiano

Title: Assistant Superintendent for Business & Finance

Phone Number: (516) 434-7007

Email: mfabiano@levittownschools.com

**Food Service Management Company Information:**

Food Service Management Company: Compass Group USA, by and through its Chartwells Divisi

Bid Price: $ 3,056,435.0700

Attachment: Chartwells (5071 : Contract with Chartwells)

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Attachment: Chartwells (5071 : Contract with Chartwells)

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Attachment: Chartwells (5071 : Contract with Chartwells)

# TYPE II 2023-2024 Food Service Management Company Contract Checklist

** Required - Fill out this form completely, sign and return it with the entire packet for all pre-bids or executed contracts.*

Ensure that your packet contains all the items required by checking each one to certify that they are included in the bid documents submitted. The items below indicated by an asterisk (*), must be completed and submitted with the pre-bid. Complete Pre-bid Contracts must be emailed to cn@nysed.gov 30 days prior to letting bids.

## REQUIRED FORMS

- ☑ SFA Amendments - Form #1 & Form 1A (submit only if changing SED prototype with any additions and/or deletions) *
- ☑ Cover Page – Form #2
- ☑ Bid Summary – Form #3
- N/A ☑ Board Minutes (if not lowest bidder) – Form #4
- ☑ Preparation of Bid Specifications – Form #8
- ☑ Certificate of Insurance – Form #9
- ☑ Performance Security (if applicable) – Form #10
- N/A ☑ SFSP Site List – Form #11A and B

## AGREEMENT SECTION

- ☑ Agreement Section (Date of Agreement/SFA/FSMC names)
- ☑ Agreement Section (Awarded FSMC submitted proposal date)
- ☑ Circle Responsible Part (See Table of Contents) *
- ☑ Complete All Required Blanks (See Table of Contents) *
- ☑ Term of Contract (MM/DD/YYYY) *
- ☑ Original Signature of Board President and Date
- ☑ Original Signature of FSMC/Title and Date
- ☑ Original Corporate Affidavit for FSMC signing contract

## BID SPECIFICATION SECTION

- ☑ Indicate Child Nutrition Programs currently participating in*
- ☑ Specify any Child Nutrition Program SFA anticipates entering*
- ☑ Prior year's participating and meal pricing information*
- ☑ Insert student and adult meals and a la Carte prices*
- ☑ Specify meal service locations and times*
- ☑ Specify additional non-nutritious foods (if applicable)*
- ☑ Food Based Menu Plan and Implementation Timeline
- ☑ Purchase Specifications
- ☑ Performance Security (See Table of Contents) *
- ☑ Select Bid Option 1 or 2*
- ☑ Attach applicable information in Schedules A – I*
- ☑ Original signatures on Non-Collusive Bid Statement

I certify that the above items have been checked for accuracy and are included in the agreement and bid specifications submitted for review.

Signature: Michael Fabiano Title: Asst. Superintendent

Printed Name: Michael Fabiano Date: 7/13/2023

Submit the executed contract for review and approval. The final contract includes all documents included by the SFA in the invitation to bid and all documents submitted by the FSMC that have been mutually agreed upon by both parties (i.e., work sheets, attachments, schedules and operating cost sheets). Omissions and inaccuracies in the contract will cause delays in approval and your receipt of reimbursement.

**Complete All Blanks or Specify N/A If Not Applicable.**



Attachment: Chartwells (5071 : Contract with Chartwells)

**Please put an "X" through non-applicable sections. Do not delete page(s) from the document.**

## FORM #1 – 2023-2024 SFA Amendments to NYSED Prototype Contract

*(This form is required for School Food Authorities altering, adding and/or deleting to sections of the NYSED Prototype Contract)*

Regulations require that any changes by the SFA to the 2023-2024 SED Type II Contract Prototype be approved by SED prior to executing the contract. Therefore, any changes by the SFA to the agreement section and/or the specifications section of the SED prototype contract must be specified below on this form referencing the applicable page number and section specifying the proposed amendment. E-mail this form with the entire attached Type II contract to cn@nysed.gov for review and approval 30 days prior to letting bids. Once the amendments are approved by SED, this page must be resubmitted with the executed contract signed by the Board President and the FSMC awarded the contract agreeing to the approved amendments.

**Please note:** Reordering pages including additional pages and/or boilerplate attachments to the existing SED prototype contract for SED review/approval is not allowable; doing so will result in your submission being returned in its entirety unapproved.

**Please complete the following information (refer to table of contents for page number, section, section name and section number).**

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

***SFA Amendments:*** **Submitted by:** HMB Consultants, LLC **Date:** 04/07/2023 **Phone:** (702) 449-5525

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 1. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☑ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | 59 | **Section Name:** | Schedule A | **Section #:** | Sch A1-2 |
| 21-Day Sample Menus; A-Enhancements to multiple sections within the Agreement Section | | | | | | | |
| 2. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☑ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | 60 | **Section Name:** | Schedule B | **Section #:** | Sch B1-3 |
| B1-Menu Item Specifics; B2-Portion Control Listing; B3-Procurement Specifications | | | | | | | |
| 3. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☑ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | 66 | **Section Name:** | Staffing Schedules | **Section #:** | Sch G1-4 |
| G1-Staffing Requirements for the 2023-24 School Year; G2-Labor Cost Summery Form; G3-Labor Specifications; G4-Collective Bargaining Agreement | | | | | | | |

**Please use Form #1A (Continuation Sheet) if additional space is required.**

Attachment: Chartwells (5071 : Contract with Chartwells)

# 2023-2024 Amendments to NYSED Prototype Contract Continuation Sheet(s)

**FORM #1A (Continuation Sheet):** Page # 2 of 2

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 4. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☑ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | 67 | **Section Name:** | USDA Foods | **Section #:** | Sch. H |
| USDA Foods Direct Diversion, Brown Box and DOD Information | | | | | | | |
| 5. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☑ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | 68 | **Section Name:** | Schedule I | **Section #:** | SchI1-I6 |
| I1-Notice to Bidders; I2-Vendor Site Visitation; I3-Contract Acceptance; I4-P & L Agreement; I4a-Sample Profit & Loss Statement; I5-Charge Meal Policy; I6-2023-24 School Calendar; I7-Claim Forms; I8-Bid Submittal Format; I9-Additional Info | | | | | | | |
| 6. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | | |
| 7. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | | |
| 8. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | | |
| 9. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | | |
| 10. | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | | |
| | SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | | |

**NYSED Pre-Reviewed ONLY**

Date reviewed by NYSED: _____

*The parties below agree to the approved amendments by NYSED as part of the contract. (Original signature required in blue ink)*

| | |
|---|---|
| Board President: _____ | FSMC Representative: Amy Shaffer, CEO, Chartwells K12 |
| SFA Name: _____ | FSMC Name: Compass Group USA, Inc., by and through its Chartwells Division |
| Date: | Date: 5/18/2023 |



Attachment: Chartwells (5071 : Contract with Chartwells)

**FORM #1A (Continuation Sheet):** Page # of N/A

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

| | | | | | | |
|---|---|---|---|---|---|---|
| | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | |
| SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | |
| | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | |
| SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | |
| | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | |
| SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | |
| | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | |
| SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | |
| | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | |
| SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | |
| | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | |
| SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | |
| | The contract is amended as follows (check one): | ☐ Agreement Section | | ☐ Bidding Requirements/Specifications | | |
| SFA proposed Amendment to this section: | **Page #:** | | **Section Name:** | | **Section #:** | |
| | | | | | | |

N/A

| | |
|---|---|
| **NYSED Pre-Reviewed ONLY**<br>Date reviewed by NYSED: _____ | |
| *The parties below agree to the approved amendments by NYSED as part of the contract. (Original signature required in blue ink)* | |
| Board President: _____ | FSMC Representative: _____ |
| SFA Name: _____ | FSMC Name: _____ |
| Date: | Date: |



Attachment: Chartwells (5071 : Contract with Chartwells)

The University of the State of New York
NEW YORK STATE EDUCATION DEPARTMENT
Child Nutrition Programs Administration
89 Washington Avenue, Room 375 EBA
Albany, NY 12234
Telephone: (518) 473-8781 Fax: (518) 473-0018
Web Address: www.cn.nysed.gov

FORM #2
*NYS Required 2023-2024 Cover Page for Food Service Management Company Contract and Bid Specifications*

# Form #2 – Cover Page

*(This form is required for all executed contracts)*

**FOR:**

| | |
|---|---|
| School Food Authority Name: | Levittown Union Free School District |
| LEA Code: | 280205030000 |
| Street Address: | 150 Abbey Lane |
| City, State, Zip: | Levittown, NY 11756 |
| Telephone Number: | (516) 434-7007 |
| Superintendent/ CEO Name: | Mr. Todd Winch |
| Email Address: | TWinch@levittownschools.com |

**SUBMITTED BY:**

| | |
|---|---|
| Food Service Management Company Name: | Compass Group USA, Inc., by and through its Chartwells Division |
| Street Address: | 2400 Yorkmont Road |
| City, State, Zip: | Charlotte, NC 28217 |
| Telephone Number | (704) 328-4000 |

**NYSED USE ONLY**

NYSED Reviewed

Date: _____ Initial: _____

Attachment: Chartwells (5071 : Contract with Chartwells)

| The University of the State of New York<br>NEW YORK STATE EDUCATION DEPARTMENT<br>Child Nutrition Programs Administration<br>89 Washington Avenue, Room 375 EBA<br>Albany, NY 12234<br>Telephone: (518) 473-8781 Fax: (518) 473-0018<br>Web Address: www.cn.nysed.gov | FORM #3<br>*NYS Required 2023-2024 Cover Page for Food Service Management Company Contract and Bid Specifications* |
|---|---|

## Form #3 – BID SUMMARY FORM

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

1) List the names of each Food Service Management Company submitting a sealed bid and the bid amount (use this form even if only one bid was received) and check the company awarded the bid. Submit this form with the signed contract.

| FSMC Name | Bid Amount | Contract Awarded (check) |
|---|---|---|
| Compass Group by and through its Chartwells Division | $3,056,435.0700 | ☑ |
| | | ☐ |
| | | ☐ |
| | | ☐ |
| | | ☐ |

2) Did the SFA award the bid to the vendor with the lowest bid amount? ☑ YES ☐ NO

If no, provide an explanation below and attach to Form #4 a signed copy of the Board of Education resolution/minutes awarding the food service contract.

3) If only one bid was received, provide an explanation below.
Only one vendor showed interest and requested the bid specifications.

Michael Galvin — *Original Signature of SFA Representative (blue ink only)*

7/13/2023 — *Date*



Attachment: Chartwells (5071 : Contract with Chartwells)

| The University of the State of New York<br>NEW YORK STATE EDUCATION DEPARTMENT<br>Child Nutrition Programs Administration<br>89 Washington Avenue, Room 375 EBA<br>Albany, NY 12234<br>Telephone: (518) 473-8781 Fax: (518) 473-0018<br>Web Address: www.cn.nysed.gov | FORM #4<br>*NYS Required 2023-2024 Board Minutes*<br><br>***Board Minutes only need to be attached if FSMC was not the lowest bidder as indicated on Form #3*** |
|---|---|

## Form #4 – Board Minutes Form

(Attach board minutes only if the lowest bidder was not awarded the FSMC contract)

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

Attachment: Chartwells (5071 : Contract with Chartwells)

| The University of the State of New York<br>NEW YORK STATE EDUCATION DEPARTMENT<br>Child Nutrition Programs Administration<br>89 Washington Avenue, Room 375 EBA<br>Albany, NY 12234<br>Telephone: (518) 473-8781 Fax: (518) 473-0018<br>Web Address: www.cn.nysed.gov | FORM #5<br>*NYS Required 2023-2024 Notarized Affidavit o Publication* |
|---|---|

## Form #5 – Notarized Affidavit of Publication Form

Attach Notarized Affidavit of Publication Here

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

Please Note: This form, current advertisement and notarized affidavit of publication is required for all executed contracts.

1) Advertisements shall contain the time and place where bid will be received and publicly opened and read. At least 5 days shall elapse between the first publication of advertisement and the date for opening and reading bids. For example, bids advertised on the first of the month, may be opened on the 6th. SED recommends two weeks between advertisement and the bid opening.
2) If the advertisement was placed in more than one newspaper, an affidavit of publication must be attached here for each advertisement.
3) If the advertisement was placed on different dates for any reason, specify the reason for the different dates and attach each affidavit of publication here.
4) If the local newspaper does not provide an original advertisement, a scanned advertisement with the notarized affidavit is acceptable to be attached here.

Attachment: Chartwells (5071 : Contract with Chartwells)

| The University of the State of New York<br>NEW YORK STATE EDUCATION DEPARTMENT<br>Child Nutrition Programs Administration<br>89 Washington Avenue, Room 375 EBA<br>Albany, NY 12234<br>Telephone: (518) 473-8781 Fax: (518) 473-0018<br>Web Address: www.cn.nysed.gov | FORM #6<br>*NYS Required 2023-2024 Debarment Option A (SFA)* |
|---|---|

## Form #6 – Debarment Option A (SFA Form)

*(This form is required for all executed contracts)*

checked the System of Award Management List on

_____ _____

*SFA Representative Name and Title* *Date*

http://www.sam.gov and this prospective contractor

_____

*Name of FSMC and Principal/ President of Company*

was not on the list as being suspended, debarred or disqualified.

To the best of my knowledge, I certify the above information is true and correct.

_____ _____

*Original Signature of SFA Representative (blue ink only)* *Date*

Please Note the Following Regarding Debarment Option A or Debarment Option B:

Although we have included a list of the FSMCs that have not been debarred (with an asterisk) as a part of our annual FSMC web posting, it was based on our office checking on the Excluded Parties on the System of Award website as of January 2019. However, since, by the time the SFA goes out to bid or extend, circumstances regarding the FSMC's debarment status may have changed, it is the SFA's responsibility to check the list before submitting your contract or extension to SED for approval.

Therefore, either:

1) The SFA must look on the EPLS website and complete the Debarment Option A form to be submitted with the Contract/Extension packet.

OR

2) The FSMC must complete the Debarment Option B form to be submitted with the Contract/Extension packet.

Please note: only the Debarment Option A or Debarment Option B form must be submitted with the contract or extension - do not submit both forms.



Attachment: Chartwells (5071 : Contract with Chartwells)

# Form #7 – Debarment Option B

## Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions

SFAs are required to ensure that all sub-contractors and sub-grantees are neither excluded nor disqualified under the suspension and debarment rules found at 2 CFR 200.212 by doing any one of the following:

- Checking the Excluded Parties List found at the System for Award Management www.SAM.gov;
- Collecting a certification that the entity is neither excluded nor disqualified. Since a Federal certification form is no longer available, the grantee or sub-grantee electing this method must devise its own;
- Including a clause to this effect in the sub-grant agreement and in any procurement contract expected to equal or exceed $25,000 awarded by the grantee or a sub-grantee under its grant or sub-grant;
- Sub-grantee and contractors must obtain a DUNS Number. All Federal Government awards are required to have a DUNS number. To obtain a DUNS number, contact Dun and Bradstreet at 1-888-573-0876 or visit their website at https://eupdate.dnb.com/requestoptions.asp . There is no charge for a DUNS number. The DUNS number serves as a means of tracking and identifying applications for Federal assistance and is required on all applications for Federal assistance.

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension. 2 CFR 200.212 Suspension and Debarment. The regulations were published as Part III of the December 26, 2013, Federal Register (pages 78590-78691). Copies of the regulations may be obtained by contacting by contacting the Department of Agriculture agency with which this transaction originated.

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS ON NEXT PAGE)

1. The prospective lower tier participant certifies, by submission of this proposal, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
2. Where the prospective lower tier participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Compass Group USA, Inc., by and through its Chartwells Division

*Organization Name*

*PR/Award Number or Project Name*

Amy Shaffer, CEO, Chartwells K12

*Name and Title(s) of Authorized Representative(s)*

A L Shaffer

*Signature (Blue Ink Only)*

5/18/2023

*Date*

Attachment: Chartwells (5071 : Contract with Chartwells)

Attachment: Chartwells (5071 : Contract with Chartwells)

# Instructions for Form #7

## INSTRUCTIONS FOR CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION – LOWER TIER COVERED TRANSACTIONS

DEBARMENT OPTION B

1) By signing and submitting this form, the prospective lower tier participant is providing the certification set out on the reverse side in accordance with these instructions.
2) The certification in this clause is a material representation of fact upon which reliance was placed when this transaction was entered into. If it is later determined that the prospective lower tier participant knowingly rendered an erroneous certification, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and/or debarment.
3) The prospective lower tier participant shall provide immediate written notice to the person to which this proposal is submitted if at any time the prospective lower tier participant learns that its certification was erroneous when submitted or has become erroneous by reason of changed circumstances.
4) The terms "covered transaction," "debarred," "suspended," "ineligible," "lower tier covered transaction," "participant," "person," "primary covered transaction," "principal," "proposal," and "voluntarily excluded," as used in this clause, have the meanings set out in the Definitions and Coverage sections of rules implementing Executive Order 12549. You may contact the person to which this proposal is submitted for assistance in obtaining a copy of those regulations.
5) The prospective lower tier participant agrees by submitting this form that, should the proposed covered transaction be entered into, it shall not knowingly enter into any lower tier covered transaction with a person who is debarred, suspended, declared ineligible, or voluntarily excluded from participation in this covered transaction, unless authorized by the department or agency with which this transaction originated.
6) The prospective lower tier participant further agrees by submitting this form that it will include this clause titled "Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion - Lower Tier Covered Transactions," without modification, in all lower tier covered transactions and in all solicitations for lower tier covered transactions.
7) A participant in a covered transaction may rely upon a certification of a prospective participant in a lower tier covered transaction that it is not debarred, suspended, ineligible, or voluntarily excluded from the covered transaction, unless it knows that the certification is erroneous. A participant may decide the method and frequency by which it determines the eligibility of its principals. Each participant may, but is not required to, check the Non-procurement List.
8) Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render in good faith the certification required by this clause. The knowledge and information of a participant is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.
9) Except for transactions authorized under paragraph 5 of these instructions, if a participant in a covered transaction knowingly enters into a lower tier covered transaction with a person who is suspended, debarred, ineligible, or voluntarily excluded from participation in this transaction, in addition to other remedies available to the Federal Government, the department or agency with which this transaction originated may pursue available remedies, including suspension and /or debarment.

Attachment: Chartwells (5071 : Contract with Chartwells)

# Form #7A – Certification Regarding Lobbying

*(Applicable to Grants, Subgrants, Cooperative Agreements, and Contracts Exceeding $100,000 in Federal Funds)*

Submission of this certification is a prerequisite for making or entering into this transaction and is imposed by the Byrd Anti-Lobbying Amendment (31 U.S.C. 1352). This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Any person who fails to file the required certification shall be subject to a civil penalty of not less than $10,000 and not more than $100,000 for each such failure.

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of a Federal contract, the making of a Federal grant, the making of a Federal loan, the entering into a cooperative agreement, and the extension, continuation, renewal, amendment, or modification of a Federal contract, grant, loan, or cooperative agreement.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, in connection with this Federal grant or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all covered sub awards exceeding $100,000 in Federal funds at all appropriate tiers and that all subrecipients shall certify and disclose accordingly.

Compass Group USA, Inc., by and through its Chartwells Division
2400 Yorkmont Road
Charlotte, NC 28217

*Name/Address of Organization*

Amy Shaffer, CEO, Chartwells K12

*Name/Title of Submitting Official*

A L Shaffer

*Signature (blue ink only)*

5/18/2023

*Date*

Attachment: Chartwells (5071 : Contract with Chartwells)

# Instructions for Form #7A

## LOBBYING CERTIFICATION

*(INSTRUCTIONS FOR COMPLETION OF SF-LLL, DISCLOSURE OF LOBBYING ACTIVITIES)*

This disclosure form shall be completed by the reporting entity, whether Sub awardee or prime Federal recipient, at the initiation or receipt of a covered Federal action, or a material change to a previous filing, pursuant to title 31 U.S.C. section 1352. The filing of a form is required for each payment or agreement to make payment to any lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with a covered Federal action. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District, if known. Check the appropriate classification of the reporting entity that designates if it is, or expects to be, a prime or subaward recipient. Identify the tier of the sub awardee, e.g., the first sub awardee of the prime is the 1st tier. Sub awards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in item 4 checks "Sub awardee", then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organizational level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans, and loan commitments.
8. Enter the most appropriate Federal identifying number available for the Federal action identified in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number; grant announcement number; the contract, grant, or loan award number; the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitment for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influence the covered Federal action.
    (b) Enter the full names of the individual(s) performing services, and include full address if different from 10(a)
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed, or will be expected to perform, and the date(s) of any services rendered. Include all preparatory and related activity, not just time spent in actual contact with Federal officials. Identify the Federal official(s) or employee(s) contacted or the officer(s), employee(s), or Member(s) of Congress that were contacted.
15. The certifying official shall sign and date the form; print his/her name, title, and telephone number.

*Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503*



Attachment: Chartwells (5071 : Contract with Chartwells)

NOT APPLICABLE

## Form #7B – Disclosure of Lobbying Activities

Form AD-1048 (1/92)
Approved by OMB 0348-0046

### FORM 7B

**DISCLOSURE OF LOBBYING ACTIVITIES**
Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352
(See reverse for public burden disclosure)

| 1. Type of Federal Action: | 2. Status of Federal Action: | 3. Report Type: |
|---|---|---|
| ☐ a. contract<br>b. grant<br>c. cooperative agreement<br>d. loan<br>e. loan guarantee<br>f. loan insurance | ☐ a. bid/offer/applications<br>b. initial award<br>c. post-award | ☐ a. initial filing<br>b. material change<br>**for Material Change only:**<br>Year: Quarter:<br>Date of last report: |

| 4. Name and address of Reporting Entity: | 5. If Reporting Entity in #4 is Sub awardee, Enter Name and Address of Prime: |
|---|---|
| ☐ Prime ☐ Sub awardee<br>Tier _____, *if known*:<br>Congressional District, *if known*: | Congressional District, *if known*: |
| **6. Federal Department/Agency:** | **7. Federal Program Name/Description:**<br>CFDA Number, if applicable: _____ |
| **8. Federal Action Number,** *if known*: | **9. Award Amount,** *if known*:<br>$ |
| **10a. Name and Address of Lobbying Entity**<br>*(if individual, last name, first name, MI):* | **b. Individuals Performing Services (including address if different from #10a.)**<br>*(last name, first name, MI):* |
| **11. Amount of Payment** *(check all that apply)*:<br>$ _____ ☐actual ☐planned | **13. Type of Payment (check all that apply):**<br>☐ a. retainer<br>☐ b. one-time fee<br>☐ c. commission<br>☐ d. contingent fee<br>☐ e. deferred<br>☐ f. other; specify: _____ |
| **12. Form of Payment** *(check all that apply)*:<br>☐ a. cash<br>☐ b. in-kind: specify:<br>nature _____<br>value _____ | |

**14. Brief Description of Services Performed or to be Performed and Date(s) of Service, including officer(s), employee(s), or Member(s) contacted, for Payment indicated in Item 11:**

**15.**
Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty not less than $10,000 and not more than $100,000 for each such failure.

**Signature:** A L Shaffer
*(Sign in Blue Ink Only)*
**Print Name:** Amy Shaffer
**Title:** CEO, Chartwells K12
**Telephone:** (704) 328-4000 **Date:** 5/18/2023

**Federal Use Only:**

Authorized for Local Reproduction
Standard From – LLL



Attachment: Chartwells (5071 : Contract with Chartwells)

| The University of the State of New York<br>NEW YORK STATE EDUCATION DEPARTMENT<br>Child Nutrition Programs Administration<br>89 Washington Avenue, Room 375 EBA<br>Albany, NY 12234<br>Telephone: (518) 473-8781 Fax: (518) 473-0018<br>Web Address: www.cn.nysed.gov | FORM #8<br>*NYS Required 2023-2024 Preparation of Bid Specifications* |
|---|---|

## Form #8 – Preparation of Bid Specifications Form

*(This form is required for all executed contracts.)*

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

1) Did the SFA hire, discuss or consult with anyone in the preparation of bid specifications other than SED staff?

☒ Yes ☐ No

If yes, please complete 2 and sign 3 below. If no, please sign 3 below.

2) Please specify below the name, title and company name of all involved parties that were hired by the SFA to assist in preparation of the bid specifications for bidding purposes.

| Name | Title | Name of Company | Did They Participate in the Procurement Process? *(Please check the appropriate box)* | |
|---|---|---|---|---|
| Heather Bigley | Consultant | HMB Consultants | ☐ Yes | ☒ No |
| Jessie Fennicks | Consultant | HMB Consultants | ☐ Yes | ☒ No |
| Patricia Howard | Consultant | HMB Consultants | ☐ Yes | ☒ No |
| | | | ☐ Yes | ☐ No |
| | | | ☐ Yes | ☐ No |

3) To the best of my knowledge, I certify the above information is true and correct.

**SFA Representative:**

Mr. Michael Fabiano
*Printed Name*

*Signature (Blue ink only)*

Assistant Superintendent for Business & Finance
*Title*

7/13/2023
*Date*

Attachment: Chartwells (5071 : Contract with Chartwells)

| The University of the State of New York<br>NEW YORK STATE EDUCATION DEPARTMENT<br>Child Nutrition Programs Administration<br>89 Washington Avenue, Room 375 EBA<br>Albany, NY 12234<br>Telephone: (518) 473-8781 Fax: (518) 473-0018<br>Web Address: www.cn.nysed.gov | FORM #9<br>*NYS Required 2023-2024 Certification of Insurance* |
|---|---|

## Form #9 – Certificate of Insurance Form

*(This form is required for all executed contracts)*

Attach a copy of the Certificate of Insurance

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

Attachment: Chartwells (5071 : Contract with Chartwells)

## Certificate of Insurance

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 09/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|---|---|
| **PRODUCER**<br>MARSH USA, INC.<br>TWO ALLIANCE CENTER<br>3560 LENOX ROAD, SUITE 2400<br>ATLANTA, GA 30326<br><br>CN102832071-Compa-UMB10-22- COMPA COMPA 41594 | **CONTACT NAME:** Randi K. Nowell, CPCU, ARM<br>**PHONE (A/C, No, Ext):** 404-995-3102 **FAX (A/C, No):**<br>**E-MAIL ADDRESS:** Compasscerts@Marsh.com |
| **INSURED**<br>Compass Group USA, Inc.<br>2400 Yorkmont Road<br>Charlotte, NC 28217 | **INSURER(S) AFFORDING COVERAGE** — **NAIC #**<br>**INSURER A :** National Union Fire Ins Co. of Pittsburgh PA — 19445<br>**INSURER B :** AIU Insurance Co — 19399<br>**INSURER C :** ACE Property And Casualty Ins Co — 20699<br>**INSURER D :**<br>**INSURER E :**<br>**INSURER F :** |

**COVERAGES** **CERTIFICATE NUMBER:** ATL-005034758-28 **REVISION NUMBER:** 17

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | X COMMERCIAL GENERAL LIABILITY | | | GL 6547187 | 09/30/2022 | 09/30/2023 | EACH OCCURRENCE | $ 1,000,000 |
| | CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | $ 1,000,000 |
| | X SIR: $1,000,000 | | | | | | MED EXP (Any one person) | $ |
| | X Contractual Liability | | | | | | PERSONAL & ADV INJURY | $ 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | $ 10,000,000 |
| | X POLICY PRO-JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | $ 5,000,000 |
| | OTHER: | | | | | | | $ |
| A | AUTOMOBILE LIABILITY | | | CA 7030998 (AOS) | 09/30/2022 | 09/30/2023 | COMBINED SINGLE LIMIT (Ea accident) | $ 2,000,000 |
| A | X ANY AUTO | | | CA 7031001 (VA) | 09/30/2022 | 09/30/2023 | BODILY INJURY (Per person) | $ |
| A | OWNED AUTOS ONLY / SCHEDULED AUTOS | | | CA 7030999 (MA) | 09/30/2022 | 09/30/2023 | BODILY INJURY (Per accident) | $ |
| A | X HIRED AUTOS ONLY / X NON-OWNED AUTOS ONLY | | | CA7031003 (Garage Liability) | 09/30/2022 | 09/30/2023 | PROPERTY DAMAGE (Per accident) | $ |
| | | | | Self Insured for Physical Damage | | | | $ |
| C | X UMBRELLA LIAB X OCCUR | | | XOO G27738631 008 | 09/30/2022 | 09/30/2023 | EACH OCCURRENCE | $ 10,000,000 |
| | EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | $ 10,000,000 |
| | DED X RETENTION $ 0 | | | | | | | $ |
| B | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | WC 035901901 (AOS) | 09/30/2022 | 09/30/2023 | X PER STATUTE / OTH-ER | |
| B | ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N (Mandatory in NH) | N/A | | WC 035901902 (CA) | 09/30/2022 | 09/30/2023 | E.L. EACH ACCIDENT | $ 2,000,000 |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | See Acord 101 | | | E.L. DISEASE - EA EMPLOYEE | $ 2,000,000 |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | $ 2,000,000 |
| A | Liquor Liability | | | GL6547185 | 09/30/2022 | 09/30/2023 | Each Common Cause | 1,000,000 |
| | | | | SIR: $1,000,000 | | | Aggregate | 10,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence of Insurance

**CERTIFICATE HOLDER**

Compass Group USA, Inc.
2400 Yorkmont Road
Charlotte, NC 28217

**CANCELLATION**

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Marsh USA Inc.

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Attachment: Chartwells (5071 : Contract with Chartwells)

AGENCY CUSTOMER ID: CN102832071
LOC #: Atlanta

ACORD

# ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

| AGENCY | NAMED INSURED |
|---|---|
| MARSH USA, INC. | Compass Group USA, Inc.<br>2400 Yorkmont Road<br>Charlotte, NC 28217 |
| POLICY NUMBER | |
| CARRIER / NAIC CODE | EFFECTIVE DATE: |

**ADDITIONAL REMARKS**

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: 25 FORM TITLE: Certificate of Liability Insurance

Workers Compensation Continued:

Workers Compensation Policy #WC 035901901 (AOS POLICY) Covers ALL States except: CA, WI and OH

Carrier: New Hampshire Insurance Company
Policy Number: WC 035901903
Effective Date: 09/30/2022
Expiration Date: 09/30/2023
Policy Covers States of: WI
Stop Gap Coverage: ND, OH, WA, WY.
Limit:
E.L. Each Accident: $2,000,000
E.L. Disease-Policy: $2,000,000
E.L. Disease Each Employee: $2,000,000

Workers Compensation Continued:
Carrier: National Union Fire Ins. Co. of PA
Policy Number: XW 1647353
Effective Date: 09/30/2022
Expiration Date: 09/30/2023
Policy Covers States of: OH (Excess WC)
Limit:
E.L. Each Accident: $2,000,000
E.L. Disease-Policy: $2,000,000
E.L. Disease Each Employee: $2,000,000

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ADDITIONAL INFORMATION

Umbrella is follow form of primary Commercial General Liability, Automobile Liability, Liquor Liability and Employers Liability policies subject to policy terms, conditions and exclusions

ACORD 101 (2008/01)

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Attachment: Chartwells (5071 : Contract with Chartwells)

USI Insurance Services
6100 Fairview Drive
Suite 1400
Charlotte, NC 28210
www.usi.com
Tel: 704.543.0258

May 16, 2023

Levittown Union Free School District
Attn: Mr. Michael Fabiano
150 Abbey Lane
Levittown, NY 11756

**RE: Compass Group USA, Inc. by and through its Chartwells Dining Division**

Dear Mr. Fabiano:

We are writing to you at the request of **Compass Group USA, Inc. by and through its Chartwells Dining Division,** this principal has or is about to submit a proposal for Bid for:

**Food Service Management**

If a contract for this work is awarded to **Compass Group USA, Inc. by and through its Chartwells Dining Division,** the **Travelers Casualty and Surety Company of America,** a surety licensed to conduct business in **NY** has agreed to act as surety on the bond as specified in the bid proposal.

Please let us know if you need anything further in this regard.

Sincerely,

Holly Hartmann
Attorney-In-Fact

Attachment: Chartwells (5071 : Contract with Chartwells)

TRAVELERS

**Travelers Casualty and Surety Company of America**
**Travelers Casualty and Surety Company**
**St. Paul Fire and Marine Insurance Company**

## POWER OF ATTORNEY

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, a St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (here collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **HOLLY HARTMANN** **CHARLOTTE** , **North Carolina** , their true and lawful Attorney(s)-in-Fact to sign, execute, seal a acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **21st** day of **Apr 2021**.

State of Connecticut

City of Hartford ss.

By: _____
Robert L. Raney, Senior Vice President

On this the **21st** day of **April, 2021**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Seni Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for th purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF,** I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2026**

_____
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each ( he Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vic President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoi Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authorit may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writing obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time ma remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED,** that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President ( any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provide that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED,** that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executiv Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, th Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or he certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED,** that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice Presiden any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile t any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power o Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond o understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this 16th day of May , 2023

_____
Kevin E. Hughes, Assistant Secretary

***To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.***
***Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.***

Attachment: Chartwells (5071 : Contract with Chartwells)

| The University of the State of New York<br>NEW YORK STATE EDUCATION DEPARTMENT<br>Child Nutrition Programs Administration<br>89 Washington Avenue, Room 375 EBA<br>Albany, NY 12234<br>Telephone: (518) 473-8781 Fax: (518) 473-0018<br>Web Address: www.cn.nysed.gov | FORM #10<br>*NYS Required 2023-2024 Performance Security* |
|---|---|

## Form #10 – Performance Security

*(A copy of the performance bond or a copy of the authorization must be attached here if B1 or B2 is selected under Section 14)*

**School Food Authority:** Levittown Union Free School District **LEA Code:** 280205030000

Attachment: Chartwells (5071 : Contract with Chartwells)

## Form #11 – Summer Food Service Program

☐ Check if not applicable

School Food Authorities (SFAs) which contract with a Food Service Management Company (FSMC) for food service operations during the school year are required to go out to bid separately for the Summer Food Service Program (SFSP) unless the contract includes provisions to operate the SFSP. The bid specifications and contract provisions for the "year-round" contract must include terms and conditions applicable to both the SFA and the FSMC which provide for the operation of the SFSP in compliance with 7CFR Part 225 of the federal regulations. In addition to the general terms and conditions contained in the contract agreement form, the following provisions are herein made part of this bid specification/contract form:

1. The SFA shall specify estimated participation in the SFSP, by meal type, and other site information as detailed on Form 11A attached.
2. The SFA shall maintain responsibility for the administration and management of the SFSP and sign all agreements, claims for federal reimbursement and/or other program documents.
3. The FSMC shall serve reimbursable meals pursuant to the SFSP regulations 7 CFR Part 225 and the menu planning option used by the SFA as specified in the SFSP Annual Application Agreement Form and in accordance with the attached menu (Schedule A).
4. The FSMC shall prepare, store and serve food items in accordance with State and local health standards. The contractor shall provide for meals, which it prepares to be periodically inspected by the local health department or an independent agency to determine bacterial levels in the meals being served. Such levels shall conform to the standards, which are applied by the local health authority with respect to the level of bacteria, which may be present in meals served by other establishments in the locality. The results of the inspections must be submitted promptly to the sponsor and State agency. The requirements of the attached Quality Control Plan must be met.
5. The FSMC shall provide food services, meal counting systems and record-keeping in compliance with 7 CFR Part 225 and 2 CFR Parts 400, 415, 416 et al (79 FR 75981) as applicable, also known as the "Super-Circular".
6. The FSMC and SFA shall maintain records in accordance with federal and State record retention policies, supported by invoices, receipts, purchase orders, production records, payroll records or other evidence for inspection and reference, to support the operating costs listed on monthly claims for reimbursement.
7. The FSMC and SFA shall maintain separate expenditure and revenue records for the SFSP for both operating and administrative costs.
8. The FSMC shall bill the SFA separately for expenses incurred in the SFSP under this contract.

| **Original Signatures and Date of Both Parties Required**<br>*(Original Signatures must be in blue ink only)* | |
|---|---|
| | |
| *Signature President, Board of Education* | *Authorized Signature of FSMC and Title* |
| *Name of School Food Authority* | *Name of Food Service Management Company* |
| *Date* | *Date* |

Attachment: Chartwells (5071 : Contract with Chartwells)

## Form #11A – Summer Food Service Program

☐ Check here if N/A

*Summer Food Service Program – Only complete if participating in the SFSP*
SITES WHERE PROGRAM WILL OPERATE:

| Sponsor Name: | Address: | Contact Person/Phone #: | FSMC Name: |
|---|---|---|---|
| | | | |

| Name and Site/ Address & Phone | Authorized Designee | Holding Facilities | Begin Date (1) | End Date (2) | Days of Week | Total Days Operating (3) | Types of Meals (4) | Estimated Average # Meals/ Day (5) | Total # Meals (6) | Delivery Time for Each Meal Type (7) |
|---|---|---|---|---|---|---|---|---|---|---|
| | | ◯Yes ◯No | | | | | Breakfast | | | |
| | | ◯Yes ◯No | | | | | AM Snack | | | |
| | | ◯Yes ◯No | | | | | Lunch | | | |
| | | ◯Yes ◯No | | | | | PM Snack | | | |
| | | ◯Yes ◯No | | | | | Supper | | | |
| | | ◯Yes ◯No | | | | | Breakfast | | | |
| | | ◯Yes ◯No | | | | | AM Snack | | | |
| | | ◯Yes ◯No | | | | | Lunch | | | |
| | | ◯Yes ◯No | | | | | PM Snack | | | |
| | | ◯Yes ◯No | | | | | Supper | | | |
| | | ◯Yes ◯No | | | | | Breakfast | | | |
| | | ◯Yes ◯No | | | | | AM Snack | | | |
| | | ◯Yes ◯No | | | | | Lunch | | | |
| | | ◯Yes ◯No | | | | | PM Snack | | | |
| | | ◯Yes ◯No | | | | | Supper | | | |



Attachment: Chartwells (5071 : Contract with Chartwells)

## Form #11B – Summer Food Service Program Continuation Sheet

☐ Check here if N/A

| Name and Site/ Address & Phone | Authorized Designee | Holding Facilities | Begin Date (1) | End Date (2) | Days of Week | Total Days Operating (3) | Types of Meals (4) | Estimated Average # Meals/ Day (5) | Total # Meals (6) | Delivery Time for Each Meal Type (7) |
|---|---|---|---|---|---|---|---|---|---|---|
| | | ◯Yes ◯No | | | | | Breakfast | | | |
| | | ◯Yes ◯No | | | | | AM Snack | | | |
| | | ◯Yes ◯No | | | | | Lunch | | | |
| | | ◯Yes ◯No | | | | | PM Snack | | | |
| | | ◯Yes ◯No | | | | | Supper | | | |
| | | ◯Yes ◯No | | | | | Breakfast | | | |
| | | ◯Yes ◯No | | | | | AM Snack | | | |
| | | ◯Yes ◯No | | | | | Lunch | | | |
| | | ◯Yes ◯No | | | | | PM Snack | | | |
| | | ◯Yes ◯No | | | | | Supper | | | |
| | | ◯Yes ◯No | | | | | Breakfast | | | |
| | | ◯Yes ◯No | | | | | AM Snack | | | |
| | | ◯Yes ◯No | | | | | Lunch | | | |
| | | ◯Yes ◯No | | | | | PM Snack | | | |
| | | ◯Yes ◯No | | | | | Supper | | | |
| | | ◯Yes ◯No | | | | | Breakfast | | | |
| | | ◯Yes ◯No | | | | | AM Snack | | | |
| | | ◯Yes ◯No | | | | | Lunch | | | |
| | | ◯Yes ◯No | | | | | PM Snack | | | |
| | | ◯Yes ◯No | | | | | Supper | | | |



Attachment: Chartwells (5071 : Contract with Chartwells)

## SUMMER FOOD SERVICE PROGRAM QUALITY CONTROL PLAN

☐ Check here if N/A

Providing children with safe, nutritious and appetizing meals is one of the primary objectives of the Summer Food Service Program. Quality control in food production involves each stage of processing from procurement to service.

To ensure that health and sanitation requirements are met at all times in the preparation and delivery of the summer meals; each FSMC must submit the following documents with the bid:

1) A copy of the FSMC's quality control assurance plan that provides complete details on quality assurance procedures for meal preparation, packaging of food items, transportation and delivery schedules.
2) Quality assurance procedures shall identify the food production monitoring methods used to ensure that all foods are handled in a safe and sanitary manner. Quality assurance procedures will include but shall not be limited to the following:
3) The production/handling procedures for food (meal assembly) shall identify specific measures designed to monitor and assure the maintenance of personnel hygiene, sanitary conditions of the facility and the length of time associated with meal production periods.
4) Food product temperature monitoring procedures must provide a description of the procedures utilized to assure maintenance of safe food temperatures during all phases of handling, production, storage and shipment of meals. A log must be used for monitoring and recording food temperatures.
5) After the contract has been awarded and the program is in operation, the FSMC is responsible for submitting a copy of a log used for monitoring and recording food temperature during handling, production, storage, and delivery of the meals.
6) The SFA is also responsible for submitting samples of weights taken during program operations.
7) It is the responsibility of the SFA to ensure that the Quality Control Plan is in place before the contract begins.

Attachment: Chartwells (5071 : Contract with Chartwells)

## Form #12 – Afterschool Snack Program

☐ Check here if N/A

*(Complete only if receiving reimbursement for snacks served to children in the after-school snack program.)*

The parties of the attached contract, license, lease, amendment or other agreement or any kind (hereinafter, the "Contract") agree to be bound by the following clauses which are hereby made a part of the Contract (the word Contractor herein refers to any party other than the School Food Authority, whether a contractor, licenser, licensee, lessor, lessee, or any other party):

1) The SFA shall specify estimated participation in the after-school care program(s) in the table below.

Estimated Participation in the After-School Care Program:

Participation in the after-school care program for the school year was:

| School | Enrollment | Time of Service | | | Student Participation | | |
|---|---|---|---|---|---|---|---|
| | | | | | Free | Reduced | Paid |
| | | | to | | | | |
| | | | to | | | | |
| | | | to | | | | |
| | | | to | | | | |
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| | | | to | | | | |
| | | | to | | | | |
| | | | to | | | | |
| | | | to | | | | |

If the SFA charges for snack, please indicate the price for full price snack $ ____.

2) Menu Cycle

The 21-day cycle menu and Food Item Specifications, see Schedule A/B, shall be used as a standard for the purpose of basing bids or estimating average cost per meal. The FSMC must adhere to the cycle for the first 21 days of meal service. Menu standard as presented in the 21-day cycle menu must be maintained as to type and quality of meal service.

Snacks served must consist of at least two different components, in at least the minimum portion requirements, as set forth in 7 CFR sections 210.10(n) and 210.10a(j):

3) The FSMC shall maintain the following records to provide the SFA with information to submit proper claims for reimbursement:
   a. Daily meal counts by category;
   b. Daily attendance records, such as sign-in sheets, for the after-school program;
   c. Written snack menus; and
   d. All records must be maintained for three years plus the current year.

This must be in accordance with federal and State record retention policies.



Attachment: Chartwells (5071 : Contract with Chartwells)

# Form #13 – Civil Rights Assurance
## (To be completed by the Food Service Management Company)

The FSMC hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d et seq.), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 et seq.), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), the Age Discrimination Act of 1975 (42 U.S.C. § 6101 et seq.); all provisions required by the implementing regulations of the Department of Agriculture; Department of Justice Enforcement Guidelines, 28 CFR Part SO.3 and 42; and FNS directives and guidelines, to the effect that, no person shall, on the grounds of race, color, national origin, sex, age, or disability, be excluded from participation in, be denied benefits of, or otherwise be subject to discrimination under any program or activity for which the FSMC receives Federal financial assistance from FNS; and hereby gives assurance that it will immediately take measures necessary to effectuate this agreement.

By accepting this assurance, the FSMC agrees to compile data, maintain records, and submit reports as required, to permit effective enforcement of nondiscrimination laws and permit authorized USDA personnel during hours of program operation to review such records, books, and accounts as needed to ascertain compliance with the nondiscrimination laws. If there are any violations of this assurance, the Department of Agriculture, FNS, shall have the right to seek judicial enforcement of this assurance. This assurance is binding on the FSMC, its successors, transferees, and assignees as long as it receives assistance or retains possession of any assistance from USDA. The person or persons whose signatures appear below are authorized to sign this assurance on the behalf of the FSMC.

**FSMC Representative:**

Amy Shaffer
*Printed Name*

CEO, Chartwells K12
*Title*

A L Shaffer
*Signature (Blue ink only)*

5/18/2023
*Date*

Attachment: Chartwells (5071 : Contract with Chartwells)

## Agreement Section

***THIS AGREEMENT,*** made this _____ (Day) day of _____ (Month, Year) by and between the Levittown UFSD (School Food Authority) in the city of Levittown (City), New York, herein after referred to as "SFA" and Compass Group USA, Inc., by and through its Chartwells Division (Food Service Management Company) referred to as "FSMC".

## WITNESSETH

**WHEREAS,** the SFA has advertised for sealed bids for Food Service Management to the facilities listed in service locations and times in accordance with the specifications attached hereto and made a part hereof as if same were set forth in full, and,

**WHEREAS,** the FSMC submitted a bid for a Food Service Management Company to said facilities dated 05/03/2023 and has been awarded a contract by the SFA.

**NOW, THEREFORE,** in consideration of the covenants and agreement hereinafter expressed, it is mutually covenanted and agreed between the parties hereto as follows:

1) Scope and Purpose
   a) The SFA shall provide the requisite administrative oversight of the food service program ("Program") operations administered by the FSMC with the necessary internal controls as it is their fiduciary responsibility to do so.
   b) The SFA is responsible for ensuring resolution of Program review, monitoring areas of non-compliance and/or audit findings for reimbursable meals, a la carte sales including vending machines, and adult meals.
   c) The SFA shall be responsible for the cost of the Program as indicated in the bid specifications and entitled to all receipts generated pursuant to this Agreement.
   d) All net income accruing to the SFA from the Program shall remain in the Program.
   e) The SFA shall retain control of the quality, extent and general nature of the Program and the prices to be charged.
   f) The SFA shall retain signature authority for the Single Permanent Agreement to participate in the Child Nutrition Programs, including but not limited to NYSED reports, the online/paper submission of monthly claims for reimbursement, free and reduced-price applications, etc.
   g) The SFA shall be legally responsible for the conduct of the Program, and shall supervise the food service operations by the FSMC in such a manner that will ensure compliance with the rules and regulations of the New York State Department of Education, herein referred to as SED and the United States Department of Agriculture, herein referred to as USDA, regarding the school food service program, including but not limited to 7 CFR Part 210, 215, 220, 225, 245, 250, 3015, and 2 CFR Parts 400, 415, 416. et al (79 FR 75981) also known as the "Super-Circular" and any FNS or NYSED Instruction and Policy as outlined in the SFA's Single Permanent Agreement with NYSED.
   h) The FSMC shall receive for its services an amount based on per meal bid price. All costs of the Program must be net of all applicable discounts, rebates and credits.
   i) The FSMC, an independent contractor, shall have the exclusive right to operate the school lunch and/or breakfast and/or milk program.
   j) The Programs provided shall be operated and maintained as a benefit to the SFA students and staff and not as a source of profit to the FSMC.
   k) The FSMC shall promote nutrition-health education required by the local, county, State or federal governments.
   l) The FSMC shall comply with the rules and regulations of the Commissioner of Education and the United States Department of Agriculture, and any additions or amendments hereto.

Attachment: Chartwells (5071 : Contract with Chartwells)

2) Free and Reduced Meal Policy
   a) The SFA free and reduced meal policy for the reimbursed school lunch and/or breakfast and/or special milk and/or USDA Foods distribution programs as defined in the Agreement and hereby in all respects made a part of this contract.
   b) The written policy of the SFA requiring feeding of needy children for free or at reduced price shall apply to the FSMC's food service operation and the SFA shall be responsible for the implementation of this policy.
   c) The SFA shall be responsible for the review and certification of the free and reduced-price eligibility applications, public announcement, letter to parents, direct certification, hearings, verification of certified applications and maintenance of the eligibility rosters, the completion, distribution and collection of the parent letter and household application for free and reduced-price students. FSMC employees are not allowed to review, process and/or approve free and reduced-price applications or to be involved in the free and reduced-price meal application process.
   d) The SFA shall be responsible for the establishment and maintenance of the free and reduced-price meals benefit issuance listing and providing it to the FSMC to ensure that student's meals are accurately claimed for reimbursement under the correct eligibility category.
   e) The SFA and the FSMC agree that no child who participates in the Child Nutrition Programs will be discriminated against on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation as well as their inability to pay.
   f) No school or school food authority may contract with a food service management company to operate an a la carte food service unless the company agrees to offer free, reduced price and paid reimbursable lunches to all eligible children.

3) Meal Pattern
   a) The FSMC shall serve reimbursable lunches that meet Food Based Menu Pattern requirements pursuant to the National School Lunch Program regulations 7 CFR Part 210. and shall meet the Dietary Guidelines for Americans. Failure to do so will result in a loss of the total per meal price paid to the FSMC for all meals not meeting program requirements. Such actions constitute a breach of contract and subject the FSMC to a penalty as outlined in Section 26C and may be considered cause for termination of the contract in accordance with the sixty (60) day termination clause as outlined in Section 26D of the contract.
   b) The FSMC should offer a choice of reimbursable meal pattern lunches, subject to approval of the SFA.
   c) The FSMC shall serve reimbursable breakfasts that meet Food Based Menu Pattern requirements pursuant to the School Breakfast Program regulations 7 CFR Part 220, where indicated in Appendix B of this agreement, and shall meet the Dietary Guidelines for Americans. Failure to do so will result in a loss of the total per meal price paid to the FSMC for all meals not meeting program requirements. Such actions constitute a breach of contract and subject the FSMC to a penalty as outlined in Section 26C and may be considered cause for termination of the contract in accordance with the sixty (60) day termination clause as outlined in Section 26D of the contract.
   d) The FSMC shall serve reimbursable meal pattern snacks that meet meal pattern requirements pursuant to the National School Lunch Program regulations 7 CFR Part 210 and 220. Failure to do so will result in a loss of the total per meal price paid to the FSMC for all meals not meeting program requirements. Such actions constitute a breach of contract and subject the FSMC to a penalty as outlined in Section 26C and may be considered cause for termination of the contract in accordance with the sixty (60) day termination clause as outlined in Section 26D of the contract.
   e) The FSMC shall serve reimbursable milk pursuant to the Special Milk Program if eligible to do so.
   f) The FSMC must demonstrate that food-based menus are planned to meet the 2010 Dietary Guidelines for Americans and comply with established caloric ranges, sodium, saturated and trans-fat levels as outlined in 7 CFR Part 210 and 220.
   g) The FSMC shall make substitutions in the required food components of the meal pattern if individually participating children are unable, because of medical or other special dietary needs, to consume such foods. Such substitutions shall be made only when supported by a statement from a recognized medical authority for a child with a disability which substantially limits one or more major life activities, which includes how the disability restricts the diet, the major life activity affected by the disability recommended alternate foods and foods that must be omitted from the child's diet. The SFA shall notify the FSMC of any special dietary needs. The U.S. Department of Agriculture's (USDA) nondiscrimination regulation (7 CFR 15b), as well as the regulations governing the National School Lunch Program and School Breakfast Program, make it clear that substitutions to the regular



Attachment: Chartwells (5071 : Contract with Chartwells)

meal must be made for children who are unable to eat school meals because of their disabilities, when that need is certified by a recognized medical authority.

h) The FSMC may use fillers or extenders, such as "textured vegetable protein," in foods served upon approval of the SFA and regulated by USDA.

i) No payment shall be made to the FSMC by the SFA for any meals that are spoiled, inedible or unwholesome at time of delivery, or do not meet the detailed specifications and/or meal pattern requirements.

4) Point of Service Accountability/Collection Method

a) Meals shall be served, and accurate pupil participation records shall be maintained by the FSMC which must ensure that accurate categorical meal counts are obtained at the point of service for reimbursement purposes.

b) The FSMC shall implement an accurate point of service accountability system and a collection method which must protect the anonymity of free and reduced-price students which must be approved by the SFA.

c) The FSMC must adapt to the SFA's point of sale system and associated training costs will be the responsibility of the FSMC

5) Menus

a) All food items served must adhere to the specification listed on Schedule B and conform to the standard portion sizes listed in Schedule A and Schedule B.

b) All menus, which are established/approved by the SFA and prepared by the FSMC, are to be served in all schools during all meal services. The FSMC shall not deviate from the SFA's established menu and/or impose preparation of menu items that they prefer to serve for their convenience and/or preference. The SFA may impose financial penalties on the FSMC for any unannounced deviation from the menus by the FSMC, without prior approval of the SFA.

c) The FSMC must adhere to the cycle for the first 21 days of meal service. Menu standards as presented in the 21-day cycle menu must be maintained as to type and quality of meal service by the FSMC as indicated in Schedule A (Menus).

d) High quality food items are to be provided by the FSMC. If, in the opinion of the SFA, the quality of food service becomes unsatisfactory, the FSMC may be subject to financial penalties, contract termination, and any other legal remedies available to the SFA.

e) Food that has become outdated, spoiled, damaged, wilted, dried out, aged, burnt, and/or has improperly changed color shall not be used.

f) All FSMC employees are to be trained to properly portion all food items to meet the USDA meal pattern requirements as well as the requirements of the bid specification. A schedule of staff training is to be included with each FSMC proposal in Schedule G.

g) The District Manager of the FSMC shall monitor, supervise and train the food service staff personnel for the Program. The FSMC District Manager shall visit all district schools 10 times throughout the school year and shall provide a written summary report to the SFA Business Manager within 14 days of their visit.

h) The SFA is responsible for the formation and establishment of an advisory board comprised of students, teachers and parents that will meet frequently throughout the school year to assist in menu planning. The FSMC shall participate in these periodic meetings when deemed appropriate by the SFA. Documentation of these meetings is to be kept on file by the SFA and made available upon request by SED.

i) Menus are to be printed by the FSMC and distributed to parents, students, each school, and SFA administration and posted in all schools on a Monthly basis and should contain daily, weekly and/or seasonal specials planned in conjunction with the meal service requirements for holidays, educational and/or other special events. The FSMC will adhere to the SFA's additional promotional and merchandising specifications in Schedule A.

j) A copy of each menu is to be supplied to the SFA's Business Office by the FSMC 30 days prior to the month of actual preparation and service of foods for the SFA's review/approval.

k) The FSMC is to post all menus in a prominent location in all cafeterias and on the SFA's website if applicable.

l) Preparation and presentation of the same menu item(s) should be consistent in every building throughout the SFA where that menu item is being offered.

m) The FSMC shall comply with the Buy American Provision, including but not limited to 7 CFR 210.21, 7 CFR Part 200, and 7 CFR Part 250 for contracts that involve the purchase of food. The SFA reserves the right to review FSMC purchase records to ensure compliance with the Buy American provision. The FSMC shall provide Nutrition Fact labels and any other documentation requested by the SFA to ensure compliance with Buy American.

n) The FSMC must disclose ingredients lists and nutritional information to the SFA for all meals provided. The FSMC shall be required to consolidate nutritional information for any meal that is comprised of separate individual ingredients.

o) The SFA shall publish and publicly share on the SFAs website the ingredients lists and nutritional information provided by the FSMC.

6) Production Records/ Standardized Recipes

a) Production records (7CFR 210.10(a)(3)) and standardized recipes (7CFR 210.10(l)(8)) are to be produced and used by the FSMC in all schools throughout the SFA as required by federal and State regulations to ensure consistency, quantity and quality of meals served.



Attachment: Chartwells (5071 : Contract with Chartwells)

b) Production records must be accurate and kept on a daily basis (7CFR 210.10(a)(3)) and are to be completed for each meal, in all buildings by the FSMC and kept on file for 3 years plus the current year in accordance with federal and State record retention policies, in the SFA, for auditing purposes as required by federal and State regulations. Samples of the production records to be used by the FSMC must be included in Schedule A with each bid.
c) All standardized recipes are to be kept on file in each kitchen and must indicate all ingredients and portion sizes. Samples of the standardized recipes to be used by the FSMC must be included in Schedule A with each bid.
d) The FSMC must have the ability to provide all interested parties including the SFA, SED, parents, administration, etc. the actual ingredients and recipes of every menu item offered.
e) The FSMC is to ensure consistent quality and portioning of menu items throughout the SFA and be subject to the SFA's audit of production records to ensure compliance with this requirement.
f) The FMSC is to ensure that overproduction of meals does not occur and that leftovers are not removed from the SFA's premises at any time.

7) Meal Services
a) The FSMC shall provide specified types of meal services in an efficient manner to maximize participation in the Child Nutrition Programs in the service locations and times as listed herein.
b) The FSMC is expected to ensure that the quality of meal service is appealing and attractive to maximize customer satisfaction as well as ensure that students proceed through serving lines in an efficient manner.
c) The FSMC shall provide condiments and utensils as needed.
d) The FSMC shall use the SFA facilities for the preparation of food to be served in the designated meal service locations.
e) All a la carte items served by the FSMC shall be approved by the SFA in advance of sale.
f) The SFA should review all meal services to determine if complete meals are offered, if all items are available during the entire meal service, if food items listed on the menu are being served, if counts are accurately taken at the point of service, and if foods listed on the procurement schedule are available for service.
g) The N/A shall administer the Fresh Fruit and Vegetable Program (FFVP), if applicable. Food, labor and miscellaneous costs incurred will be reimbursed from the pre-approved allocation of money from a discretionary grant from the federal government. Additional administration fees, if any, must be negotiated and agreed upon, prior to implementation of the Fresh Fruit and Vegetable Program. If the FSMC administers the FFVP for the SFA, administrative expenses paid to the FSMC cannot exceed $100 total per month for the total of up to 50 schools participating in the program. The administrative expense may increase incrementally by $100 per month for an additional total of up to 50 schools participating in the FFVP. USDA allows no more than ten percent (10%) of the total grant awarded the SFA to be used for administrative expense (which includes equipment purchases). Refer to the USDA FFVP guidance material at the following link: http://www.fns.usda.gov/ffvp/fns-resources. NYSED limits the total administrative expenses paid to the FSMC to one half percent (1/2%) of the respective percent for SFAs with more than 150 schools participating in FFVP. See chart below:

| Number of Schools | Total Allowable Admin Fee Per Month |
|---|---|
| 1-50 schools | = $100 |
| 51-100 schools | = $200 |
| 101-150 schools | = $300 |
| 151 plus schools | = ½% (cannot exceed ½% of up to 10% administrative expenses) |

8) Pricing
a) The SFA shall be responsible for establishing all selling prices for all reimbursable and non-reimbursable meals/milk and a la carte (including vending and adult meals) and be adhered to by the FSMC.
b) The FSMC is to promote the sale of reimbursable meals throughout the district.
c) All a la carte prices charged by the FSMC shall be approved by the SFA in advance of sales.
d) The FSMC shall sell on the premises only those foods and beverages authorized by the SFA and only at the times and places designated by the SFA.
e) The SFA employees may purchase meals at the option and direction of the SFA. Prices charged by the FSMC must be approved by the BOE/Governing Body of the SFA. The price for adult meals for the same portion size as students must be equal to or more than the over 60% reimbursement rate for a free meal, plus the donated commodity entitlement rate for the current school year, plus sales tax. The FSMC shall be notified of such approval thirty (30) days before new prices are effective. The FSMC may serve meals to their employees free of charge, however, the cost of the meal or the value of the adult meal (value of the adult meals converted to equivalent meals) may not be charged to the SFA. The FSMC shall not count these meals for reimbursement under the Child Nutrition Programs.



Attachment: Chartwells (5071 : Contract with Chartwells)

9) Monitoring
   a) The SFA shall monitor the food service operation of the FSMC through periodic on-site visits to ensure that the food service is in conformance with USDA program regulations per 7 CFR § 210.16. If there is more than one site, there is an additional requirement that the SFA conduct an on-site review of the counting and claiming system no later than February 1 of each year as required by 7 CFR § 210.8. The designated SFA representative that is responsible for performing all on-site reviews and ensuring that if there are any problems found that they will be corrected within the required timeframes is: Asst. Supt. for Business & Finance
   b) FSMC personnel are prohibited from conducting the self-review for the SFA; however, the FSMC may accompany the SFA during the self-review and is responsible for ensuring that any problems found during the self-review are corrected within the required timeframes.

10) All Foods Sold in School (Competitive Foods)
   a) The FSMC shall not sell, dispense, or cause to be on premises, the items listed by the SFA under federal and State regulations and hereby in all respects made a part of the contract.
   b) Neither the SFA nor the FSMC shall authorize the distribution or sale of competitive foods pursuant to State and federal laws and regulations.

11) USDA Foods
   a) The FSMC must pre-credit the SFA for the value of USDA Foods. A deduction for the value of USDA Foods must be reflected in the established bid price. The FSMC must provide an additional credit for any donated foods not accounted for in the established price per meal.
   b) Any USDA Foods received by the SFA and made available to the FSMC shall accrue only to the benefit of the SFA's nonprofit school food service program and shall be used therein.
   c) The FSMC must credit the SFA for the value of all USDA Foods received for use in the Programs in the school year including values of USDA Foods that were not accounted for in the original bid price. The FSMC must provide the SFA with a complete inventory of all USDA Foods received each month. Copies of the FSMC's monthly Inventory Request forms for USDA Foods must also be provided to the SFA each month for their review.
   d) The FSMC must utilize the SFA's entire USDA Foods entitlement as per Schedule H and any additional entitlement received throughout the contract terms. The FSMC and SFA must follow applicable federal and State requirements, including but not limited to 7 CFR 250.
   e) The FSMC shall only order USDA Foods in accordance with the SFA's menus reflected in Schedule A and the SFA's Local Wellness Policy (Schedule C).
   f) The FSMC must maintain (have available for audit by the SFA) records of transportation of USDA Foods throughout the SFA.
   g) USDA Foods are to be obtained for the use solely in the SFA's food service operation and shall not be removed from the SFA's premises. The FSMC will comply with the storage and inventory requirements for USDA Foods.
   h) The FSMC shall have records available to substantiate the full value and use of USDA Foods in reimbursable meal pattern lunches. Records should clearly reflect that the value and amount of USDA Foods received and used by the FSMC is solely for the SFA's benefit. The values are to be based on the value at the point the SFA receives the USDA Foods from the State distributing agency and based on the USDA Foods Value listing pertinent to the applicable time period. This includes when the FSMC procures end products from processors on behalf of the SFA in the form of rebates, credits and/or discounts.
   i) The FSMC shall select, accept and use in as large quantities as may be efficiently used in SFA's nonprofit school food service, the type and quantities of available USDA Foods, subject to the approval of the SFA. SFA shall have the sole discretion as to the final selection and ordering of USDA Foods.
   j) The FSMC shall be responsible for transportation and storage charges for USDA Foods.
   k) The FSMC shall account for all federally donated USDA Foods separately from purchased food items. USDA Foods are not to be used for special functions conducted outside the nonprofit school food service.
   l) Title of products purchased or processed using USDA Foods must remain with the SFA. Any charges incurred by the FSMC when processing or purchasing products containing USDA Foods shall be paid by the FSMC and charged back to the SFA as a cost.
   m) The FSMC is subject to the applicable requirements of 7 CFR 250 to the extent that it uses USDA Foods.
   n) If the FSMC uses a commercial substitute in place of the USDA Food, it must be of the same generic identity, of U.S. origin, and of equal or better quality in place of USDA Food.
   o) The FSMC is prohibited from entering into any processing contracts utilizing USDA Foods on behalf of the SFA. All refunds received from processors must be retained by the nonprofit school food service account.
   p) Title to all USDA Foods provided to the FSMC for use in the school food service program shall remain with the SFA.



Attachment: Chartwells (5071 : Contract with Chartwells)

q) The SFA must conduct a reconciliation in accordance with 7 CFR Part 250 to ensure that the FSMC has properly credited it for the value of all USDA Foods received for use in the SFA's food service operation in the applicable school year.
r) The FSMC will maintain records to document its compliance with requirements relating to USDA Foods, in accordance with 7 CFR 250.54(b).
s) When this contract terminates or subsequent extensions terminate, the FSMC must return all unused USDA Foods in its possession to the SFA within 15 days of the termination effective date. At that time the FSMC must also provide a final accounting of all USDA Foods used, in possession, and not yet delivered.
t) The FSMC will use all USDA Foods ground beef and ground pork products, and all processed end products, in the SFA food service in accordance with CFR Part 250.53(5).
u) The Department of USDA Foods, The NYS Child Nutrition Program Administration Office, The SFA, The NYS Comptroller, The Department of Agriculture, or their duly authorized representatives may perform onsite reviews of the FSMC's food service operation, including the review of records, to ensure compliance with requirements for the management and use of USDA Foods in accordance with CFR Part 250.53(10).
v) In the event that the full entitlement of USDA Foods ordered is not received through USDA, the FSMC may receive a credit for the amount of entitlement not received. Prior to providing such a credit, the SFA must verify the cause to determine if crediting is required.
w) Extension/Renewals are contingent upon the fulfillment of all contract provisions related to USDA Foods.

12) Purchases
a) The grade, purchase unit, style, weight, ingredients, formulation etc., as set forth by the SFA, see Schedule B, shall be complied with by the FSMC. If a brand name is specified, "or equal to" must also be indicated.
b) The FSMC must purchase all food and non-food items at the lowest price possible consistent with maintaining quality standards.
c) The FSMC may purchase from their owned or operated subsidiary facilities if the purchase price is lower than the prices otherwise available in the area.
d) The FSMC shall honor existing purchasing contracts if advantageous to the SFA.
e) The FSMC shall be solely responsible for the purchase and payment of all foods and beverages necessary for it to render proper performance of the food service program as stated herein. Such purchases and performance shall apply to all items in addition to food and beverage, which will be necessary for compliance with and of this agreement.
f) The FMSC is to ensure that purchased foods for the sole use of the SFA's food service operation are not removed from the SFA premises at any time.
g) The FSMC, as the agent of the SFA, will ensure that all procurement transactions meet any applicable procurement standards set forth by Federal, State, or Municipal regulations and policy.
h) Upon request from the SFA, the FSMC is required to produce a report, which documents the procurement of NY grown/locally grown products including the local farm source, the product(s) purchased, and the value of the products purchased on behalf of the SFA
i) The prices the FSMC charges the SFA for food, supplies, services, etc. must be competitive, reasonable and necessary.

13) Use of Facilities
a) The FSMC shall instruct its employees to abide by the policies, rules and regulations, with respect to use of SFA premises/facilities as established by the SFA, which are furnished in writing to the FSMC by the SFA.
b) The SFA shall furnish at its expense, electricity, gas, space, light, heat, power, hot and cold water and other utilities to the FSMC as in the judgment of the SFA that is reasonably needed and necessary for the operation of the food services as well as sanitary toilet facilities for FSMC employees.
c) The SFA shall make available without any cost or charge to the FSMC contractor area or areas of the premises that are mutually agreeable to both parties in which the FSMC shall render its services; such area or areas reasonably necessary for providing efficient food service.
d) The SFA may request of the FSMC, additional food service programs; however, the SFA reserves the right, at its sole discretion, to sell or dispense any food or beverage before or after the SFA's regularly scheduled lunch or breakfast periods provided such use does not interfere with the operation of the School Lunch and/or Breakfast and/or Special Milk Programs.
e) If the SFA uses the facilities for extracurricular activities before or after the SFA regularly scheduled lunch or breakfast period, the SFA shall return facilities and equipment to the FSMC in the same condition as received, normal wear and tear excepted.
f) The SFA shall be responsible for painting and/or decorating within the kitchen and dining areas.
g) The SFA shall have unlimited access, with or without notice to the FSMC, to all areas used by the FSMC for purposes of inspections and audits.



Attachment: Chartwells (5071 : Contract with Chartwells)

h) The FSMC shall use the SFA facilities for the preparation of food to be served only at sites specified in the Schedules and Appendices and subject to approval by SED.

14) Inventory, Equipment and Storage

a) The SFA shall furnish all necessary equipment to operate the food programs. At the time of the contract signing, an itemized inventory (to be certified by representatives of both parties) of all food items furnished or to be furnished by the SFA including miscellaneous kitchen items, will be made part of this contract and included in Schedule E.

b) The FSMC and the SFA shall inventory the equipment and USDA Foods owned by the SFA at the beginning of the school year, including but not limited to silverware, trays, chinaware, glassware, kitchen utensils, and food commodities.

c) The FSMC shall maintain the inventory of silverware, chinaware, glassware, kitchen utensils, and other operating items necessary for the food service operation throughout the school year.

d) The SFA shall replace expendable equipment and replace, repair and maintain equipment except when damages result from the use of less than reasonable care by the employees of the FSMC. Any equipment purchases must be in compliance with CNP procurement regulations. Any equipment purchases beyond the federal or State threshold requires State Agency approval. Regarding all equipment, furnishings and small wares used for the services hereunder, the FSMC agrees that it will use the SFA equipment and machinery in good and proper manner and shall keep the same free from damages, in proper condition and in a state of cleanliness to assure STRICT COMPLIANCE WITH HEALTH REGULATIONS AS PROVIDED AND REQUIRED BY THE STATE OF NEW YORK, dealing with SFA facilities, as with all other health laws. Therefore:

   i) Repairs necessary due to the negligence of the FSMC, its employees or agents shall be the sole responsibility and the sole expense of the FSMC.

   ii) The SFA agrees at its sole option to repair or replace any equipment not functioning properly or which is missing upon proper written notification by the FSMC of the need for such repair or replacement and the availability of normal repair or replacement facilities. If the SFA, at its discretion, determines not to repair and/or replace equipment that the FSMC has expressly advised the SFA in writing (a) poses a safety risk to FSMC's employees, or (b) hinders FSMC's ability to perform its services under the agreement, then FSMC shall have the right to effectuate such reasonable repair and/or replacement at the expense of SFA.

   iii) No purchases, alterations, changes, or improvements shall be made to the areas granted to the FSMC without obtaining prior written permission of the SFA with the final decision as to purchases, alterations, changes, or improvements reserved solely for the SFA.

e) The SFA shall be responsible for repairs to all permanent fixtures such as faucets, lights, sewers, air conditioning, heating and all other electrical work NOT considered to be food equipment, since such food equipment is dealt with in item d) above.

f) The FSMC shall maintain adequate storage practices, inventory, and control of federally donated foods in conformance with SFA's agreement with the Office of General Services as well as non-commodity purchases.

g) The SFA shall provide locks for food storage, preparation and service areas. Keys to those locks shall be provided by the SFA to the FSMC at the SFA's discretion.

h) The SFA shall provide the FSMC with telecommunication services as deemed necessary by the SFA.

i) The SFA shall furnish and install any equipment or make any structural changes needed to comply with federal, State and local laws, ordinances, rules and regulations.

j) The SFA shall be responsible for any losses including federally donated commodities, which may arise due to equipment malfunction or loss of electrical power not within the control of the FSMC.

k) All food preparation and serving equipment owned by SFA shall remain on the premises of the SFA.

l) The SFA shall not be responsible for loss or damage to equipment owned by the FSMC and located on the SFA premises.

m) The FSMC shall obtain prior approval from the SFA before placement of any FSMC equipment on SFA premises.

n) Upon termination of this contract the FSMC will surrender to the SFA all equipment and furnishings located in the food services facilities and/or as listed on the certified inventory list of all SFA owned property (both capital and/or expendable) as referred to above in b) and c). Such property and equipment or its equal quality replacement must be returned to the SFA in the same good order and condition as when received by the FSMC, reasonable wear and tear, damage from casualty fire and hazards covered by insurance ALONE EXCEPTED. Another inventory shall be taken upon termination to determine the status of all equipment hereunder. Discrepancies shall be corrected at the FSMC's sole expense with said replacement based on a comparison with the original inventory.



Attachment: Chartwells (5071 : Contract with Chartwells)

15) Deliveries/ Transportation
   a) The FSMC and the SFA are responsible for the proper and safe transportation of food between buildings to students in a prompt and efficient manner to adhere to the serving times established by the SFA.
   b) The FSMC shall pay for oil and gas used by its owned, hired, or other vehicles under its supervision used for delivering food or non-food commodities.
   c) The FSMC shall provide its own drivers for owned, hired, or other vehicles under its supervision used for delivering food or non-food commodities.

16) Sanitation/ Health Certification
   a) The FSMC shall serve all foods at proper temperatures and develop standards of time for food preparation prior to meal service such that the food should be ready to be served as close to serving time as possible.
   b) The SFA will provide for the removal of all trash and garbage from the designated area(s) with the FSMC being responsible for proper sanitary storage and placement in the designated area(s) of said trash and garbage until its removal.
   c) The FSMC shall clean the kitchen area, including but not limited to sinks, counters, tables, chairs, silverware, and utensils.
   d) The SFA shall clean the grease traps in the food service area to be in good working order.
   e) The SFA shall maintain the grease traps in the food service area to be in good working order.
   f) The FSMC shall operate and care for all equipment and food service areas (except walls, windows and lights) in a clean, safe, and healthy condition in accordance with standards acceptable to the SFA and comply with all applicable laws. ordinances, regulations and rules of federal, State, and local authorities.
   g) The SFA shall be responsible for the professional cleaning of ducts and hoods above the filter line and will provide extermination services as needed and not less than one time per year.
   h) The FSMC shall comply with all local and State sanitation requirements in the preparation of food and attend all related mandated training as deemed necessary by the SFA and/or SED.
   i) The FSMC shall adhere to the School Food Safety Plan set forth as per USDA regulations for all preparation and meal service of school meals, using a Hazard Analysis and Critical Control Point (HACCP) system as required by Public Law 108-265 which is to be included as part of the Bid by the SFA as reflected in Schedule F.
   j) The SFA shall maintain all applicable health certifications on its facilities and shall ensure that all State and local regulations are being met by the FSMC preparing and/or serving meals at any SFA facility.
   k) The SFA shall immediately correct any problems found as a result of a health inspection.
   l) The FSMC shall adhere strictly to all applicable Pure Food Laws, ordinances as well as all related regulations as adopted and promulgated by the federal government, the State of New York, the local Departments of Health and said FSMC will otherwise fully comply at all times with the rules and regulations as set up by the SFA as well as with any change in the State and/or county Laws, etc., covering and controlling food services at the facilities.
   m) The FSMC shall comply with all health and safety regulations required by federal, State, or local law.
   n) The FSMC and the SFA shall comply with all building rules and regulations.
   o) The FSMC shall procure the most recent applicable health certification required by federal, State, or local law and post in a noticeable place in the food service area.
   p) The FSMC shall have State or local health certification for any facility outside the SFA in which it proposes to prepare meals and the FSMC shall maintain this health certification for the duration of the contract.
   q) The FSMC shall comply with the additional food and safety specifications by the SFA as reflected in Schedule F.

17) Employees
   a) Fingerprinting - The FSMC shall comply with the Regulations of the Commissioner - Part 87 Criminal History Record Check for Prospective School Employees. The FSMC will be responsible for fees associated with obtaining fingerprints of prospective employees. The fingerprinting process prescribed by the New York State Education Department must be followed.
   b) The results of all fingerprints from the Office of School Personnel Review and Accountability (OSPRA) must be given to the covered school district, charter school or BOCES as well as prospective employer (FSMC). A prospective school employee means any individual, employee of a provider of contracted services to a covered school who is to be placed within such covered school. A covered school means a board of cooperative educational services, a charter school, a school district, or any nonpublic or private elementary or secondary school that elects to fingerprint and seek clearance for prospective employees from the department beginning July 1, 2007, geographically located in New York State, excluding the city school district of the City of New York. The FSMC must ensure that employee fingerprinting records are on file.



Attachment: Chartwells (5071 : Contract with Chartwells)

c) The FSMC must complete and retain an Employment Eligibility Verification Form I-9 for each individual hired for employment. The form must be kept on file for three years after hiring an individual or one year after the employee is terminated.
d) The FSMC shall comply with all wage and hours of employment requirements of federal and State Law.
e) All employees of the FSMC shall be paid in accordance with the Fair Labor Standard Act, as amended and any other applicable statutes.
f) The FSMC shall comply with Titles VI and VII of the Civil Rights Act of 1964 and the implementing regulations of the United States Department of Agriculture issued thereunder and any additions or amendments thereto. The FSMC shall comply with Executive Order 11246, entitled Equal Employment Opportunity, as amended by Executive Order 11375, and as supplemented in Department of Labor regulations 41 CFR Part 60. The FSMC shall also ensure that a Civil Rights training, in accordance with 7 CFR 210.23(b) and FNS-113, Appendix B, is provided to all food service employees at least once each school year.
g) The FSMC shall provide Workman's Compensation for its employees.
h) The FSMC shall provide the SFA with a list of its personnel policies and fringe benefits for its employees.
i) Staffing patterns shall be mutually agreed upon and there shall be no deviations from the recommended staffing pattern contained in Schedule G without the SFA's prior approval and consent.
j) The FSMC shall not hire employees in excess of the number required for efficient school food service operations needed for the applicable months of the school year that the Child Nutrition Programs are in operation.
k) The FSMC shall provide the SFA with a schedule of employees, positions, assigned locations, salaries (and hours to be worked) two full calendar weeks prior to the commencement of operation as reflected in Schedule G.
l) The SFA may request in writing the removal of an employee of the FSMC who violates health requirements or conducts himself/herself in a manner which is detrimental to the physical, mental, or moral wellbeing of students. In the event of the removal or suspension of any such employee, the FSMC shall immediately restructure its staff without disruption in service.
m) All FSMC personnel assigned to each school shall meet the professional standard requirements as prescribed by USDA, SED or the SFA in accordance with federal, State or local law regulations and guidance and shall be trained by the FSMC on the use of all meal preparation/service equipment, emergency valves, switches, fire and safety devices in the kitchen and cafeteria areas.
n) The SFA will ensure that all FSMC employees have been subjected to the same hiring requirements as SFA employees as indicated in Schedule G (i.e., physicals, employee screenings, background checks, immigration, etc.) and ensure that the proper documentation is maintained on file.
o) The FSMC will adhere to additional FSMC staffing requirements by the SFA regarding the interview process, resumes, qualifications, job descriptions, substitutes, time/attendance, snow days, vacation days, benefits, terminating, hiring, proper attire, communication with SFA, unions, wages, withholdings, workers compensation, unemployment insurance, retirements, student workers, etc. in Schedule G.
p) The FSMC will adhere to additional FSMC staff training requirements by the SFA in Schedule G.
q) The FSMC shall have the sole responsibility to compensate its employees, including all applicable taxes and insurance, and shall be solely responsible for any losses incurred by the SFA resulting from dishonest, fraudulent or negligent acts on the part of the FSMC's employees or agents. ALL food service employees shall comply with all rules of the SFA for cleanliness and courtesy.
r) The FSMC shall be an independent contractor and not an employee of the SFA; nor are the employees of the FSMC employees of the SFA. If applicable, list all employees of the SFA that will be working in the school lunch program. If additional space is needed, indicate on Schedule G.

18) Emergency Closing
a) The SFA will establish procedures on a site by site basis for working with the FSMC when there is a weather emergency, change in the site schedule, field trips, unexpected closings or other events that may affect participation in the meal program. Events not under the control of the SFA and acts of God shall not affect the guaranteed return to the SFA.

19) Licenses, Fees and Taxes
a) The FSMC shall be responsible for paying all applicable taxes and fees, including but not limited to excise tax, State and local income taxes, payroll, and withholding taxes and hold the SFA harmless for all claims arising under such taxes and fees.
b) The SFA shall be responsible for paying sales taxes collected on any receipts deposited in its name.
c) The FSMC shall be responsible for securing and posting all licenses, permits and food handler's cards as required by federal, State, or local law.
d) The FSMC shall be responsible for any fines imposed by the county health department related to the FSMC's operation of the Program.



Attachment: Chartwells (5071 : Contract with Chartwells)

20) Income, Reimbursement/ Deposits
   a) All income accruing from the result of payments from children and adults, federal and State reimbursements, and all other income sources shall be deposited in the SFA's food service account.
   b) Any profit or guaranteed return shall remain in the SFA's food service account.
   c) The SFA shall receive all income from the program(s) including a la carte and/or vending machine sales which the SFA must deposit in the school cafeteria fund accounts. At no time shall the SFA relinquish Child Nutrition Program reimbursements to the FSMC.
   d) Authority to sign claims for reimbursement shall remain solely with the SFA.
   e) The FSMC staff cannot submit claims for reimbursement online or by mail and cannot be issued Child Nutrition Management System (CNMS) passwords in order to submit claims; however, they may prepare claims and provide supporting documentation for the SFA's review/approval.
   f) The SFA must review claims and accountability systems, as well as perform the edit checks, to determine the accuracy of claims before submission to SED.
   g) If reimbursement is denied as a direct result of the failure of the FSMC to comply with the provisions of this contract, the FSMC shall assume responsibility for the amount of denied reimbursements.

21) Vending Machines
   a) The FSMC must ensure that all sales generated from these a la carte vending machine sales accrue to the SFA and be deposited into the SFA's food service account and converted into equivalent meals using the set conversion factor established by this contract. The total number of vending machines determined by the SFA to be a part of the Child Nutrition Programs whose sales must be converted to equivalent meals are 4 .
   b) The FSMC will be responsible for stocking, maintenance, upkeep, and emptying monies from the Child Nutrition a la carte vending machines and must provide a verifiable audit of items sold and revenues received.
   c) Timers may be requested for vending machines at the discretion of the SFA.

22) Financial Accounting, Reporting and Auditing
   a) Financial accounting by the FSMC shall be in accordance with USDA and New York State Department of Education rules and regulations and applicable federal and State Laws.
   b) The per meal cost (bid amount) is $2.15 for breakfast and $3.66 for lunch and $ N/A for snack.
   c) The FSMC reimbursement shall not exceed the per meal bid price, as established in the Bid Form Section, and will be reimbursed only as approved and audited by Asst. Supt. for Business or his/her authorized representative.
      i) Reimbursement due to the FSMC shall equal meals claimed for reimbursement plus equivalent meals multiplied by the per meal bid price.
      ii) SFA shall designate by title the employee whose responsibility shall be to supervise and audit all financials related to operations of the FSMC: Asst. Supt. for Business & Finance

   d) The FSMC's payment shall not exceed contract terms (meals plus equivalent meals multiplied by the bid price) and is limited to the extent of Program income.
   e) The SFA shall make payment within 15 days to the FSMC for the direct costs of operation after the submission of a valid claim in accordance with c), above, for each week of program operation to the extent of the school cafeteria fund account balance. Normal credit terms will be 15 days from billing date.
   f) The FSMC shall maintain source documentation records (supported by invoices, receipts, or other evidence) as the SFA will need to meet monthly reporting responsibilities. The FSMC must submit monthly operating statements in a format approved by the SFA no later than the fifteenth (15th) calendar day succeeding the month in which services were rendered; participation records shall be submitted no later than the fifth (5th) working day succeeding the month in which services were rendered and reported on a calendar month basis. The SFA shall perform edit checks on the participation records provided by the FSMC prior to the preparation and submission of monthly claims for reimbursement as well as audit food, labor and other large expenses and perform random audits of smaller expenses on a monthly basis.
   g) The FSMC shall provide the SFA with a year-end statement by the date determined by the SFA: 07/15
   The SFA shall audit the FSMC's operations as part of its year-end audit. The SFA and FSMC must provide all necessary documents for the independent auditor and/or to conduct the SFA's single audit.
   h) The FSMC must provide all information requested by the SFA, which will allow the SFA to make adjustments to the correct accounting period after the SFA has reconciled FSMC source documentation to effectuate payment. Failure to do so will result in delays in payment to the FSMC. NYSED reserves the right to randomly request SFA and/or FSMC copies of invoices and operating statements to ensure compliance.



Attachment: Chartwells (5071 : Contract with Chartwells)

23) Books/ Records and Record Retention

a) Books and records of the FSMC pertaining to the school food service operations shall be maintained and made available in accordance with federal and State record retention policies, for a period of three (3) years from the day of the State Agency or the SFA's final allowable payment under the contract has been recorded. The following records must be maintained for the three-year period following the recording of the final payment: original bid and contract, basis for contract selection, terms and conditions of the contract, billing and payment records, and history of FSMC's claims and breaches. The three-year period shall be extended if there are bid protests, litigation and audits. In these cases, the records must be retained until the completion of the action and resolution of all issues arising from the action or the expiration of the regular three-year period, whichever is last.

b) Books and records of the FSMC pertaining to the Program operations shall be made available, immediately upon demand, in an easily accessible manner for audit, examination, excerpts and transcriptions by the SFA and/or any state or federal representatives and/or auditors. Failure to do so in a timely manner will result in potential loss of reimbursements to the SFA and subsequently loss of payment to the FSMC. FSMC must adhere to all Federal, State or Local record retention policies and procedures.

c) The FSMC shall not remove any records from the SFA premises upon termination of the contract, including those mandated by federal, State or local law or policy.

24) Insurance

a) The FSMC shall procure and maintain at its own expense a general liability policy which names the SFA as an additional insured on all required insurance policies, including products liability in the amounts of at least $ 10 M for injury and death, and property damage with a limit of $ 10 M for each accident provided by insurance companies authorized to do business in the State of New York. The certificate of insurance shall provide for notice to the SFA of cancellation of insurance policies sixty (60) days before such cancellation is to take effect.

b) The FSMC shall be solely responsible and answerable in damages for any and all accidents and/or injuries to persons (including death) or property arising out of or related to the services to be rendered by the FSMC pursuant to this agreement. The FSMC shall indemnify and hold harmless the SFA and its officers and employees from claims, suits, actions, damages and costs of every nature arising out of the provision of services pursuant to this Agreement.

c) In accordance with Form #9, the FSMC shall provide a certificate of insurance for all required policies; the certificate of insurance shall contain: 1) names and addresses of insured; 2) titles and locations of the operations to which the insurance applies; 3) number of the policy and type or types of insurance in force thereunder on the date of the certificate; 4) expiration date of the policy and the type and types of insurance in force thereunder on the date of the certificate; 5) statement that the insurance of the type afforded by the policy applies to all of the operations and activities on and at the site of the project or incidental thereto, which are undertaken by the FSMC during the performance of the contract.

d) The FSMC shall provide fire and theft insurance at its own expense to cover any risk created by fire and/or theft to its property located on the premises of the SFA. The FSMC further agrees to provide all necessary fire and/or theft insurance to cover clothes, garments and other articles owned by their employees.

25) Performance Security

a) The FSMC shall provide the security form, as authorized, prior to the commencement of food service operations. The performance security shall be in a form acceptable to the SFA and shall be in the amount of $ 314,055. The FSMC shall submit the performance security to the SFA prior to the commencement of program operations.

b) It is recommended and encouraged that all security options be left open to the bidder. However, the SFA may choose to eliminate one or more options in the bid specifications.

26) Contract Term, Termination and Renewals

a) This contract shall become effective on 7/1/23 and terminate on 6/30/24 .

b) This contract may be extended by the SFA and the FSMC under the rules and regulations prescribed by the Commissioner of Education; however, pursuant to federal regulations CFR Part 210.16 (d), the contract between a school food authority and food service management company shall be of a duration of no longer than (1) one year; with the option to renew/extend annually with a maximum of (4) four years. Such renewals/extensions shall be executed prior to termination of the preceding contract period and shall not extend the original contract period beyond five years.

c) If the FSMC violates or breaches the terms of and conditions of this Contract, the SFA shall give the FSMC written notice and an opportunity to cure the violation/breach. Should the FSMC fail to make reasonable progress to affect such cure, or correct the violation/breach, the SFA may assess the following penalties against the FSMC:



Attachment: Chartwells (5071 : Contract with Chartwells)

| | |
|---|---|
| First written notification of violation/breach. Correction or reasonable progress to effect such cure must be made within five (5) operating days. | Failure to comply will result in penalty of $500 per day per school involved. |
| Second written notification for the same violation/breach. Corrective or reasonable progress to effect such cure must be made within five (5) operating days. | Failure to comply will result in penalty of $750 per day per school involved. |
| Third written notification for the same violation/breach. Correction or reasonable progress to effect such cure must be made within five (5) operating days. | Failure to comply will result in penalty of $1000 per day per school involved. |

Failure to comply with these notices will be considered cause for termination of the contract in accordance with the sixty (60) day termination clause below.

d) The SFA or the FSMC may terminate the contract, for cause, by giving sixty (60) days written notice, except: If the FSMC makes a general assignment for the benefit of creditors, or if a receiver is appointed on account of bidder's insolvency. If anticipated revenues or commodity assistance from federal and State reimbursements are reduced and the FSMC submits in writing a proposal of recommended changes necessary to maintain Program solvency yet the SFA repeatedly refuses or fails to take appropriate action to maintain Program solvency within thirty (30) days of receipt of said notice, the FSMC may, without prejudice and within seven (7) days written notice, terminate the contract.

e) The SFA or FSMC may terminate the contract, for convenience, by giving sixty (60) days advance written notice to the other party. Such notice shall set forth with sufficient specificity such party's reasons for termination. A FSMC facilitating the termination for convenience clause must provide adequate advance notice to the SFA that would permit the SFA sufficient time to arrange alternate food service.

f) Neither the FSMC nor the SFA shall be responsible for any losses resulting if the fulfillment of the terms of the contract shall be delayed or prevented by wars, acts of public enemies, strikes, fires, floods, acts of God, or for any acts not within the control of either the FSMC or the SFA, respectively, and which by the exercise of due diligence it is unable to prevent.

g) Contract Cost Adjustment: The SFA may negotiate at the end of each one year contract period for a cost increase not to exceed the annual percentage increase of the New York - Northeastern New Jersey Consumer Price Index for all Urban Consumers for the preceding year, provided it has been satisfactorily established by the FSMC that there has been at least an equivalent increase in the amount of its cost of operation during the period of the contract.

27) General

a) This contract shall be construed under the laws of the State of New York. Any action or proceeding arising out of this contract shall be brought in the appropriate courts of the State of New York.

b) The SFA shall neither solicit or accept gratuities, favors or anything of monetary value from contractors or potential contractors. To the extent permissible under State law, rules and/or regulations, violations of these standards shall be subject to appropriate penalties, sanctions and/or other disciplinary actions.

c) The FSMC shall comply with the provisions of the bid specifications and hereby in all respects made a part of this contract.

d) The FSMC may not subcontract out services to be rendered pursuant to the terms of this contract without the express prior approval, written authorization and consent of the SFA and governing board of the SFA.

e) The SFA reserves the right to reject any and all items which do not comply with the requirements set forth herein.

f) This contract constitutes the entire contract between the SFA and the FSMC and may not be changed; terminated or extended orally or by course of conduct.

g) No waiver of any default shall be construed to be or constitute a waiver of any subsequent default.

h) Payments on any claim shall not preclude the SFA from making claim for adjustment on any item found not to have been in accordance with the provisions of this contract and bid specifications.

i) This contract shall not be renegotiated throughout the term of this contract. If renegotiations and/or material changes occur any time during the five-year term, rebidding is required.

j) SED reserves the right to deny reimbursement due to a SFA's failure to follow proper bidding procedures.

k) The complete contract includes all documents submitted by the SFA and all documents submitted by the FSMC that have been mutually agreed upon by both parties; i.e., worksheets, schedules, appendices, etc.



Attachment: Chartwells (5071 : Contract with Chartwells)

l) The terms and conditions of this contract are subject to review and approval by the New York State Department of Education, Child Nutrition Program Administration.

m) It is further agreed between the SFA and the FSMC that the clauses attached hereto and designated as, required Forms #1-#13, Schedules A-I and Appendices A-B are hereby in all respects made a part of this contract.

n) The successful bidder shall enter the SFA FOOD MANAGEMENT COMPANY CONTRACT attached hereto and, in all respects, made a part of this bid specification. By submitting a bid, the bidder agrees to all the terms and conditions contained herein.

o) In the event fiscal action is taken by SED against the SFA based on areas of non-compliance related to the menu/meal pattern found during any administrative reviews, procurement review or program irregularity review, conducted during the course of this contract, the SFA can recoup funds from the FSMC.

Attachment: Chartwells (5071 : Contract with Chartwells)

**IN WITNESS WHEREOF,** the parties hereto have executed this Agreement as of the day and year first written above.

| **Original Signatures and Date of Both Parties Required**<br>*(Original Signatures must be in blue ink only)* | |
|---|---|
| | A L Shaffer |
| *Signature President, Board of Education* | *Authorized Signature of FSMC and Title* |
| | Amy Shaffer, CEO, Chartwells K12 |
| *Print Name* | *Print Name* |
| Levittown Union Free School District | Compass Group USA, Inc., by and through its Chartwells Division |
| *Name of School Food Authority* | *Name of Food Service Management Company* |
| | 5/18/2023 |
| *Date* | *Date* |

**Please note:** The SFA is not liable for any cost incurred by the bidder prior to the signing of a contract by all parties. Paying the FSMC from Child Nutrition Program funds is prohibited until the contract is signed.

Attachment: Chartwells (5071 : Contract with Chartwells)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in NVision (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

| | |
|---|---|
| Vendor Name: | IMA ISLAND TREES SCHOOL DISTRICT |
| Date(s) of Service: | 2023 – 2024 SCHOOL YEAR |
| Description of Services: | PROVIDING GAS SERVICES FOR MAINTENANCE VEHICLES |
| Rate for Services: | AS PER NEW YORK STATE OGS DIESEL AND GASOLINE PRICING, PLUS $0.30 PER GALLON. |
| Annual Estimate Cost at time of approval: | |
| Prior Year Rate for Services: | AS PER NEW YORK STATE OGS DIESEL AND GASOLINE PRICING |
| Administrator Requesting: | MICHAEL FABIANO |

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator — Michael Fabiano
2. Attorney Review — Yes
3. Business Office Review — Michael Fabiano
4. Board of Education Meeting date — 8/9/23

**PLEASE RETURN TO: BUSINESS OFFICE**

**This cover sheet should be sent to the Business Office or to the Superintendent's Office when a contract is sent over for approval**

Attachment: IMA_Island Trees (5072 : Intermunicipal Agreements - Fuel)

# INTERMUNICIPAL AGREEMENT

This Intermunicipal Agreement ("IMA") made and entered into this ____ day of June 2023, by and between the Levittown Union Free School District (hereinafter referred to as "Levittown") having its principal place of business located at 150 Abbey Lane, Levittown, New York 11756, and the Island Trees Union Free School District (hereinafter referred to as "Island Trees"), having its principal place of business located at, 74 Farmedge Road, Levittown, New York 11756 (collectively referred to as "the Parties").

WHEREAS, the foregoing Parties have determined to enter into this IMA pursuant to New York General Municipal Law section 119-0 for the purpose of allowing Island Trees to purchase gas at Levittown's bus garage for its maintenance vehicles; and

WHEREAS, pursuant to Article IX Section I of the New York State Constitution, as effectuated by General Municipal Law S 119-0, municipal corporations of the State of New York may enter into agreements for the performance among themselves or one for the other of their respective functions, powers and duties on a cooperative or contract basis; and

WHEREAS, in consideration of the payments, as more fully set forth herein, Island Trees wishes for Levittown to provide gas for Island Trees' maintenance vehicles for the 2023/2024 school year; and

WHEREAS, Island Trees and Levittown have each determined that it would be in their best interests for Levittown to provide gas to Island Trees' for such purpose pursuant to the terms and conditions as more fully set forth herein; and

NOW, THEREFORE, in consideration of the mutual covenants set forth herein, the Parties agree as follows:

1. Island Trees and Levittown each represent that it is authorized, pursuant to both Article IX, Section 1 of the State Constitution and Article 5-G of the General Municipal Law to enter into intergovernmental/intermunicipal agreements.



Attachment: IMA_Island Trees (5072 : Intermunicipal Agreements - Fuel)

2. Island Trees and Levittown, believing it to be in the best interests of their taxpayers, to hereby authorize intermunicipal cooperation between each other for the purchase of gas for Island Trees' maintenance vehicles.

3. Term. The term of this IMA shall commence on July 1st, 2023, and terminate on June 30th, 2024.

4. Scope of services to be provided by Levittown. Levittown agrees to sell gasoline to Island Trees School District, and grants permission for the Island Trees School District to fuel their vehicles at the Levittown Public Schools' gas pumps pursuant to the terms of this IMA.

5. Levittown and Island Trees shall comply and be responsible for compliance with all applicable federal, state, and local statutes and rules regarding the purchase of gas for use by maintenance vehicles.

6. Consideration. In full consideration for the services to be rendered by Levittown for the term of this IMA, Island Trees agrees to pay to Levittown at its cost plus $0.30 per gallon. Levittown shall invoice Island Trees monthly for all services provided. Invoices shall be due and payable within forty-five (45) days of receipt of the invoice.

7. Levittown and Island Trees shall file the fully executed IMA with the Department of Education, if required.

8. Insurance. Levittown and Island Trees shall maintain in full force and effect during the Term of this Agreement, (i) Workers' Compensation Insurance, Employers Liability & NYS Disability Benefits Insurance for the statutory limits as prescribed by the laws of the State of New York; (ii) comprehensive general liability insurance (including sexual misconduct) with limits of liability of $1 million for each occurrence, $2 million in the general aggregate and $2 million for products/completed operations; and (iii) Automobile Liability: $5,000,000 combined single limit for owned, hired and borrowed and non-owned motor vehicles.



Attachment: IMA_Island Trees (5072 : Intermunicipal Agreements - Fuel)

Each party shall provide a copy of the insurance certificates to the other at least ten (10) days prior to the commencement of the Term of this IMA and shall further provide prior written notice of the cancellation, termination or modification of said policies. Island Trees agrees to name Levittown as an additional insured. Levittown agrees to name Island Trees as an additional insured.

9. In the event that any of the insurance coverage to be provided by either party contains a deductible, the Parties shall indemnify and hold each other harmless from the payment of such deductible, which deductible shall in all circumstances remain the sole obligation and expense of each party.

10. The Parties shall provide each other with evidence of the above insurance requirements upon execution of this IMA. The Parties further acknowledge that its failure to obtain or keep current the insurance coverage required by this IMA shall constitute a material breach of this IMA.

11. Prior to commencement of the within services, the Parties shall obtain and pay for insurance as may be required to comply with the indemnification and hold harmless provisions outlined under this IMA.

12. Notices: Any notices to be given under this IMA by either party to the other may be effected by personal delivery in writing or by mail, registered or certified, postage prepaid with return receipt requested. Each party may change the address by written notice in accordance with this paragraph. Notices delivered personally will be deemed communicated as of actual receipt; mailed notices will be deemed communicated as of two (2) days after mailing. Notice shall be delivered or mailed to:

Levittown Union Free School District
Attn: Michael Fabiano, Assistant Superintendent for Business
150 Abbey Lane
Levittown, New York 11756

Island Trees School District
Attn: Susan Unnold, Assistant Superintendent for Business
74 Farmedge Road
Levittown, New York 11756



Attachment: IMA_Island Trees (5072 : Intermunicipal Agreements - Fuel)

14. Termination. This IMA may be terminated by either party upon thirty (30) days written notice to the non-terminating party. Upon termination, the Parties shall undertake all necessary steps to wind down activities hereunder. In the event of termination, Island Trees shall be liable for and make payment of all sums due and owing for gas supplied by Levittown up to the effective date of termination.

15. Indemnification and Hold Harmless Provision:

A. Levittown further agrees that it shall defend, indemnify, and hold harmless Island Trees, its board of education, board members, officers, directors, agents, and employees, for all loss, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts paid in settlement in connection with a terminated, pending or completed action, suit or proceeding arising from any act, error or omission, neglect or breach of duties by Levittown or any of its board members, officers, directors, or agents taken or made with respect to this IMA.

B. Island Trees further agrees that it shall defend, indemnify, and hold harmless Levittown, its board of education, board members, officers, directors, agents, and employees, for all loss, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts paid in settlement in connection with a terminated, pending or completed action, suit or proceeding arising from any act, error or omission, neglect or breach of duties by Island Trees or any of its board members, officers, directors, or agents taken or made with respect to this IMA.

16. Discrimination: Services provided pursuant to this IMA shall be provided without regard to race, creed, color, sex, sexual orientation, national origin, religion, age or disability.

17. This IMA shall be governed by the laws of the State of New York.

18. Severability: If any term, provision, covenant or condition of this IMA, or the application thereof, to any person, place or circumstance shall be held by a court of competent jurisdiction to be invalid, unenforceable or void, the remainder of this IMA and such term, provision, covenant or condition as applied to other persons, places and circumstances shall remain in full force and effect.



Attachment: IMA_Island Trees (5072 : Intermunicipal Agreements - Fuel)

19. This IMA constitutes the full and complete IMA between Island Trees and Levittown and supersedes all prior written and oral agreements, commitments or understanding with respect thereto.

20. This IMA has been mutually arrived at and shall not be construed against either party as being the drafter or causing this IMA to be drafted,

21. Any alteration, change, addition, deletion or modification of any of the provisions of this IMA or any right either party has under this IMA shall be made by mutual agreement of the Parties in writing and signed by both Parties, and subject to the approval of the State Education Department, as required.

22. This IMA may not be assigned by either party without the prior written authorization of the non-assigning party.

23. Nothing contained in this IMA shall be construed to create an employment or principal-agent relationship or partnership or joint venture, between the Parties and any officer, employee, servant, agent or independent contractor of either party; nor shall either party have the right, power or authority to obligate or bind the other party in any manner whatsoever.

24. The undersigned representatives of Levittown and Island Trees hereby represent and warrant that they have the full legal rights, power and authority to enter into this IMA on behalf of the respective school districts and bind the same with respect to the obligations and terms contained herein. This IMA shall not become binding until approved by Island Trees' and Levittown's respective Boards of Education by resolution at a duly convened public meeting.

Attachment: IMA_Island Trees (5072 : Intermunicipal Agreements - Fuel)

IN WITNESS WHEREOF, the Parties hereto have executed this IMA the day and year first above written.

LEVITTOWN UNION FREE SCHOOL DISTRICT:

DATE:

_____ _____

PRESIDENT, BOARD OF EDUCATION
LEVITTOWN UNION FREE SCHOOL DISTRICT

ISLAND TREES SCHOOL DISTRICT:

DATE:

_____ _____

PRESIDENT, BOARD OF EDUCATION
ISLAND TREES SCHOOL DISTRICT

892868



Attachment: IMA_Island Trees (5072 : Intermunicipal Agreements - Fuel)

# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY): 06/06/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER | CONTACT NAME: | |
|---|---|---|
| NEW YORK SCHOOLS INSURANCE RECIPROCAL<br>333 Earle Ovington Blvd.<br>Uniondale NY,11553 | PHONE (A/C, No, Ext): | FAX (A/C, No): |
| | E-MAIL ADDRESS: | |

| INSURER(S) AFFORDING COVERAGE | NAIC # |
|---|---|
| INSURER A : New York Schools Insurance Reciprocal | 34843 |
| INSURER B : | |
| INSURER C : | |
| INSURER D : | |
| INSURER E : | |
| INSURER F : | |

INSURED
Levittown UFSD
Memorial Education Center 150 Abbey Lane
Levittown, NY 11756

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|---|---|---|---|---|---|---|---|---|
| A | COMMERCIAL GENERAL LIABILITY | X | | SSP LEV 001 | 07/01/2023 | 07/01/2024 | EACH OCCURRENCE | $1,000,000 |
| | X CLAIMS-MADE X OCCUR | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | $1,000,000 |
| | | | | | | | MED EXP (Any one person) | $10,000 |
| | | | | | | | PERSONAL & ADV INJURY | $1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | GENERAL AGGREGATE | UNLIMITED |
| | POLICY PRO-JECT LOC | | | | | | PRODUCTS - COMP/OP AGG | $1,000,000 |
| | X OTHER: | | | | | | | $ |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | |
| | ANY AUTO | | | | | | BODILY INJURY (Per person) | $ |
| | OWNED AUTOS ONLY / SCHEDULED AUTOS | | | | | | BODILY INJURY (Per accident) | $ |
| | HIRED AUTOS ONLY / NON-OWNED AUTOS ONLY | | | | | | PROPERTY DAMAGE (Per accident) | $ |
| A | UMBRELLA LIAB X OCCUR | | | ECL LEV 001 | 07/01/2023 | 07/01/2024 | EACH OCCURRENCE | $25,000,000 |
| | X EXCESS LIAB CLAIMS-MADE | | | | | | AGGREGATE | $50,000,000 |
| | DED RETENTION $ | | | | | | | $ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N | | | | | | PER STATUTE OTH-ER | |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? N/A (Mandatory in NH) | | | | | | E.L. EACH ACCIDENT | $ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - EA EMPLOYEE | $ |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | $ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder is an Additional Insured as per the terms stated on Additional Insured Endorsement CG 2026 04 13.--Fuel Program during the policy term.

**CERTIFICATE HOLDER**
Island Trees UFSD
74 Farmedge Road
Levittown, NY 11756-5205

**CANCELLATION**
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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Attachment: IMA_Island Trees (5072 : Intermunicipal Agreements - Fuel)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in NVision (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

| | |
|---|---|
| Vendor Name: | IMA WANTAGH SCHOOL DISTRICT |
| Date(s) of Service: | 2023 – 2024 SCHOOL YEAR |
| Description of Services: | PROVIDING GAS SERVICES FOR MAINTENANCE VEHICLES & SCHOOL BUSES |
| Rate for Services: | AS PER NEW YORK STATE OGS DIESEL AND GASOLINE PRICING, PLUS $0.30 PER GALLON. |
| Annual Estimate Cost at time of approval: | |
| Prior Year Rate for Services: | AS PER NEW YORK STATE OGS DIESEL AND GASOLINE PRICING |
| Administrator Requesting: | MICHAEL FABIANO |

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator — Michael Fabiano
2. Attorney Review — YES
3. Business Office Review — Michael Fabiano
4. Board of Education Meeting date — 8/9/23

PLEASE RETURN TO: BUSINESS OFFICE

**This cover sheet should be sent to the Business Office or to the Superintendent's Office when a contract is sent over for approval**

Attachment: IMA_Wantagh (5072 : Intermunicipal Agreements - Fuel)

# INTERMUNICIPAL AGREEMENT

This Intermunicipal Agreement ("IMA") made and entered into this ___ day of June 2023, by and between the Levittown Union Free School District (hereinafter referred to as "Levittown") having its principal place of business located at 150 Abbey Lane, Levittown, New York 11756, and the Wantagh Union Free School District (hereinafter referred to as "Wantagh"), having its principal place of business located at 3301 Beltagh Avenue, Wantagh, New York 11793 (collectively referred to as "the Parties").

**WHEREAS,** the foregoing Parties have determined to enter into this IMA pursuant to New York General Municipal Law section 119-o for the purpose of allowing Wantagh to purchase gas at Levittown's bus garage for its school buses and maintenance vehicles; and

**WHEREAS,** pursuant to Article IX Section 1 of the New York State Constitution, as effectuated by General Municipal Law §119-o, municipal corporations of the State of New York may enter into agreements for the performance among themselves or one for the other of their respective functions, powers and duties on a cooperative or contract basis; and

**WHEREAS,** in consideration of the payments, as more fully set forth herein, Wantagh wishes for Levittown to provide gas for Wantagh's school buses and maintenance vehicles for the 2023/2024 school year; and

**WHEREAS,** Wantagh and Levittown have each determined that it would be in their best interests for Levittown to provide gas to Wantagh for such purposes pursuant to the terms and conditions as more fully set forth herein; and

**NOW, THEREFORE,** in consideration of the mutual covenants set forth herein, the Parties agree as follows:

1. Wantagh and Levittown each represent that it is authorized, pursuant to both Article IX, Section 1 of the State Constitution and Article 5-G of the General Municipal Law to enter into



Attachment: IMA_Wantagh (5072 : Intermunicipal Agreements - Fuel)

intergovernmental/intermunicipal agreements.

2. Wantagh and Levittown, believing it to be in the best interests of their taxpayers, do hereby authorize intermunicipal cooperation between each other for the purchase of gas for Wantagh's school buses and maintenance vehicles.

3. **Term.** The term of this IMA shall commence on July 1st, 2023, and terminate on June 30th, 2024.

4. **Scope of services to be provided by Levittown.** Levittown agrees to sell gasoline to Wantagh School District and grants permission for the Wantagh School District to fuel their vehicles at the Levittown Public Schools' gas pumps pursuant to the terms of this IMA.

5. Levittown and Wantagh shall comply and be responsible for compliance with all applicable federal, state, and local statutes and rules regarding the purchase of gas for use by school buses and maintenance vehicles.

6. **Consideration.** In full consideration for the services to be rendered by Levittown for the term of this IMA, Wantagh agrees to pay to Levittown at its cost plus $0.30 per gallon. Levittown shall invoice Wantagh monthly for all services provided. Invoices shall be due and payable within forty-five (45) days of receipt of the invoice.

7. Levittown and Wantagh shall file the fully executed IMA with the Department of Education, if required.

8. **Insurance.** Levittown and Wantagh shall maintain in full force and effect during the Term of this Agreement, (i) Workers' Compensation Insurance, Employers Liability & NYS Disability Benefits Insurance for the statutory limits as prescribed by the laws of the State of New York; (ii) comprehensive general liability insurance (including sexual misconduct) with limits of liability of $1 million for each occurrence, $2 million in the general aggregate and $2 million for products/completed operations; and (iii) Automobile Liability: $5,000,000 combined single limit for owned, hired and



Attachment: IMA_Wantagh (5072 : Intermunicipal Agreements - Fuel)

borrowed and non-owned motor vehicles.

Each party shall provide a copy of the insurance certificates to the other at least ten (10) days prior to the commencement of the Term of this IMA and shall further provide prior written notice of the cancellation, termination or modification of said policies. Wantagh agrees to name Levittown as an additional insured. Levittown agrees to name Wantagh as an additional insured.

9. In the event that any of the insurance coverage to be provided by either party contains a deductible, the Parties shall indemnify and hold each other harmless from the payment of such deductible, which deductible shall in all circumstances remain the sole obligation and expense of each party.

10. The Parties shall provide each other with evidence of the above insurance requirements upon execution of this IMA. The Parties further acknowledge that its failure to obtain or keep current the insurance coverage required by this IMA shall constitute a material breach of this IMA.

11. Prior to commencement of the within services, the Parties shall obtain and pay for insurance as may be required to comply with the indemnification and hold harmless provisions outlined under this IMA.

12. **Notices:** Any notices to be given under this IMA by either party to the other may be affected by personal delivery in writing or by mail, registered or certified, postage prepaid with return receipt requested. Each party may change the address by written notice in accordance with this paragraph. Notices delivered personally will be deemed communicated as of actual receipt; mailed notices will be deemed communicated as of two (2) days after mailing. Notice shall be delivered or mailed to:

Levittown Union Free School District
Attn: Michael Fabiano, Assistant Superintendent for Business
150 Abbey Lane
Levittown, New York 11756

Wantagh School District
Attn: Anthony Cedrone, Assistant Superintendent for Business
3301 Beltagh Avenue,
Wantagh, New York 11793



Attachment: IMA_Wantagh (5072 : Intermunicipal Agreements - Fuel)

13. **Termination.** This IMA may be terminated by either party upon thirty (30) days written notice to the non-terminating party. Upon termination, the Parties shall undertake all necessary steps to wind down activities hereunder. In the event of termination, Wantagh shall be liable for and make payment of all sums due and owing for gas supplied by Levittown up to the effective date of termination.

14. **Indemnification and Hold Harmless Provision:**

A. Levittown further agrees that it shall defend, indemnify, and hold harmless Wantagh, its board of education, board members, officers, directors, agents, and employees, for all loss, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts paid in settlement in connection with a terminated, pending or completed action, suit or proceeding arising from any act, error or omission, neglect or breach of duties by Levittown or any of its board members, officers, directors, or agents taken or made with respect to this IMA.

B. Wantagh further agrees that it shall defend, indemnify, and hold harmless Levittown, its board of education, board members, officers, directors, agents, and employees, for all loss, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts paid in settlement in connection with a terminated, pending or completed action, suit or proceeding arising from any act, error or omission, neglect or breach of duties by Wantagh or any of its board members, officers, directors, or agents taken or made with respect to this IMA.

15. **Discrimination:** Services provided pursuant to this IMA shall be provided without regard to race, creed, color, sex, sexual orientation, national origin, religion, age or disability.

16. This IMA shall be governed by the laws of the State of New York.

17. **Severability:** If any term, provision, covenant or condition of this IMA, or the application thereof, to any person, place or circumstance shall be held by a court of competent jurisdiction to be invalid, unenforceable or void, the remainder of this IMA and such term, provision, covenant or



Attachment: IMA_Wantagh (5072 : Intermunicipal Agreements - Fuel)

condition as applied to other persons, places and circumstances shall remain in full force and effect.

18. This IMA constitutes the full and complete IMA between Wantagh and Levittown and supersedes all prior written and oral agreements, commitments or understanding with respect thereto.

19. This IMA has been mutually arrived at and shall not be construed against either party as being the drafter or causing this IMA to be drafted.

20. Any alteration, change, addition, deletion or modification of any of the provisions of this IMA or any right either party has under this IMA shall be made by mutual agreement of the Parties in writing and signed by both Parties, and subject to the approval of the State Education Department, as required.

21. This IMA may not be assigned by either party without the prior written authorization of the non-assigning party.

22. Nothing contained in this IMA shall be construed to create an employment or principal-agent relationship or partnership or joint venture, between the Parties and any officer, employee, servant, agent or independent contractor of either party; nor shall either party have the right, power or authority to obligate or bind the other party in any manner whatsoever.

23. The undersigned representatives of Levittown and Wantagh hereby represent and warrant that they have the full legal rights, power and authority to enter into this IMA on behalf of the respective school districts and bind the same with respect to the obligations and terms contained herein. This IMA shall not become binding until approved by Wantagh's and Levittown's respective Boards of Education by resolution at a duly convened public meeting.



Attachment: IMA_Wantagh (5072 : Intermunicipal Agreements - Fuel)

**IN WITNESS WHEREOF,** the Parties hereto have executed this IMA the day and year first above written.

**LEVITTOWN UNION FREE SCHOOL DISTRICT:**

DATE: _____

_____
PRESIDENT, BOARD OF EDUCATION
LEVITTOWN UNION FREE SCHOOL DISTRICT

**WANTAGH UNION FREE SCHOOL DISTRICT:**

DATE: 7/5/23

_____
PRESIDENT, BOARD OF EDUCATION
WANTAGH UNION FREE SCHOOL DISTRICT

2742583



Attachment: IMA_Wantagh (5072 : Intermunicipal Agreements - Fuel)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in NVision (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

| | |
|---|---|
| Vendor Name: | IMA PLAINEDGE SCHOOL DISTRICT |
| Date(s) of Service: | 2023 – 2024 SCHOOL YEAR |
| Description of Services: | PROVIDING GAS SERVICES FOR MAINTENANCE VEHICLES & SCHOOL BUSES |
| Rate for Services: | AS PER NEW YORK STATE OGS DIESEL AND GASOLINE PRICING, PLUS $0.30 PER GALLON. |
| Annual Estimate Cost at time of approval: | |
| Prior Year Rate for Services: | AS PER NEW YORK STATE OGS DIESEL AND GASOLINE PRICING |
| Administrator Requesting: | MICHAEL FABIANO |

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator
2. Attorney Review — Yes
3. Business Office Review
4. Board of Education Meeting date — 8/9/23

**PLEASE RETURN TO: BUSINESS OFFICE**

**This cover sheet should be sent to the Business Office or to the Superintendent's Office when a contract is sent over for approval**

Attachment: IMA_Plainedge (5072 : Intermunicipal Agreements - Fuel)

# INTERMUNICIPAL AGREEMENT

This Intermunicipal Agreement ("IMA") made and entered into this 6 day of ~~June~~ July 2023, by and between the Levittown Union Free School District (hereinafter referred to as "Levittown") having its principal place of business located at 150 Abbey Lane, Levittown, New York 11756, and the Plainedge Union Free School District (hereinafter referred to as "Plainedge"), having its principal place of business located at 241 Wyngate Drive, N. Massapequa, New York 11758 (collectively referred to as "the Parties").

**WHEREAS,** the foregoing Parties have determined to enter into this IMA pursuant to New York General Municipal Law section 119-o for the purpose of allowing Plainedge to purchase gas at Levittown's bus garage for its school buses and maintenance vehicles; and

**WHEREAS,** pursuant to Article IX Section 1 of the New York State Constitution, as effectuated by General Municipal Law §119-o, municipal corporations of the State of New York may enter into agreements for the performance among themselves or one for the other of their respective functions, powers and duties on a cooperative or contract basis; and

**WHEREAS,** in consideration of the payments, as more fully set forth herein, Plainedge wishes for Levittown to provide gas for Plainedge's school buses and maintenance vehicles for the 2023/2024 school year; and

**WHEREAS,** Plainedge and Levittown have each determined that it would be in their best interests for Levittown to provide gas to Plainedge for such purposes pursuant to the terms and conditions as more fully set forth herein; and

**NOW, THEREFORE,** in consideration of the mutual covenants set forth herein, the Parties agree as follows:

1. Plainedge and Levittown each represent that it is authorized, pursuant to both Article IX, Section 1 of the State Constitution and Article 5-G of the General Municipal Law to enter into



Attachment: IMA_Plainedge (5072 : Intermunicipal Agreements - Fuel)

intergovernmental/intermunicipal agreements.

2. Plainedge and Levittown, believing it to be in the best interests of their taxpayers, do hereby authorize intermunicipal cooperation between each other for the purchase of gas for Plainedge's school buses and maintenance vehicles.

3. **Term.** The term of this IMA shall commence on July 1st, 2023, and terminate on June 30th, 2024.

4. **Scope of services to be provided by Levittown.** Levittown agrees to sell gasoline to Plainedge School District and grants permission for the Plainedge School District to fuel their vehicles at the Levittown Public Schools' gas pumps pursuant to the terms of this IMA.

5. Levittown and Plainedge shall comply and be responsible for compliance with all applicable federal, state, and local statutes and rules regarding the purchase of gas for use by school buses and maintenance vehicles.

6. **Consideration.** In full consideration for the services to be rendered by Levittown for the term of this IMA, Plainedge agrees to pay to Levittown at its cost plus $0.30 per gallon. Levittown shall invoice Plainedge monthly for all services provided. Invoices shall be due and payable within forty-five (45) days of receipt of the invoice.

7. Levittown and Plainedge shall file the fully executed IMA with the Department of Education, if required.

8. **Insurance.** Levittown and Plainedge shall maintain in full force and effect during the Term of this Agreement, (i) Workers' Compensation Insurance, Employers Liability & NYS Disability Benefits Insurance for the statutory limits as prescribed by the laws of the State of New York; (ii) comprehensive general liability insurance (including sexual misconduct) with limits of liability of $1 million for each occurrence, $2 million in the general aggregate and $2 million for products/completed operations; and (iii) Automobile Liability: $5,000,000 combined single limit for owned, hired and



Attachment: IMA_Plainedge (5072 : Intermunicipal Agreements - Fuel)

borrowed and non-owned motor vehicles.

Each party shall provide a copy of the insurance certificates to the other at least ten (10) days prior to the commencement of the Term of this IMA and shall further provide prior written notice of the cancellation, termination or modification of said policies. Plainedge agrees to name Levittown as an additional insured. Levittown agrees to name Plainedge as an additional insured.

9. In the event that any of the insurance coverage to be provided by either party contains a deductible, the Parties shall indemnify and hold each other harmless from the payment of such deductible, which deductible shall in all circumstances remain the sole obligation and expense of each party.

10. The Parties shall provide each other with evidence of the above insurance requirements upon execution of this IMA. The Parties further acknowledge that its failure to obtain or keep current the insurance coverage required by this IMA shall constitute a material breach of this IMA.

11. Prior to commencement of the within services, the Parties shall obtain and pay for insurance as may be required to comply with the indemnification and hold harmless provisions outlined under this IMA.

12. **Notices:** Any notices to be given under this IMA by either party to the other may be affected by personal delivery in writing or by mail, registered or certified, postage prepaid with return receipt requested. Each party may change the address by written notice in accordance with this paragraph. Notices delivered personally will be deemed communicated as of actual receipt; mailed notices will be deemed communicated as of two (2) days after mailing. Notice shall be delivered or mailed to:

Levittown Union Free School District
Attn: Michael Fabiano, Assistant Superintendent for Business
150 Abbey Lane
Levittown, New York 11756

Plainedge Union Free School District
Attn: Peter Porrazzo, Assistant Superintendent for Business
241 Wyngate Drive
N. Massapequa, New York 11758



Attachment: IMA_Plainedge (5072 : Intermunicipal Agreements - Fuel)

13. **Termination.** This IMA may be terminated by either party upon thirty (30) days written notice to the non-terminating party. Upon termination, the Parties shall undertake all necessary steps to wind down activities hereunder. In the event of termination, Plainedge shall be liable for and make payment of all sums due and owing for gas supplied by Levittown up to the effective date of termination.

14. **Indemnification and Hold Harmless Provision:**

A. Levittown further agrees that it shall defend, indemnify, and hold harmless Plainedge, its board of education, board members, officers, directors, agents, and employees, for all loss, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts paid in settlement in connection with a terminated, pending or completed action, suit or proceeding arising from any act, error or omission, neglect or breach of duties by Levittown or any of its board members, officers, directors, or agents taken or made with respect to this IMA.

B. Plainedge further agrees that it shall defend, indemnify, and hold harmless Levittown, its board of education, board members, officers, directors, agents, and employees, for all loss, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts paid in settlement in connection with a terminated, pending or completed action, suit or proceeding arising from any act, error or omission, neglect or breach of duties by Plainedge or any of its board members, officers, directors, or agents taken or made with respect to this IMA.

15. **Discrimination**: Services provided pursuant to this IMA shall be provided without regard to race, creed, color, sex, sexual orientation, national origin, religion, age or disability.

16. This IMA shall be governed by the laws of the State of New York.

17. **Severability:** If any term, provision, covenant or condition of this IMA, or the application thereof, to any person, place or circumstance shall be held by a court of competent jurisdiction to be invalid, unenforceable or void, the remainder of this IMA and such term, provision, covenant or condition as applied to other persons, places and circumstances shall remain in full force and effect.



Attachment: IMA_Plainedge (5072 : Intermunicipal Agreements - Fuel)

18. This IMA constitutes the full and complete IMA between Plainedge and Levittown and supersedes all prior written and oral agreements, commitments or understanding with respect thereto.

19. This IMA has been mutually arrived at and shall not be construed against either party as being the drafter or causing this IMA to be drafted.

20. Any alteration, change, addition, deletion or modification of any of the provisions of this IMA or any right either party has under this IMA shall be made by mutual agreement of the Parties in writing and signed by both Parties, and subject to the approval of the State Education Department, as required.

21. This IMA may not be assigned by either party without the prior written authorization of the non-assigning party.

22. Nothing contained in this IMA shall be construed to create an employment or principal-agent relationship or partnership or joint venture, between the Parties and any officer, employee, servant, agent or independent contractor of either party; nor shall either party have the right, power or authority to obligate or bind the other party in any manner whatsoever.

23. The undersigned representatives of Levittown and Plainedge hereby represent and warrant that they have the full legal rights, power and authority to enter into this IMA on behalf of the respective school districts and bind the same with respect to the obligations and terms contained herein. This IMA shall not become binding until approved by Plainedge's and Levittown's respective Boards of Education by resolution at a duly convened public meeting.



Attachment: IMA_Plainedge (5072 : Intermunicipal Agreements - Fuel)

**IN WITNESS WHEREOF,** the Parties hereto have executed this IMA the day and year first above written.

**LEVITTOWN UNION FREE SCHOOL DISTRICT:**

DATE: _____

_____
PRESIDENT, BOARD OF EDUCATION
LEVITTOWN UNION FREE SCHOOL DISTRICT

**PLAINEDGE UNION FREE SCHOOL DISTRICT:**

DATE: 7/9/23

_____
PRESIDENT, BOARD OF EDUCATION
PLAINEDGE UNION FREE SCHOOL DISTRICT

2742593



Attachment: IMA_Plainedge (5072 : Intermunicipal Agreements - Fuel)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in NVision (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

| | |
|---|---|
| Vendor Name: | UTILITY CHECK, LTD. |
| Date(s) of Service: | 2023 - 2024 |
| Description of Services: | 1 YR EXTENSION OF CURRENT AGREEMENT FOR EXAMINATION AND ANALYSIS OF ELECTRIC, GAS AND STEAM CHARGES FOR THE PURPOSE OF SECURING SAVINGS, CREDITS AND/OR REFUNDS |
| Rate for Services: | 50% OF ALL CREDITS AND/OR REFUNDS |
| Annual Estimate Cost at time of approval: | |
| Prior Year Rate for Services: | SAME |
| Administrator Requesting: | Michael Fabiano |

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator _____
2. Attorney Review _____
3. Business Office Review _____
4. Board of Education Meeting date August 9, 2023

PLEASE RETURN TO: BUSINESS OFFICE

**This cover sheet should be sent to the Business Office or to the Superintendent's Office when a contract is sent over for approval**

Attachment: Utility Check (5047 : Contract with Utility Check, Ltd.)

Utility Check Ltd
200 BERMUDA STREET P O BOX 266 ATLANTIC BEACH, NY 11509
(516) 371-2130 FAX (516) 371-2132
info@utilitycheck.com

June 28, 2023

Ms. Shapiro Shapiro
Levittown Public Schools
Buildings and Grounds Department
850 Seamans Neck Road
Seaford, NY Ms.

Dear Ms. Shapiro

One of the most valuable services Utility Check, Ltd. provides is our continuing audit of your utility bills.

Rest assured that the term of our agreement is ongoing. We will, therefore, be extending our agreement for the 23/24 school year based on #6 of the current agreement attached, which states:

> The term of this agreement will be for a period of one (1) year from date of contract. This contract will be extended for one (1) year terms unless canceled by written notice thirty (30) days prior to the beginning of any renewal period.

With our contract in place, we look forward to continuing our work for the school district.

Sincerely

Ellen H. Bindler
President

Enclosure

X _____ _____
Levittown School District Date

Attachment: Utility Check (5047 : Contract with Utility Check, Ltd.)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in NVision (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: Fifth Asset, Inc., d/b/a DebtBook

Date(s) of Service: August 5, 2023 – August 4, 2026

Description of Services: Assistance with GASB 87 compliance

Rate for Services: $10,595.33 (Tier 3 Subscription)

Annual Estimate Cost at time of approval: $10,595.33

Prior Year Rate for Services: $5,850.00 (Tier 1 Subscription)

Administrator Requesting: Michael Fabiano

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order # Paid thru BOCES

**Routing:**

1. Department Administrator
2. Attorney Review
3. Business Office Review
4. Board of Education Meeting date

PLEASE RETURN TO: BUSINESS OFFICE

**This cover sheet should be sent to the Business Office or to the Superintendent's Office when a contract is sent over for approval**

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

7/2/2023

LHRIC
LOWER HUDSON REGIONAL INFORMATION CENTER
Southern Westchester BOCES - Putnam Northern Westchester BOCES - Rockland BOCES

**Levittown UFSD**
Linda Dolecek
*District Treasurer*
150 Abbey Lane, Levittown NY 11756
(516) 434-7009
ldolecek@levittownschool.com

**DebtBook –2023-2024**

| Billing Code | Service Description | Quantity | Unit | Cost | 24-25 Cost |
|---|---|---|---|---|---|
| 611.456.100 | BASE SERVICE FEE | 1 | $ 583.66 | $ 583.66 | $ 595.33 |
| 611.456.152 | TIER 3 SUBSCRIPTION | | V | $ 7,500.00 | $ 10,000.00 |
| | | | | | |
| | | | Total: | **$ 8,083.66** | ***$ 10,595.33*** |

**Aid:**
These services are subject to BOCES aid through NYSED. If you wish to learn more about what specific levels of service are applicable for such aid, please contact your Account Manager for more details.

**Superintendent/Business Official (printed):**_____

**Signature:** _____ **Date:** _____

By signing here, you authorize the Lower Hudson Regional Information Center to purchase items listed on the above proposal and apply charges to the district contract with SW BOCES and the LHRIC for current and future years. This proposal will no longer be valid 30 days after date sent.

In addition to the prices noted for services, Southern Westchester BOCES will be assessing a 2% charge to districts that are not components of Southern Westchester BOCES to support health insurance costs. This charge (if applicable) is not reflected in the pricing contained in this service request.

Prepared by: Jay Dave
450 Mamaroneck Ave
Harrison, NY 1052
914.922.3242
JDave@lhric.org

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

# ORDER FORM

## SOUTHERN WESTCHESTER BOARD OF COOPERATIVE EDUCATIONAL SERVICES

Fifth Asset, Inc., d/b/a DebtBook ("**DebtBook**") is pleased to provide **Levittown UFSD, NY** ("**Customer**") with the Services subject to the terms established in this Order Form, including DebtBook's Price Quote attached as **Exhibit A** and incorporated herein by this reference (the "**DebtBook Quote**"). This Order Form may be modified or replaced from time to time by a subsequent Order Form duly executed and delivered by each party in connection with any Renewal Term.

The Services are subject to DebtBook's General Terms & Conditions, which have been provided to Customer (the "**Terms & Conditions**"), the Incorporated Documents referenced in the Terms & Conditions, and the Agreement dated as of [DATE] (the "**SWBOCES Agreement**") between DebtBook and the Southern Westchester Board of Cooperative Educational Services ("**Southern Westchester BOCES**"). The SWBOCES Agreement is hereby designated as "**Customer Terms**" for all purposes of the Agreement.

Each capitalized term used but not defined in this Order Form has the meaning given in the Terms & Conditions.

| Order Form Details | |
|---|---|
| Effective Date: 8/5/2023 | Billing Frequency: Annually |
| Initial Term End Date: 8/4/2026 | Payment Terms: Net 30 |
| Initial Pricing Tier: Tier 3 | See the DebtBook Quote for more details |

**Services**. Subject to the terms described in this Order Form, DebtBook will grant Customer access to the Application Services during the Initial Term described above and, if applicable, each subsequent Renewal Term. As part of the onboarding process, DebtBook will provide Customer with the Onboarding Services and, if requested, the Implementation Services. DebtBook will also provide Customer with the Support Services throughout the Term.

**Fees**. For the Services provided to Customer, DebtBook will charge Southern Westchester BOCES (1) a recurring Subscription Fee for Customer's access to the Onboarding Services, the Application Services, and the Support Services and (2) if applicable, an Implementation Fee for the Implementation Services, in each case as set forth in the DebtBook Quote and this Order Form.

Generally, DebtBook sets Fees using its standard pricing schedule for the Services based on the Customer's applicable Pricing Tier, which is based on the total number and amount of the Customer's Application Obligations at the time of determination. DebtBook's current pricing schedule and Pricing Tiers are set forth in the DebtBook Quote, which will remain in effect with respect to Customer throughout the Initial Term.

The Initial Pricing Tier indicated above is based on Customer's good faith estimate of its Application Obligations as of the Effective Date. The Subscription Fees to be charged as provided in the DebtBook Quote will not change during the Initial Term, regardless of any change to the actual number or amount of the Customer's Application Obligations during the Initial Term.

**Implementation Services**. At Customer's request, DebtBook will provide Implementation Services to Customer for a 12-month period, with each such period beginning, if applicable, on the Effective Date and on each anniversary of the Effective Date thereafter (each, an "**Implementation Period**"). Customer may request Implementation Services at any time during the Term.

If Implementation Services are requested for any Implementation Period, then the Implementation Fee will be based on the aggregate number and amount of the Customer's Application Obligations at the beginning of such Implementation Period. The Implementation Fee will be due and payable at the later of (1) the beginning of the applicable Implementation Period or (2) the date on which Customer requests Implementation Services for such Implementation Period, and will entitle Customer, in each case, to Implementation Services at the applicable Pricing Tier through the end of the Implementation Period then in effect.

For any Implementation Period, if the total number or amount of Customer's Application Obligations implemented causes Customer's applicable Pricing Tier to increase, then DebtBook will charge Southern





Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

Westchester BOCES an additional Implementation Fee on Customer's behalf such that the total Implementation Fee charged for such Implementation Period equals the Implementation Fee applicable to the increased Pricing Tier as set forth in the DebtBook Quote.

**Billing**. DebtBook will bill Southern Westchester BOCES annually based on a fiscal year ending each June 30. If indicated in the DebtBook Quote, the initial invoice for Fees will be prorated for the portion of the Initial Term beginning on the Effective Date and ending on the following June 30.

Unless otherwise provided in this Order Form or the Customer Terms, all properly invoiced Fees will be due and payable on receipt on the terms indicated above, and each invoice will be emailed to the Southern Westchester BOCES in accordance with the SWBOCES Agreement, with a copy emailed to Customer's billing contact indicated below.

**Renewal Term**. The Agreement is subject to renewal on the terms set forth in the Terms & Conditions. The Pricing Tier applicable for each Renewal Term will be determined based on the aggregate number and amount of the Customer's Application Obligations at the time of renewal.

**Termination**. The Agreement is subject to early termination on the terms set forth in the Terms & Conditions.

**Entire Agreement.** By executing this Order Form, each party agrees to be bound by this Order Form, the Terms & Conditions, the Incorporated Documents, and any Customer Terms.

This Order Form, the Customer Terms, the Terms & Conditions, and the Incorporated Documents constitute the complete "Agreement" between the parties and supersede any prior discussion or representations regarding the Customer's purchase and use of the Services.

**Intellectual Property**. Except for the limited rights and licenses expressly granted to Customer under this Order Form and the Terms & Conditions, nothing in the Agreement grants to Customer or any third party any intellectual property rights or other right, title, or interest in or to the DebtBook IP.

**Important Disclaimers & Limitations**. EXCEPT FOR THE WARRANTIES SET FORTH IN THE TERMS & CONDITIONS, DEBTBOOK IP IS PROVIDED "AS IS," AND DEBTBOOK DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE, INCLUDING ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE, AND NON-INFRINGEMENT AND ALL WARRANTIES ARISING FROM COURSE OF DEALING, USAGE, OR TRADE PRACTICE. IN ADDITION, TO THE EXTENT PERMITTED BY APPLICABLE LAW, THE PARTIES' LIABILITIES UNDER THE AGREEMENT ARE LIMITED AS SET FORTH IN THE TERMS & CONDITIONS.

**Notices**. Any Notice delivered under the Agreement will be delivered to the address below each party's signature below.

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

**Authority; Execution**. Each of the undersigned represents that they are authorized to (1) execute and deliver this Order Form on behalf of their respective party and (2) bind their respective party to the terms of the Agreement. This Order Form and any other documents executed and delivered in connection with the Agreement may be executed in counterparts, each of which is deemed an original, but all of which together are deemed to be one and the same agreement. To the extent permitted by applicable law, electronic signatures may be used for the purpose of executing the Order Form by email or other electronic means. Any document delivered electronically and accepted is deemed to be "in writing" to the same extent and with the same effect as if the document had been signed manually.

**FIFTH ASSET, INC., D/B/A DEBTBOOK**

By: _____
Name: Tyler Traudt
Title: CEO

**Notice Address**

PO Box 667950
Charlotte, NC 28266
Attention: Chief Executive Officer
tyler.traudt@debtbook.com

**LEVITTOWN UFSD, NY**

By: _____
Name: _____
Title: _____

**Notice Address**

150 Abbey Lane
Levittown, NY 11756
Attention: Mike Fabiano
mfabiano@levittownschools.com

**Billing Contact**

150 Abbey Lane
Levittown, NY 11756
Attention: Mike Fabiano
mfabiano@levittownschools.com

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

**Exhibit A**

**DebtBook Quote**

[See attached.]

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

# DEBTBOOK'S GENERAL TERMS & CONDITIONS

Please carefully read these General Terms and Conditions (these "**Terms & Conditions**") which govern the Customer's access and use of the Services described in the Order Form.

By executing the Order Form and using any of the Services, the Customer agrees to be bound by these Terms.

1. Definitions.

"**Aggregated Statistics**" means data and information related to Customer's use of the Services that is used by DebtBook in an aggregate and anonymized manner, including statistical and performance information related to the Services.

"**Agreement**" means, collectively and to the extent applicable, the Order Form, any Customer Terms, these Terms & Conditions, and the Incorporated Documents, in each case as may be amended from time to time in accordance with their terms.

"**Application Obligations**" means, collectively, Customer's debt, lease, and other financial obligations relevant to the Application Services.

"**Application Services**" means DebtBook's debt, lease, and financial obligation management and compliance software-as-a-service application.

"**Appropriate Security Measures**" means, collectively, commercially reasonable technical and physical controls and safeguards intended to protect Customer Data against destruction, loss, unauthorized disclosure, or unauthorized access by employees or contractors employed by DebtBook.

"**Authorized User**" means any of Customer's employees, consultants, contractors, or agents who are authorized by Customer to access and use any of the Services.

"**Customer**" means the person or entity purchasing the Services as identified in the Order Form.

"**Customer Data**" means, other than Aggregated Statistics, information, data, and other content, in any form or medium, that is transmitted by or on behalf of Customer or an Authorized User through the Services.

"**Customer Terms**" means any terms or agreements provided by Customer and applicable to the Services but only to the extent such terms or agreements are expressly referenced and incorporated into the Order Form. For the avoidance of doubt, "Customer Terms" does not include any purchase order or similar document generated by Customer unless such document is expressly referenced and incorporated into the Order Form.

"**DebtBook**" means Fifth Asset, Inc., d/b/a DebtBook, a Delaware corporation, and its permitted successor and assigns.

"**DebtBook IP**" means (1) the Services, Documentation, and Feedback, including all ideas, concepts, discoveries, strategies, analyses, research, developments, improvements, data, materials, products, documents, works of authorship, processes, procedures, designs, techniques, inventions, and other intellectual property, whether or not patentable or copyrightable, and all embodiments and derivative works of each of the foregoing in any form and media, that are developed, generated or produced by DebtBook arising from or related to the Services, Documentation, or Feedback; and (2) any intellectual property provided to Customer or any Authorized User in connection with the foregoing other than Customer Data.

"**Documentation**" means DebtBook's end user documentation and content, regardless of media, relating to the Services made available from time to time on DebtBook's website at https://support.debtbook.com.

"**Feedback**" means any comments, questions, suggestions, or similar feedback transmitted in any manner to DebtBook, including suggestions relating to features, functionality, or changes to the DebtBook IP.

"**Governing State**" means, if Customer is a Government Entity, the state in which Customer is located. If Customer is not a Government Entity, "Governing State" means the State of North Carolina.

"**Government Entity**" means any unit of state or local government, including states, counties, cities, towns, villages, school districts, special purpose districts, and any other political or governmental subdivisions and municipal corporations, and any agency, authority, board, or instrumentality of any of the foregoing.

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

"**Implementation Services**" means, if requested by Customer, the additional implementation services provided to Customer on an annual basis, including tailored implementation support, review of Application Obligations, and entry of relevant Customer Data.

"**Incorporated Documents**" means, collectively, the Privacy Policy, the SLA, and the Usage Policy, as each may be updated from time to time in accordance with their terms. The Incorporated Documents, as amended, are incorporated into these Terms & Conditions by this reference. Current versions of the Incorporated Documents are available at https://www.debtbook.com/legal.

"**Initial Term**" means the Initial Term of the Services beginning on the Effective Date and ending on the Initial Term End Date, as established in the Order Form.

"**Onboarding Services**" means onboarding services, support, and training as required to make the Application Services available to the Customer during the Initial Term.

"**Order Form**" means (1) the order document executed and delivered by DebtBook and Customer for the Initial Term or (2) to the extent applicable, any subsequent order document executed and delivered by DebtBook and Customer for any Renewal Term.

"**Pricing Tier**" means the Customer's applicable pricing tier, determined based on the number and amount of Application Obligations at the time of determination, as set forth in the schedule included as part of the Order Form.

"**Privacy Policy**" means, collectively, DebtBook's privacy policy and any similar data policies generally applicable to all users of the Application Services, in each case as posted to DebtBook's website and as updated from time to time in accordance with their terms.

"**Renewal Term**" means any renewal term established in accordance with the terms of the Agreement.

"**Services**" means, collectively, the Application Services, the Onboarding Services, the Implementation Services, and the Support Services.

"**SLA**" means the Service Level Addendum generally applicable to all users of the Application Services, as posted to DebtBook's website and as updated from time to time in accordance with its terms.

"**Support Services**" means the general maintenance services and technical support provided in connection with the Application, as more particularly described in the SLA.

"**Term**" means, collectively, the Initial Term and, if applicable, each successive Renewal Term.

"**Usage Policy**" means, collectively, DebtBook's acceptable usage policy, any end user licensing agreement, or any similar policy generally applicable to all end users accessing the Application Services, in each case as posted to DebtBook's website and as updated from time to time in accordance with its terms.

Each capitalized term used but not otherwise defined in these Terms & Conditions has the meaning given to such term in the applicable Order Form.

2. Access and Use.

(a) Provision of Access. Subject to the terms and conditions of the Agreement, DebtBook grants Customer and Customer's Authorized Users a non-exclusive, non-transferable (except as permitted by these Terms) right to access and use the Application Services during the Term, solely for Customer's internal use and for the Authorized Users' use in accordance with the Agreement. DebtBook will provide to Customer the necessary passwords and network links or connections to allow Customer to access the Application Services.

(b) Documentation License. Subject to the terms and conditions of the Agreement, DebtBook grants to Customer and Customer's Authorized Users a non-exclusive, non-sublicensable, non-transferable (except as permitted by these Terms) license to use the Documentation during the Term solely for Customer's and its Authorized User's internal business purposes in connection with its use of the Services.

(c) Customer Responsibilities. Customer is responsible and liable for its Authorized Users' access and use of the Services and Documentation, regardless of whether such use is permitted by the Agreement. Customer must use reasonable efforts to make all Authorized Users aware of the provisions applicable to their use of the Services, including the Incorporated Documents.

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

(d) Use Restrictions. Customer may not at any time, directly or indirectly through any Authorized User, access or use the Services in violation of the Usage Policies, including any attempt to (1) copy, modify, or create derivative works of the Services or Documentation, in whole or in part; (2) sell, license, or otherwise transfer or make available the Services or Documentation except as expressly permitted by the Agreement; or (3) reverse engineer, disassemble, decompile, decode, or otherwise attempt to derive or gain access to any software component of the Services, in whole or in part. Customer will not knowingly transmit any personally identifiable information to DebtBook or any other third-party through the Services.

(e) Suspension. Notwithstanding anything to the contrary in the Agreement, DebtBook may temporarily suspend Customer's and any Authorized User's access to any or all of the Services if: (1) Customer is more than 45 days late in making any payment due under, and in accordance with, the terms of the Agreement, (2) DebtBook reasonably determines that (A) there is a threat or attack on any of the DebtBook IP; (B) Customer's or any Authorized User's use of the DebtBook IP disrupts or poses a security risk to the DebtBook IP or to any other customer or vendor of DebtBook; (C) Customer, or any Authorized User, is using the DebtBook IP for fraudulent or other illegal activities; or (D) DebtBook's provision of the Services to Customer or any Authorized User is prohibited by applicable law; or (3) any vendor of DebtBook has suspended or terminated DebtBook's access to or use of any third-party services or products required to enable Customer to access the Services (any such suspension, a "**Service Suspension**"). DebtBook will use commercially reasonable efforts to (i) provide written notice of any Service Suspension to Customer, (ii) provide updates regarding resumption of access to the Services, and (iii) resume providing access to the Services as soon as reasonably possible after the event giving rise to the Service Suspension is cured. DebtBook is not liable for any damage, losses, or any other consequences that Customer or any Authorized User may incur as a result of a Service Suspension.

(f) Aggregated Statistics. Notwithstanding anything to the contrary in the Agreement, DebtBook may monitor Customer's use of the Services and collect and compile Aggregated Statistics. As between DebtBook and Customer, all right, title, and interest in Aggregated Statistics, and all intellectual property rights therein, belong to and are retained solely by DebtBook. DebtBook may compile Aggregated Statistics based on Customer Data input into the Services. DebtBook may (1) make Aggregated Statistics publicly available in compliance with applicable law, and (2) use Aggregated Statistics as permitted under applicable law so long as, in each case, DebtBook's use of any Aggregated Statistics does not identify the Customer or disclose Customer's Confidential Information.

3. Service Levels and Support. Subject to the terms and conditions of the Agreement, DebtBook will use commercially reasonable efforts to make the Application Services and Support Services available in accordance with the SLA.

4. Fees and Payment.

(a) Fees. Customer will cause Southern Westchester BOCES to pay DebtBook the fees ("**Fees**") set forth in the Order Form. DebtBook will invoice Southern Westchester BOCES for all Fees in accordance with the invoicing schedule and requirements set forth in the Order Form and the Customer Terms. Customer must pay all Fees in US dollars, and all Fees are fully earned once paid. To the extent permitted by applicable law, if Customer fails to make any payment when due, DebtBook may, without limiting any of its other rights, charge interest on the past due amount at the lowest of (1) the rate of 1.5% per month, (2) the rate established in any Customer Term, or (3) the maximum rate permitted under applicable law.

(b) Taxes. All Fees and other amounts payable on Customer's behalf under the Agreement are exclusive of taxes and similar assessments. Unless Customer is exempt from making any such payment under applicable law or regulation, Customer is responsible for all applicable sales, use, and excise taxes, and any other similar taxes, duties, and charges of any kind imposed by any federal, state, or local governmental or regulatory authority on any amounts payable by Customer under the Agreement, other than any taxes imposed on DebtBook's income.

5. Confidential Information.

(a) From time to time during the Term, either party (the "**Disclosing Party**") may disclose or make available to the other party (the "**Receiving Party**") information about the Disclosing Party's business affairs, products, confidential intellectual property, trade secrets, third-party confidential information, and other sensitive or proprietary information, whether in written, electronic, or other form or media, that is marked, designated, or otherwise identified as "confidential", or which a reasonable person would understand to be

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

confidential or proprietary under the circumstances (collectively, "**Confidential Information**"). For the avoidance of doubt, DebtBook's Confidential information includes the DebtBook IP and the Application Services source code and specifications. As used in the Agreement, "Confidential Information" expressly excludes any information that, at the time of disclosure is (1) in the public domain; (2) known to the receiving party at the time of disclosure; (3) rightfully obtained by the Receiving Party on a non-confidential basis from a third party; or (4) independently developed by the Receiving Party.

(b) To the extent permitted by applicable law, the Receiving Party will hold the Disclosing Party's Confidential Information in strict confidence and may not disclose the Disclosing Party's Confidential Information to any person or entity, except to the Receiving Party's employees, officers, directors, agents, subcontractors, financial advisors, and attorneys who have a need to know the Confidential Information for the Receiving Party to exercise its rights or perform its obligations under the Agreement or otherwise in connection with the Services. Notwithstanding the foregoing, each party may disclose Confidential Information to the limited extent required (1) in order to comply with the order of a court or other governmental body, or as otherwise necessary to comply with applicable law, provided that the party making the disclosure pursuant to the order must first give written notice to the other party; or (2) to establish a party's rights under the Agreement, including to make required court filings.

(c) On the expiration or termination of the Agreement, the Receiving Party must promptly return to the Disclosing Party all copies of the Disclosing Party's Confidential Information, or destroy all such copies and, on the Disclosing Party's request, certify in writing to the Disclosing Party that such Confidential Information has been destroyed.

(d) Each party's obligations under this Section are effective as of the Effective Date and will expire three years from the termination of the Agreement; provided, however, with respect to any Confidential Information that constitutes a trade secret (as determined under applicable law), such obligations of non-disclosure will survive the termination or expiration of the Agreement for as long as such Confidential Information remains subject to trade secret protection under applicable law.

(e) Notwithstanding anything in this Section to the contrary, if Customer is a Government Entity, then DebtBook expressly agrees and understands that Customer's obligations under this Section are subject in all respects to, and only enforceable to the extent permitted by, the public records laws, policies, and regulations of the Governing State.

6. Intellectual Property.

(a) DebtBook IP. As between Customer and DebtBook, DebtBook owns all right, title, and interest, including all intellectual property rights, in and to the DebtBook IP.

(b) Customer Data. As between Customer and DebtBook, Customer owns all right, title, and interest, including all intellectual property rights, in and to the Customer Data. Customer hereby grants to DebtBook a non-exclusive, royalty-free, worldwide license to reproduce, distribute, sublicense, modify, prepare derivative works based on, and otherwise use and display the Customer Data and perform all acts with respect to the Customer Data as may be necessary or appropriate for DebtBook to provide the Services to Customer.

(c) Effect of Termination. Without limiting either party's obligations under Section 5 of the Agreement, DebtBook, at no further charge to Customer, will (1) provide Customer with temporary access to the Application Services for up to 60 days after the termination of the Agreement to permit Customer to retrieve its Customer Data in a commercially transferrable format and (2) use commercially reasonable efforts to assist Customer, at Customer's request, with such retrieval. After such period, DebtBook may destroy any Customer Data in accordance with DebtBook's data retention policies.

7. Limited Warranties.

(a) Functionality & Service Levels. During the Term, the Application Services will operate in a manner consistent with general industry standards reasonably applicable to the provision of the Application Services and will conform in all material respects to the Documentation and service levels set forth in the SLA when accessed and used in accordance with the Documentation. Except as expressly stated in the SLA, DebtBook does not make any representation, warranty, or guarantee regarding availability of the Application Services, and the remedies set forth in the SLA are Customer's sole remedies and DebtBook's sole liability under the limited warranty set forth in this paragraph.

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

(b) Security. DebtBook has implemented Appropriate Security Measures and has made commercially reasonable efforts to ensure its licensors and hosting providers, as the case may be, have implemented Appropriate Security Measures intended to protect Customer Data.

(c) EXCEPT FOR THE WARRANTIES SET FORTH IN THIS SECTION, DEBTBOOK IP IS PROVIDED "AS IS," AND DEBTBOOK HEREBY DISCLAIMS ALL WARRANTIES, WHETHER EXPRESS, IMPLIED, STATUTORY, OR OTHERWISE. DEBTBOOK SPECIFICALLY DISCLAIMS ALL IMPLIED WARRANTIES OF MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, TITLE, AND NON-INFRINGEMENT, AND ALL WARRANTIES ARISING FROM COURSE OF DEALING, USAGE, OR TRADE PRACTICE. EXCEPT FOR THE LIMITED WARRANTY SET FORTH IN THIS SECTION, DEBTBOOK MAKES NO WARRANTY OF ANY KIND THAT THE DEBTBOOK IP, OR ANY PRODUCTS OR RESULTS OF THE USE THEREOF, WILL MEET CUSTOMER'S OR ANY OTHER PERSON'S REQUIREMENTS, OPERATE WITHOUT INTERRUPTION, ACHIEVE ANY INTENDED RESULT, BE COMPATIBLE OR WORK WITH ANY SOFTWARE, SYSTEM, OR OTHER SERVICES, OR BE SECURE, ACCURATE, COMPLETE, FREE OF HARMFUL CODE, OR ERROR FREE.

(d) DebtBook exercises no control over the flow of information to or from the Application Service, DebtBook's network, or other portions of the Internet. Such flow depends in large part on the performance of Internet services provided or controlled by third parties. At times, actions or inactions of such third parties can impair or disrupt connections to the Internet. Although DebtBook will use commercially reasonable efforts to take all actions DebtBook deems appropriate to remedy and avoid such events, DebtBook cannot guarantee that such events will not occur. ACCORDINGLY, DEBTBOOK DISCLAIMS ANY AND ALL LIABILITY RESULTING FROM OR RELATING TO ALL SUCH EVENTS, AND EXCEPT AS OTHERWISE EXPRESSLY PROVIDED IN THE AGREEMENT, ANY OTHER ACTIONS OR INACTIONS CAUSED BY OR UNDER THE CONTROL OF A THIRD PARTY.

8. Indemnification.

(a) DebtBook Indemnification.

(i) DebtBook will indemnify, defend, and hold harmless Customer from and against any and all losses, damages, liabilities, costs (including reasonable attorneys' fees) (collectively, "**Losses**") incurred by Customer resulting from any third-party claim, suit, action, or proceeding ("**Third-Party Claim**") that the Application Services, or any use of the Application Services in accordance with the Agreement, infringes or misappropriates such third party's US patents, copyrights, or trade secrets, provided that Customer promptly notifies DebtBook in writing of the Third-Party Claim, reasonably cooperates with DebtBook in the defense of the Third-Party Claim, and allows DebtBook sole authority to control the defense and settlement of the Third-Party Claim.

(ii) If such a claim is made or appears possible, Customer agrees to permit DebtBook, at DebtBook's sole expense and discretion, to (A) modify or replace the DebtBook IP, or component or part of the DebtBook IP, to make it non-infringing, or (B) obtain the right for Customer to continue use. If DebtBook determines that neither alternative is reasonably available, DebtBook may terminate the Agreement in its entirety or with respect to the affected component or part, effective immediately on written notice to Customer, so long as, in each case, DebtBook promptly refunds or credits to Customer all amounts Customer paid with respect to the DebtBook IP that Customer cannot reasonably use as intended under the Agreement.

(iii) DebtBook's indemnification obligation under this Section will not apply to the extent that the alleged infringement arises from Customer's use of the Application Services in combination with data, software, hardware, equipment, or technology not provided or authorized in writing by DebtBook or modifications to the Application Services not made by DebtBook.

(b) Sole Remedy. SECTION 8(a) SETS FORTH CUSTOMER'S SOLE REMEDIES AND DEBTBOOK'S SOLE LIABILITY FOR ANY ACTUAL, THREATENED, OR ALLEGED CLAIMS THAT THE SERVICES INFRINGE, MISAPPROPRIATE, OR OTHERWISE VIOLATE ANY THIRD PARTY'S INTELLECTUAL PROPERTY RIGHTS. IN NO EVENT WILL DEBTBOOK'S LIABILITY UNDER SECTION 8(a) EXCEED $1,000,000.

(c) Customer Indemnification. To the extent permitted by applicable law, Customer will indemnify, hold harmless, and, at DebtBook's option, defend DebtBook from and against any Losses resulting from any Third-Party Claim that the Customer Data, or any use of the Customer Data in accordance with the Agreement, infringes or misappropriates such third party's intellectual property rights and any Third-Party

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

Claims based on Customer's or any Authorized User's negligence or willful misconduct or use of the Services in a manner not authorized by the Agreement.

9. Limitations of Liability. EXCEPT AS EXPRESSLY OTHERWISE PROVIDED IN THIS SECTION, IN NO EVENT WILL EITHER PARTY BE LIABLE UNDER OR IN CONNECTION WITH THE AGREEMENT UNDER ANY LEGAL OR EQUITABLE THEORY, INCLUDING BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), STRICT LIABILITY, AND OTHERWISE, FOR ANY CONSEQUENTIAL, INCIDENTAL, INDIRECT, EXEMPLARY, SPECIAL, ENHANCED, OR PUNITIVE DAMAGES, REGARDLESS OF WHETHER EITHER PARTY WAS ADVISED OF THE POSSIBILITY OF SUCH LOSSES OR DAMAGES OR SUCH LOSSES OR DAMAGES WERE OTHERWISE FORESEEABLE. EXCEPT AS EXPRESSLY OTHERWISE PROVIDED IN THIS SECTION, IN NO EVENT WILL THE AGGREGATE LIABILITY OF DEBTBOOK ARISING OUT OF OR RELATED TO THE AGREEMENT UNDER ANY LEGAL OR EQUITABLE THEORY, INCLUDING BREACH OF CONTRACT, TORT (INCLUDING NEGLIGENCE), STRICT LIABILITY, AND OTHERWISE EXCEED THE TOTAL AMOUNTS PAID TO DEBTBOOK UNDER THE AGREEMENT IN THE 12-MONTH PERIOD PRECEDING THE EVENT GIVING RISE TO THE CLAIM. THE EXCLUSIONS AND LIMITATIONS IN THIS SECTION DO NOT APPLY TO CLAIMS PURSUANT TO SECTION 8.

10. Term and Termination.

(a) Term. Except as the parties may otherwise agree in the Order Form, or unless terminated earlier in accordance with the Agreement:

(i) the Initial Term of the Agreement will begin on the Effective Date and end on the Initial Term End Date;

(ii) the Agreement will automatically renew for successive 12-month Renewal Terms unless either party gives the other party written notice of non-renewal at least 30 days before the expiration of the then-current term; and

(iii) each Renewal Term will be subject to the same terms and conditions established under the Agreement, with any Fees determined in accordance with DebtBook's then-current pricing schedule published on DebtBook's website and generally appliable to all users of the Services, as provided to Customer at least 60 days before the expiration of the then-current term.

(b) Termination. In addition to any other express termination right set forth in the Agreement:

(i) DebtBook may terminate the Agreement immediately if Customer breaches any of its obligations under Section 2 or Section 5;

(ii) Customer may terminate the Agreement in accordance with the SLA;

(iii) either party may terminate the Agreement, effective on written notice to the other party, if the other party materially breaches the Agreement, and such breach: (A) is incapable of cure; or (B) being capable of cure, remains uncured 30 days after the non-breaching party provides the breaching party with written notice of such breach;

(iv) if (1) Customer is a governmental entity and (2) sufficient funds are not appropriated to pay for the Application Services, then Customer may terminate the Agreement at any time without penalty following 30 days prior written notice to DebtBook; or

(v) either party may, to the extent permitted by law, terminate the Agreement, effective immediately on written notice to the other party, if the other party becomes insolvent or is generally unable to pay, or fails to pay, its debts as they become due or otherwise becomes subject, voluntarily or involuntarily, to any proceeding under any domestic or foreign bankruptcy or insolvency law.

(c) Survival. Only this Section and Section 1 (Definitions), Sections 4 through 6 (Fees; Confidential Information; Intellectual Property), Section 7(c) (Disclaimer of Warranties), and Sections 8, 9 and 12 (Indemnification; Limitations of Liability; Miscellaneous) will survive any termination or expiration of the Agreement.

11. Independent Contractor. The parties to the Agreement are independent contractors. The Agreement does not create a joint venture or partnership between the parties, and neither party is, by virtue of the Agreement, authorized as an agent, employee, or representative of the other party.

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

12. Miscellaneous.

(a) Governing Law; Submission to Jurisdiction. The Agreement will be governed by and construed in accordance with the laws of the Governing State, without regard to any choice or conflict of law provisions, and any claim arising out of the Agreement may be brought in the state or federal courts located in the Governing State. Each party irrevocably submits to the jurisdiction of such courts in any such suit, action, or proceeding.

(b) Entire Agreement; Order of Precedence. The Order Form, any Customer Terms, the Terms & Conditions, and the Incorporated Documents constitute the complete Agreement between the parties and supersede any prior discussion or representations regarding the Customer's purchase and use of the Services.

To the extent any conflict exists between the terms of the Agreement, the documents will govern in the following order or precedence: (1) the Order Form (2) the Customer Terms, (3) the Terms & Conditions, and (4) the Incorporated Documents. No other purchasing order or similar instrument issued by either party in connection with the Services will have any effect on the Agreement or bind the other party in any way.

(c) Amendment; Waiver. No amendment to the Order Form, the Terms & Conditions, or the Customer Terms will be effective unless it is in writing and signed by an authorized representative of each party. DebtBook may update the Incorporated Documents from time-to-time following notice to Customer so long as such updates are generally applicable to all users of the Services. No waiver by any party of any of the provisions of the Agreement will be effective unless explicitly set forth in writing and signed by the party so waiving. Except as otherwise set forth in the Agreement, no failure to exercise, delay in exercising, or any partial exercise of any rights, remedy, power, or privilege arising from the Agreement will in any way waive or otherwise limit the future exercise of any right, remedy, power, or privilege available under the Agreement.

(d) Notices. All notices, requests, consents, claims, demands, and waivers under the Agreement (each, a "**Notice**") must be in writing and addressed to the recipients and addresses set forth for each party on the Order Form (or to such other address as DebtBook or Customer may designate from time to time in accordance with this Section). All Notices must be delivered by personal delivery, nationally recognized overnight courier (with all fees pre-paid), or email (with confirmation of transmission), or certified or registered mail (in each case, return receipt requested, postage pre-paid).

(e) Force Majeure. In no event will either party be liable to the other party, or be deemed to have breached the Agreement, for any failure or delay in performing its obligations under the Agreement (except for any obligations to make payments), if and to the extent such failure or delay is caused by any circumstances beyond such party's reasonable control, including acts of God, flood, fire, earthquake, pandemic, epidemic, problems with the Internet, shortages in materials, explosion, war, terrorism, invasion, riot or other civil unrest, strikes, labor stoppages or slowdowns or other industrial disturbances, or passage of law or any action taken by a governmental or public authority, including imposing an embargo.

(f) Severability. If any provision of the Agreement is invalid, illegal, or unenforceable in any jurisdiction, such invalidity, illegality, or unenforceability will not affect any other term or provision of the Agreement or invalidate or render unenforceable such term or provision in any other jurisdiction.

(g) Assignment. Either party may assign its rights or delegate its obligations, in whole or in part, on 30 days prior written notice to the other party, to an affiliate or an entity that acquires all or substantially all of the business or assets of such party, whether by merger, reorganization, acquisition, sale, or otherwise. Except as stated in this paragraph, neither party may assign any of its rights or delegate any of its obligations under the Agreement without the prior written consent of the other party, which consent may not be unreasonably withheld, conditioned, or delayed. The Agreement is binding on and inures to the benefit of the parties and their permitted successors and assigns.

(h) Marketing. Neither party may issue press releases related to the Agreement without the other party's prior written consent. Either party may include the name and logo of the other party in lists of customers or vendors.

(i) State-Specific Certifications & Agreements. To the extent required under the laws of the Governing State, DebtBook hereby certifies and agrees as follows:

(i) DebtBook has not been designated by any applicable government authority or body as a company engaged in the boycott of Israel under the laws of the Governing State;

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

(ii) DebtBook is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the Agreement by any governmental department or agency of the Governing State;

(iii) DebtBook will not discriminate against any employee or applicant for employment because of race, ethnicity, gender, gender identity, sexual orientation, age, religion, national origin, disability, color, ancestry, citizenship, genetic information, political affiliation or military/veteran status, or any other status protected by federal, state, or local law; and

(iv) DebtBook will verify the work authorization of its employees using the federal E-Verify program and standards as promulgated and operated by the United States Department of Homeland Security and, if applicable, will require its subcontractors to do the same.

(j) Execution. Any document executed and delivered in connection with the Agreement may be executed in counterparts, each of which is deemed an original, but all of which together are deemed to be one and the same agreement. To the extent permitted by applicable law, electronic signatures may be used for the purpose of executing the Order Form by email or other electronic means. Any document delivered electronically and accepted is deemed to be "in writing" to the same extent and with the same effect as if the document had been signed manually.

Attachment: DebtBook (5058 : Contract with DebtBook Financial Services)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in NVision (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: CMA – Capital Markets Advisors, LLC

Date(s) of Service: 2023 – 2024 School Year

Description of Services: Services for Advisory

Rate for Services: For note issues: $6,550
For bond issues: a base fee of $8,750 plus $0.65 per $1,000 of par amount of bonds issued
For continuing disclosure with no prepared OS within past year: $2,600
Printing, web hosting, distribution and miscellaneous expenses: Estimated at $675.00

Annual Estimate Cost at time of approval:

Prior Year Rate for Services: For note issues: $6,400
For bond issues: a base fee of $8,750 plus $0.60 per $1,000 of par amount of bonds issued
For continuing disclosure with no prepared OS within past year: $2,600
Printing, web hosting, distribution and miscellaneous expenses: Estimated at $675.00

Administrator Requesting: Michael Fabiano

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator
2. Attorney Review — Yes
3. Business Office Review
4. Board of Education Meeting Date July 5, 2023

**This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

Attachment: Capital Markets (5059 : Contract for Capital Markets Advisors, LLC.)

# Capital Markets Advisors, LLC

*Independent Financial Advisors*

## FINANCIAL ADVISORY SERVICES AGREEMENT

This Agreement has been entered into this 1st day of July, 2023 by and between the Levittown Union Free School District ("District") and Capital Markets Advisors, LLC ("CMA"), a limited liability company created under the laws of the State of New York and having its principal place of business at 11 Grace Ave., Suite 308, Great Neck, New York 11021.

### *Section* 1 Financial Advisory Services

CMA will provide the following services in connection with bond and note financings (the "Issue"), undertaken by the District during the term of this Agreement.

1.01 Review legal, financial, economic and other information necessary for CMA to advise the District in planning, structuring and otherwise completing each Issue to be undertaken by District.

1.02 Discuss a plan of financing which will include CMA's analysis and recommendations to the District regarding funding requirements, structuring alternatives, marketing, method of sale, call provisions, credit ratings, credit enhancement, term, federal tax implications and such other matters which the District and CMA agree should be included in the plan.

1.03 Prepare or assist in the preparation of financing documents, as required by the District, including but not limited to: Official Statement, Notice of Sale and Bid Sheet, request for a credit rating, request for municipal bond insurance, and debt statement.

1.04 Upon the request of District, CMA will assist the District in the selection of other service providers necessary to conduct each Issue including but not limited to bond counsel, rating agencies, bond insurers, underwriters, trustee and financial printer, if appropriate.

1.05 Prepare and maintain a financing schedule, cost of issue budget, list of participants, and take such other actions requested by the District to efficiently manage each Issue.

1.06 Participate in debt sale, confirm net interest cost calculation and make award recommendation.

1.07 Assist the District with the delivery of proceeds of each Issue, payment of issuance costs and other matters related to closing each Issue.

1.08 Participate in the closing of the Issue and verify receipt of Issue proceeds.

1.09 Provide services for required Continuing Disclosure and Material Event Notice Filing Pursuant to Rule 15c2-12 of the Securities Exchange Act of 1934.

### *Section* 2 Compensation

2.01 For CMA's performance of services on behalf of the District as described in Section1 hereof, CMA's fees, some of which are contingent on a financing closing, will be as follows:

- For note (BAN/TAN) issues: $6,550
- For bond issues: a base fee of $8,750 plus $0.65 per $1,000 of par amount of bonds issued
- For Continuing Disclosure: $2,600



Attachment: Capital Markets (5059 : Contract for Capital Markets Advisors, LLC.)

- Printing, web hosting, distribution and miscellaneous expenses: Estimated at $675

*For Continuing Disclosure as required by SEC Rule 15 c 2-12 inclusive of all required Material Event Filings. These filings will be made in a timely manner by CMA, within the required ten business days following their occurrence, if CMA is notified by the District within seven business days of the occurrence of a Material Event.

2.02 The District will pay normal issuance costs such as printing, postage, photocopying, bond counsel, rating agency fees and other associated expenses.

2.03 Payment of CMA's compensation is due within 14 days of receipt of CMA's invoice following the closing of the financing.

***Section*** 3 **Term of Agreement**

The term of this Agreement shall be from the date hereof to June 30, 2024.

***Section*** 4 **Responsibilities of Parties**

CMA does not assume the responsibilities of District, nor the responsibilities of the other professionals and vendors representing District, in the provision of services and the preparation of financing documents for financings under this agreement. CMA accepts the relationship of trust and confidence established between it and the District. CMA agrees to furnish its best skill and judgment in the performance of its services in the most expeditious and economical manner consistent with the interests of the District. Information obtained by CMA, either through its own efforts or provided by the District, included in the financing documents, or otherwise provided to the District, is by reason of experience and professional judgment, believed to be accurate; however, such information is not guaranteed by CMA.

***Section*** 5 **Required Regulatory Disclosure**

**Conflicts of Interest Disclosure**
CMA is an MSRB Registered Municipal Advisor that conducts all municipal advisory activities subject to the fiduciary standards of conduct. MSRB Rule G-42 requires that municipal advisors disclose to their clients any actual or potential material conflict of interest, including certain categories of potential conflicts of interest identified in Rule G-42, if applicable. If no such material conflicts of interest are known to exist, municipal advisors are required to provide a written statement to that effect.

To the best of CMA's knowledge and belief, neither CMA nor any associated person has any material undisclosed conflict of interest.

- CMA has no financial interest in, nor does CMA receive any undisclosed compensation from, any firm or person that CMA may use in providing any advice, service, or product to or on behalf of any CMA client.
- CMA does not pay contracted MSRB registered solicitors or other MSRB registered municipal advisors directly or indirectly in order to obtain or retain an engagement to perform municipal advisory services for any municipal entity.
- CMA does not receive any payments from a third party to enlist CMA's recommendation of services, municipal securities transactions, or any municipal financial product or service.
- CMA does not have any fee-splitting arrangements with any provider of investments or services to any municipal entity.



Attachment: Capital Markets (5059 : Contract for Capital Markets Advisors, LLC.)

- CMA may have conflicts of interest arising from compensation for municipal activities to be performed that are contingent on the size or closing of such transaction for which CMA is providing advice. This potential conflict of interest exists if CMA should fail to get paid for its work on a transaction in the event that transaction does not close.
- CMA services a wide variety of other clients that may from time to time have interests that could have a direct or indirect impact on the interests of other municipal clients. These other clients may, from time to time and depending on specific circumstances, have competing interests, such as accessing the market with the most advantageous timing. In acting in the interests of its various clients, CMA could potentially face a conflict of interest arising from these competing client interests. However, none of these other engagements or relationships would impair CMA's ability to fulfill its regulatory duties to its municipal clients.
- There are no other actual conflicts of interest that could reasonably be anticipated to impair CMA's ability to provide advice to any municipal entity in accordance with the standard of fiduciary conduct.

**Information Regarding Legal Events and Disciplinary History Disclosure:**
MSRB Rule G-42 requires that municipal advisors provide to their clients certain disclosures of legal or disciplinary events material to the client's evaluation of the municipal advisor or the integrity of the municipal advisor's management or advisory personnel.

- CMA and two of its Associated Persons are currently subject to a legal event that could be material to a client's evaluation of the Firm.
- CMA's Form MA and Form MA-Is for each of the Firm's Associated Persons are posted in the Edgar Database located on the U.S. Securities and Exchange Commission's website (www.sec.gov).
- CMA has made a material legal event disclosure on its Form MA and two Form MA-I filed with the U.S. Securities and Exchange Commission.

**Future Supplemental Disclosures:**
As required by MSRB Rule G-42, these disclosures may be supplemented or amended, from time to time as needed, to reflect changed circumstances resulting in new conflicts of interest or changes in the conflicts of interest described, or to provide information with regard to any legal or disciplinary events. CMA will provide its municipal clients with any supplement or amendment as it becomes available throughout the terms of each agreement or contract.

## *Section* 6 Binding Effect

All agreements and covenants contained herein are severable and in the event any of them shall be held to be invalid by any competent court, this agreement shall be interpreted as if such invalid agreements or covenants were not contained herein, and the remaining provisions of this agreement shall remain in full force and effect. Each party hereto represents and warrants that this agreement has been duly authorized and executed by it and constitutes its valid and binding agreement.

## *Section* 7 Modification and Termination

This Agreement contains the entire agreement of the parties. It may be amended in whole or in part from time to time in writing by mutual consent of the parties. Either the District or CMA can terminate this agreement, with or without cause, on thirty (30) days written notice to the other without incurring any further liability hereunder.



Attachment: Capital Markets (5059 : Contract for Capital Markets Advisors, LLC.)

# Capital Markets Advisors, LLC

*Independent Financial Advisors*

IN WITNESS WHEREOF, the parties have duly executed this Agreement as of the day and year first set forth on the first page hereof.

Capital Markets Advisors, LLC

Richard Tortora

Richard Tortora
President

Levittown Union Free School District

By:_____

Name: _____

Title: _____

Attachment: Capital Markets (5059 : Contract for Capital Markets Advisors, LLC.)

CapitalMarketsAdvisors,LLC

11 Grace Avenue, Suite 308
Great Neck, New York 11021
Phone: 516-487-9815
rtortora@capmark.org

**Levittown Union Free School District**
**Addendum to Financial Advisory Services Agreement**

**Whereas**, Capital Markets Advisors, LLC ("CMA") entered into a Financial Advisory Services Agreement (the "Agreement") with Levittown Union Free School District (the "District") in July 2022, and

**Whereas,** the District is interested to receive State Aid Consulting services from CMA and CMA is interested to provide State Aid Consulting Services to the District, and

**Whereas**, the Agreement did not contain a provision for hourly charges for services provided in connection with State Aid Consulting services delivered to the District by CMA,

**Now Therefore,** the District and CMA agree to amend the existing Financial Advisory Services Agreement between the District and CMA to include the following language:

**Section 1 Scope of State Aid Services**

At the District's request, CMA will provide the following State Aid Consulting Services to the District during the term of the Agreement:

1.01 Prepare a comprehensive Building Aid and Debt Service Profile to quantify new and existing Building Aid, by State Education Department ("SED") Project Number, when estimated key dates and budgets are provided

1.02 Review Final Plans and Specifications (FP-F) forms per project number prior to submission to the SED's Facilities Planning Office

1.03 Analyze the current and estimated debt flow for the District

1.04 Review contract schedule of values

1.05 Analyze the Maximum Cost Allowances ("MCA") for each building once "Building Aid Units" have been identified

1.06 If requested by District Officials, attend Owner/Architect/Construction Manager meetings with District representatives

1.07 if requested by District Officials, attend Board of Education meetings to discuss State Aid and related matters

1.08 Prepare a local share impact analysis resulting from projected debt service and projected new Building Aid

1.09 Advise on the use of Smart Schools Bond allocation

Attachment: Capital Markets (5059 : Contract for Capital Markets Advisors, LLC.)

1.10 Work with the District and its Construction Manager or Clerk of the Works to quantify and manage the flow-of-costs within a given authorization from project number to project number

1.11 Advise on maximizing Building Aid based on MCA and eligible costs

1.12 Analyze cash flows provided by the Construction Manager to plan for financings

1.13 Work with the District and Construction Manager to put together a "game-plan" for the timing of certain filings to be sure that building aid is being received to minimize the impact on the District

1.14 Review or prepare SA-139s "Request for Building Project Data" (following contracts being signed)

1.15 Review or prepare SA-135s "Bond Anticipation Note Schedule" (following the issuance of BANs)

1.16 Review or prepare SA-132s "Amortization Schedule for Building Serial Bond Issues or Capital Notes" (following the issuance of Bonds)

1.17 Review Early Aid Request Forms (EASRF) (if Final Cost Report (FCR) cannot be filed, or unresolved legal disputes prevent project number close out)

1.18 Review and/or prepare Final Cost Reports

1.19 Periodically Monitor Building Aid Output Reports to identify any problems and recommend actions to be taken

1.20 Identify problems or issues reflected by the reports and meet with the District to discuss a corrective action

1.21 Provide annual updates to the District's Outstanding Debt and Building Aid Data Profile

1.22 Provide ongoing information on the State Aid Rules and Regulations

1.23 Prepare and file Interest Rate Recalibration Waivers, when appropriate

**Section 2 Compensation**

For CMA's performance of ongoing State Aid Services as described in Section 1 herein, CMA will be paid an hourly fee of two hundred and twenty-five ($225.00) dollars. This fee may be included as an eligible expense to be aided as part of a capital project.

Agreed to this 5th day of ~~March~~ July, 2023.

**Levittown Union Free School District**

Michael Fabiano
Assistant Superintendent, Business & Finance

**Capital Markets Advisors, LLC**

Richard Tortora

Richard Tortora
President

Attachment: Capital Markets (5059 : Contract for Capital Markets Advisors, LLC.)

**Levittown Public Schools**

CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: GLOBAL FUELING SYSTEMS – BaseCamp Inspections & Monitoring

Date(s) of Service: NOVEMBER 19, 3023 thru NOVEMBER 18, 2024

Description of Services: Computer programs that provide access to the BaseCamp powered by PASS

Rate for Services: $243..34 A MONTH $162.00/HR TRAVEL AND TIME ON SITE

Annual Estimate Cost at time of approval: $

Prior Year Rate for Services: $236.50 A MONTH $155.00/HR TRAVEL AND TIME ON SITE

Administrator Requesting: **Michael Fabiano**

| | | |
|---|---|---|
| Is the contract signed by the other party: | (Yes) | No |
| Is the contract dated by the other party: | (Yes) | No |
| Are there any attachments? | (Yes) | No |

Budget Code (on purchase order): **A 1620-4620-00-1630**

Purchase Order **# 231680**

**Routing:**

1. Department Administrator — Craig Cammarata
2. Attorney Review — **Yes-email attached from Robert Cohen**
3. Business Office Review — Michael Fabiano
4. Board of Education Meeting — **August 9, 2023**
5. **This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

GLOBAL FUELING SYSTEMS

# BaseCamp Total Fueling Facility Management

PROPOSAL PRESENTED BY: Robert J Henrich Jr., Global Fueling Systems Inc.

PRESENTED TO: Craig Cammarata, Levittown Public Schools

DELIVERED ON: July 17, 2023

RECEIVED
JUL 19 2023
Buildings & Grounds

Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

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Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

# Who We Are

**Global Fueling Systems Inc.** delivers products and services for energy infrastructure markets including oil, gas and power generation. Our services include sales, design, installation and maintenance of oil and gas fluid management systems, motor vehicle fueling systems, and emergency power generation systems. Our goal is to be the #1 source for cloud based compliance, testing & maintenance software for UST and AST management.

Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

# A Brief History of UST Regulations

Adapted from Robert N. Renkes' article "EPA's Proposed New Tank Regulations: What They Say…What They Mean," which was published in the First Quarter 2012 issue of *PEI Journal*

## 1984

Congress added Subtitle I to the Solid Waste Disposal Act (SWDA), which required the EPA to **develop a regulatory program for UST systems** storing petroleum or other hazardous substances.



## 1988

EPA released its UST regulations (40 CFR §280), which set **minimum standards for new tanks** and required owners to upgrade, replace, or close existing tanks.

## 2005

Congress passed the **Energy Policy Act**, which further updated Subtitle I of SWDA and **required states** that receive federal funding **to meet certain UST compliance requirements**.

## 2007-2008

**EPA developed and released its Grant Guidelines** to States for Implementing the Operator Training Provision of the Energy Policy Act of 2005. **These guidelines specified requirements for operator training**, inspections, delivery prohibition, secondary containment, fi responsibility for equipment manufacturers and installers, etc.

## 2011

EPA's proposed revisions to its UST regulations (40 CFR 280) would **require**, in part, that **owners/operators conduct walk-through inspections every 30 days**, **phase out vapor and groundwater monitoring** within fi years, and **ensure that all operators**, including those in Indian Country and in states without UST regulations, **aretrained to prevent and respond to releases**.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

# Introduction to BaseCamp



BaseCamp is a revolutionary software-as-a-service (SaaS) that **streamlines** and **simplifies** UST/AST **facility management** and **compliance**. Our software includes a robust set of **inspection**, **management**, and **reporting tools** which gives companies the power to manage all of their data, anytime, anywhere.

## Compliance from the Ground Up

Traditional compliance management puts the responsibility of information collection at top level. We take a different approach, using boots on the ground to collect information at its source, providing the most accurate data possible.



### Compliance on the Go

BaseCamp is cloud-based, making it accessible from anywhere in the world. It's also mobile-friendly, meaning it works just as well on your mobile phone or tablet as it does on your desktop computer.

### Fully Featured Inspection Toolkit

BaseCamp is designed to collect as much data about your facilities as possible. BaseCamp can store equipment inventories, equipment and inspection photos, facility and equipment-specific inspection questions, and compliance documents.

### PhD in Awesome

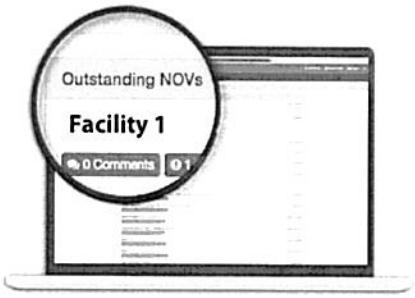
Our software auto-magically knows what questions to ask simply by knowing where you are, making sure all required federal, state, and local information is collected. Our inspections are built using industry standards including **PEI's RP-500 & RP-900 and STI's SP-001.** It's also built on a flexible platform, meaning it can quickly respond to the ever-changing landscape of compliance regulations.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

## Stay Proactive

Other solutions focus on document management and simple data recording. At Global Fueling, we focus on creating tools that make it easy for our customers to stay proactive about their compliance issues.




### Compliance & Maintenance Action Items

The BaseCamp inspection process automatically generates action items based on the results that are collected. Progress is easily trackable, allowing you to be proactive opposed to reactive in terms of maintenance and repair.

### Automatically Generated Facility Resources

Operations & maintenance plans, state-specific compliance forms, emergency procedures placards, and designated operator lists are just a few of the documents that BaseCamp automatically generates for your facilities.

### NOV Tracking

We've all been there. Notices of Violation are part of owning and operating a regulated facility. Many times the hardest part isn't finding the issue but tracking the actions taken and making sure the issue is resolved by the deadline. BaseCamp' NOV Tracker allows customers to comment, track, and resolve NOVs.

## It's All About Teamwork

Communication is a vital part of any successful business, but keeping track of numerous facilities, employees, and inspectors can be be a daunting task. BaseCamp provides a number of ways to ensure that everyone stays in the loop.




### Customizable Notifications

BaseCamp automatically delivers notifications regarding compliance issues. Notification types include NOV tracking, inspection progress, paperwork and testing expiration, as well as user-to-user messaging. Notification preferences are also completely customizable and user-specific.

### User Roles

Acknowledging that everyone has a different part to play in managing compliance, BaseCamp offers a number of user roles that help ensure the proper information and tools are put in front of the correct people. Roles include Company Admins, Facility Managers, Inspectors, and Inspector Managers.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

## Achieve Greater Goals




PASS provides the accountability your team needs to move forward and do your best work.

### Stay on Top of Compliance Tasks

You can stay on top of compliance tasks by using action item lists, due dates, and notifications to finding out what's important, what's next, and what's falling behind.

### Visualize the Future, Analyze the Past

Our software provides a number of reporting tools that allow customers to easily analyze historical data as well as forecast for the future.

### Stay Focused

BaseCamp puts all of your compliance data in one place, making it easy to prioritize and analyze information, responsibilities, and action.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

# How is BaseCamp Different?

BaseCamp is a web-based inspection and compliance management platform, **built to simplify the life of the UST Operator**.




Traditional compliance management solutions take a top-down approach, collecting all of the data at the central office. These systems are more akin to a glorified document repository, rather than a true management platform. They can easily lead to bottlenecks, data inconsistencies, and an all-around cumbersome experience.

With BaseCamp, we took a different approach. Our system is **designed to collect the data at its source**, ensuring we **collect the most accurate data available**.

## Some of our system's key features:

### Cloud-based

Available anytime, anywhere 24/7 No maintenance, or servers Always up to date

### Data-driven Inspection Engine

BaseCamp uses the information collected about your facilities' to build **customized inspections** for them, allowing us to **only ask the questions that matter**, and **minimizing** the chances of collections **errors** and **inconsistent data**

### Robust Reporting Tools

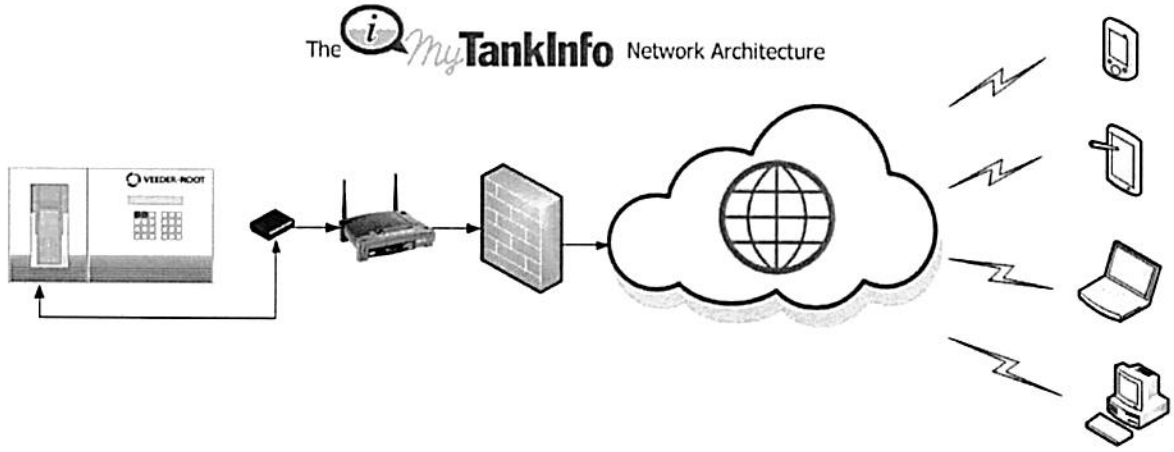
Our data-driven approach allows us to present your data in ways that other systems simply can't, giving you **visibility into your facilities in ways you've never been able to before**

### Adaptive & Customizable to Your Unique Needs

Our team is always working to ensure **BaseCamp always conforms w/ ever-changing regulations**. These **changes are continually and automatically applied behind the scenes**, so you can focus on what matters to you most, running your business We also have the ability to **design and build custom inspections**, tailor made for your business's unique needs BaseCamp also allows our clients to **organize and manage multiple inspection/maintenance companies** to their facilities, great for companies who have larger regional or national footprints



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)




You may have read, "MyTankInfo is a cloud-based, hardware-enabled, software solution designed for the management of bulk fuel at fueling facilities". Let us provide a more detailed explanation into what this means…

## Cloud-Based

"Cloud-based" applications live on the Internet rather than on your local computer. One major advantage for you as a user is that you can access those applications wherever you are, via your Internet connection (PCs, iPads, Mobile phones, etc.). Cloud-based solutions are a way to add capabilities with immediate results without investing in new infrastructure, training new personnel, or licensing new software. Our servers are hosted in a world-class datacenter, away from your physical site, where we ensure consistent and reliable performance. Our solution is subscription-based, meaning you pay a low annual fee. We take care of server maintenance, software updates, and data backup for your sites, saving you time, money, and IT headaches.

## Hardware-Enabled

In applications where your site has an Automatic Tank Gauge (ATG), it is valuable to connect it to the Internet. In years past your options here were costly and problematic; a physical connection to an onsite PC or via a modem connected to a phone line. Technology has evolved and for many reasons customers are choosing network communications alternatives. The challenge is not only cost (most IP cards for ATG systems are extremely expensive) but security as well. Poking holes in a firewall to allow an ATG to be "polled" for its information sets you up for a potential breach in your data security. Added, deploying a polling engine within



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

your firewall is an extensive IT project. We solve these challenges by installing a small, low cost proprietary hardware device at your site. One side plugs into your ATG's RS-232 port and the other into an available Ethernet port on your Internet router. Based on a hourly schedule, this device "pushes" your information to our servers. The benefits are huge, no modems, no phone lines, no switch boxes, no IT projects, all the while keeping your network secure.

## Software Solution

Our solution is modular in construction. Fuel Inventory, Environmental Compliance and Reconciliation are our first available modules. The beauty of our modular design is you pick and choose what modules you want, so you don't pay for modules that aren't valuable to you. As our developments continue, customer demands are met and further innovation continues to influence our ever-evolving fuel industry, we will continue to evolve our product solutions.

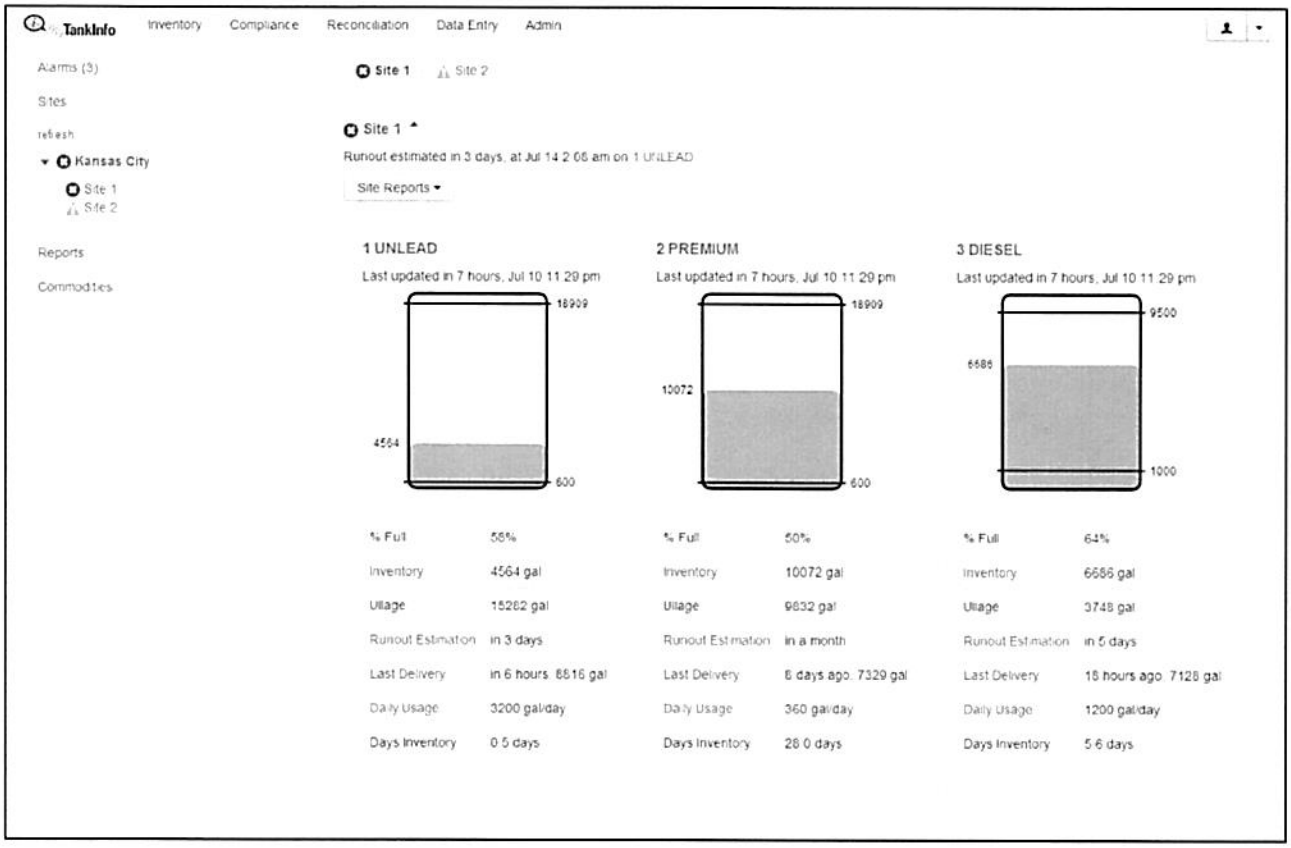
## Bulk Fuel at Fueling Facilities

Fuel is our expertise. Although we are a relatively new company, we have a combined 45+ years experience in the fuel industry. That means we offer a unique value to our customers; the right mix of technology and fuel industry knowledge. There are lots of hardware companies out there that sell myopic remote communications software, written from a hardware point of view. Alternatively, there are lots of pure software companies selling "high tech" solutions with little to no knowledge of fuel. As a customer, the best scenario is to buy software from someone that has the right balance of fuel expertise and technology. That's who we are, that's why our solution is so compelling. We are not here to only sell hardware or software. We are here to provide a solution with real-world savings to your bottom line, that's what sets us apart.

Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

# Home

This is MyTankInfo's primary view. The layout was designed specifically with the user in mind.




At glance you see the overall health of your system, such as any alarms and your worst-case run-out estimation. We at MyTankInfo subscribe to the idea of management by exception. If there are alarms, warnings, or other issues; let's address those first.

First and foremost you see the tanks and their current levels. On the left side of your tank depictions are your actual volumes and on the right any warning or alarm thresholds you have defined.

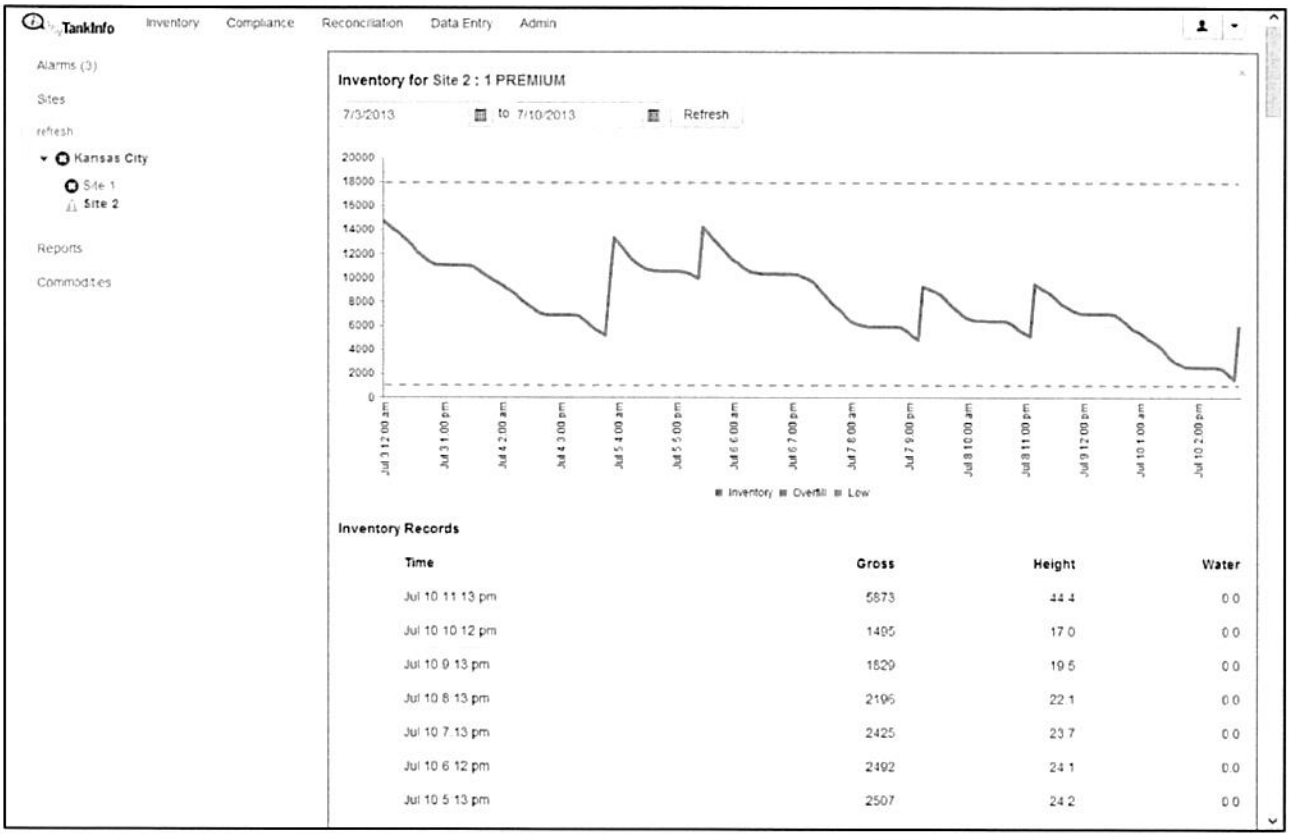
As you look over the page you will notice items in blue. These are clickable links enabling you to drill down to see more specific information.

# Inventory

MyTankInfo's Inventory screen provides a valuable look into the consumption and replenishment of your site's tanks.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)



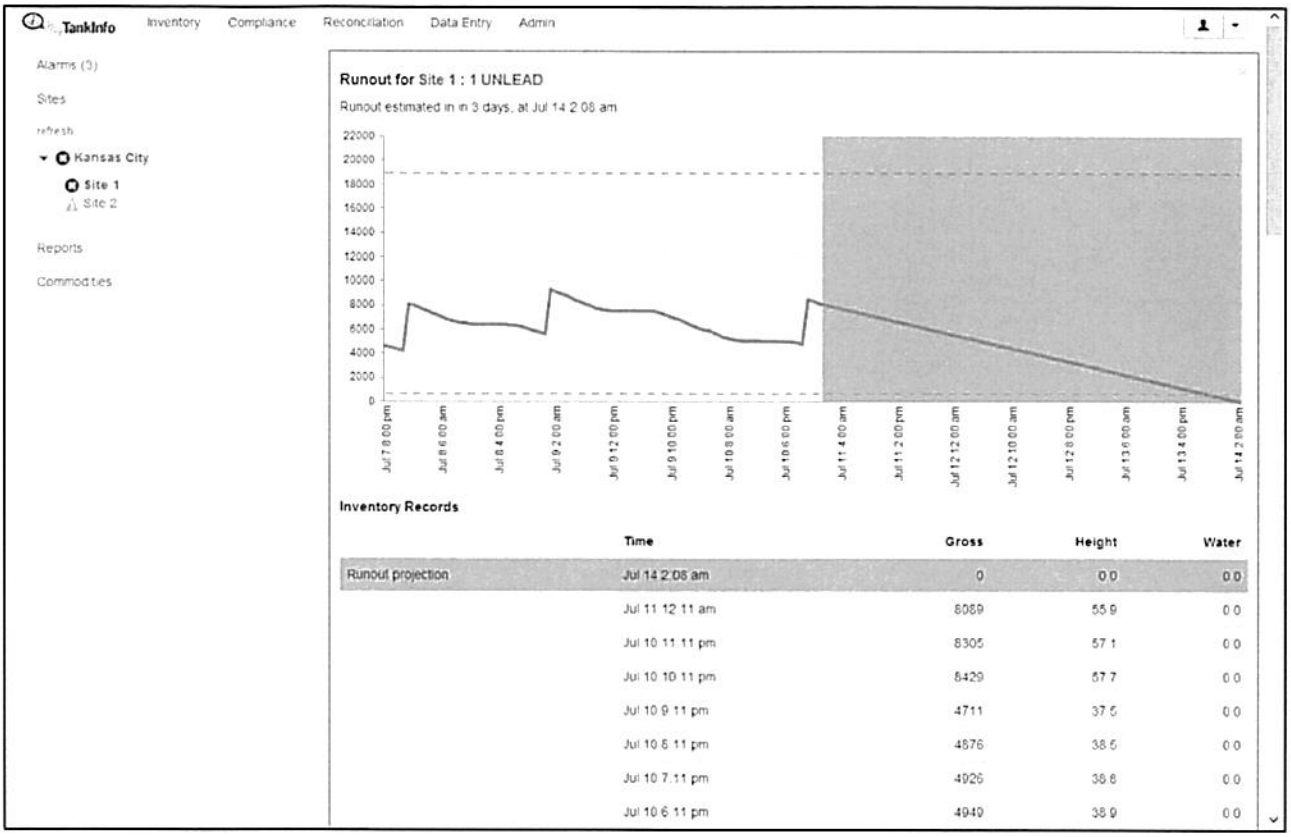

With a critical eye, it's clear that this tank is being operated from the middle, in terms of volume. Replenishment orders are being delivered roughly at the 2,ooo gallon mark. The delivery needed threshold is set 600 gallons meaning there is roughly 1,400 gallons of fuel in this tank that is excess. At today's fuel prices that's nearly $5,000 in sunken inventory costs in a very low margin product, fuel. MyTankInfo's granular visibility to consumption enables the owner/operator to optimize their fuel inventory so their cash flow can be invested in more profitable areas of their business WITHOUT the fear of running out of fuel.

# Runout Estimation

MyTankInfo's Run-out Estimation screen is a critical tool in the management of any fueling facility. Our run-out calculation takes in consideration a weighted average of your actual tank usage, by hour of the day, by day of the week, for the last four weeks. We apply these same calculations forward in time to determine exactly when you will need your next delivery. The area in white below is historical site data where the area in red is our vision of the future.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)



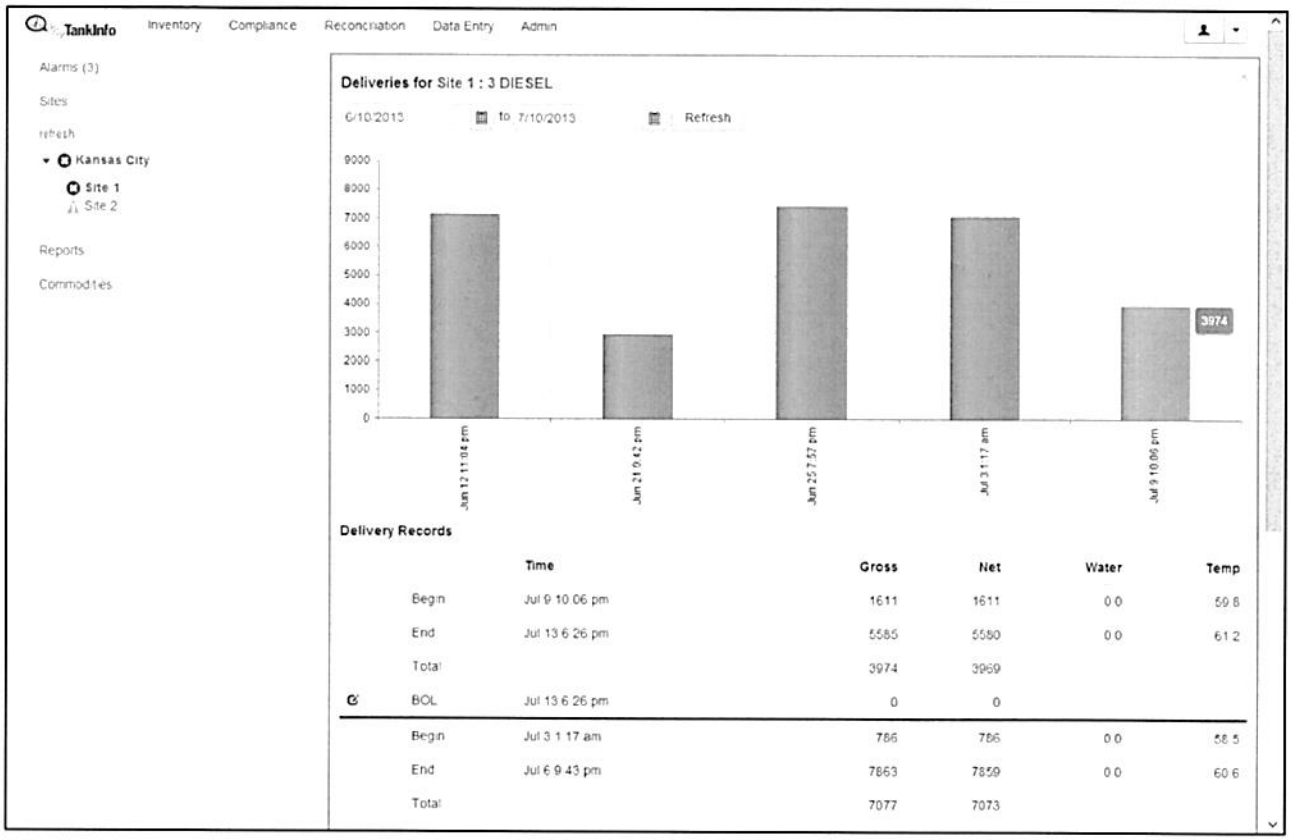

According to the National Association of Convenience Stores price volatility is the number one concern with fuel managers. MyTankInfo believes that with tools such as this screen, volatility can be better managed. If you know how many days you have until you absolutely must have your next delivery, you are now armed to take advantage of market dynamics to optimize your margins. You CAN manage price volatility when you have the right tools.

# Delivery

MyTankInfo's delivery screen is designed to give you insight into delivery frequency and volume information. Below is an example of this page. One particular area of competitive advantage we have built into the solution is the ability to enter your Bill Of Lading (BOL) data for each delivery. This gives you a way to ensure that the fuel volume you are paying for was truly delivered into your tank.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)



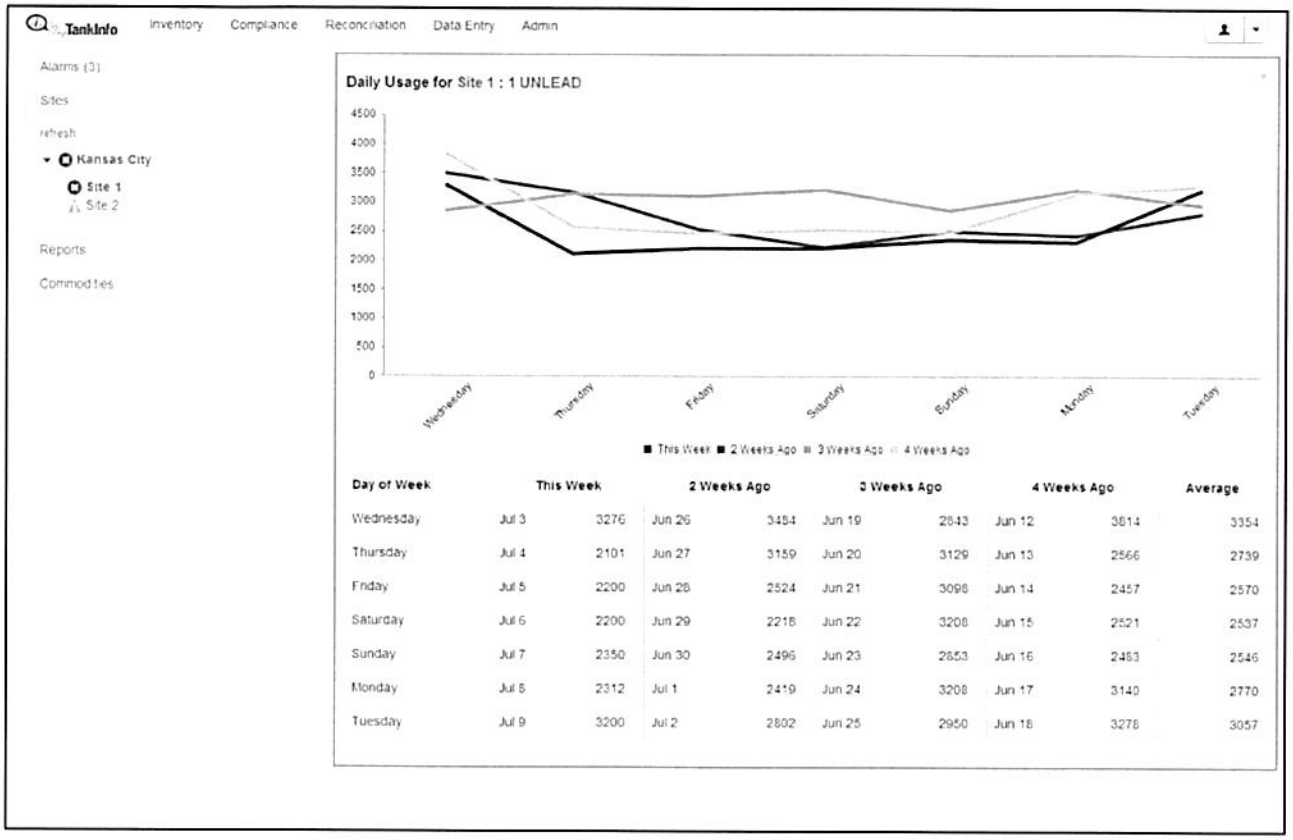

Another potential area of cost savings is decreasing the quantity of orders. The delivery volumes depicted above is a good candidate for this savings. Everyone pays a freight rate for each delivery, if the owner/ operator can reduce the number of deliveries by increasing their delivered amounts, they can realize this savings to the bottom line. Saving a few $150 transportation charges certainly adds up quickly.

# Daily Usage

MyTankInfo displays a graph of your usage by product, by day of the week, for the last 4 weeks, as well as an overall average. This graph is an excellent tool for visibility into your fuel consumption. The darkest line on the graph is your most recent 7 day period and then each week backward in time is a lighter shade, giving you instant recognition of your trends over time.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)




| Day of Week | This Week | | 2 Weeks Ago | | 3 Weeks Ago | | 4 Weeks Ago | | Average |
|---|---|---|---|---|---|---|---|---|---|
| Wednesday | Jul 3 | 3276 | Jun 26 | 3484 | Jun 19 | 2843 | Jun 12 | 3614 | 3354 |
| Thursday | Jul 4 | 2101 | Jun 27 | 3159 | Jun 20 | 3129 | Jun 13 | 2566 | 2739 |
| Friday | Jul 5 | 2200 | Jun 28 | 2524 | Jun 21 | 3098 | Jun 14 | 2457 | 2570 |
| Saturday | Jul 6 | 2200 | Jun 29 | 2218 | Jun 22 | 3208 | Jun 15 | 2521 | 2537 |
| Sunday | Jul 7 | 2350 | Jun 30 | 2496 | Jun 23 | 2853 | Jun 16 | 2483 | 2546 |
| Monday | Jul 8 | 2312 | Jul 1 | 2419 | Jun 24 | 3208 | Jun 17 | 3140 | 2770 |
| Tuesday | Jul 9 | 3200 | Jul 2 | 2802 | Jun 25 | 2950 | Jun 18 | 3278 | 3057 |

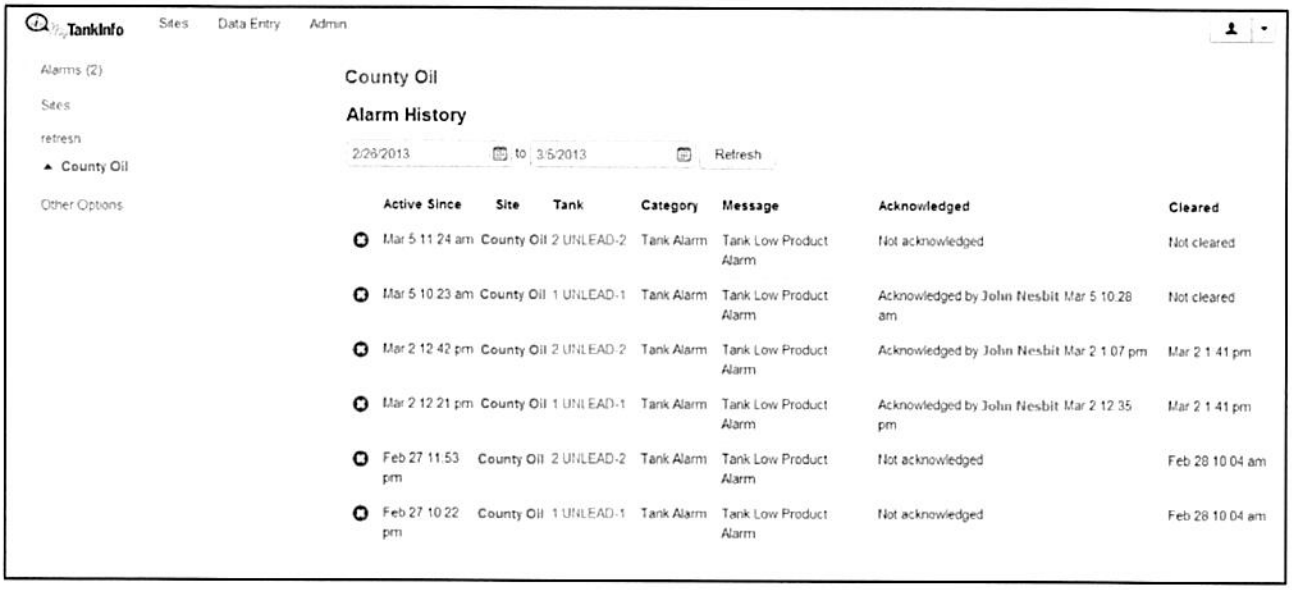
Perhaps you are interested in seeing how changes in demand are impacted versus a new in-store strategy. Maybe you simply want a high level view of how your volumes are comparing week over week, due to fuel price changes. Whatever the case the daily usage page will become an invaluable part of your site analysis.

# Alarm History

When your Automatic Tank Gauge (ATG) is communicating you've come to expect software solutions to provide visibility to alarms along with the date and time they occurred. MyTankInfo does this and then takes it a step further by allowing you to acknowledge and/or email the alarm to someone for immediate action.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)




MyTankInfo's alarm history also includes additional information such as the date and time the alarmed cleared and when and by whom it was acknowledged. Lastly, if so desired, alarms are sent as a text message to a mobile phone when they occur 24/7, eliminating dependency on site personal advising you of your alarms



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

# BaseCamp Authorized Agreement

This agreement is made as of July 17, 2023 by and between Global Fueling Systems Inc (hereinafter referred to as "Global") located at 42 Field Street, West Babylon, NY 11704 and Levittown Public Schools (hereinafter referred to as "Client") located at 850 Seamans Neck Rd, Seaford, NY 11783 shall become effective upon the mutual execution of this agreement.

1. DEFINITIONS.

(a) "Software" means the browser-based computer programs that provide access to the BaseCamp powered by PASS service.

(b) "Install" means placing the Software on a smartphone or mobile device.

(c) "Usage" means (i) executing or loading the Software into computer RAM or other primary memory via an internet browser, and (ii) executing or loading the Software into smartphone or mobile device RAM or other primary memory.

(d) "User" means a single individual that accesses the Software via computer, smartphone, or mobile device, as defined in "Usage" above.

2. GRANT OF RIGHTS. Global Fueling hereby grants to Client a nonexclusive license for Usage of the Software for up to 1 Facility(s).

3. TERM. This agreement commences on the effective date per Addendum A and will last for a term of 1 year. Thereafter, this Agreement shall automatically be renewed for successive 1 year terms unless Client gives Global Fueling written notice of its intention not to renew this agreement at least 30 days before the day on which the agreement or renewal would expire. Client will have the option to renew at no more that 5% increase ongoing. Client will have the ability to add additional facilities at current contract rates.

4. FEE. Client agrees to pay Global Fueling on a Monthly basis in advance the fees per Addendum A: full access to BaseCamp power by PASS service via internet browser, smartphone, or mobile device.

5. TERMINATION. Global Fueling shall have the right to immediately terminate this agreement if Client fails to perform any obligation required of Client under this agreement or if Client becomes bankrupt or insolvent.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

Client also shall have the right to immediately terminate this agreement if Global Fueling fails to perform any of its obligations under this agreement or if it becomes bankrupt or insolvent.

6. TITLE TO SOFTWARE. PASS retains sole title to and ownership of the Software and all enhancements, modifications and updates of the Software.

7. MODIFICATIONS AND ENHANCEMENTS. Client will make no efforts to reverse engineer the Software, or make any modifications or enhancements without PASS's express written consent.

8. The client reserves the right to contract Global Fueling Inc. for repair/installation of fuel system related equipment at standard rate of $175/hr. Invoice will reflect both travel and time onsite. All products and materials will be sold at List Price less 10% or cost plus 25% where no list price exists. Repair/installations may include but not limited to the installation, diagnosis and repair of tank monitoring systems, dispensers, fuel management systems.

9. WARRANTY LIMITATIONS. GLOBAL FUELING WARRANTS THAT THE SOFTWARE WILL FUNCTION IN SUBSTANTIAL ACCORDANCE WITH THE DESCRIPTION AND SPECIFICATIONS SET FORTH IN ATTACHED ADDENDUM A. THE WARRANTY GRANTED HEREIN IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO ANY IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.

10. REMEDY LIMITATIONS. Global Fueling's entire liability and Global Fueling's sole and exclusive remedy for breach of the foregoing warranty shall be Global Fueling's option to either:

- return to Client the license fee for the period in which the Software did not perform according to this warranty, or

- repair the defects or replace the Software.

11. DAMAGE LIMITATIONS. NEITHER PARTY SHALL BE LIABLE TO THE OTHER FOR INDIRECT, SPECIAL, CONSEQUENTIAL OR INCIDENTAL DAMAGES, INCLUDING LOSS OF PROFITS, LEAKS, LOSS OF PRODUCT, RELEASES OF PRODUCT INTO GROUND OR OTHERWISE AND GLOBAL FUELING'S LIABILITY TO CLIENT FOR ANY OTHER DAMAGES RELATING TO OR ARISING OUT OF THIS AGREEMENT WHETHER IN CONTRACT, TORT, OR OTHERWISE WILL BE LIMITED TO THE AMOUNT RECEIVED BY GLOBAL FUELING FROM CLIENT AS COMPENSATION FOR THE SOFTWARE DURING THE 1 MONTH PERIOD IMMEDIATELY PRIOR TO THE TIME SUCH CLAIM AROSE.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

12. CONFIDENTIALITY. Client will treat the Software as a trade secret and proprietary know-how belonging to PASS that is being made available to Client in confidence. Client agrees to treat the Software with at least the same care as it treats its own confidential or proprietary information.

13. OMITTED

14. ATTORNEY FEES. If any legal action is necessary to enforce this License, the prevailing party shall be entitled to reasonable attorney fees, costs and expenses in addition to any other relief to which it may be entitled.

15. GENERAL PROVISIONS.

(a) Complete Agreement: This License Agreement together with all schedules or policies referred to in this Agreement, all of which are incorporated herein by reference, constitutes the sole and entire Agreement between the parties. This Agreement supersedes all prior understandings, agreements, representations and documentation relating to the subject matter of this Agreement.

(b) Modifications: Modifications and amendments to this Agreement, including any exhibit, schedule or attachment hereto, shall be enforceable only if in writing and signed by authorized representatives of both parties.

(c) Applicable law: Each party will comply with all applicable laws, including all US laws and international treaties related to the export and re-export of software and other goods, intellectual property, data protection and privacy. License will be governed by the laws of the State of New York.

(d) Notices: All notices and other communications given in connection with this License shall be in writing and shall be deemed given as follows:
- When delivered personally to the recipient's address as appearing in the introductory paragraph to this License;
- Three days after being deposited in the United States mail, postage prepaid to the recipient's address as appearing in the introductory paragraph to this License;
or
- When sent by email, fax or telex to the last email, fax or telex number of the recipient known to the party giving notice. Notice is effective upon receipt provided that a duplicate copy of the notice is promptly given by first-class or certified mail or the recipient delivers a written confirmation of receipt. Any party may change its address appearing in the introductory paragraph to this License by given notice of the change in accordance with this paragraph.



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

(e) No Agency: Nothing contained herein will be construed as creating any agency, partnership, joint venture or other form of joint enterprise between the parties.

16. ASSIGNMENT. The rights conferred by this agreement shall not be assignable by the Client without Global Fueling's prior written consent. Global Fueling may impose a reasonable license fee on any such assignment.

The contract will be effective November 19, 2023 thru November 18, 2024.

GLOBAL FUELING SYSTEMS INC.

Global Fueling

By: _____ Dated: 7/18/23

(print) Robert J. Hedrich

(title) CEO

CLIENT

By: _____ Dated: _____

(print) _____

(title) _____



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

BaseCamp
Total Fueling Facility Management

Levittown UFSD

July 17, 2023

*Addendum A*

**Global Fueling Systems Inc**
42 Field Street
West Babylon, NY 11704
*631-293-6920*

***Prepared for:***
**Craig Cammarata**
**Levittown UFSD Buildings & Grounds**
850 Seamans Neck Rd
Seaford, NY 11783

Dear Craig,

We have prepared the enclosed proposal for BaseCamp total fueling facility compliance management and periodic testing requirements as per Suffolk County Department of Health, New York State DEC and US EPA.

| | Recurring Fees | | |
|---|---|---|---|
| **Product** | **# of Facilities** | **Facility Price** | **Total Price** |
| CAMP Director Compliance Portal<br>-Remote Tank Monitoring & Compliance Reporting<br>-Automated 10-Day Reconciliation<br>-Weekly Sensor Status Reporting<br>-Testing Record & Paperwork Mgmt<br>-Monthly Fueling Facility Inspection Service Plan (software only) | 1 | $243.34/month | $243.34/month |

| | Walkthrough Inspections (Monthly) | | |
|---|---|---|---|
| **Product** | **Facility Name** | **Cost per Visit** | **Total Visit Price** |
| CAMP (Compliance Assistance Maintenance Program) – Global Fueling Performed Walkthrough Inspections & Maintenance Management (monthly) | Transportation Yard | $162/HR Travel and Time on Site | $162/HR Travel and Time on Site |

I want to take the time to thank you for this opportunity. Please do not hesitate to contact me with any questions you have.

Thank you!

Robert Henrich



Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

Attachment: Global Fueling Systems (5057 : Contract with Global Fueling Systems)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in NVision (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: SOUND ACTUARIAL CONSULTING

Date(s) of Service: 2023 - 2024 SCHOOL YEAR

Description of Services: ANALYSIS OF WORKERS COMPENSATION

Rate for Services: $9,000.00

Annual Estimate Cost at time of approval:

Prior Year Rate for Services: $9,000.00

Administrator Requesting: MICHAEL FABIANO

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator
2. Attorney Review
3. Business Office Review
4. Board of Education Meeting date August 9, 2023

PLEASE RETURN TO: BUSINESS OFFICE

**This cover sheet should be sent to the Business Office or to the Superintendent's Office when a contract is sent over for approval**

Attachment: Sound Actuarial Consulting (5055 : Contract with Sound Actuarial Consulting)

SOUND
ACTUARIAL CONSULTING

July 17, 2023

Mr. Michael Fabiano
Assistant Superintendent of Business and Finance
Levittown Public Schools
150 Abbey Lane
Levittown NY 11756

Re: Actuarial Analysis of Workers Compensation Self-Insurance Plan

Dear Mr. Fabiano:

Sound Actuarial Consulting, LLC is providing this proposal for an actuarial review of the Levittown Public Schools' self-insured workers compensation program.

**Actuarial Consulting Services – Workers Compensation:**
The actuarial study would provide:

1. An analysis of the liabilities from existing workers compensation claims based on data evaluated as of 06/30/23.

2. Preparation of exhibits for compliance with Governmental Accounting Standards Board Statement No. 10 (GASB 10) for the District's 06/30/23 financial statements.

3. Derivation of projected costs for operating the self-insurance plan for fiscal year 2024/25 (07/01/24 through 06/30/25). These costs reflect the projected ultimate benefits and related expenses of all accidents expected to occur during the 12 month fiscal period beginning 07/01/24.

**Data Needed from Levittown Public Schools**

1. Actual payroll for the 7/1/22 – 6/30/23 fiscal year summarized by job classification ("professional and clerical" versus "all other").

2. Estimated payroll for the 7/1/23 – 6/30/24 and 7/1/24 – 6/30/25 fiscal periods.

**Fees**
We propose to charge a fee of $9,000. Our goal is to issue the report within six weeks of receipt of the needed data. After the analysis is completed and the report is provided to the District, we will send an invoice to be due within 30 days.

If you would like to engage our services, please return a signed copy of this letter for our records.

Please do not hesitate to contact us with any questions.

Tel: 631.509.5925 • 403 East Main Street • Port Jefferson, NY 11777

Attachment: Sound Actuarial Consulting (5055 : Contract with Sound Actuarial Consulting)

We appreciate the opportunity to continue to work with the Levittown Public Schools.

Sincerely,

Jean M. Monaco
Partner and Consultant

I authorize Sound Actuarial Consulting, LLC, to proceed with the above described assignment under the terms specified in this letter.

_____

Agreed to by (please print and sign name) for Levittown Public Schools

_____

Title

_____

Date

Attachment: Sound Actuarial Consulting (5055 : Contract with Sound Actuarial Consulting)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: Dignity Consulting Client Services

Date(s) of Service: 4/15/24 (Virtual)
4/16/24 & 4/17/24 (In-Person)

Description of Services: Staff Belonging Report – 10 Schools
Implementation Coaching – 2 Days

Rate for Services: $16,500.00

Annual Estimate Cost at time of approval:

Prior Year Rate for Services: $9,900

Administrator Requesting: Dr. Beth Zirogiannis

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order): A21104750000000

Purchase order #

**Routing:**

1. Department Administrator
2. Attorney Review — N/A
3. Business Office Review
4. Board of Education Meeting Date

**This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

Attachment: Dignity Consulting (5061 : Contract with Dignity Consulting Client Services)

**DIGNITY CONSULTING CLIENT SERVICES AGREEMENT**

This contractual agreement (hereafter "Agreement") #160 is entered into between Dignity Consulting, LLC, P.O. Box 22 Woodstock, MD 21163-1428, and Levittown Public Schools, (hereafter "Client"), whose mailing address and contact information for the purpose of this Agreement is: 150 Abbey Lane, Levittown, NY 11756.

This instrument contains the full understanding and agreement of the Parties as to the subject matter hereof and may not be altered or amended except by written agreement signed by the Parties. No oral statement of any person shall modify or otherwise affect the terms, conditions, or specifications stated in the Agreement.

THEREFORE, IT IS MUTUALLY AGREED THAT:

**STATEMENT OF WORK**

Dignity Consulting, LLC, shall furnish the necessary personnel, equipment and/or service(s) and otherwise do all things necessary for or incidental to the performance of the work required in the provision of Belonging Through a Culture of Dignity Professional Development.

All parties understand that the resources and training provided are the intellectual property of Dignity Consulting and are not to be replicated in any way.

If the work referenced below is for offsite virtual training, Dignity Consulting, LLC will conduct each workshop through the Zoom platform. The sessions cannot be recorded and are the intellectual property of Dignity Consulting.

**PERIOD OF PERFORMANCE**

Subject to its other provision, the period of performance of this contract shall commence February 8-May 10, 2023. These dates can be amended with the agreement of both parties.

Scheduled dates are as follows:

| Date | Scope | Delivery | Presenter | Fee |
|---|---|---|---|---|
| 4/15/24 | Staff Belonging Report – 10 schools | Virtual | John Krownapple | $5,500 |
| 4/16/24 | Implementation Coaching (full day) | In-person | Nathan Hostetler | $5,500 |
| 4/17/24 | Implementation Coaching (full day) | In-person | Nathan Hostetler | $5,500 |

Either party may initiate a request to amend this Agreement. Request for any amendment must be made in good faith and in compliance with Applicable Law. All such amendments shall be inwriting, dated, signed by the Parties and identified as an amendment.

Client agrees to secure copies of *Belonging Through a Culture of Dignity* and have them available for participants on the first day of the workshop. For efficiency and ease of ordering, we recommend securing the books via Amazon business account here.

**INVOICING & PAYMENT**

The parties have determined that the cost of accomplishing the work herein will be $16,500 (see above schedule.) This does not include the cost of resources. Payment for satisfactory performance of the work shall not exceed this amount unless the parties mutually agree in writing to a higher amount. Work will be invoiced following each day of work. Payment to Dignity Consulting, LLC, for approved and completed work will be made within 30 days of the event. Invoices with unpaid balances that extend beyond 30 days will be charged an additional $250 fee for every month it goes unpaid. This policy will be enforced.

Dignity Consulting, LLC, will submit invoices to:

| | | |
|---|---|---|
| Levittown Public Schools | Beth Zirogiannis | BZirogiannis@levittownschools.com |

Attachment: Dignity Consulting (5061 : Contract with Dignity Consulting Client Services)

**LIABILITY AND INDEMNIFICATION**
Each party will indemnify, save and hold harmless the other party, to the fullest extent permitted by law, from any liability or damages (including reasonable attorneys' fees) arising from the indemnifying party's culpable conduct, criminal conduct, gross negligence or breach of this Agreement.

**GOVERNING LAW**
This Agreement shall be governed by the laws of the State of Maryland. Any dispute or controversy arising under or in relation to this Agreement shall be litigated exclusively in a court of competent jurisdiction in the State of Maryland. The state and federal courts and authorities with jurisdiction in the State of Maryland shall have exclusive jurisdiction over all controversies which shall arise under or in relation to this Agreement.

**TERMINATION**
Either party may terminate this Contract or a scheduled event upon 30 days prior written notification to the other party. I this Contract is so terminated, the parties shall be liable only for the performance rendered or costs incurred in accordance with the terms of this Contract prior to the effective date of termination. If this contract is terminated within 2 days of the event date the party will have one calendar year to make up the contracted work. In the event of cancellatior all nonrefundable travel expenses incurred will be charged. This policy will be enforced.

**SEVERABILITY**
Any provision of this Agreement which is prohibited or unenforceable in any jurisdiction shall, as to such jurisdiction only, be ineffective to the extent of such prohibition or unenforceability without invalidating the remaining provisions thereof, and any such prohibition or unenforceability in any jurisdiction shall not invalidate or render unenforceable such provision in any other jurisdiction.

**FORCE MAJEURE**
A party is not liable for failure to perform the party's obligations if such failure is a result of Acts of God (including fire, flood, earthquake, storm, or other natural disaster), war, invasion, act of foreign enemies, hostilities (regardless of whether war is declared), strikes or labor disputes, embargoes, government orders, epidemics, pandemics or other similar events beyond the reasonable control of the party. If a party asserts Force Majeure as an excuse for failure to perform the party's obligation, then the nonperforming party must prove that the party took reasonable steps to minimize delay or damages caused by foreseeable events, that the party substantially fulfilled all non-excused obligations, and that the other party was timely notified of the likelihood or actual occurrence of an event described in this clause.

If an event of Force Majeure occurs, the party injured by the other's inability to perform may elect one of the following remedies:
1. to terminate this Agreement in whole or in part; or
2. to suspend the Agreement, in whole or part, for the duration of the Force Majeure circumstances.

The party experiencing the Force Majeure circumstances shall cooperate with and assist the injured party in all reasonable ways to minimize the impact of Force Majeure on the injured party.

Dignity Consulting reserves the right to conduct workshops virtually if transmission rates of Covid-19 become a concern at a local or national level.

In WITNESS THEREOF, the parties through their duly authorized representatives have accepted the terms of this Agreement.

| Dignity Consulting, LLC | Levittown Public Schools |
|---|---|
| Erin Krownapple, COO | Authorized Client Signatory |
| Date | Date |

Attachment: Dignity Consulting (5061 : Contract with Dignity Consulting Client Services)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: SYNOVIA SOLUTIONS, LLC

Date(s) of Service: 3 YEAR AGREEMENT (CONTRACTED DATED 7/1/2023 GOOD FOR 36 MONTHS)

Description of Services: GPS EQUIPMENT, INSTALLATION AND RELATED SERVICES FOR 86 TRANSPORTATION VEHICLES

Rate for Services: $331.00 PER VEHICLE/86 VEHICLES = $28,466.00/YR

Annual Estimate Cost at time of approval: $28,466.00

Prior Year Rate for Services: $29.00 PER VEHICLE

Administrator Requesting: MICHAEL FABIANO

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator
2. Attorney Review
3. Business Office Review
4. Board of Education Meeting Date 8/9/23

**This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

**After Board Meeting, please return form to: SHONIQUE DALRYMPLE**

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Cal/Amp
Synovia Solutions, LLC
a CalAmp Company

Phone: 317-208-1700
Toll Free: 1-877-796-6842
Fax: 317-208-2202

# Amendment No. 1
# To
# Agreement No. SYN-60264
(Sourcwell Agreement No. 020221-CAW)_

| | | | |
|---|---|---|---|
| Customer Legal Name: Levittown School District | | Customer Billing Address (If different) | |
| Address:150 Abbey Lane | | Address: | |
| City:Levittown | County: | City: | County: |
| State: NY | Zip Code: 11756 | State: | Zip Code: |
| Location Contact:Dajuana Reeves-Alston | Phone:516-434-7585 | Fax | Account Mgmt: |

Tax ID# ☒ K-12 ☐ Other Municipal PO Number (if applicable)

PO Number (if applicable): PO Expiration Date:

**Amendment**

The parties agree to the following:

(1) The current lease/subcsritpion term for services ends on June 30, 2023.
(2) The parties agree to amend the Agreement for 36-months effecrtive as of July 1, 2023.
(3) As a consideration for Customer's renewal of services, CalAmp agrees to provide four (4) Equipment device replacements at no additional charge as reflected in the reduced monthly fee below. Equipment fee is reduced from $348.00 to $331.00 per device.
(4) This Amendment shall not relieve Customer of any payment obligations due under the orginal Agreement and is without prejudice to any of Vendor's rights, powers, privileges, remedies and defenses, now existing or hereafter arising, all of which are hereby expressly reserved.
(5) Except as modified by this Amendment, the terms and conditions of Agreement, including any prior amendments, shall remain in full force and effect. In the event of any conflict between the terms and conditions of this Amendment and the Agreement, the terms and conditions of this Amendment shall control with respect to the subject matter hereof.

| SOFTWARE LICENSES | | | | EQUIPMENT LIST | QTY |
|---|---|---|---|---|---|
| X | Core Track & Trace | ☐ | Ridership | | |
| X | Comparative Analysis | ☐ | Fuel Card | LMU 4G devices | 86 |
| | Time and Attendance | ☐ | ELD | | |
| X | Engine Diagnostics | ☐ | DVIR | | |
| ☐ | Fuel Card | ☐ | Inspection | | |
| ☐ | Here Comes the Bus | ☐ | Ridership | | |

Installation: ☒ Synovia ☐ Customer

Carrier: ☐ Synovia ☒ Verizon ☐ Sprint ☐ AT&T

**Tax Exempt**: ☐ No ☒ Yes (Attach Certificate)

**RATE AND METHOD OF PAYMENT**

| | | | |
|---|---|---|---|
| Base Payment $331.00 | Number of Vehicles 86 = | $28,466.00/yr | ☐ Monthly |
| | Applicable Sales Tax | $TBD | ☐ Quarterly |
| | Total Payment | $28,466.00/yr | ☒ Annually |
| | | | ☐ Credit Card |

**PLEASE READ BEFORE SIGNING:** CUSTOMER AGREES TO RENT FROM VENDOR THE EQUIPMENT LISTED ABOVE. CUSTOMER AGREES TO ALL TERMS AND CONDITIONS CONTAINED IN THIS RENTAL AGREEMENT. CUSTOMER AGREES THIS RENTAL AGREEMENT IS FOR THE RENTAL TERM INDICATED ABOVE AND CANNOT BE CANCELLED FOR ANY REASON, EXCEPT AS PROVIDED HEREIN.

**AUTHORIZATION**

| | |
|---|---|
| **Levittonw School District** | **Synovia Solutions, LLC ( a CalAmp Company)** |
| Authorized Signature Date | Authorized Signature<br>Date |
| Authorized Signer's Printed Name Title | Brennen Carson, Chief Revenue Officer |

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Cal/Amp
Synovia Solutions, LLC
a CalAmp Company

Phone: 317-208-1700
Toll Free: 1-877-796-6842
Fax: 317-208-2202

**Amendment No. 1**
**To**
**Agreement No. SYN-60264**
(Sourcwell Agreement No. 020221-CAW)_

| | | | |
|---|---|---|---|
| Customer Legal Name: Levittown School District | | Customer Billing Address (If different) | |
| Address:150 Abbey Lane | | Address: | |
| City:Levittown | County: | City: | County: |
| State: NY | Zip Code: 11756 | State: | Zip Code: |
| Location Contact:Dajuana Reeves-Alston | Phone:516-434-7585 | Fax | Account Mgmt: |

Tax ID# ☒ K-12 ☐ Other Municipal PO Number (if applicable)
PO Number (if applicable): PO Expiration Date:

**Amendment**

The parties agree to the following:

(1) The current lease/subcsritpion term for services ends on June 30, 2023.
(2) The parties agree to amend the Agreement for 36-months effecrtive as of July 1, 2023.
(3) As a consideration for Customer's renewal of services, CalAmp agrees to provide four (4) Equipment device replacements at no additional charge as reflected in the reduced monthly fee below. Equipment fee is reduced from $348.00 to $331.00 per device.
(4) This Amendment shall not relieve Customer of any payment obligations due under the orginal Agreement and is without prejudice to any of Vendor's rights, powers, privileges, remedies and defenses, now existing or hereafter arising, all of which are hereby expressly reserved.
(5) Except as modified by this Amendment, the terms and conditions of Agreement, including any prior amendments, shall remain in full force and effect. In the event of any conflict between the terms and conditions of this Amendment and the Agreement, the terms and conditions of this Amendment shall control with respect to the subject matter hereof.

| SOFTWARE LICENSES | | | | EQUIPMENT LIST | QTY |
|---|---|---|---|---|---|
| X | Core Track & Trace | ☐ | Ridership | | |
| X | Comparative Analysis | ☐ | Fuel Card | LMU 4G devices | 86 |
| | Time and Attendance | ☐ | ELD | | |
| X | Engine Diagnostics | ☐ | DVIR | | |
| ☐ | Fuel Card | ☐ | Inspection | | |
| ☐ | Here Comes the Bus | ☐ | Ridership | | |

Installation: ☒ Synovia ☐ Customer
Carrier: ☐ Synovia ☒ Verizon ☐ Sprint ☐ AT&T
**Tax Exempt**: ☐ No ☒ Yes (Attach Certificate)

**RATE AND METHOD OF PAYMENT**

| | | | |
|---|---|---|---|
| Base Payment $331.00 | Number of Vehicles 86 = | $28,466.00/yr | ☐ Monthly |
| | Applicable Sales Tax | $TBD | ☐ Quarterly |
| | Total Payment | $28,466.00/yr | ☒ Annually |
| | | | ☐ Credit Card |

**PLEASE READ BEFORE SIGNING:** CUSTOMER AGREES TO RENT FROM VENDOR THE EQUIPMENT LISTED ABOVE. CUSTOMER AGREES TO ALL TERMS AND CONDITIONS CONTAINED IN THIS RENTAL AGREEMENT. CUSTOMER AGREES THIS RENTAL AGREEMENT IS FOR THE RENTAL TERM INDICATED ABOVE AND CANNOT BE CANCELLED FOR ANY REASON, EXCEPT AS PROVIDED HEREIN.

**AUTHORIZATION**

| | |
|---|---|
| **Levittonw School District** | **Synovia Solutions, LLC ( a CalAmp Company)** |
| Authorized Signature Date | Authorized Signature<br>Date |
| Authorized Signer's Printed Name Title | Brennen Carson, Chief Revenue Officer |

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

020221-CAW

Sourcewell

**Solicitation Number: 020221**

# CONTRACT

This Contract is between Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 (Sourcewell) and CalAmp Wireless Networks Corporation, 15635 Alton Pkwy., #250, Irvine, CA 92618 (Vendor).

Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that offers cooperative procurement solutions to government entities. Participation is open to federal, state/province, and municipal governmental entities, higher education, K-12 education, nonprofit, tribal government, and other public entities located in the United States and Canada. Sourcewell issued a public solicitation for Fleet Management Technologies with Related Software Solutions from which Vendor was awarded a contract.

Vendor desires to contract with Sourcewell to provide equipment, products, or services to Sourcewell and the entities that access Sourcewell's cooperative purchasing contracts (Participating Entities).

## 1. TERM OF CONTRACT

A. EFFECTIVE DATE. This Contract is effective upon the date of the final signature below.

B. EXPIRATION DATE AND EXTENSION. This Contract expires March 26, 2025, unless it is cancelled sooner pursuant to Article 22. This Contract may be extended up to one additional one-year period upon request of Sourcewell and with written agreement by Vendor.

C. SURVIVAL OF TERMS. Articles 11 through 14 survive the expiration or cancellation of this Contract.

## 2. EQUIPMENT, PRODUCTS, OR SERVICES

A. EQUIPMENT, PRODUCTS, OR SERVICES. Vendor will provide the Equipment, Products, or Services as stated in its Proposal submitted under the Solicitation Number listed above. Vendor's Equipment, Products, or Services Proposal (Proposal) is attached and incorporated into this Contract.

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All Equipment and Products provided under this Contract must be new/current model. Vendor may offer close-out or refurbished Equipment or Products if they are clearly indicated in Vendor's product and pricing list. Unless agreed to by the Participating Entities in advance, Equipment or Products must be delivered as operational to the Participating Entity's site.

This Contract offers an indefinite quantity of sales, and while substantial volume is anticipated, sales and sales volume are not guaranteed.

B. WARRANTY. Vendor warrants that all Equipment, Products, and Services furnished are free from liens and encumbrances, and are free from defects in design, materials, and workmanship. In addition, Vendor warrants the Equipment, Products, and Services are suitable for and will perform in accordance with the ordinary use for which they are intended. Vendor's dealers and distributors must agree to assist the Participating Entity in reaching a resolution in any dispute over warranty terms with the manufacturer. Any manufacturer's warranty that is effective past the expiration of the Vendor's warranty will be passed on to the Participating Entity.

C. DEALERS, DISTRIBUTORS, AND/OR RESELLERS. Upon Contract execution, Vendor will make available to Sourcewell a means to validate or authenticate Vendor's authorized dealers, distributors, and/or resellers relative to the Equipment, Products, and Services related to this Contract. This list may be updated from time-to-time and is incorporated into this Contract by reference. It is the Vendor's responsibility to ensure Sourcewell receives the most current version of this list.

## 3. PRICING

All Equipment, Products, or Services under this Contract will be priced as stated in Vendor's Proposal.

When providing pricing quotes to Participating Entities, all pricing quoted must reflect a Participating Entity's total cost of acquisition. This means that the quoted cost is for delivered Equipment, Products, and Services that are operational for their intended purpose, and includes all costs to the Participating Entity's requested delivery location.

Regardless of the payment method chosen by the Participating Entity, the total cost associated with any purchase option of the Equipment, Products, or Services must always be disclosed in the pricing quote to the applicable Participating Entity at the time of purchase.

A. SHIPPING AND SHIPPING COSTS. All delivered Equipment and Products must be properly packaged. Damaged Equipment and Products may be rejected. If the damage is not readily apparent at the time of delivery, Vendor must permit the Equipment and Products to be returned within a reasonable time at no cost to Sourcewell or its Participating Entities. Participating Entities reserve the right to inspect the Equipment and Products at a reasonable

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time after delivery where circumstances or conditions prevent effective inspection of the Equipment and Products at the time of delivery.

Vendor must arrange for and pay for the return shipment on Equipment and Products that arrive in a defective or inoperable condition.

Sourcewell may declare the Vendor in breach of this Contract if the Vendor intentionally delivers substandard or inferior Equipment or Products. In the event of the delivery of nonconforming Equipment and Products, the Participating Entity will notify the Vendor as soon as possible and the Vendor will replace nonconforming Equipment and Products with conforming Equipment and Products that are acceptable to the Participating Entity.

B. SALES TAX. Each Participating Entity is responsible for supplying the Vendor with valid tax-exemption certification(s). When ordering, a Participating Entity must indicate if it is a tax-exempt entity.

C. HOT LIST PRICING. At any time during this Contract, Vendor may offer a specific selection of Equipment, Products, or Services at discounts greater than those listed in the Contract. When Vendor determines it will offer Hot List Pricing, it must be submitted electronically to Sourcewell in a line-item format. Equipment, Products, or Services may be added or removed from the Hot List at any time through a Sourcewell Price and Product Change Form as defined in Article 4 below.

Hot List program and pricing may also be used to discount and liquidate close-out and discontinued Equipment and Products as long as those close-out and discontinued items are clearly identified as such. Current ordering process and administrative fees apply. Hot List Pricing must be published and made available to all Participating Entities.

## 4. PRODUCT AND PRICING CHANGE REQUESTS

Vendor may request Equipment, Product, or Service changes, additions, or deletions at any time. All requests must be made in writing by submitting a signed Sourcewell Price and Product Change Request Form to the assigned Sourcewell Contract Administrator. This form is available from the assigned Sourcewell Contract Administrator. At a minimum, the request must:

- Identify the applicable Sourcewell contract number;
- Clearly specify the requested change;
- Provide sufficient detail to justify the requested change;
- Individually list all Equipment, Products, or Services affected by the requested change, along with the requested change (e.g., addition, deletion, price change); and
- Include a complete restatement of pricing documentation in Microsoft Excel with the effective date of the modified pricing, or product addition or deletion. The new pricing

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restatement must include all Equipment, Products, and Services offered, even for those items where pricing remains unchanged.

A fully executed Sourcewell Price and Product Request Form will become an amendment to this Contract and be incorporated by reference.

## 5. PARTICIPATION, CONTRACT ACCESS, AND PARTICIPATING ENTITY REQUIREMENTS

A. PARTICIPATION. Sourcewell's cooperative contracts are available and open to public and nonprofit entities across the United States and Canada; such as federal, state/province, municipal, K-12 and higher education, tribal government, and other public entities.

The benefits of this Contract should be available to all Participating Entities that can legally access the Equipment, Products, or Services under this Contract. A Participating Entity's authority to access this Contract is determined through its cooperative purchasing, interlocal, or joint powers laws. Any entity accessing benefits of this Contract will be considered a Service Member of Sourcewell during such time of access. Vendor understands that a Participating Entity's use of this Contract is at the Participating Entity's sole convenience and Participating Entities reserve the right to obtain like Equipment, Products, or Services from any other source.

Vendor is responsible for familiarizing its sales and service forces with Sourcewell contract use eligibility requirements and documentation and will encourage potential participating entities to join Sourcewell. Sourcewell reserves the right to add and remove Participating Entities to its roster during the term of this Contract.

B. PUBLIC FACILITIES. Vendor's employees may be required to perform work at government-owned facilities, including schools. Vendor's employees and agents must conduct themselves in a professional manner while on the premises, and in accordance with Participating Entity policies and procedures, and all applicable laws.

## 6. PARTICIPATING ENTITY USE AND PURCHASING

A. ORDERS AND PAYMENT. To access the contracted Equipment, Products, or Services under this Contract, a Participating Entity must clearly indicate to Vendor that it intends to access this Contract; however, order flow and procedure will be developed jointly between Sourcewell and Vendor. Typically, a Participating Entity will issue an order directly to Vendor. If a Participating Entity issues a purchase order, it may use its own forms, but the purchase order should clearly note the applicable Sourcewell contract number. All Participating Entity orders under this Contract must be issued prior to expiration of this Contract; however, Vendor performance, Participating Entity payment, and any applicable warranty periods or other Vendor or Participating Entity obligations may extend beyond the term of this Contract.

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Vendor's acceptable forms of payment are included in Attachment A. Participating Entities will be solely responsible for payment and Sourcewell will have no liability for any unpaid invoice of any Participating Entity.

B. ADDITIONAL TERMS AND CONDITIONS/PARTICIPATING ADDENDUM. Additional terms and conditions to a purchase order, or other required transaction documentation, may be negotiated between a Participating Entity and Vendor, including the use of the Vendor's standard terms and conditions, or such as job or industry-specific requirements, legal requirements (e.g., affirmative action or immigration status requirements), or specific local policy requirements. Some Participating Entitles may require the use of a Participating Addendum; the terms of which will be worked out directly between the Participating Entity and the Vendor. Any negotiated additional terms and conditions must never be less favorable to the Participating Entity than what is contained in this Contract.

C. SPECIALIZED SERVICE REQUIREMENTS. In the event that the Participating Entity requires service or specialized performance requirements (such as e-commerce specifications, specialized delivery requirements, or other specifications and requirements) not addressed in this Contract, the Participating Entity and the Vendor may enter into a separate, standalone agreement, apart from this Contract. Sourcewell, including its agents and employees, will not be made a party to a claim for breach of such agreement.

D. TERMINATION OF ORDERS. Participating Entities may terminate an order, in whole or in part, immediately upon notice to Vendor in the event of any of the following events:

1. The Participating Entity fails to receive funding or appropriation from its governing body at levels sufficient to pay for the goods to be purchased;
2. Federal, state, or provincial laws or regulations prohibit the purchase or change the Participating Entity's requirements; or
3. Vendor commits any material breach of this Contract or the additional terms agreed to between the Vendor and a Participating Entity, and such breach continues for a period of 30 days following receipt of written notice to cure.

E. GOVERNING LAW AND VENUE. The governing law and venue for any action related to a Participating Entity's order will be determined by the Participating Entity making the purchase.

## 7. CUSTOMER SERVICE

A. PRIMARY ACCOUNT REPRESENTATIVE. Vendor will assign an Account Representative to Sourcewell for this Contract and must provide prompt notice to Sourcewell if that person is changed. The Account Representative will be responsible for:

- Maintenance and management of this Contract;

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- Timely response to all Sourcewell and Participating Entity inquiries; and
- Business reviews to Sourcewell and Participating Entities, if applicable.

B. BUSINESS REVIEWS. Vendor must perform a minimum of one business review with Sourcewell per contract year. The business review will cover sales to Participating Entities, pricing and contract terms, administrative fees, supply issues, customer issues, and any other necessary information.

## 8. REPORT ON CONTRACT SALES ACTIVITY AND ADMINISTRATIVE FEE PAYMENT

A. CONTRACT SALES ACTIVITY REPORT. Each calendar quarter, Vendor must provide a contract sales activity report (Report) to the Sourcewell Contract Administrator assigned to this Contract. A Report must be provided regardless of the number or amount of sales during that quarter (i.e., if there are no sales, Vendor must submit a report indicating no sales were made).

The Report must contain the following fields:

- Customer Name (e.g., City of Staples Highway Department);
- Customer Physical Street Address;
- Customer City;
- Customer State/Province;
- Customer Zip Code;
- Customer Contact Name;
- Customer Contact Email Address;
- Customer Contact Telephone Number;
- Sourcewell Assigned Entity/Participating Entity Number;
- Item Purchased Description;
- Item Purchased Price;
- Sourcewell Administrative Fee Applied; and
- Date Purchase was invoiced/sale was recognized as revenue by Vendor.

B. ADMINISTRATIVE FEE. In consideration for the support and services provided by Sourcewell, the Vendor will pay an administrative fee to Sourcewell on all Equipment, Products, and Services provided to Participating Entities. The Administrative Fee must be included in, and not added to, the pricing. Vendor may not charge Participating Entities more than the contracted price to offset the Administrative Fee.

The Vendor will submit payment to Sourcewell for the percentage of administrative fee stated in the Proposal multiplied by the total sales of all Equipment, Products, and Services purchased by Participating Entities under this Contract during each calendar quarter. Payments should note the Vendor's name and Sourcewell-assigned contract number in the memo; and must be mailed to the address above "Attn: Accounts Receivable" or remitted electronically to

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Sourcewell's banking institution per Sourcewell's Finance department instructions. Payments must be received no later than 45 calendar days after the end of each calendar quarter.

Vendor agrees to cooperate with Sourcewell in auditing transactions under this Contract to ensure that the administrative fee is paid on all items purchased under this Contract.

In the event the Vendor is delinquent in any undisputed administrative fees, Sourcewell reserves the right to cancel this Contract and reject any proposal submitted by the Vendor in any subsequent solicitation. In the event this Contract is cancelled by either party prior to the Contract's expiration date, the administrative fee payment will be due no more than 30 days from the cancellation date.

## 9. AUTHORIZED REPRESENTATIVE

Sourcewell's Authorized Representative is its Chief Procurement Officer.

Vendor's Authorized Representative is the person named in the Vendor's Proposal. If Vendor's Authorized Representative changes at any time during this Contract, Vendor must promptly notify Sourcewell in writing.

## 10. AUDIT, ASSIGNMENT, AMENDMENTS, WAIVER, AND CONTRACT COMPLETE

A. AUDIT. Pursuant to Minnesota Statutes Section 16C.05, subdivision 5, the books, records, documents, and accounting procedures and practices relevant this Agreement are subject to examination by Sourcewell or the Minnesota State Auditor for a minimum of six years from the end of this Contract. This clause extends to Participating Entities as it relates to business conducted by that Participating Entity under this Contract.

B. ASSIGNMENT. Neither the Vendor nor Sourcewell may assign or transfer any rights or obligations under this Contract without the prior consent of the parties and a fully executed assignment agreement. Such consent will not be unreasonably withheld.

C. AMENDMENTS. Any amendment to this Contract must be in writing and will not be effective until it has been fully executed by the parties.

D. WAIVER. If either party fails to enforce any provision of this Contract, that failure does not waive the provision or the right to enforce it.

E. CONTRACT COMPLETE. This Contract contains all negotiations and agreements between Sourcewell and Vendor. No other understanding regarding this Contract, whether written or oral, may be used to bind either party. For any conflict between the attached Proposal and the terms set out in Articles 1-22, the terms of Articles 1-22 will govern.

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F. RELATIONSHIP OF THE PARTIES. The relationship of the parties is one of independent contractors, each free to exercise judgment and discretion with regard to the conduct of their respective businesses. This Contract does not create a partnership, joint venture, or any other relationship such as master-servant, or principal-agent.

## 11. LIABILITY

Vendor must indemnify, save, and hold Sourcewell and its Participating Entities, including their agents and employees, harmless from any claims or causes of action, including attorneys' fees, arising out of the performance of this Contract by the Vendor or its agents or employees; this indemnification includes injury or death to person(s) or property alleged to have been caused by some defect in the Equipment, Products, or Services under this Contract to the extent the Equipment, Product, or Service has been used according to its specifications. Vendor shall not be liable to Sourcewell, or its Participating Entities, for consequential, incidental, special, or exemplary damages. Vendor's standard terms and conditions referenced in Section 6. B. above will include additional limitations of liability applicable to Participating Entities.

## 12. GOVERNMENT DATA PRACTICES

Vendor and Sourcewell must comply with the Minnesota Government Data Practices Act, Minnesota Statutes Chapter 13, as it applies to all data provided by or provided to Sourcewell under this Contract and as it applies to all data created, collected, received, stored, used, maintained, or disseminated by the Vendor under this Contract.

If the Vendor receives a request to release the data referred to in this article, the Vendor must immediately notify Sourcewell and Sourcewell will assist with how the Vendor should respond to the request.

## 13. INTELLECTUAL PROPERTY, PUBLICITY, MARKETING, AND ENDORSEMENT

A. INTELLECTUAL PROPERTY

1. *Grant of License.* During the term of this Contract:

   a. Sourcewell grants to Vendor a royalty-free, worldwide, non-exclusive right and license to use theTrademark(s) provided to Vendor by Sourcewell in advertising and promotional materials for the purpose of marketing Sourcewell's relationship with Vendor.

   b. Vendor grants to Sourcewell a royalty-free, worldwide, non-exclusive right and license to use Vendor's Trademarks in advertising and promotional materials for the purpose of marketing Vendor's relationship with Sourcewell.

2. *Limited Right of Sublicense*. The right and license granted herein includes a limited right of each party to grant sublicenses to its and their respective distributors, marketing representatives, and agents (collectively "Permitted Sublicensees") in advertising and promotional materials for the purpose of marketing the Parties' relationship to Participating



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Entities. Any sublicense granted will be subject to the terms and conditions of this Article. Each party will be responsible for any breach of this Article by any of their respective sublicensees.

3. *Use; Quality Control.*

a. Sourcewell must not alter Vendor's Trademarks from the form provided by Vendor and must comply with Vendor's removal requests as to specific uses of its trademarks or logos.

b. Vendor must not alter Sourcewell's Trademarks from the form provided by Sourcewell and must comply with Sourcewell's removal requests as to specific uses of its trademarks or logos.

c. Each party agrees to use, and to cause its Permitted Sublicensees to use, the other party's Trademarks only in good faith and in a dignified manner consistent with such party's use of the Trademarks, and inconformance to Vendor's Brand Guidelines. Upon written notice to the breaching party, the breaching party has 30 days of the date of the written notice to cure the breach or the license will be terminated.

4. As applicable, Vendor agrees to indemnify and hold harmless Sourcewell and its Participating Entities against any and all suits, claims, judgments, and costs instituted or recovered against Sourcewell or Participating Entities by any person on account of the use of any Equipment or Products by Sourcewell or its Participating Entities supplied by Vendor in violation of applicable patent or copyright laws. Vendor shall not be liable to Sourcewell, or its Participating Entities, for consequential, incidental, special, or exemplary damages.

*5. Termination*. Upon the termination of this Contract for any reason, each party, including Permitted Sublicensees, will have 30 days to remove all Trademarks from signage, websites, and the like bearing the other party's name or logo (excepting Sourcewell's pre-printed catalog of vendors which may be used until the next printing). Vendor must return all marketing and promotional materials, including signage, provided by Sourcewell, or dispose of it according to Sourcewell's written directions.

B. PUBLICITY. Any publicity regarding the subject matter of this Contract must not be released without prior written approval from the Authorized Representatives. Publicity includes notices, informational pamphlets, press releases, research, reports, signs, and similar public notices prepared by or for the Vendor individually or jointly with others, or any subcontractors, with respect to the program, publications, or services provided resulting from this Contract.

C. MARKETING. Any direct advertising, marketing, or offers with Participating Entities must be approved by Sourcewell. Materials should be sent to the Sourcewell Contract Administrator assigned to this Contract.

D. ENDORSEMENT. The Vendor must not claim that Sourcewell endorses its Equipment, Products, or Services.

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## 14. GOVERNING LAW, JURISDICTION, AND VENUE

Minnesota law governs this Contract. Venue for all legal proceedings out of this Contract, or its breach, must be in the appropriate state court in Todd County or federal court in Fergus Falls, Minnesota.

## 15. FORCE MAJEURE

Neither party to this Contract will be held responsible for delay or default caused by acts of God or other conditions that are beyond that party's reasonable control. A party defaulting under this provision must provide the other party prompt written notice of the default.

## 16. SEVERABILITY

If any provision of this Contract is found to be illegal, unenforceable, or void then both Sourcewell and Vendor will be relieved of all obligations arising under such provisions. If the remainder of this Contract is capable of performance, it will not be affected by such declaration or finding and must be fully performed.

## 17. PERFORMANCE, DEFAULT, AND REMEDIES

A. PERFORMANCE. During the term of this Contract, the parties will monitor performance and address unresolved contract issues as follows:

1. *Notification.* The parties must promptly notify each other of any known dispute and work in good faith to resolve such dispute within a reasonable period of time. If necessary, Sourcewell and the Vendor will jointly develop a short briefing document that describes the issue(s), relevant impact, and positions of both parties.
2. *Escalation.* If parties are unable to resolve the issue in a timely manner, as specified above, either Sourcewell or Vendor may escalate the resolution of the issue to a higher level of management. The Vendor will have 30 calendar days to cure an outstanding issue.
3. *Performance while Dispute is Pending*. Notwithstanding the existence of a dispute, the Vendor must continue without delay to carry out all of its responsibilities under the Contract that are not affected by the dispute. If the Vendor fails to continue without delay to perform its responsibilities under the Contract, in the accomplishment of all undisputed work, any additional costs incurred by Sourcewell and/or its Participating Entities as a result of such failure to proceed will be borne by the Vendor.

B. DEFAULT AND REMEDIES. Either of the following constitutes cause to declare this Contract, or any Participating Entity order under this Contract, in default:

1. Nonperformance of contractual requirements, or
2. A material breach of any term or condition of this Contract.



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Written notice of default and a reasonable opportunity to cure must be issued by the party claiming default. Time allowed for cure will not diminish or eliminate any liability for liquidated or other damages. If the default remains after the opportunity for cure, the non-defaulting party may:

- Exercise any remedy provided by law or equity, or
- Terminate the Contract or any portion thereof, including any orders issued against the Contract.

## 18. INSURANCE

A. REQUIREMENTS. At its own expense, Vendor must maintain insurance policy(ies) in effect at all times during the performance of this Contract with insurance company(ies) licensed or authorized to do business in the State of Minnesota having an "AM BEST" rating of A- or better, with coverage and limits of insurance not less than the following:

1. *Workers' Compensation and Employer's Liability.*
Workers' Compensation: As required by any applicable law or regulation.
Employer's Liability Insurance: must be provided in amounts not less than listed below:
Minimum limits:
$500,000 each accident for bodily injury by accident
$500,000 policy limit for bodily injury by disease
$500,000 each employee for bodily injury by disease

2. *Commercial General Liability Insurance.* Vendor will maintain insurance covering its operations, with coverage on an occurrence basis, and must be subject to terms no less broad than the Insurance Services Office ("ISO") Commercial General Liability Form CG0001 (2001 or newer edition), or equivalent. At a minimum, coverage must include liability arising from premises, operations, bodily injury and property damage, independent contractors, products-completed operations including construction defect, contractual liability, blanket contractual liability, and personal injury and advertising injury. All required limits, terms and conditions of coverage must be maintained during the term of this Contract.
Minimum Limits:
$1,000,000 each occurrence Bodily Injury and Property Damage
$1,000,000 Personal and Advertising Injury
$2,000,000 aggregate for Products-Completed operations
$2,000,000 general aggregate

3. *Commercial Automobile Liability Insurance.* During the term of this Contract, Vendor will maintain insurance covering all owned, hired, and non-owned automobiles in limits of liability not less than indicated below. The coverage must be subject to terms no less



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broad than ISO Business Auto Coverage Form CA 0001 (2010 edition or newer), or equivalent.

Minimum Limits:
$1,000,000 each accident, combined single limit

4. *Umbrella Insurance*. During the term of this Contract, Vendor will maintain umbrella coverage over Workers' Compensation, Commercial General Liability, and Commercial Automobile.

Minimum Limits:
$2,000,000

5. *Network Security and Privacy Liability Insurance*. During the term of this Contract, Vendor will maintain coverage for network security and privacy liability. The coverage may be endorsed on another form of liability coverage or written on a standalone policy. The insurance must cover claims which may arise from failure of Vendor's security resulting in, but not limited to, computer attacks, unauthorized access, disclosure of not public data – including but not limited to, confidential or private information, transmission of a computer virus, or denial of service.

Minimum limits:
$2,000,000 per occurrence
$2,000,000 annual aggregate

Failure of Vendor to maintain the required insurance will constitute a material breach entitling Sourcewell to immediately terminate this Contract for default.

B. CERTIFICATES OF INSURANCE. Prior to commencing under this Contract, Vendor must furnish to Sourcewell a certificate of insurance, as evidence of the insurance required under this Contract. Prior to expiration of the policy(ies), renewal certificates must be mailed to Sourcewell, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479 or sent to the Sourcewell Contract Administrator assigned to this Contract. The certificates must be signed by a person authorized by the insurer(s) to bind coverage on their behalf.

Failure to request certificates of insurance by Sourcewell, or failure of Vendor to provide certificates of insurance, in no way limits or relieves Vendor of its duties and responsibilities in this Contract.

C. ADDITIONAL INSURED ENDORSEMENT AND PRIMARY AND NON-CONTRIBUTORY INSURANCE CLAUSE. Vendor agrees to list Sourcewell and its Participating Entities, including their officers, agents, and employees, as an additional insured under the Vendor's commercial general liability insurance policy with respect to liability arising out of activities, "operations," or "work" performed by or on behalf of Vendor, and products and completed operations of Vendor. The policy provision(s) or endorsement(s) must further provide that coverage is

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primary and not excess over or contributory with any other valid, applicable, and collectible insurance or self-insurance in force for the additional insureds.

D. WAIVER OF SUBROGATION. Vendor waives and must require (by endorsement or otherwise) all its insurers to waive subrogation rights against Sourcewell and other additional insureds for losses paid under the insurance policies required by this Contract or other insurance applicable to the Vendor or its subcontractors. The waiver must apply to all deductibles and/or self-insured retentions applicable to the required or any other insurance maintained by the Vendor or its subcontractors. Where permitted by law, Vendor must require similar written express waivers of subrogation and insurance clauses from each of its subcontractors.

E. UMBRELLA/EXCESS LIABILITY/SELF-INSURED RETENTION. The limits required by this Contract can be met by either providing a primary policy or in combination with umbrella/excess liability policy(ies), or self-insured retention.

## 19. COMPLIANCE

A. LAWS AND REGULATIONS. All Equipment, Products, or Services provided under this Contract must comply fully with applicable federal laws and regulations, and with the laws in the states and provinces in which the Equipment, Products, or Services are sold.

B. LICENSES. Vendor must maintain a valid and current status on all required federal, state/provincial, and local licenses, bonds, and permits required for the operation of the business that the Vendor conducts with Sourcewell and Participating Entities.

## 20. BANKRUPTCY, DEBARMENT, OR SUSPENSION CERTIFICATION

Vendor certifies and warrants that it is not in bankruptcy or that it has previously disclosed in writing certain information to Sourcewell related to bankruptcy actions. If at any time during this Contract Vendor declares bankruptcy, Vendor must immediately notify Sourcewell in writing.

Vendor certifies and warrants that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs operated by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Vendor certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this Contract. Vendor further warrants that it will provide immediate written notice to Sourcewell if this certification changes at any time.

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## 21. PROVISIONS FOR NON-UNITED STATES FEDERAL ENTITY PROCUREMENTS UNDER UNITED STATES FEDERAL AWARDS OR OTHER AWARDS

Participating Entities that use United States federal grant or FEMA funds to purchase goods or services from this Contract may be subject to additional requirements including the procurement standards of the Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards, 2 C.F.R. § 200. Participating Entities may also require additional requirements based on specific funding specifications. Within this Article, all references to "federal" should be interpreted to mean the United States federal government. The following list only applies when a Participating Entity accesses Vendor's Equipment, Products, or Services with United States federal funds.

A. EQUAL EMPLOYMENT OPPORTUNITY. Except as otherwise provided under 41 C.F.R. § 60, all contracts that meet the definition of "federally assisted construction contract" in 41 C.F.R. § 60-1.3 must include the equal opportunity clause provided under 41 C.F.R. §60-1.4(b), in accordance with Executive Order 11246, "Equal Employment Opportunity" (30 FR 12319, 12935, 3 C.F.R. §, 1964-1965 Comp., p. 339), as amended by Executive Order 11375, "Amending Executive Order 11246 Relating to Equal Employment Opportunity," and implementing regulations at 41 C.F.R. § 60, "Office of Federal Contract Compliance Programs, Equal Employment Opportunity, Department of Labor." The equal opportunity clause is incorporated herein by reference.

B. DAVIS-BACON ACT, AS AMENDED (40 U.S.C. § 3141-3148). When required by federal program legislation, all prime construction contracts in excess of $2,000 awarded by non-federal entities must include a provision for compliance with the Davis-Bacon Act (40 U.S.C. § 3141-3144, and 3146-3148) as supplemented by Department of Labor regulations (29 C.F.R. § 5, "Labor Standards Provisions Applicable to Contracts Covering Federally Financed and Assisted Construction"). In accordance with the statute, contractors must be required to pay wages to laborers and mechanics at a rate not less than the prevailing wages specified in a wage determination made by the Secretary of Labor. In addition, contractors must be required to pay wages not less than once a week. The non-federal entity must place a copy of the current prevailing wage determination issued by the Department of Labor in each solicitation. The decision to award a contract or subcontract must be conditioned upon the acceptance of the wage determination. The non-federal entity must report all suspected or reported violations to the federal awarding agency. The contracts must also include a provision for compliance with the Copeland "Anti-Kickback" Act (40 U.S.C. § 3145), as supplemented by Department of Labor regulations (29 C.F.R. § 3, "Contractors and Subcontractors on Public Building or Public Work Financed in Whole or in Part by Loans or Grants from the United States"). The Act provides that each contractor or subrecipient must be prohibited from inducing, by any means, any person employed in the construction, completion, or repair of public work, to give up any part of the compensation to which he or she is otherwise entitled. The non-federal entity must report all suspected or reported violations to the federal awarding agency. Vendor must be in compliance with all applicable Davis-Bacon Act provisions.



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C. CONTRACT WORK HOURS AND SAFETY STANDARDS ACT (40 U.S.C. § 3701-3708). Where applicable, all contracts awarded by the non-federal entity in excess of $100,000 that involve the employment of mechanics or laborers must include a provision for compliance with 40 U.S.C. §§ 3702 and 3704, as supplemented by Department of Labor regulations (29 C.F.R. § 5). Under 40 U.S.C. § 3702 of the Act, each contractor must be required to compute the wages of every mechanic and laborer on the basis of a standard work week of 40 hours. Work in excess of the standard work week is permissible provided that the worker is compensated at a rate of not less than one and a half times the basic rate of pay for all hours worked in excess of 40 hours in the work week. The requirements of 40 U.S.C. § 3704 are applicable to construction work and provide that no laborer or mechanic must be required to work in surroundings or under working conditions which are unsanitary, hazardous or dangerous. These requirements do not apply to the purchases of supplies or materials or articles ordinarily available on the open market, or contracts for transportation or transmission of intelligence. This provision is hereby incorporated by reference into this Contract. Vendor certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Vendor must comply with applicable requirements as referenced above.

D. RIGHTS TO INVENTIONS MADE UNDER A CONTRACT OR AGREEMENT. If the federal award meets the definition of "funding agreement" under 37 C.F.R. § 401.2(a) and the recipient or subrecipient wishes to enter into a contract with a small business firm or nonprofit organization regarding the substitution of parties, assignment or performance of experimental, developmental, or research work under that "funding agreement," the recipient or subrecipient must comply with the requirements of 37 C.F.R. § 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations issued by the awarding agency. Vendor certifies that during the term of an award for all contracts by Sourcewell resulting from this procurement process, Vendor must comply with applicable requirements as referenced above.

E. CLEAN AIR ACT (42 U.S.C. § 7401-7671Q.) AND THE FEDERAL WATER POLLUTION CONTROL ACT (33 U.S.C. § 1251-1387). Contracts and subgrants of amounts in excess of $150,000 require the non-federal award to agree to comply with all applicable standards, orders or regulations issued pursuant to the Clean Air Act (42 U.S.C. § 7401- 7671q) and the Federal Water Pollution Control Act as amended (33 U.S.C. § 1251- 1387). Violations must be reported to the Federal awarding agency and the Regional Office of the Environmental Protection Agency (EPA). Vendor certifies that during the term of this Contract will comply with applicable requirements as referenced above.

F. DEBARMENT AND SUSPENSION (EXECUTIVE ORDERS 12549 AND 12689). A contract award (see 2 C.F.R. § 180.220) must not be made to parties listed on the government wide exclusions in the System for Award Management (SAM), in accordance with the OMB guidelines at 2 C.F.R. §180 that implement Executive Orders 12549 (3 C.F.R. § 1986 Comp., p. 189) and 12689 (3 C.F.R. § 1989 Comp., p. 235), "Debarment and Suspension." SAM Exclusions contains the names

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of parties debarred, suspended, or otherwise excluded by agencies, as well as parties declared ineligible under statutory or regulatory authority other than Executive Order 12549. Vendor certifies that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any federal department or agency.

G. BYRD ANTI-LOBBYING AMENDMENT, AS AMENDED (31 U.S.C. § 1352). Vendors must file any required certifications. Vendors must not have used federal appropriated funds to pay any person or organization for influencing or attempting to influence an officer or employee of any agency, a member of Congress, officer or employee of Congress, or an employee of a member of Congress in connection with obtaining any federal contract, grant, or any other award covered by 31 U.S.C. § 1352. Vendors must disclose any lobbying with non-federal funds that takes place in connection with obtaining any federal award. Such disclosures are forwarded from tier to tier up to the non-federal award. Vendors must file all certifications and disclosures required by, and otherwise comply with, the Byrd Anti-Lobbying Amendment (31 U.S.C. § 1352).

H. RECORD RETENTION REQUIREMENTS. To the extent applicable, Vendor must comply with the record retention requirements detailed in 2 C.F.R. § 200.333. The Vendor further certifies that it will retain all records as required by 2 C.F.R. § 200.333 for a period of 3 years after grantees or subgrantees submit final expenditure reports or quarterly or annual financial reports, as applicable, and all other pending matters are closed.

I. ENERGY POLICY AND CONSERVATION ACT COMPLIANCE. To the extent applicable, Vendor must comply with the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act.

J. BUY AMERICAN PROVISIONS COMPLIANCE. To the extent applicable, Vendor must comply with all applicable provisions of the Buy American Act. Purchases made in accordance with the Buy American Act must follow the applicable procurement rules calling for free and open competition.

K. ACCESS TO RECORDS (2 C.F.R. § 200.336). Vendor agrees that duly authorized representatives of a federal agency must have access to any books, documents, papers and records of Vendor that are directly pertinent to Vendor's discharge of its obligations under this Contract for the purpose of making audits, examinations, excerpts, and transcriptions. The right also includes timely and reasonable access to Vendor's personnel for the purpose of interview and discussion relating to such documents.

L. PROCUREMENT OF RECOVERED MATERIALS (2 C.F.R. § 200.322). A non-federal entity that is a state agency or agency of a political subdivision of a state and its contractors must comply with Section 6002 of the Solid Waste Disposal Act, as amended by the Resource Conservation



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and Recovery Act. The requirements of Section 6002 include procuring only items designated in guidelines of the Environmental Protection Agency (EPA) at 40 C.F.R. § 247 that contain the highest percentage of recovered materials practicable, consistent with maintaining a satisfactory level of competition, where the purchase price of the item exceeds $10,000 or the value of the quantity acquired during the preceding fiscal year exceeded $10,000; procuring solid waste management services in a manner that maximizes energy and resource recovery; and establishing an affirmative procurement program for procurement of recovered materials identified in the EPA guidelines.

## 22. CANCELLATION

Sourcewell or Vendor may cancel this Contract at any time, with or without cause, upon 60 days' written notice to the other party. However, Sourcewell may cancel this Contract immediately upon discovery of a material defect in any certification made in Vendor's Proposal. Cancellation of this Contract does not relieve either party of financial, product, or service obligations incurred or accrued prior to cancellation. This right of cancellation is applicable to Sourcewell and Vendor only.

Sourcewell

DocuSigned by:
Jeremy Schwartz
C0FD2A139D06489...

By: _____
Jeremy Schwartz
Title: Chief Procurement Officer
6/17/2021 | 8:41 AM CDT
Date: _____

Approved:

DocuSigned by:
Chad Coauette
7E42B8F817A64CC...

By: _____
Chad Coauette
Title: Executive Director/CEO
6/17/2021 | 12:23 PM CDT
Date: _____

CalAmp Wireless Networks Corporation

DocuSigned by:
2303A33DFCB54E3...

By: _____
Arym Diamond
Title: CRO
6/17/2021 | 1:20 PM EDT
Date: _____

DS
MB

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# RFP 020221 - Fleet Management Technologies with Related Software Solutions

## Vendor Details

| | |
|---|---|
| Company Name: | CalAmp Wireless Networks Corporation |
| Does your company conduct business under any other name? If yes, please state: | CalAmp, Synovia Solutions |
| Address: | 15635 Alton Parkway<br>Suite 250<br>Irvine, CA 92618 |
| Contact: | Brett Lim |
| Email: | blim@calamp.com |
| Phone: | 310-564-8502 |
| HST#: | 13-3281740 |

## Submission Details

| | |
|---|---|
| Created On: | Thursday December 10, 2020 12:09:09 |
| Submitted On: | Monday February 01, 2021 16:22:09 |
| Submitted By: | Brett Lim |
| Email: | blim@calamp.com |
| Transaction #: | 9a8388a8-8b45-46b4-bb12-f849c6c33fff |
| Submitter's IP Address: | 47.157.78.85 |

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## Specifications

### Table 1: Proposer Identity & Authorized Representatives

**General Instructions** (applies to all Tables) Sourcewell prefers a brief but thorough response to each question. Please do not merely attach additional documents to your response without also providing a substantive response. Do not leave answers blank; mark "NA" if the question does not apply to you (preferably with an explanation).

| Line Item | Question | Response * |
|---|---|---|
| 1 | Proposer Legal Name (and applicable d/b/a, if any): | CalAmp Wireless Networks Corporation |
| 2 | Proposer Address: | 15635 Alton Pkwy, #250<br>Irvine, CA 92618 |
| 3 | Proposer website address: | www.calamp.com |
| 4 | Proposer's Authorized Representative (name, title, address, email address & phone) (The representative must have authority to sign the "Proposer's Assurance of Compliance" on behalf of the Proposer and, in the event of award, will be expected to execute the resulting contract): | Arym Diamond, CRO<br>15635 Alton Pkwy, #250<br>Irvine, CA 92618<br>adiamond@calamp.com<br>+1 (949) 600-5619 |
| 5 | Proposer's primary contact for this proposal (name, title, address, email address & phone): | Brett G. Lim<br>Senior Director - Global Sales - Government<br>15635 Alton Parkway, Suite #250<br>Irvine, CA 92618<br>1 310 564 8502<br>blim@calamp.com |
| 6 | Proposer's other contacts for this proposal, if any (name, title, address, email address & phone): | None |

### Table 2: Company Information and Financial Strength

| Line Item | Question | Response * |
|---|---|---|
| 7 | Provide a brief history of your company, including your company's core values, business philosophy, and industry longevity related to the requested equipment, products or services. | CalAmp has provided Automatic Vehicle Location (AVL) and telematics systems that work to the highest levels of performance, reliability, and scalability since 1990. We are one of the most experienced GPS vehicle tracking system providers in the industry and have manufactured millions of GPS units fielded throughout the world. CalAmp has notable experience with government, utility, and large enterprise fleets. CalAmp stands ready to continue to support our services and products for sophisticated government agencies with the high standards expected of the industry's leading manufacturer and provider of AVL technology.<br><br>In recent years, CalAmp's acquisition of LoJack, Radio Satellite Integrators, Wireless Matrix, Synovia, and others has given us unparalleled local government experience and a market-leading AVL solution based on Esri ArcGIS Server technology. CalAmp has directly implemented thousands of AVL systems in hundreds of thousands of vehicles and has the largest breadth of AVL experience of any company in the world. We manufacture over two million M2M devices annually. CalAmp leverages this real world experience with municipal and government fleets to offer you the most innovative and reliable AVL systems on the market. |
| 8 | What are your company's expectations in the event of an award? | CalAmp hopes to not only continue our great partnership, but grow and expand our efforts to increase sales. We are adding additional sales people in the municipal market, and the Synovia muni sales team is being pivoted to sell more CalAmp systems. Sourcewell will continue to be our default/primary vehicle for landing new business! |

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| | | |
|---|---|---|
| 9 | Demonstrate your financial strength and stability with meaningful data. This could include such items as financial statements, SEC filings, credit and bond ratings, letters of credit, and detailed reference letters. Upload supporting documents (as applicable) in the document upload section of your response. | CalAmp (NASDAQ: CAMP) is a proven leader in providing wireless communications solutions to a broad array of vertical market applications and customers. CalAmp's extensive portfolio of intelligent communications devices, robust and scalable cloud service platform, and targeted software applications streamline otherwise complex machine-to-machine (M2M) deployments. These solutions enable customers to optimize their operations by collecting, monitoring and efficiently reporting business critical data and desired intelligence from high-value remote assets.<br><br>For more information and audited SEC Financial filings please go to: http://investor.calamp.com<br><br>CALAMP VITALS<br><br>• Headquartered in Irvine, California; 11 offices worldwide<br>• Founded in 1981; publicly traded since 1983 (NASDAQ: CAMP)<br>• Number of Employees: Approx. 1300<br>• Annual device run rate: Approx. 2M units<br>• More than 10 million devices under management on our platforms<br>• Approx. 1.3M+ unique software application subscribers |
| 10 | What is your US market share for the solutions that you are proposing? | We are unsure of our market share of telematics subscribers but we are the #1 manufacturer telematics devices, manufacturing approximately 2 million devices per year, supplying approximately 60% of the market. |
| 11 | What is your Canadian market share for the solutions that you are proposing? | The Canadian market has not been a priority for CalAmp. |
| 12 | Has your business ever petitioned for bankruptcy protection? If so, explain in detail. | No. |
| 13 | How is your organization best described: is it a manufacturer, a distributor/dealer/reseller, or a service provider? Answer whichever question (either a) or b) just below) best applies to your organization.<br>a) If your company is best described as a distributor/dealer/reseller (or similar entity), provide your written authorization to act as a distributor/dealer/reseller for the manufacturer of the products proposed in this RFP. If applicable, is your dealer network independent or company owned?<br>b) If your company is best described as a manufacturer or service provider, describe your relationship with your sales and service force and with your dealer network in delivering the products and services proposed in this RFP. Are these individuals your employees, or the employees of a third party? | For this market, CalAmp is very much both a service provider and manufacturer. We are selling turn-key telematics systems where we provide the software service as well as manufacture the devices. We have a nascent reller/channel partner network that we are actively getting to resell our services and solutions. |
| 14 | If applicable, provide a detailed explanation outlining the licenses and certifications that are both required to be held, and actually held, by your organization (including third parties and subcontractors that you use) in pursuit of the business contemplated by this RFP. | CalAmp has extensive certifications and licences to manufacture the devices that are included in our telematics solutions. When required, we obtain specific business licences for specific customer locations. |
| 15 | Provide all "Suspension or Debarment" information that has applied to your organization during the past ten years. | CalAmp has no suspension or debarment activity over the past 10 years. |

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## Table 3: Industry Recognition & Marketplace Success

| Line Item | Question | Response * |
|---|---|---|
| 16 | Describe any relevant industry awards or recognition that your company has received in the past five years | CalAmp has won extensive awards over the past 5 years, too many to list. Here are some of the most recent:<br>2020 OCTANe High Tech Award for Best Consumer Technology Innovation<br>2020 IoT Evolution Community Impact Award<br>2020 IoT Evolution Product of the Year Award<br>2020 Global Mobile Award<br>2019 IoT Evolution Platforms Leadership Award<br>2019 Frost & Sullivan Customer Value Leadership Award<br>2019 IHS Markit Innovation Award |
| 17 | What percentage of your sales are to the governmental sector in the past three years | Approximate Percentage of Telematics Systems sales: Fleet/Municipal: 20% |
| 18 | What percentage of your sales are to the education sector in the past three years | Approximate Percentage of Telematics Systems sales: K-12: 23% |
| 19 | List any state, provincial, or cooperative purchasing contracts that you hold. What is the annual sales volume for each of these contracts over the past three years? | Massachusetts OSD- new<br>VITA- Commonwealth of Virginia state contract |
| 20 | List any GSA contracts or Standing Offers and Supply Arrangements (SOSA) that you hold. What is the annual sales volume for each of these contracts over the past three years? | N/A |

## Table 4: References/Testimonials

Line Item 21. Supply reference information from three customers who are eligible to be Sourcewell participating entities.

| Entity Name * | Contact Name * | Phone Number * |
|---|---|---|
| Commonwealth of Pennsylvania | Randall Tomlinson | 717-787-6282 |
| Cook County | Michael Hammer | 312-603-1776 |
| City of Lauderhill | Douglas Downs | 954-730-3021 |

## Table 5: Top Five Government or Education Customers

**Line Item 22. Provide a list of your top five government, education, or non-profit customers (entity name is optional), including entity type, the state or province the entity is located in, scope of the project(s), size of transaction(s), and dollar volumes from the past three years.**

| Entity Name | Entity Type * | State / Province * | Scope of Work * | Size of Transactions * | Dollar Volume Past Three Years * |
|---|---|---|---|---|---|
| . | Government | Virginia - VA | Telematics/AVL system | 11,000 units | $2,500,000 |
| . | Government | Pennsylvania - PA | Telematics/AVL system | 6000 units | $3,350,000 |
| . | Government | California - CA | Telematics/AVL system | 2200 units | $1,500,000 |
| . | Government | Texas - TX | Telematics/AVL system | 1000 units | $680,000 |
| . | Government | North Carolina - NC | Telematics/AVL system | 1300 units | $880,000 |

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## Table 6: Ability to Sell and Deliver Service

Describe your company's capability to meet the needs of Sourcewell participating entities across the US and Canada, as applicable. Your response should address in detail at least the following areas: locations of your network of sales and service providers, the number of workers (full-time equivalents) involved in each sector, whether these workers are your direct employees (or employees of a third party), and any overlap between the sales and service functions.

| Line Item | Question | Response * |
|---|---|---|
| 23 | Sales force. | CalAmp has over 1300 employees world wide. CalAmp has 7 full time members on its municipal market sales team nationwide, and we are currently expanding. |
| 24 | Dealer network or other distribution methods. | CalAmp has a channel partner network that is currently being onboarded to resell our turnkey telematics solutions being proposed here. |
| 25 | Service force. | CalAmp has a large implementation and support organization which currently service approximately 1.3 million active subscriptions. Our service center is located domestically in Richardson, Texas. In addition we have an extensive certified installation network worldwide. CalAmp will provide telephone and email support to help ensure smooth operation of system implementation and operation. During the contract period, CalAmp will provide unlimited phone support via our toll-free number. After hours support is available 24/7. Please see the attached Service Response Plan included in our Technical Proposal attachment. |
| 26 | Describe in detail the process and procedure of your customer service program, if applicable. Include your response-time capabilities and commitments, as well as any incentives that help your providers meet your stated service goals or promises. | CalAmp has a robust customer service organization that supports approximately 1.3 million active subscriptions. Please see the attached Service Response Plan included in our Technical Proposal attachment. |
| 27 | Describe your ability and willingness to provide your products and services to Sourcewell participating entities in the United States. | CalAmp is enthusiastically willing to continue our great partnership with Sourcewell and offer our products and services to all Sourcewell member entities. We are ramping up our municipal sales team and marketing efforts and Sourcewell will be critical for our success. |
| 28 | Describe your ability and willingness to provide your products and services to Sourcewell participating entities in Canada. | While not our main focus, we are willing to sell products and services to Canadian customers. We have several customers in Canada currently. |
| 29 | Identify any geographic areas of the United States or Canada that you will NOT be fully serving through the proposed contract. | None- we currently, and plan to continue to, sell and market nationwide. |
| 30 | Identify any Sourcewell participating entity sectors (i.e., government, education, not-for-profit) that you will NOT be fully serving through the proposed contract. Explain in detail. For example, does your company have only a regional presence, or do other cooperative purchasing contracts limit your ability to promote another contract? | None- we currently, and plan to continue to, sell and market nationwide. |
| 31 | Define any specific contract requirements or restrictions that would apply to our participating entities in Hawaii and Alaska and in US Territories. | None- we currently, and plan to continue to, sell and market nationwide. |

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## Table 7: Marketing Plan

| Line Item | Question | Response * |
|---|---|---|
| 32 | Describe your marketing strategy for promoting this contract opportunity. Upload representative samples of your marketing materials (if applicable) in the document upload section of your response. | CalAmp is committed to the municipal market and has recently dedicated marketing headcount exclusively to the vertical. At all opportunities possible, we publicize our Sourcewell awarded contract as a key marketing and sales tool.<br>• Trade Shows (government trade associations and conferences)<br>• Online (Web page, Social Media, and SEO)<br>• Press Releases<br>• Direct Mail (sent to government trade associations)<br>• Collateral and Proposal materials (electronic and print)<br>• Direct Prospecting (we have staff who call on government agencies on a regular basis) |
| 33 | Describe your use of technology and digital data (e.g., social media, metadata usage) to enhance marketing effectiveness. | CalAmp has dedicated headcount to social media and other technology aligned marketing initiatives. In addition, CalAmp contracts third party marketing companies to assist with various types of specialized marketing campaigns. |
| 34 | In your view, what is Sourcewell's role in promoting contracts arising out of this RFP? How will you integrate a Sourcewell-awarded contract into your sales process? | Sourcewell plays an extremely important role in our sales and marketing strategies. We try to promote the contract as much as we can. We will continue to have a Sourcewell dedicated landing page on our website, as well as include the logo in as much collateral as we can. We welcome the Sourcewell table top sign for our government related trade shows. |
| 35 | Are your products or services available through an e-procurement ordering process? If so, describe your e-procurement system and how governmental and educational customers have used it. | As our systems are rather involved with a decent level of configurations and options, online ordering is not something that is a good fit for our market. |

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## Table 8: Value-Added Attributes

| Line Item | Question | Response * |
|---|---|---|
| 36 | Describe any product, equipment, maintenance, or operator training programs that you offer to Sourcewell participating entities. Include details, such as whether training is standard or optional, who provides training, and any costs that apply. | CalAmp provides unlimited free live online training for all its customers. Onsite training is available as an option, once allowed. |
| 37 | Describe any technological advances that your proposed products or services offer. | We are proposing our latest state of the art platform, CalAmp iOn. We have consolidated legacy products, functionality, and engineering to offer our flagship software to the municipal and enterprise markets. The iOn platform is continually updated and augmented with various optional modules such as:<br>-our new award winning smart video camera system iOn Vision.<br>-Crashboxx offering 99% accuracy reporting and alerting real-time crash events plus in depth accident reconstruction and physical damage reports. |
| 38 | Describe any "green" initiatives that relate to your company or to your products or services, and include a list of the certifying agency for each. | The CalAmp iOn system offers a variety of features and benefits that can be used to assist green fleet initiatives. By offering detailed reporting on vehicle usage including engine hours, idle time, fuel usage, vehicle health, and more, fleet managers are able to better assess and address areas in need of operational and policy improvements that directly contribute to the fleet's carbon footprint.<br><br>The platform also supports reporting and alerting to address unwanted driver behavior that leads to shorter vehicle life and lower fuel efficiency. The CalAmp iOn system provides the data to empower fleet managers to make green-related decisions regarding fleet right-sizing and the development and enforcement of policies for driver and vehicle usage.<br><br>The CalAmp iOn system also supports tracking EVs and PHEVs enabling fleet managers to efficiently supervise and analyze the effectiveness and usage of their green vehicle fleet.<br><br>CalAmp is committed to the on-going development of green fleet related functions within the iOn product suite. CalAmp recognizes the importance and value of green related system capabilities and has dedicated significant engineering and product development resources to these initiatives. |
| 39 | Identify any third-party issued eco-labels, ratings or certifications that your company has received for the equipment or products included in your Proposal related to energy efficiency or conservation, life-cycle design (cradle-to-cradle), or other green/sustainability factors. | N/A |
| 40 | Describe any Women or Minority Business Entity (WMBE), Small Business Entity (SBE), or veteran owned business certifications that your company or hub partners have obtained. Upload documentation of certification (as applicable) in the document upload section of your response. | On occasion, we will subcontract WMBE certified entities to handle mobile unit installation and on going onsite support services. |
| 41 | What unique attributes does your company, your products, or your services offer to Sourcewell participating entities? What makes your proposed solutions unique in your industry as it applies to Sourcewell participating entities? | CalAmp offers unparalleled longevity and experience in the telematics market, as well as the size and resources to provide a long term partnership to customers of all sizes and markets. We are an American company, publicly traded on the NASDAQ and employee 1300 people- dedicated to the telematics industry. As the manufacturer of our hardware and designer of our software, we are continually developing and releasing technological advances and updates to our products and services that our competitors and resellers do not have or cannot provide at the level we do.<br>Technologically, we are unique in many ways, with a core differentiator being that our software mapping engine is based on Esri ArcGIS Server- the mapping technology that nearly all government agencies use. Our mapping interface can use virtually any type of map data, but in particular our software can consume, overlay, and relate our AVL information on the customers' own ESRI GIS maps within our application. The CalAmp system relates real-time vehicle location and status data to the infrastructure, assets, boundaries, updates, routes, parcels, landmarks, and other critical elements of constantly changing GIS map data. |

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## Table 9: Warranty

**Describe in detail your manufacturer warranty program, including conditions and requirements to qualify, claims procedure and overall structure. You may upload representative samples of your warranty materials (if applicable) in the document upload section of your response in addition to responding to the questions below.**

| Line Item | Question | Response * |
|---|---|---|
| 42 | Do your warranties cover all products, parts, and labor? | Our warranty covers the devices against defect for the life of the service contract. |
| 43 | Do your warranties impose usage restrictions or other limitations that adversely affect coverage? | Our warranty does not cover damage, tampering, or use outside of specification. |
| 44 | Do your warranties cover the expense of technicians' travel time and mileage to perform warranty repairs? | This is determined on a case by case basis. Travel is often unnecessary as we offer free onsite spare units that customers can simply swap in themselves. |
| 45 | Are there any geographic regions of the United States or Canada (as applicable) for which you cannot provide a certified technician to perform warranty repairs? How will Sourcewell participating entities in these regions be provided service for warranty repair? | Our service network covers the entire U.S. Travel is often unnecessary as we offer free onsite spare units that customers can simply swap in themselves. |
| 46 | Will you cover warranty service for items made by other manufacturers that are part of your proposal, or are these warranties issues typically passed on to the original equipment manufacturer? | We manufacture the devices we provide with our systems. For the occasional instance where there is third party sourced product, we will cover warranty. |
| 47 | What are your proposed exchange and return programs and policies? | RMA requests should be submitted via email.<br>CalAmp Quality Management is based on our ISO Management system (ISO-9001: 2008) and deploys resources to maintain the integrity of the processes. Should any customer have items that need to be returned they can simply contact our Technical Services department or send an Email which will automatically generate a request for Return Authorization Number (RMA).Upon contacting CalAmp we will immediately provide the customer with an RMA. At that time CalAmp will process the RMA and generate the corresponding actions required. CalAmp will initialize the return of Product to our customers upon acceptance of the RMA. Replacement units will be sent out to the customer, updated in our database and managed within CalAmp's back end systems. Upon receipt of the returned customer product CalAmp's depot repair center team will provide board and component level failure analysis via conventional electronics troubleshooting techniques and equipment. RMA's can be processed by contacting customer service. |
| 48 | Describe any service contract options for the items included in your proposal. | We are shifting all new contracts to an all-inclusive lease model that includes life of contract warranty on the hardware, unlimited support, free spares, and more. For existing contracts and some exceptions, we offer extended warranties on devices purchased as part of our telematics system offerings. |

## Table 10: Payment Terms and Financing Options

| Line Item | Question | Response * |
|---|---|---|
| 49 | What are your payment terms (e.g., net 10, net 30)? | NET 30 |
| 50 | Describe any leasing or financing options available for use by educational or governmental entities. | We are shifting all new contracts to an all-inclusive lease model that includes life of contract warranty on the hardware, unlimited support, free spares, and more. For existing contracts and some exceptions, we offer extended warranties on devices purchased as part of our telematics system offerings. |
| 51 | Briefly describe your proposed order process. Include enough detail to support your ability to report quarterly sales to Sourcewell as described in the Contract template. For example, indicate whether your dealer network is included in your response and whether each dealer (or some other entity) will process the Sourcewell participating entities' purchase orders. | We need to enter into a mutually agreed upon contract with the end user customer that has our terms and conditions incorporated. Our sales operations team will provide the quarterly reports and once approved, transitions to the accounts payable team. |
| 52 | Do you accept the P-card procurement and payment process? If so, is there any additional cost to Sourcewell participating entities for using this process? | We can accept credit cards on most transactions.There is no additional cost. |

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

## Table 11: Pricing and Delivery

Provide detailed pricing information in the questions that follow below. Keep in mind that reasonable price and product adjustments can be made during the term of an awarded Contract as desribed in the RFP, the template Contract, and the Sourcewell Price and Product Change Request Form.

| Line Item | Question | Response * |
|---|---|---|
| 53 | Describe your pricing model (e.g., line-item discounts or product-category discounts). Provide detailed pricing data (including standard or list pricing and the Sourcewell discounted price) on all of the items that you want Sourcewell to consider as part of your RFP response. If applicable, provide a SKU for each item in your proposal. Upload your pricing materials (if applicable) in the document upload section of your response. | See Attached Pricing Sheet.<br><br>CalAmp is proposing an advanced turn-key solution that is priced with a simple all-inclusive monthly device service fee. Advanced options and add-ons are available beyond the core system and are additional to the base monthly service fee.<br><br>Highlights of our all-inclusive offer:<br>• Industry-leading LTE CalAmp AVL devices with diagnostic connections<br>• CalAmp iOn Telematics software platform<br>• Initial Installation Services<br>• On-site spare devices<br>• Unlimited live online training<br>• Lifetime hardware warranty<br>• Dedicated customer service and 24/7 support<br><br>Options are:<br>-different device types<br>-faster update rates<br>-WiFi Capability<br>-Crashboxx<br>-Vision video cameras<br>-Onsite training<br>-Professional Services (integrations) |
| 54 | Quantify the pricing discount represented by the pricing proposal in this response. For example, if the pricing in your response represents a percentage discount from MSRP or list, state the percentage or percentage range. | With varying aspects, it is difficult to state a specific discount, however the pricing provided is well below our list pricing. |
| 55 | Describe any quantity or volume discounts or rebate programs that you offer. | Pricing provided is low quantity pricing. We intend to discount significantly on a case by case basis for large volume opportunities. |
| 56 | Propose a method of facilitating "sourced" products or related services, which may be referred to as "open market" items or "nonstandard options". For example, you may supply such items "at cost" or "at cost plus a percentage," or you may supply a quote for each such request. | Virtually all system components are made by CalAmp, including devices, accessories, and software. |
| 57 | Identify any element of the total cost of acquisition that is NOT included in the pricing submitted with your response. This includes all additional charges associated with a purchase that are not directly identified as freight or shipping charges. For example, list costs for items like pre-delivery inspection, installation, set up, mandatory training, or initial inspection. Identify any parties that impose such costs and their relationship to the Proposer. | Shipping can vary on a case by case basis, but typically is included in the initial outbound shipping of devices.<br>Pricing does not include the removal of devices. |
| 58 | If freight, delivery, or shipping is an additional cost to the Sourcewell participating entity, describe in detail the complete freight, shipping, and delivery program. | Shipping can vary on a case by case basis, but typically is included in the initial outbound shipping of devices. |
| 59 | Specifically describe freight, shipping, and delivery terms or programs available for Alaska, Hawaii, Canada, or any offshore delivery. | Shipping can vary on a case by case basis, but typically is included in the initial outbound shipping of devices. |
| 60 | Describe any unique distribution and/or delivery methods or options offered in your proposal. | On a case by case basis, CalAmp may utilize existing CalAmp devices already owned by the member entity. |

## Table 12: Pricing Offered

| Line Item | The Pricing Offered in this Proposal is: * | Comments |
|---|---|---|
| 61 | c. better than the Proposer typically offers to GPOs, cooperative procurement organizations, or state purchasing departments. | |

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

## Table 13: Audit and Administrative Fee

| Line Item | Question | Response * |
|---|---|---|
| 62 | Specifically describe any self-audit process or program that you plan to employ to verify compliance with your proposed Contract with Sourcewell. This process includes ensuring that Sourcewell participating entities obtain the proper pricing, that the Vendor reports all sales under the Contract each quarter, and that the Vendor remits the proper administrative fee to Sourcewell. | The completion of Sourcewell administrative fee reporting involves three different groups: Sales, Sales Operations, and Accounts Payable. We have a quarterly process where reports are generated, approved, and submitted. We hope to improve on the timeliness of these reports in the near term. |
| 63 | Identify a proposed administrative fee that you will pay to Sourcewell for facilitating, managing, and promoting the Sourcewell Contract in the event that you are awarded a Contract. This fee is typically calculated as a percentage of Vendor's sales under the Contract or as a per-unit fee; it is not a line-item addition to the Member's cost of goods. (See the RFP and template Contract for additional details.) | CalAmp is proposing a 1% administrative fee. |

## Table 14A: Depth and Breadth of Offered Equipment Products and Services

| Line Item | Question | Response * |
|---|---|---|
| 64 | Provide a detailed description of the equipment, products, and services that you are offering in your proposal. | CalAmp iOn is an enterprise-class, turn-key fleet telematics system, offering an end-to-end features and functionality for fleets of all sizes and industries. Our iOn Telematics solution includes devices, hosted Web software services, installation, support, and other services to ensure seamless implementation and operation. We provide all aspects of our solutions, including manufacturing the mobile devices, and we developed and maintain our own software solution platform.<br>Please see the attached Technical Overview for a detailed description of our Telematics solution features and options. |
| 65 | Within this RFP category there may be subcategories of solutions. List subcategory titles that best describe your products and services. | CalAmp provides:<br>-Telematics/Automatic Vehicle Location (AVL)/GPS Fleet Tracking Systems<br>-In-Vehicle Smart Video Cameras<br>-Instant Crash Notification and Accident Reconstruction Reporting<br>-In-Vehicle WiFi Hotspot Routers<br>-Asset Tracking (Battery/Solar Powered) Ruggedized devices<br>-Tool Tracking Bluetooth Tags (iOn Tags) |

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

## Table 14B: Depth and Breadth of Offered Equipment Products and Services

Indicate below if the listed types or classes of equipment, products, and services are offered within your proposal. Provide additional comments in the text box provided, as necessary.

| Line Item | Category or Type | Offered * | Comments |
|---|---|---|---|
| 66 | Fleet management information systems | ○ Yes ◉ No | CalAmp provides end to end fleet telematics systems, which offer tracking, alerting, and reporting functions based on vehicle location and activity. While we do have a basic preventative maintenance module that allows users to set alerts, reminders, and reports on vehicle servicing, it is not meant to replace the large fleet maintenance systems that focus on vehicle servicing, parts, costing, etc. We do partner and integrate our vehicle data into traditional fleet maintenance systems providing miles, engine hours, and diagnostic trouble codes. |
| 67 | Fleet technology related hardware solutions | ◉ Yes ○ No | CalAmp manufactures and implements telematics related hardware and solutions. We manufacture approximately 2 million devices per year, and control about 60 % of the AVL device market. However we are only offering our devices when bundled with our telematics services and solutions, they are not being offered separately through this contract. Please see the attached Technical Overview for detailed information, images, and screenshots from our solutions. |
| 68 | Fleet related software solutions | ◉ Yes ○ No | CalAmp provides end to end fleet telematics systems, which offer tracking, alerting, and reporting functions through our hosted, Web-based, telematics solution called iOn. This enterprise class solution allows for unlimited users and can be accessed by any web browser on any device with an internet connection. |
| 69 | Telematics, fleet monitoring, asset tracking, and geofencing solutions | ◉ Yes ○ No | CalAmp provides end to end fleet telematics systems, which offer vehicle and asset tracking, alerting, reporting, and other functions based on vehicle location and activity. Our solution supports robust geofencing and other exception based management tools. Uniquely, our mapping solution is based on Esri ArcGIS mapping technology, allowing for geofencing that draws directly from customers' own proprietary GIS map data and layers. Please see the attached Technical Overview for detailed information, images, and screenshots from our solutions. |
| 70 | Motor pool and fleet sharing solutions | ○ Yes ◉ No | While we do not currently provide a motor pool module, our solution can integrate and provide data to such systems. |
| 71 | Integrated video solutions | ◉ Yes ○ No | CalAmp offers iOn Vision as a comprehensive video telematics solution that provides fleet operators and service providers with actionable and deterministic video insights to help mitigate liabilities and improve fleet safety. The optional solution features dual cameras along with a CalAmp Wi-Fi-enabled telematics edge device and video server, enabling accurate assessment of driver behavior to improve driving efficiency and fleet safety under ever-changing road conditions. CalAmp iOn Vision helps identify and reduce risk factors that often cause collisions by monitoring speed, stop sign violations, tailgating, harsh braking and rapid acceleration. Please see the attached Technical Overview for detailed information, images, and screenshots from our solutions. |

## Table 15: Industry Specific Questions

| Line Item | Question | Response * |
|---|---|---|
| 72 | If you are awarded a contract, provide a few examples of internal metrics that will be tracked to measure whether you are having success with the contract. | As a current Sourcewell contract holder, we know the value that the contract and partnership continues to bring to us. We are proud to report that CalAmp has booked nearly $2,000,000 in sales through our Sourcewell contract just since 2018. |
| 73 | Describe your approach to data privacy in regard to your proposed solution(s). | CalAmp holds data privacy and system security in the utmost importance. Data is never shared or sold and remains the property of the customer. Our solution is certified SAE16 SOC2 Type 2 providing state of the art security and best practices. |

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

## Exceptions to Terms, Conditions, or Specifications Form

Only those Proposer Exceptions to Terms, Conditions, or Specifications that have been accepted by Sourcewell have been incorporated into the contract text.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

**Proposer's Affidavit**

## PROPOSER AFFIDAVIT AND ASSURANCE OF COMPLIANCE

I certify that I am the authorized representative of the Proposer submitting the foregoing Proposal with the legal authority to bind the Proposer to this Affidavit and Assurance of Compliance:

1. The Proposer is submitting this Proposal under its full and complete legal name, and the Proposer legally exists in good standing in the jurisdiction of its residence.

2. The Proposer warrants that the information provided in this Proposal is true, correct, and reliable for purposes of evaluation for contract award.

3. The Proposer, including any person assisting with the creation of this Proposal, has arrived at this Proposal independently and the Proposal has been created without colluding with any other person, company, or parties that have or will submit a proposal under this solicitation; and the Proposal has in all respects been created fairly without any fraud or dishonesty. The Proposer has not directly or indirectly entered into any agreement or arrangement with any person or business in an effort to influence any part of this solicitation or operations of a resulting contract; and the Proposer has not taken any action in restraint of free trade or competitiveness in connection with this solicitation. Additionally, if Proposer has worked with a consultant on the Proposal, the consultant (an individual or a company) has not assisted any other entity that has submitted or will submit a proposal for this solicitation.

4. To the best of its knowledge and belief, and except as otherwise disclosed in the Proposal, there are no relevant facts or circumstances which could give rise to an organizational conflict of interest. An organizational conflict of interest exists when a vendor has an unfair competitive advantage or the vendor's objectivity in performing the contract is, or might be, impaired.

5. The contents of the Proposal have not been communicated by the Proposer or its employees or agents to any person not an employee or legally authorized agent of the Proposer and will not be communicated to any such persons prior to Due Date of this solicitation.

6. If awarded a contract, the Proposer will provide to Sourcewell Participating Entities the equipment, products, and services in accordance with the terms, conditions, and scope of a resulting contract.

7. The Proposer possesses, or will possess before delivering any equipment, products, or services, all applicable licenses or certifications necessary to deliver such equipment, products, or services under any resulting contract.

8. The Proposer agrees to deliver equipment, products, and services through valid contracts, purchase orders, or means that are acceptable to Sourcewell Members. Unless otherwise agreed to, the Proposer must provide only new and first-quality products and related services to Sourcewell Members under an awarded Contract.

9. The Proposer will comply with all applicable provisions of federal, state, and local laws, regulations, rules, and orders.

10. The Proposer understands that Sourcewell will reject RFP proposals that are marked "confidential" (or "nonpublic," etc.), either substantially or in their entirety. Under Minnesota Statutes Section 13.591, subdivision 4, all proposals are considered nonpublic data until the evaluation is complete and a Contract is awarded. At that point, proposals become public data. Minnesota Statutes Section 13.37 permits only certain narrowly defined data to be considered a "trade secret," and thus nonpublic data under Minnesota's Data Practices Act.

11. Proposer its employees, agents, and subcontractors are not:

    a. Included on the "Specially Designated Nationals and Blocked Persons" list maintained by the Office of Foreign Assets Control of the United States Department of the Treasury found at: https://www.treasury.gov/ofac/downloads/sdnlist.pdf;

    b. Included on the government-wide exclusions lists in the United States System for Award Management found at: https://sam.gov/SAM/; or

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

c. Presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from programs [illegible] by the State of Minnesota; the United States federal government or the Canadian government, as applicable; or any Participating Entity. Vendor certifies and warrants that neither it nor its principals have been convicted of a criminal offense related to the subject matter of this solicitation.

☑ By checking this box I acknowledge that I am bound by the terms of the Proposer's Affidavit, have the legal authority to submit this Proposal on behalf of the Proposer, and that this electronic acknowledgment has the same legal effect, validity, and enforceability as if I had hand signed the Proposal. This signature will not be denied such legal effect, validity, or enforceability solely because an electronic signature or electronic record was used in its formation. - Brett Lim, Senior Director- Global Sales, CalAmp Wireless Networks Corporation

The Proposer declares that there is an actual or potential Conflict of Interest relating to the preparation of its submission, and/or the Proposer foresees an actual or potential Conflict of Interest in performing the contractual obligations contemplated in the bid.

○ Yes ○ No

The Bidder acknowledges and agrees that the addendum/addenda below form part of the Bid Document.

Check the box in the column "**I have reviewed this addendum**" below to acknowledge each of the addenda.

| File Name | I have reviewed the below addendum and attachments (if applicable) | Pages |
|---|---|---|
| **Addendum_10_Fleet_Mgmt_Tech_RFP_020221** Tue January 26 2021 04:32 PM | ☑ | 2 |
| **Addendum_9_Fleet_Mgmt_Tech_RFP_020221** Mon January 25 2021 05:09 PM | ☑ | 2 |
| **Addendum_8_Fleet_Mgmt_Tech_RFP_020221** Wed January 20 2021 04:19 PM | ☑ | 1 |
| **Addendum_7_Fleet_Mgmt_Tech_RFP_020221** Tue January 19 2021 12:21 PM | ☑ | 1 |
| **Addendum_6_Fleet_Mgmt_Tech_RFP_020221** Mon January 18 2021 01:39 PM | ☑ | 1 |
| **Addendum_5_Fleet_Mgmt_Tech_RFP_020221** Thu January 14 2021 01:16 PM | ☑ | 2 |
| **Addendum 4_Fleet_Mgmt_Tech_RFP_020221** Thu January 14 2021 01:12 PM | ☑ | 3 |
| **Addendum 3_Fleet_Mgmt_Tech_RFP_020221** Thu January 14 2021 01:05 PM | ☑ | 1 |
| **Addendum 2_Fleet_Mgmt_Tech_RFP_020221** Fri January 8 2021 01:17 PM | ☑ | 1 |
| **Addendum 1_Fleet_Mgmt_Tech_RFP_020221** Fri January 8 2021 01:17 PM | ☑ | 1 |

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Sourcewell

## CalAmp #020221-CAW

Pricing for contract #020221-CAW offers Sourcewell participating agencies the following discounts:

- CalAmp offers Sourcewell members significantly discounted product pricing which varies depending upon a variety of factors such as volume and contract term. Sourcewell member benefits may include exclusive heavily discounted service plan bundles.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

# RFP #020221
# REQUEST FOR PROPOSALS
# for
# Fleet Management Technologies with Related Software Solutions

## Proposal Due Date: February 2, 2021, 4:30 p.m., Central Time

Sourcewell, a State of Minnesota local government agency and service cooperative, is requesting proposals for Fleet Management Technologies with Related Software Solutions to result in a contracting solution for use by its Participating Entities. Sourcewell Participating Entities include thousands of governmental, higher education, K-12 education, nonprofit, tribal government, and other public agencies located in the United States and Canada. A full copy of the Request for Proposals can be found on the Sourcewell Procurement Portal [https://proportal.sourcewell-mn.gov]. Only proposals submitted through the Sourcewell Procurement Portal will be considered. Proposals are due no later than February 2, 2021, at 4:30 p.m. Central Time, and late proposals will not be considered.

### Solicitation Schedule

| | |
|---|---|
| Public Notice of RFP Published: | December 10, 2020 |
| Pre-proposal Conference: | January 8, 2021, 10:00 a.m., Central Time |
| Question Submission Deadline: | January 26, 2021, 4:30 p.m., Central Time |
| **Proposal Due Date:** | **February 2, 2021**, 4:30 p.m., Central Time<br>Late responses will not be considered. |
| Opening: | February 2, 2021, 6:30 p.m., Central Time ** |

** SEE RFP SUB-SECTION V. G. "OPENING"



Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

# I. ABOUT SOURCEWELL PARTICIPATING ENTITIES

## A. SOURCEWELL

Sourcewell is a State of Minnesota local government agency and service cooperative created under the laws of the State of Minnesota (Minnesota Statutes Section 123A.21) that facilitates a competitive public solicitation and contract award process for the benefit of its 50,000+ participating entities across the United States and Canada. Sourcewell's solicitation process complies with State of Minnesota law and policies, conforms to Canadian trade agreements, and results in cooperative contracting solutions from which Sourcewell's Participating Entities procure equipment, products, and services.

Cooperative contracting provides participating entities and vendors increased administrative efficiencies and the power of combined purchasing volume that result in overall cost savings. At times, Sourcewell also partners with other purchasing cooperatives to combine the purchasing volume of their membership into a single solicitation and contract expanding the reach of contracted vendors' potential pool of end users.

Sourcewell uses a website-based platform, the Sourcewell Procurement Portal, through which all proposals to this RFP must be submitted.

## B. USE OF RESULTING CONTRACTS

In the United States, Sourcewell's contracts are available for use by:

- Federal and state government entities;
- Cities, towns, and counties/parishes;
- Education service cooperatives;
- K-12 and higher education entities;
- Tribal government entities;
- Some nonprofit entities; and
- Other public entities.

In Canada, Sourcewell's contracts are available for use by:

- Provincial and territorial government departments, ministries, agencies, boards, councils, committees, commissions, and similar agencies;
- Regional, local, district, and other forms of municipal government, municipal organizations, school boards, and publicly-funded academic, health, and social service entities referred to as MASH sector (this should be construed to include but not be limited to the Cities of Calgary, Edmonton, Toronto, Calgary, Ottawa, and Winnipeg), as well as any corporation or entity owned or controlled by one or more of the preceding entities;

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

- Crown corporations, government enterprises, and other entities that are owned or controlled by these entities through ownership interest;
- Members of the Rural Municipalities of Alberta (RMA) and their represented Associations, Saskatchewan Association of Rural Municipalities (SARM), Saskatchewan Urban Municipalities Association (SUMA), Association of Manitoba Municipalities (AMM), Local Authority Services (LAS), Municipalities Newfoundland and Labrador (MNL), Nova Scotia Federation of Municipalities (NSFM), and Federation of Prince Edward Island Municipalities (FPEIM).

For a listing of current United States and Canadian Participating Entities visit Sourcewell's website (note: there is a tab for each country's listing): https://www.sourcewell-mn.gov/sourcewell-for-vendors/agency-locator.

Access to contracted equipment, products, or services by Participating Entities is typically through a purchase order issued directly to the applicable vendor. A Participating Entity may request additional terms or conditions related to a purchase. Use of Sourcewell contracts is voluntary and Participating Entities retain the right to obtain similar equipment, products, or services from other sources.

To meet Participating Entities' needs, public notice of this RFP has been broadly published, including notification in the United States to each state-level procurement department for possible re-posting.

Proof of publication will be available at the conclusion of the solicitation process.

## II. EQUIPMENT, PRODUCTS, AND SERVICES

### A. SOLUTIONS-BASED SOLICITATION

This RFP and contract award process is a solutions-based solicitation; meaning that Sourcewell is seeking equipment, products, or services that meet the general requirements of the scope of this RFP and that are commonly desired or are required by law or industry standards.

### B. REQUESTED EQUIPMENT, PRODUCTS, OR SERVICES

It is expected that Proposers will offer a wide array of equipment, products, or services at lower prices and with better value than what they would ordinarily offer to a single government entity, a school district, or a regional cooperative.

1. Sourcewell is seeking proposals for Fleet Management Technologies with Related Software Solutions, including, but not to be limited to:

   a. Fleet management information systems;
   b. Fleet technology related hardware solutions;



Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

c. Fleet related software solutions;
d. Telematics, fleet monitoring, asset tracking, and geofencing solutions;
e. Motor pool and fleet sharing solutions; and,
f. Integrated video solutions.

2. This solicitation does not include those equipment, products, or services covered under categories included in contracts currently maintained by Sourcewell:

a. RFP #062916 Automotive and Truck Replacement Parts and Tires with Related Equipment, Accessories, and Services
b. RFP #060618 Fleet Management Services
c. RFP #013020 Vehicle Lifts, with Garage and Fleet Maintenance Equipment
d. RFP #080620 Fleet Payment Solutions with Related Services
e. RFP #092920 Aboveground Fuel and Fluid Storage with Related Hardware, Software, and Services
f. RFP #101520 OEM Automotive Parts and Supplies
g. RFP #110520 Fleet and Facility Related Vendor Managed Inventory and Logistics Management Solutions

Proposers may include related equipment, accessories, and services to the extent that these solutions are complementary to the equipment, products, or service(s) being proposed.

Generally, the solutions for Participating Entities are turn-key solutions, providing a combination of equipment, products and services, delivery, and installation to a properly operating status. However, equipment or products only solutions may be appropriate for situations where Participating Entities possess the ability, either in-house or through local third-party contractors, to properly install and bring to operation the equipment or products being proposed.

Sourcewell prefers vendors that provide a sole source of responsibility for the products and services provided under a resulting contract. If Proposer requires the use of dealers, resellers, or subcontractors to provide the products or services, the Proposal should address how the products or services will be provided to Participating Entities and describe the network of dealers, resellers, and/or subcontractors that will be available to serve Participating Entities under a resulting contract.

Sourcewell desires the broadest possible selection of equipment, products, and services being proposed over the largest possible geographic area and to the largest possible cross-section of Sourcewell current and future Participating Entities.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

C. REQUIREMENTS

It is expected that Proposers have knowledge of all applicable industry standards, laws, and regulations and possess an ability to market and distribute the equipment, products, or services to Participating Entities.

1. Safety Requirements. All items proposed must comply with current applicable safety or regulatory standards or codes.
2. Deviation from Industry Standard. Deviations from industry standards must be identified with an explanation of how the equipment, products, and services will provide equivalent function, coverage, performance, and/or related services.
3. New Equipment and Products. Proposed equipment and products must be for new, current model; however, Proposer may offer certain close-out equipment or products if it is specifically noted in the Pricing proposal.
4. Delivered and operational. Unless clearly noted in the Proposal, equipment and products must be delivered to the Participating Entity as operational.
5. Warranty. All equipment, products, supplies, and services must be covered by a warranty that is the industry standard or better.

D. ANTICIPATED CONTRACT TERM

Sourcewell anticipates that the term of any resulting contract(s) will be four (4) years. Up to two one-year extensions may be offered based on the best interests of Sourcewell and its Participating Entities.

E. ESTIMATED CONTRACT VALUE AND USAGE

Based on past volume of similar contracts, the estimated annual value of all transactions from contracts resulting from this RFP are anticipated to be USD $20 Million; therefore, proposers are expected to propose volume pricing. Sourcewell anticipates considerable activity under the contract(s) awarded from this RFP; however, sales and sales volume from any resulting contract are not guaranteed.

F. MARKETING PLAN

Proposer's sales force will be the primary source of communication with Participating Entities. The Proposer's Marketing Plan should demonstrate Proposer's ability to deploy a sales force or dealer network to Participating Entities, as well as Proposer's sales and service capabilities. It is expected that Proposer will promote and market any contract award.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

G. ADDITIONAL CONSIDERATIONS

1. Contracts will be awarded to Proposers able to best meet the need of Participating Entities. Proposers should submit their complete line of equipment, products, or services that are applicable to the scope of this RFP.
2. Proposers should include all relevant information in its proposal, since Sourcewell cannot consider information that is not included in the Proposal. Sourcewell reserves the right to verify Proposer's information and may request clarification from a Proposer, including samples of the proposed equipment or products.
3. Depending upon the responses received in a given category, Sourcewell may need to organize responses into subcategories in order to provide the broadest coverage of the requested equipment, products, or services to Participating Entities. Awards may be based on a subcategory.
4. A Proposer's documented negative past performance with Sourcewell or its Participating Entities occurring under a previously awarded Sourcewell contract may be considered in the evaluation of a proposal.

## III. PRICING

A. REQUIREMENTS

All proposed pricing must be:

1. Either Line-Item Pricing or Percentage Discount from Catalog Pricing, or a combination of these:
   a. **Line-item Pricing** is pricing based on each individual product or services. Each line must indicate the Vendor's published "List Price," as well as the "Contract Price."
   b. **Percentage Discount from Catalog or Category** is based on a percentage discount from a catalog or list price, defined as a published Manufacturer's Suggested Retail Price (MSRP) for the products or services. Individualized percentage discounts can be applied to any number of defined product groupings. Proposers will be responsible for providing and maintaining current published MSRP with Sourcewell, and this pricing must be included in its proposal and provided throughout the term of any Contract resulting from this RFP.
2. The Proposer's ceiling price (Ceiling price means that the proposed pricing will be considered as the highest price for which equipment, products, or services may be billed to a Participating Entity). However, it is permissible for vendors to sell at a price that is lower than the contracted price;
3. Stated in U.S. and Canadian dollars (as applicable); and
4. Clearly understood, complete, and fully describe the total cost of acquisition (e.g., the cost of the proposed equipment, products, and services delivered and operational for its intended purpose in the Participating Entity's location).



Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Proposers should clearly identify any costs that are NOT included in the proposed product or service pricing. This may include items such as installation, set up, mandatory training, or initial inspection. Include identification of any parties that impose such costs and their relationship to the Proposer. Additionally, Proposers should clearly describe any unique distribution and/or delivery methods or options offered in the Proposal.

B. ADMINISTRATIVE FEES

Proposers are expected to pay to Sourcewell an administrative fee in exchange for Sourcewell facilitating the resulting contracts. The administrative fee is normally calculated as a percentage of the total sales to Participating Entities for all contracted equipment, products, or services made during a calendar quarter, and is typically one percent (1%) to two percent (2%). In some categories, a flat fee may be an acceptable alternative.

## IV. CONTRACT

Proposers awarded a contract will be required to execute a contract with Sourcewell (see attached template). Only those modifications the Proposer indicates in its proposal will be available for discussion. Much of the language in the Contract reflects Minnesota legal requirements and cannot be altered. Numerous and/or onerous exceptions that contradict Minnesota law may result in the Proposal being disqualified from further review and evaluation.

To request a modification to the Contract terms, conditions, or specifications, a Proposer must complete and submit the Exceptions to Terms, Conditions, or Specifications table, with all requested modifications, through the Sourcewell Procurement Portal at the time of submitting the Proposer's Proposal. Exceptions must:

1. Clearly identify the affected article and section, and
2. Clearly note what language is requested to be modified.

Unclear requests will be automatically denied.

Only those exceptions that have been accepted by Sourcewell will be included in the contract document provided to the awarded vendor for signature.

If a Proposer receives a contract award resulting from this solicitation it will have up to 30 days to sign and return the contract. After that time, at Sourcewell's sole discretion, the contract award may be revoked.

## V. RFP PROCESS

A. PRE-PROPOSAL CONFERENCE

Sourcewell will hold an optional, non-mandatory pre-proposal conference via webcast on the date and time noted on page one of this RFP and on the Sourcewell Procurement Portal. The



Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

purpose of this conference is to allow potential Proposers to ask questions regarding this RFP and Sourcewell's competitive contracting process. Information about the webcast will be sent to all entities that have registered for this solicitation opportunity through their Sourcewell Procurement Portal Vendor Account. Pre-proposal conference attendance is optional.

B. QUESTIONS REGARDING THIS RFP AND ORAL COMMUNICATION

Questions regarding this RFP must be submitted through the Sourcewell Procurement Portal. The deadline for submission of questions is found in the Solicitation Schedule and on the Sourcewell Procurement Portal. Answers to questions will be issued through an addendum to this RFP. Repetitive questions will be summarized into a single answer and identifying information will be removed from the submitted questions.

All questions, whether specific to a Proposer or generally related to the RFP, must be submitted using this process. Do not contact individual Sourcewell staff to ask questions or request information as this may disqualify the Proposer from responding to this RFP. Sourcewell will not respond to questions submitted after the deadline.

C. ADDENDA

Sourcewell may modify this RFP at any time prior to the proposal due date by issuing an addendum. Addenda issued by Sourcewell become a part of the RFP and will be delivered to potential Proposers through the Sourcewell Procurement Portal. Sourcewell accepts no liability in connection with the delivery of any addenda.

Before a proposal will be accepted through the Sourcewell Procurement Portal, all addenda, if any, must be acknowledged by the Proposer by checking the box for each addendum. It is the responsibility of the Proposer to check for any addenda that may have been issued up to the solicitation due date and time.

If an addendum is issued after a Proposer submitted its proposal, the Sourcewell Procurement Portal will WITHDRAW the submission and change the Proposer's proposal status to INCOMPLETE. The Proposer can view this status change in the "MY BIDS" section of the Sourcewell Procurement Portal Vendor Account. The Proposer is solely responsible to check the "MY BIDS" section of the Sourcewell Procurement Portal Vendor Account periodically after submitting its Proposal (and up to the Proposal due date). If the Proposer's Proposal status has changed to INCOMPLETE, the Proposer is solely responsible to:

i) make any required adjustments to its proposal;
ii) acknowledge the addenda; and
iii) ensure the re-submitted proposal is received through the Sourcewell Procurement Portal no later than the Proposal Due Date and time shown in the Solicitation Schedule above.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

D. PROPOSAL SUBMISSION

Proposer's complete proposal must be submitted through the Sourcewell Procurement Portal no later than the date and time specified in the Solicitation Schedule. Any other form of proposal submission, whether electronic, paper, or otherwise, will not be considered by Sourcewell. **Late proposals will not be considered.** It is the Proposer's sole responsibility to ensure that the proposal is received on time.

It is recommended that Proposers allow sufficient time to upload the proposal and to resolve any issues that may arise. The time and date that a Proposal is received by Sourcewell is solely determined by the Sourcewell Procurement Portal web clock.

In the event of problems with the Sourcewell Procurement Portal, follow the instructions for technical support posted in the portal. It may take up to twenty-four (24) hours to respond to certain issues.

Upon successful submission of a proposal, the Portal will automatically generate a confirmation email to the Proposer. If the Proposer does not receive a confirmation email, contact Sourcewell's support provider at support@bidsandtenders.ca.

To ensure receipt of the latest information and updates via email regarding this solicitation, or if the Proposer has obtained this solicitation document from a third party, the onus is on the Proposer to create a Sourcewell Procurement Portal Vendor Account and register for this solicitation opportunity.

Within the Procurement Portal, all proposals must be digitally acknowledged by an authorized representative of the Proposer attesting that the information contained in in the proposal is true and accurate. By submitting a proposal, Proposer warrants that the information provided is true, correct, and reliable for purposes of evaluation for potential contract award. The submission of inaccurate, misleading, or false information is grounds for disqualification from a contract award and may subject the Proposer to remedies available by law.

E. GENERAL PROPOSAL REQUIREMENTS

Proposals must be:

- In substantial compliance with the requirements of this RFP or it will be considered nonresponsive and be rejected.
- Complete. A proposal will be rejected if it is conditional or incomplete.
- Submitted in English.
- Valid and irrevocable for 90 days following the Proposal Due Date.

Any and all costs incurred in responding to this RFP will be borne by the Proposer.



Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

F. PROPOSAL WITHDRAWAL

Prior to the proposal deadline, a Proposer may withdraw its proposal.

G. OPENING

The Opening of Proposals will be conducted electronically through the Sourcewell Procurement Portal. A list of all Proposers will be made publicly available in the Sourcewell Procurement Portal after the Proposal Due Date, but no later than the Opening time listed in the Solicitation Schedule.

To view the list of Proposers, verify that the Sourcewell Procurement Portal opportunities list search is set to "All" or "Closed." The solicitation status will automatically change to "Closed" after the Proposal Due Date and Time.

## VI. EVALUATION AND AWARD

A. EVALUATION

It is the intent of Sourcewell to award one or more contracts to responsive and responsible Proposer(s) offering the best overall quality, selection of equipment, products, and services, and price that meet the commonly requested specifications of Sourcewell and its Participating Entities. The award(s) will be limited to the number of Proposers that Sourcewell determines is necessary to meet the needs of Participating Entities. Factors to be considered in determining the number of contracts to be awarded in any category may include the following:

- The number of and geographic location of:
  - Proposers necessary to offer a comprehensive selection of equipment, products, or services for Participating Entities' use.
  - A Proposer's sales and service network to assure availability of product supply and coverage to meet Participating Entities' anticipated needs.
- Total evaluation scores.
- The attributes of Proposers, and their equipment, products, or services, to assist Participating Entities achieve environmental and social requirements, preferences, and goals. Information submitted as part of a proposal should be as specific as possible when responding to the RFP. Do not assume Sourcewell's knowledge about a specific vendor or product.

B. AWARD(S)

Award(s) will be made to the Proposer(s) whose proposal conforms to all conditions and requirements of the RFP, and consistent with the award criteria defined in this RFP.

Sourcewell may request written clarification of a proposal at any time during the evaluation process.



Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Proposal evaluation will be based on the following scoring criteria and the Sourcewell Evaluator Scoring Guide (available in the Sourcewell Procurement Portal):

| | |
|---|---|
| Conformance to RFP Requirements | 50 |
| Financial Viability and Marketplace Success | 75 |
| Ability to Sell and Deliver Service | 100 |
| Marketing Plan | 50 |
| Value Added Attributes | 75 |
| Warranty | 50 |
| Depth and Breadth of Offered Equipment, Products, or Services | 200 |
| Pricing | 400 |
| **TOTAL POINTS** | **1000** |

C. PROTESTS OF AWARDS

Any protest made under this RFP by a Proposer must be in writing, addressed to Sourcewell's Executive Director, and delivered to the Sourcewell office located at 202 12th Street NE, P.O. Box 219, Staples, MN 56479. The protest must be received no later than 10 calendar days' following Sourcewell's notice of contract award(s) or non-award and must be time stamped by Sourcewell no later than 4:30 p.m., Central Time.

A protest must include the following items:

- The name, address, and telephone number of the protester;
- The original signature of the protester or its representative;
- Identification of the solicitation by RFP number;
- A precise statement of the relevant facts;
- Identification of the issues to be resolved;
- Identification of the legal or factual basis;
- Any additional supporting documentation; and
- Protest bond in the amount of $20,000, except where prohibited by law or treaty.

Protests that do not address these elements will not be reviewed.

D. RIGHTS RESERVED

This RFP does not commit Sourcewell to award any contract and a proposal may be rejected if it is nonresponsive, conditional, incomplete, conflicting, or misleading. Proposals that contain false statements or do not support an attribute or condition stated by the Proposer may be rejected.

Sourcewell reserves the right to:

- Modify or cancel this RFP at any time;



Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

- Reject any and all proposals received;
- Reject proposals that do not comply with the provisions of this RFP;
- Select, for contracts or for discussion, a proposal other than that with the lowest cost;
- Independently verify any information provided in a Proposal;
- Disqualify any Proposer that does not meet the requirements of this RFP, is debarred or suspended by the United States or Canada, State of Minnesota, Participating Entity's state or province; has an officer, or other key personnel, who have been charged with a serious crime; or is bankrupt, insolvent, or where bankruptcy or insolvency are a reasonable prospect;
- Waive or modify any informalities, irregularities, or inconsistencies in the proposals received;
- Clarify any part of a proposal and discuss any aspect of the proposal with any Proposer; and negotiate with more than one Proposer;
- Award a contract if only one responsive proposal is received if it is in the best interest of Participating Entities; and
- Award a contract to one or more Proposers if it is in the best interest of Participating Entities.

E. DISPOSITION OF PROPOSALS

All materials submitted in response to this RFP will become property of Sourcewell and will become public record in accordance with Minnesota Statutes Section 13.591, after negotiations are complete. Sourcewell considers that negotiations are complete upon execution of a resulting contract. It is the Proposer's responsibility to clearly identify any data submitted that it considers to be protected. Proposer must also include a justification for the classification citing the applicable Minnesota law.

Sourcewell will not consider the prices submitted by the Proposer to be confidential, proprietary, or trade secret materials. Financial information, including financial statements, provided by a Proposer is not considered trade secret under the statutory definition.

The Proposer understands that Sourcewell will reject proposals that are marked confidential or nonpublic, either substantially or in their entirety.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

12/11/2020

Addendum No. 1
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Question and Answer to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

---

**Question 1:**

Does this RFP include a functional or technical matrix? Are there any other documents in addition to the Sourcewell contract template and the RFP?

**Answer 1:**

Sourcewell utilizes a competitive, solutions-based solicitation approach that is not based on detailed specifications or finite quantities. A proposer can propose its entire line of equipment, products, and services falling within the requested equipment, products, and services as described in the RFP.

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 12/11/2020, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

12/14/2020

Addendum No. 2
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Question and Answer to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

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**Question 1:**

Is there a way to download all the questions for this response so I can work on my answers offline?

**Answer 1:**

After selecting "Start Submission", a proposer may navigate to Step 4 – "Preview Bid" and select "Preview My Bid in PDF" if a downloadable PDF of the questionnaire tables is desired.

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 12/14/2020, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

12/22/2020

Addendum No. 3
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Question and Answer to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

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**Question 1:**

Are currently awarded Sourcewell vendors expected to respond any differently than those not already an awarded vendor?

**Answer 1:**

The Sourcewell RFP is an open and competitive solicitation process. It is left to the discretion of each proposer to determine the information necessary to satisfy all requirements included in the RFP and the Sourcewell Procurement Portal questionnaire tables. Each proposal will be evaluated based on the criteria stated in the RFP. Each RFP is an opportunity independent of any other prior, current or future RFPs.

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 12/22/2020, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

1/5/2021

Addendum No. 4
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Questions and Answers to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

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**Question 1:**

In reference to RFP Section III. B. - Administrative Fees, should shipping and freight costs be included within the proposed administrative fee calculation? When would a flat fee be considered an acceptable alternative? If a flat fee is offered would this be negotiated at the time of award or does this need to be requested for approval during the question and answer period? Is the proposed administrative fee considered in any way during the evaluation process?

**Answer 1:**

It is left to the discretion of each proposer to determine and propose an administrative fee that is consistent with its business and industry. Sourcewell will review the vendor's proposed administrative fee at the time of circulating award and non-award determinations, and will communicate either an acceptance of, or a counter-proposal to, the proposed administrative fee at that time. Proposals are evaluated based on the scoring criteria as stated in the RFP.

**Question 2:**

Can additional descriptions of the types of requested equipment, products, or services be provided that would be applicable for each of the categories as described in RFP Section II. B. 1.? The information would help with formulating a pricing proposal.

**Answer 2:**

Refer to Addendum 1, Question and Answer 1 posted on the Sourcewell Procurement Portal on December 11, 2020. It is left to the discretion of each proposer to articulate

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

and propose the pricing approach that aligns with their product offerings, business methods, and satisfies the requirements of RFP Section III - Pricing.

**Question 3:**

Will Sourcewell allow shipping/freight costs to be added to the invoice at the time of sale as itemized charges?

**Answer 3:**

It is left to the discretion of each proposer to articulate and propose the pricing approach that aligns with their business methods and satisfies the requirements of RFP Section III - Pricing. Proposals are evaluated based on the criteria stated in the RFP.

**Question 4:**

Are we allowed to offer a participating entity a higher discount than the discount submitted with our proposal on a "case-by-case" basis?

**Answer 4:**

Refer to RFP Section III. A. 2. – which requires that all proposed pricing must be: "The Proposer's ceiling price (Ceiling price means that the proposed pricing will be considered as the highest price for which equipment, products, or services may be billed to a Participating Entity). However, it is permissible for vendors to sell at a price that is lower than the contracted price."

**Question 5:**

What is the average turn-around time for the approval of Product and Pricing Change Requests as described in Section 4 of the Sourcewell contract template?
If a participating entity is purchasing a solution that may include a new product, one which has not yet been approved or added to the contract; are we allowed to include this item on either a quote or an order under this contract as long as we clearly list the item as an "OPEN MARKET" item?

**Answer 5:**

The Product and Pricing Change Request processing time will vary significantly depending on the extent of the requested change and the thoroughness of the request submitted to Sourcewell. Refer to Section 6. C. – Specialized Service Requirements of the Sourcewell contract template regarding non-contract items.

**Question 6:**

Should a customer want to utilize this contract, do they only need to meet the eligibility requirements to be a participating entity (e.g., a school, mass transit, police department,

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

city department, etc.) or do they need to go through a separate membership process? If so, is more information available on the membership process?

**Answer 6:**

In order to utilize a Sourcewell awarded contract, a qualifying entity must complete Sourcewell's online registration process and receive an account number in advance of the transaction. Participation with Sourcewell is at no cost and no obligation to the participating entity. More information on the registration process is available at: https://www.sourcewell-mn.gov/register

**Question 7:**

Does a proposer need to offer solutions for all the categories listed in the Requested Equipment, Products, or Services or be able to provide coverage to every geographic region to be considered for award?

**Answer 7:**

A proposer is not required to offer all possible items or services within the Requested Equipment, Products, or Services of the solicitation, or cover every geographic region, to be considered for award. However, the RFP is a competitive process and proposals will be evaluated based on the criteria as stated in the RFP.

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 1/5/2021, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

1/13/2021

Addendum No. 5
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Questions and Answers, and the Clarification Statement, to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

---

**Question 1:**

Can references submitted be kept confidential?

**Answer 1:**

RFP Section VI. E. - Disposition of Proposals, addresses the handling of materials submitted in response to the RFP under Minnesota Statutes Section 13.591.

**Question 2:**

Is Table 2, Question 14, asking for certifications and licenses around our products and services OR around being able to do business in certain states or provinces?

**Answer 2:**

Refer to Section 19 of the Sourcewell contract template regarding legal, regulatory, and licensure requirements.

**Question 3:**

Can weblinks pasted into the Sourcewell response section of a question be clicked on and opened by the Sourcewell evaluation team, or should these links be provided in a Word or PDF document?

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

**Answer 3:**

It is left to the discretion of each proposer to determine the method it deems best suited to submit its relevant information in a timely fashion through the Sourcewell Procurement Portal.

**Question 4:**

The RFP states: "Proposal evaluation will be based on the following scoring criteria and the Sourcewell Evaluator Scoring Guide (available in the Sourcewell Procurement Portal)..." Identify where the Sourcewell Evaluator Scoring Guide is located in the Portal?

**Answer 4:**

All general resource materials that are not specific to a particular RFP are found on the homepage of the Sourcewell Procurement Portal within the "Resource Materials" section.

Navigate to: https://proportal.sourcewell-mn.gov/ and the "Bids Homepage."

**Clarification Statement:**

The Sourcewell addendum dated 12/22/2020, with the file name "Addendum 3_Fleet_Mgmt_Tech_RFP_020221", currently reads "Addendum No. 1" in the document heading. This was the third addendum issued and the heading of the document should read as "Addendum No. 3."

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 1/13/2021, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

1/18/2021

Addendum No. 6
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Question and Answer to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

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**Question 1:**

May a parent company submit a proposal that includes its subsidiary companies as part of its proposed solutions? If this approach is acceptable what, if any guidelines should be followed to facilitate that objective?

**Answer 1:**

Refer to RFP Section II. B. – Requested Equipment, Products, or Services – "Sourcewell prefers vendors that provide a sole source of responsibility for the products and services provided under a resulting contract. If Proposer requires the use of dealers, resellers, or subcontractors to provide the products or services, the Proposal should address how the products or services will be provided to Participating Entities and describe the network of dealers, resellers, and/or subcontractors that will be available to serve Participating Entities under a resulting contract." It is left to the discretion of each proposer to determine the information or documentation necessary to best demonstrate their ability to serve Sourcewell Participating Entities and satisfy all the requirements included in the questionnaire tables. Proposals are evaluated based on the criteria stated in the RFP.

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 1/18/2021, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

1/19/2021

Addendum No. 7
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Question and Answer to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

---

**Question 1:**

How many contract awards will be issued for this RFP and what will be the effective dates/contract term?

**Answer 1:**

Each Sourcewell solicitation results in one, or more, new contract award(s) that are separate and distinct from any previous solicitation. Refer to RFP Section VI. A. – Evaluation, "It is the intent of Sourcewell to award one or more contracts to responsive and responsible Proposer(s)...The award(s) will be limited to the number of Proposers that Sourcewell determines is necessary to meet the needs of Participating Entities."

Refer to the Sourcewell contract template Section 1. A. – Effective Date, "This Contract is effective upon the date of the final signature below."

Refer to RFP Section II. D. – Anticipated Contract Term, "Sourcewell anticipates that the term of any resulting contract(s) will be four (4) years. Up to two one-year extensions may be offered based on the best interests of Sourcewell and its Participating Entities."

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 1/19/2021, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

1/20/2021

Addendum No. 8
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Question and Answer to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

---

**Question 1:**

I have noticed a few government agencies both in the US and Canada referencing this specific RFP. Can we get a list of all agencies looking to leverage this contract?

**Answer 1:**

Refer to RFP Section I. B., ..."Use of Sourcewell contracts is voluntary and Participating Entities retain the right to obtain similar equipment, products, or services from other sources." The number of Sourcewell participating entities is not static. Sourcewell maintains a link to a member list on the "Sourcewell for Vendors" page of the Sourcewell website, with a separate worksheet for both the US and Canada (https://www.sourcewell-mn.gov/sourcewell-for-suppliers/agency-locator).

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 1/20/2021, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

1/25/2021

Addendum No. 9
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Questions and Answers to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

---

**Question 1:**

Will Sourcewell consider an extension to the proposal due date?

**Answer 1:**

An extension to the proposal due date is not anticipated at this time.

**Question 2:**

In reference to Table 4: References/Testimonials, Line Item 21. – This question asks for "three customers who are eligible to be Sourcewell participating entities" what is required of the "participating entities" as opposed to the Top 5 listed customers requested in Table 5: Top Five Government or Education Customers?

**Answer 2:**

It is left to the discretion of each proposer to determine the content and format of the data and documentation that best represents their proposal. Sourcewell will consider the relevant information submitted in each proposal and apply the evaluation criteria as set forth in the RFP.

**Question 3:**

Is there a way for vendors to address potential fee or cost increases because of future market variables?

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

**Answer 3:**

Refer to Sourcewell contract template Section 4 - Product and Pricing Change Requests, for guidance on requesting pricing modifications during the term of an awarded contract.

**Question 4:**

Will any separate lease terms be superseded by the language in the contract between Sourcewell and the vendor, specifically Section 22 of the Sourcewell contract template - Cancellation? Would a separate lease addendum or other terms between the entity and the finance company be cancellable under Section 22 or does the language only apply to the contact between Sourcewell and the vendor?

If the Sourcewell/Vendor contract supersedes the separate lease contract as discussed above, can we request review of this in Table 16, Exceptions to Terms, Conditions, or Specifications Form?

**Answer 4:**

Refer to Sourcewell contract template Section 6. A. – Orders and Payment. "All Participating Entity orders under this Contract must be issued prior to expiration of this Contract; however, Vendor performance, Participating Entity payment, and any applicable warranty periods or other Vendor or Participating Entity obligations may extend beyond the term of this Contract."

A request for modification to the Sourcewell contract template may only be submitted with a proposal. To request a modification to the contract template terms, conditions, or specifications, a proposer must complete and submit the Exceptions to Terms, Conditions, or Specifications table, which is found as the final Table of Step 1 in the proposal submission process.

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 1/25/2021, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Sourcewell

1/26/2021

Addendum No. 10
Solicitation Number: RFP 020221
Solicitation Name: Fleet Management Technologies with Related Software Solutions

Consider the following Questions and Answers to be part of the above-titled solicitation documents. The remainder of the documents remain unchanged.

---

**Question 1:**

Explain the terms of the administrative fee. With other purchasing agreements, it is charged based on the contract value of the first order for the first contract year. Is this how Sourcewell charges for the administrative fee?

**Answer 1:**

Refer to RFP Section III. B. – Administrative Fees and Sourcewell contract template Section 8 – Report on Contract Sales Activity and Administrative Fee Payment. It is left to the discretion of each proposer to determine and propose an administrative fee that is consistent with its business and industry.

**Question 2:**

If a contract holder has a marketplace for third party providers to directly market their products and services to contract holder's customers, can the contract holder use the Sourcewell contract to allow Sourcewell customers to purchase products and services from that marketplace? If so, are those transactions directly between the marketplace partner and the Sourcewell customer? Must the marketplace partner comply with the Sourcewell terms, and does the Sourcewell contract holder take responsibility for the marketplace partner's products and services?

**Answer 2:**

Refer to RFP Section II. B. – Requested Equipment, Products, or Services, "Sourcewell prefers vendors that provide a sole source of responsibility for the products and services provided under a resulting contract. If Proposer requires the use of dealers, resellers, or subcontractors to provide the products or services, the Proposal should address how the products or services will be provided to Participating Entities and describe the

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

network of dealers, resellers, and/or subcontractors that will be available to serve Participating Entities under a resulting contract."

**Question 3:**

For end-user agreements with Sourcewell Participating Entities outside of the State of Minnesota, is it a requirement that the Minnesota Data Practices Act apply or can the vendor's standard commercial terms for data-related issues be used (i.e. data use, data protection)?

**Answer 3:**

Sourcewell is a government entity based in Minnesota and therefore must follow the Minnesota Government Data Practices Act. Awarded vendors are also subject to the Act, where applicable, as more fully set forth in Minnesota Statutes Chapter 13. For additional clarification, Proposers should seek guidance from their own legal counsel.

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End of Addendum

Acknowledgement of this Addendum to RFP 020221 posted to the Sourcewell Procurement Portal on 1/26/2021, is required at the time of proposal submittal.

Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

Form **W-9**
(Rev. October 2018)
Department of the Treasury
Internal Revenue Service

# Request for Taxpayer Identification Number and Certification

▶ Go to *www.irs.gov/FormW9* for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

Print or type. See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.
CALAMP WIRELESS NETWORKS CORPORATION

2 Business name/disregarded entity name, if different from above
SYNOVIA SOLUTIONS, LLC

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes.

☐ Individual/sole proprietor or single-member LLC ☑ C Corporation ☐ S Corporation ☐ Partnership ☐ Trust/estate

☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____

**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.

☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):
Exempt payee code (if any) 5
Exemption from FATCA reporting code (if any) D
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.
15635 ALTON PARKWAY, SUITE 250

Requester's name and address (optional)

6 City, state, and ZIP code
IRVINE, CA 92618

7 List account number(s) here (optional)

## Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

**Social security number**
[ ][ ][ ] - [ ][ ] - [ ][ ][ ][ ]

or

**Employer identification number**
[1][3] - [3][2][8][1][7][4][0]

## Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

**Sign Here** Signature of U.S. person ▶ Steve Richtsmeier Date ▶ 3/30/2022

## General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to *www.irs.gov/FormW9*.

## Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See* What is backup withholding, *later.*



Attachment: Synovia (5063 : Agreement with Synovia Solutions, LLC for GPS units)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: Concord Theatricals

Date(s) of Service: September through November 2023

Description of Services: Performance & Rental Agreement for Anything Goes

Rate for Services: $2890.14 Estimate

Annual Estimate Cost at time of approval: $2890.14 Estimate

Prior Year Rate for Services: N/A

Administrator Requesting: Joseph Sheehan

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator _____
2. Attorney Review _____
3. Business Office Review _____
4. Board of Education Meeting Date 8/9/23

**This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

**After Board Meeting, please return form to:** Valerie Sferrazza

Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

## PERFORMANCE AGREEMENT & FEES (AMATEUR MUSICAL)

In order to protect both our authors' rights and our producers' interests we have adopted a policy to void performance licenses where twenty-five percent (25%) of the Performance Fee has not been paid within ninety (90) days from the date this Performance Agreement was issued. If the twenty-five percent (25%) of the Performance Fee, as set forth in the agreement below, or any other unpaid invoice for performance licenses or materials has not been received within *ninety (90) days from the date this Performance Agreement was issued (or sixty (60) days prior to your first* performance date, if earlier), this agreement will expire and shall be cancelled. On behalf of our authors, we thank you for your cooperation. If you have any questions, please contact our licensing department at (866) 979-0447.

Your Performance Agreement was drawn up based on the information from the application that you submitted. If *there is a discrepancy, or if a change is required, we must be notified in writing, via email, as soon as possible. Failure* to inform us of any change may constitute a violation of your Agreement. If you have any questions, please contact our licensing department at (866) 979-0447.

## PERFORMANCE AGREEMENT

Dated as of **07/24/2023** (the "Effective Date")
This Performance Agreement ("Agreement") is entered into as of the Effective

Date by and between Concord Theatricals Corp., 250 W. 57th Street, 6th Floor, New York, NY 10107-0102 ("Licensor"), an affiliate of Tams-Witmark LLC, and **General Douglas MacArthur High School** ("Licensee" or "you"):

**Producing Organization Details:**

| | |
|---|---|
| [Customer #] | **101-009-1199379** |
| [Address] | **3369 Old Jerusalem Rd** |
| [City] | **Levittown** |
| [State] | **NY** |
| [ZIP] | **11756** |
| [Country] | **United States** |
| [Website] | |

**Applicant / Contact:**

| | |
|---|---|
| [Contact] | **Lisa Levenberg** |
| [Email] | **llevenberg@levittownschools.com** |
| [Phone] | **516-457-7166** |

regarding Licensee's amateur production of the following Musical (the "Property"):

**"Anything Goes (2022 Revision)"**

By ("Author(s)"):

**Howard Lindsay,Russel Crouse,John Weidman,P.G. Wodehouse,Guy Bolton,Cole Porter,Timothy Crouse**

Licensee shall present the Property in accordance with the following details :

Venue: **General Douglas MacArthur High School**
3369 Old Jerusalem Road,
Levittown, NY, 11756
Total Number of Seats Per Performance: **250**
Expected Attendance Per Performance: **250**



Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

Ticket Prices from: $ **15.00** to $ **15.00**.
Performance Dates: **11/16/2023 – 11/18/2023** for a total of **3** performances.
Restrictions:

Please note: You may not advertise, market, promote, or otherwise bill your production as any type of "premiere" version of the Play (including as a regional, state, or local premiere) unless you have received written approval from Concord Theatricals

The total period during which Licensee is authorized to present its production, including the Performance Dates given above and any additional performances that may be available under the Option set forth above (if applicable), is referred to as the "Production Dates."

Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

## QUOTE

The following fees will be charged for this production, and formal quotes have been emailed to you separately:

**Licensing Fees**

| Type | Category | Description | Fee |
|---|---|---|---|
| Amateur | Performance Fee - 1st Payment | 1st Payment | USD 465.00 |
| Amateur | Performance Fee - 2nd Payment | 2nd Payment | USD 1,395.00 |
| Rental | Rental Fee | | USD 821.17 |
| Shipping and Handling Fee | Shipping Fee | | USD 125.00 |
| Sales Tax | Tax | Sales Tax-Rental and Shipping Fees | USD 83.97 |
| You have selected the **Full Package** of rental materials. | | | |

| | |
|---|---|
| TOTAL | USD 2,890.14 |

**25% of the Performance Fee above shall be due upon the signing of this Agreement.**

**The remaining 75% of the Performance Fee along with any other payments due hereunder shall be due no later than sixty (60) days before the first Performance Date scheduled under this Agreement.**

You have selected to receive the **Full Package** of rental materials. The rental fees, including shipping and taxes (if applicable), as outlined above correspond to your selection.

**Rental Fee:** Licensee agrees to pay Licensor the rental fee listed above for the use of material(s) as described in Section 4 of this Agreement ("Rental Materials") by Licensee in connection with the production of the Property under this Agreement, as well as any shipping fees or taxes outlined above.

Rental fees, shipping, and taxes shall be due no later than sixty (60) days prior to the first scheduled Performance Date. **No Rental Materials will be shipped to Licensee until the fees above are paid in full.**



Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

**A Purchase Order does not constitute payment for licensing fees. Until check, credit card, or ACH payment is received you do not have license to perform or advertise the show.**

## Script Fees

If the table below is empty, then scripts/librettos are included in your rental package.

This is only an estimate, a copy of the invoice, , has been emailed to you separately.

| Description | Script Fees |
|---|---|
| | USD |
| Tax (if applicable) | USD |

| TOTAL ON INVOICE: | USD |
|---|---|

Your Requested Delivery Date:
**09/06/2023**

- If payment is received for script fees on or before 2 weeks from the above date, scripts will be shipped to arrive as requested.
- If payment is received later than 2 weeks from the above date, delivery cannot be guaranteed earlier than 2 weeks from date of full payment.
- If you have fully paid and would like to receive your scripts earlier than the above date, email info@concordtheatricals.com.

Please see "Methods of Payment" section below on how to proceed with this payment. Authorized purchase orders are accepted from domestic educational institutions only and will only release shipment(s) of all materials found on the script invoice only. When using a Purchase Order, the PO number must be valid to your organization, and you must select the appropriate Billing Organization in the My Organization section above. A Purchase Order does not constitute payment for licensing fees. Until check, credit card, or ACH payment is received you do not have license to perform or advertise the show.

## METHODS OF PAYMENT

The first step in accepting your agreement is to sign it. To sign your agreement, you must log on to the Concord Theatricals website and sign the agreement through your customer dashboard. Twenty-five percent (25%) of the Performance Fee must be paid, processed, and acknowledged in accordance with the terms of your agreement before you may audition, cast, rehearse, advertise, publicize, or perform.



Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

Your agreement is not a license to perform until Concord Theatricals receives the signed agreement and payment as specified in your agreement.

**ACH (e-Check) or Wire Transfer:**
Concord Theatricals is happy to offer US Domestic customers a faster and safer payment method alternative to sending us a paper check: ACH (e-Check). Unlike a paper check, which may have to go through the mail, an ACH payment is paid online, cutting down on processing time. Once your bank account has been verified through micro-deposits, it's good to use on any future payment with Concord Theatricals. This type of payment can be made directly through your customer dashboard on www.concordtheatricals.com. Please note failed ACH (e-Check) transactions are subject to a $15 USD fee. For more information on this payment method please visit: https://help.concordtheatricals.com/knowledgebase/what-is-the-ach-e-check-payment-option/.

**For Wire Transfers (For Customers Outside the US):** Please note that wire transfers are subject to a $35 USD fee, please include this fee in your initial transfer. Licensing Fees must be in USD.

Please make sure to include your Quote number when sending your Wire transfer.

*Bank Routing Number:* 021000021
*SWIFT Code:* CHASUS33
*General Bank Reference Address:* JPMorgan Chase New York, NY 10017
*Account Number:* 520510360
*Account Name:* Concord Theatricals Corp

**Credit Card:** We also accept Visa, MasterCard, American Express and Discover. Credit Card Payments can be made directly through your customer dashboard on www.concordtheatricals.com.

**Check or Money Order:**
**A copy of the invoice(s) have been emailed to you separately and *must* accompany all check payments. Checks sent by standard mail take three (3) weeks to be received and processed; to ensure your payment is received on time, please send well in advance of the noted due date.**

To pay with a check or money order, make payable to Concord Theatricals Corp. in USD and mail it with a copy of your quote to:

Concord Theatricals Corp.
c/o JPM-Chase
P.O. Box 22824
New York, NY 10087-2824

Checks sent by standard mail take 3 weeks to be received and processed; to ensure your payment is received on time, please send it well in advance of the noted due date. If you are sending your check to us via an expedited shipping method, please mail it with a copy of your quote to this address:

Overnight Mailing Address:
JPMorgan Chase – Lockbox Processing
Attn: Concord Theatricals Corp. & 22824
4 Chase Metrotech Center 7th floor East Brooklyn, NY 11245

Checks sent to the Overnight Mailing Address may take up to 7 business days to be received and processed.

**For a copy of our W-9, please visit https://help.concordtheatricals.com/knowledgebase/w-9/**



Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

## RENTAL MATERIAL INFORMATION

### RECEIVING YOUR RENTAL MATERIALS

**No Rental Materials will be shipped until payment is received in full (including performance license fees, rental fees, and any shipping fees and taxes).** Rental Materials will not be shipped on partial payment.

Your Requested Delivery Date:
**09/06/2023**

- If payment is received on or before 2 weeks from the above date, Rental Materials will be shipped to arrive as requested.
- If payment is received later than 2 weeks from the above date, delivery cannot be guaranteed earlier than 2 weeks from date of full payment.
- If you have fully paid and would like to receive your Rental Materials earlier than the above date, email your Licensing Representative.

**Your Rental Package:**
**20 Libretto-Vocal Book**
**1 Piano-Conductor**
**1 Reed 1**
**1 Reed 2**
**1 Reed 3**
**1 Reed 4**
**1 Trumpet 1&2**
**1 Trumpet 3**
**1 Trombone 1**
**1 Trombone 2**
**1 Trombone 3**
**2 Percussion 1&2**
**1 Guitar**
**1 Piano**
**1 Violin**
**1 Bass**

**Additional Material:**
**A full score is available for this title for an additional fee. Please contact your licensing representative for additional information.**

**Your materials will automatically ship to the following address:**
Lisa Levenberg
MacArthur High School
3369 Old Jerusalem Rd

Levittown, New York, 11756
United States
516-457-7166



Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

If you would like your materials to be sent to a different address, email your Licensing Representative. Please make sure that materials are shipping to a valid street address. Rental materials will be shipped out via FedEx or UPS and cannot be delivered to a P.O. Box.

## USING YOUR RENTAL MATERIALS

You may write in, highlight, and mark up your Rental Materials. All Rental Materials must be returned but markings do not need to be erased.

NOTE: any copying (including physical copying, scanning and/or uploading) of the Rental Materials and script/libretto is not allowed and is a violation of international copyright law.

## ORDERING ADDITIONAL MATERIALS

**You may only order additional copies of materials in your selected Rental Package. We do not provide custom packages.** If you would like to order additional materials, email your Licensing Representative. Pricing rates for additional materials are available on **https://concordtheatricals.com/resources/ordering-additional-rental-materials**

(NOTE: If the Rental Materials description doesn't include vocal/chorus books or a specific orchestra part, then those books/parts are not available for the Property.)

## RETURNING YOUR RENTAL MATERIALS

Once your production has ended, please return your Rental Materials to:

**Concord Theatricals**
***c/o Midwest Fiber***
**422 South White Oak Road**
**Normal, IL 61761**

Please note: Purchased scripts (i.e. Acting Edition, Large Print, Stage Manager Edition) do not need to be returned. Only items listed in the Rental Package section above need to be returned. Items listed in the Script Fees section of this agreement do not need to be returned.

You will receive an email on or before your final performance date with additional information about returning your Rental Materials.

All Rental Materials must be returned within thirty (30) days of your final performance date. Additional charges will be incurred for Rental Materials returned to the wrong address.

## CONTACTING YOUR LICENSING REPRESENTATIVE

Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

**Rosemary Bucher & Gabriela Morales**
k12@concordtheatricals.com

Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

## TERMS AND CONDITIONS

**1. Grant.** Licensor grants Licensee the non-exclusive and non-transferable right to present a live stage production with living actors appearing in the immediate presence of an in-person audience of the Property at the Venue and during the Production Dates stipulated above and on the other terms and conditions set forth in this Agreement. Said rights are valid only through the final performance date as indicated above. No change by Licensee in the production dates, the number of performances, the number of seats per performance, the ticket prices, and/or any other particulars of this Agreement shall be made without the prior written consent of Licensor, which may be withheld in Licensor's sole and absolute discretion. Licensor has the right to revoke this Agreement if Licensee fails to secure such consent and/or if Licensee is in breach or default of any other term or condition of this Agreement. No other rights are herein granted, and Licensor (on behalf of the Author(s) and the owner(s) of the Property) reserves any and all other rights in the Property, whether such rights are now known or shall hereafter come into existence. The reserved rights shall include, without limiting the generality of the foregoing, all motion picture rights, television and cable rights, radio rights, stage rights other than those licensed hereunder, electronic and digital rights, mechanical rights, recording rights and publication rights of all kinds.

**2. Licensee Warranties.** Licensee represents, warrants and covenants that the Property will be presented in its entirety as it appears in published form authorized by the Author(s) and that the Author(s)'s intent will be respected in the Licensee's production. No changes, interpolations, additions, or deletions will be made in the Property for the purpose of Licensee's production or otherwise. Licensee represents, warrants and covenants that Licensees shall comply with the following:

**2.1 Licensor Credit.** All programs, web pages, publicity, and advertising in connection with performances of the Property, in all media (including print and electronic), shall carry a program note as follows (unless an additional or different notice is specified in writing by Licensor) in not less than 10-point type:

**ANYTHING GOES is presented by arrangement with Concord Theatricals on behalf of Tams-Witmark LLC.**
www.concordtheatricals.com

**2.2 Author(s) Credit.** The Author(s)'s name (including, as applicable, composer(s), lyricist(s) and/or translator/adaptor's name) will appear in all instances in which the title of the Property appears, including all programs, web pages, house boards, and publicity and advertising in all media (including all print and electronic media) within the control of Licensee. Except as otherwise specified below, the name of the Author(s) will appear on a separate line on which no other name appears as set forth below immediately following the title of the Property and will appear in size of type not less than fifty percent (50%) of the size of the title type, as follows:

**ANYTHING GOES**
**Music and Lyrics by Cole Porter**
**Original Book by P.G. Wodehouse & Guy Bolton**
**and Howard Lindsay & Russel Crouse**
**New Book by Timothy Crouse & John Weidman**
**The names of the Authors shall appear immediately below the title. No credits, other than those for the Licensee and stars and the name of the theatre, shall appear above the title; no one other than the Licensee and stars billed above the title shall receive a credit larger or more prominent than the Authors.**

**2.3 Additional Production Credit.** The following credits will be included on the title page of all programs and playbills distributed in connection with performances of the Property. If supplied, the following bio will also be included in the program.

**The Licensee shall afford the following credit on the title page of the program for the production:**
***This version of ANYTHING GOES was adapted from the 1987 Broadway revival, originally produced by Lincoln Center Theater***

**2.4 Production Date Changes/Cancellation.** Licensee will PROMPTLY notify Licensor in writing of any and all proposed changes in Production Dates whatsoever, including, but not limited to, additional performances, rescheduled performances, cancellations, postponements, etc., all of which are subject to the prior written approval of Licensor. Please note that additional fees may be applied for any changes made.

The following additional guidelines will apply in cancelling a licensed production:

**2.4.1** You must notify your Licensing Representative in writing (email acceptable) within 24 hours of the first cancelled performance, stating the reason or reasons for the cancellation.
**2.4.2** If you are presenting only one performance and you timely notify your Licensing Representative of cancellation, a full refund or transfer of the licensing fees for the cancelled performance is granted less a cancellation processing fee of $30.



Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

**2.4.3** If you are presenting more than one performance and you timely notify your Licensing Representative of cancellation of the full run of performances, a full refund or transfer of the licensing fees for your production is granted less a cancellation processing fee of $30.
**2.4.4** If you are presenting more than one performance and you timely notify your Licensing Representative of cancellation of an individual performance, a full refund of transfer of the licensing fees for the cancelled performance is granted and there is no cancellation fee.
**2.4.5** If you notify your Licensing Representative of cancellation more than 24 hours after the first cancelled performance, no refund of the licensing fees shall be granted.
**2.4.6** If Rental Materials have been processed for shipment to Licensee at the time you notify your Licensing Representative of cancellation, the rental fee and shipping fee/taxes (if any) will not be refunded. If Rental Materials have not yet been processed for shipment at the time you notify your Licensing Representative of cancellation, the rental fee and shipping fee/taxes (if any) will be refunded in full.

**3. Execution of Agreement.** This Agreement shall be effective upon receipt by Licensor of (a) this Agreement signed by the Licensee and (b) payment of twenty-five percent (25%) of the Performance Fee set forth in the "Fees" section above. Due to demand and area restrictions, Performance Agreements are time sensitive. Therefore, this Agreement shall be null and void if it is not executed as described above within ninety (90) days of the Effective Date of this Agreement. Licensee may electronically execute this Agreement by selecting "Licenses" from the dropdown menu under the "My Account" page on www.concordtheatricals.com.

**4. Rental Materials.**
**4.1a Arrangements:**

**Full Package** *see below*

**4.1b Description of Rental materials:**

**20 Libretto-Vocal Book**
**1 Piano-Conductor**
**1 Reed 1**
**1 Reed 2**
**1 Reed 3**
**1 Reed 4**
**1 Trumpet 1&2**
**1 Trumpet 3**
**1 Trombone 1**
**1 Trombone 2**
**1 Trombone 3**
**2 Percussion 1&2**
**1 Guitar**
**1 Piano**
**1 Violin**
**1 Bass**

**Additional Material:**
**A full score is available for this title for an additional fee. Please contact your licensing representative for additional information.**

Please review the script fees and the rental package sections below to determine whether scripts (i.e. Acting Edition/libretto-vocal book) are included. If scripts are not included in either section, and you have not ordered scripts for this title previously, they must be purchased separately from www.concordtheatricals.com

**4.2.** The latest date by which all outstanding licensing fees, rental fees and shipping fees/taxes (if any) are due is sixty (60) days prior to the first scheduled Performance Date under this Agreement. Payment for all performances must be received in full. Payment may be made by check, credit card or echeck/ACH payment. Please refer to attached invoice for fee details. Conditioned on the execution of this Agreement, and provided that all payments have been received by Licensor as set forth in this Agreement, Licensor agrees to ship the Rental Materials to Licensee to arrive no later than **09/06/2023** (unless a shorter period remains between the date of execution and the first performance date). Rental Materials will not be shipped until full payment has been received.

**4.3.** Upon completion of Licensee's production, Licensee shall return the Rental Materials to: **Concord Theatricals c/o Midwest Fiber, 422 South White Oak Road, Normal, IL, 61761**. All rental materials must be **received** within **thirty (30) days** of the final performance date.

**4.4.** Any and all Rental Materials provided to Licensee in connection with the Property may be used ONLY for the rehearsal and performance of the Property on the dates and at the venue specified in this Agreement and may not be used for any other production, presentation or performance. Licensor makes no representations regarding the condition or adequacy of the Rental Materials. The rights granted to Licensee are conditioned on the execution of this Agreement and the receipt by Licensor of all payments as set forth this Agreement.

**5. General Terms and Conditions**



Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

**5.1** No auditions, casting, rehearsals, advertising, publicity or performance of the Property may commence unless and until this Agreement is executed and all monies owing to Licensor as set forth in this Agreement are paid in accordance with the payment schedule in the Agreement.

**5.2** Licensee may not create merchandise of any kind based on the Property, whether for sale, promotional use, or free distribution, without prior written permission from Licensor.

**5.3** Licensed productions of the Property are to be performed in front of a live audience only. Auditions, rehearsals, and/or performances may not be recorded, streamed, broadcast or posted at any time, in any manner or for any purpose. These restrictions apply to both audio-only and audio-visual recordings, broadcasts and postings. By way of example only, no posting or streaming of audio or audio-visual recordings to YouTube or any other social networking sites is permitted. Any such recording, broadcasting, posting or other use of a performance of the Property is a copyright infringement and will expose Licensee to serious legal consequences.

**5.4** Any announcements, advertisements, publicity, promotional materials, and marketing materials, whether on the Internet or in any other media, must be in strict compliance with the terms of this Agreement, including the number and dates of performances, the number of seats, and the ticket prices. No advertising, marketing or promotion of Licensee's production may bill such production as any type of "premiere" of the Property (e.g., regional, state, local) without prior written approval from Concord Theatricals. Please contact your Licensing Representative to request approval.

**5.5** This Agreement does not include the right to any choreography, staging, direction, costume design, scenic design, lighting design or sound design of the Property as previously presented. Licensee agrees that its production of the Property shall be a non-replica production. Neither Licensor nor the Author(s) or owners of the Property shall be obliged at any time to make any payment or offer rights participation to any person(s) whom Licensee may hire to direct, choreograph, stage, design or otherwise participate creatively in Licensee's production.

**5.6** *Licenses are available only for complete performances of the Property. Performances of various scenes and/or songs apart from the* Property in its entirety (e.g., in connection with recitals, contests, festivals, etc., or for promotional purposes) require special permission, which must be submitted in writing in advance of any such performances. Unless permission is granted in writing by Licensor, no such performances may take place.

**5.7** Licensee will present the Property using the Rental Materials and, if applicable, the Approved Production Script (as defined in Section 5.17 below). No abridgement or enlargement of the Property, no changes in music, lyrics, dialogue, period, setting, characters (including their gender), and/or characterizations in the Property, and no changes in running time, placement of intermission, number or order of scenes, etc., may be made without prior written permission from Licensor. In the event that any changes to the Property are approved in writing, such changes shall, upon creation, become the sole and exclusive property of Licensor, the Author(s) and the owners of the Property, as their interests may appear, and may be used by such parties free and clear of any obligation whatsoever to Licensee or any third party.

**5.8** An approved logo and other promotional and marketing materials for the Property may be available from Licensor. Please contact your Licensing Representative for further information. Please review the Riders and Exhibits in Section 12 below, as well as (if applicable) any additional Rider you may have signed in connection with your production of the Property, for further requirements regarding logos, promotion and marketing of your production.

**5.9 This Agreement is not transferable to any other production other than the one licensed.** The rights licensed under this Agreement may not be sublicensed and/or otherwise conveyed by Licensee to any other person.

**5.10** The Property is licensed for live stage performances by living actors in front of a live audience only, and may not be recorded, broadcast or distributed at any time, in any manner, or for any purpose. In no event may any audio or audio-visual recordings of readings, rehearsals or performances of the Property be posted to the internet or distributed through any digital means, including by way of streaming, downloading or copying, including without limitation, in video or audio recordings posted to YouTube, Facebook or any similar or other social networking site, or posted to the website of the theater or any personal or public website of whatsoever kind. No audio or audio-visual footage may be used in connection with any online, mobile or digital advertising or promotion of the Property.

**5.11** You must include in prominent fashion in every program for your production of the Property the following warning in text no smaller than 12-point type, and the warning must also be posted in the lobby of the Venue:

**THE VIDEOTAPING OR MAKING OF ELECTRONIC OR OTHER AUDIO AND/OR VISUAL RECORDINGS OF THIS PRODUCTION AND DISTRIBUTING RECORDINGS OR STREAMS IN ANY MEDIUM, INCLUDING THE INTERNET, IS STRICTLY PROHIBITED, A VIOLATION OF THE AUTHOR(S)'S RIGHTS AND ACTIONABLE UNDER UNITED STATES COPYRIGHT LAW. FOR MORE INFORMATION, PLEASE VISIT:**
https://concordtheatricals.com/resources/protecting-artists

**5.12** The grant of rights hereunder does not include any rights to use any artwork (except to the extent otherwise expressly set forth in Section 12 below), advertising, names of actors or actresses or other personnel associated with any other production of the Property in any artwork, advertising or promotional materials for Licensee's production hereunder.



Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

**5.13** Licensee is solely responsible for obtaining formal written permission from third-party copyright owners to use copyrighted music, images, brands, or other material in Licensee's production of the Property and is strongly cautioned to do so. If no such permission is obtained by Licensee, then Licensee must use only original music and other materials that Licensee owns and controls. Licensee is solely responsible and liable for all third-party clearances (including without limitation music clearances). To the extent permitted by law, and without waiving Licensee's preexisting state sovereign immunity, Licensee shall pay any award made by a court of competent jurisdiction in connection with any claim arising from the use of music and other third-party material by Licensee. For the avoidance of doubt, this Section 5.13: (a) shall not be deemed to constitute permission to add third-party materials to the Property, and changes to the Property shall be governed by Section 5.7 above; and (b) shall not apply to use of the music by the Author(s) that is included in the Property and for which Rental Materials are provided by Licensor.

**5.14** Licensee may not present the Property with pre-recorded or sequenced accompaniment, except to the extent that such accompaniment is provided or licensed to you by Licensor or its official affiliates. Please contact your Licensing Representative if you have questions about whether a third-party provider is an official affiliate of Licensor. Note: pre-recorded accompaniment is not available for all titles and may not be available for use by all licensee types. Please contact your Licensing Representative to discuss.

**5.15** In the event that the program for Licensee's production of the Property includes advertising, Licensee agrees to reserve program space no smaller than one-half (1/2) page for Licensor. Licensor shall notify Licensee in writing no later than thirty (30) days before the first performance hereunder if Licensor elects to use such program space, and shall provide Licensee with applicable files at the time of such notification. If Licensor does not provide Licensee with timely notice, Licensee shall have no obligation to reserve such program space.

**5.16** Licensee agrees to reserve two (2) complimentary tickets for each performance of the Property hereunder for the use of C Licensor, the Author(s) and the owners of the Property. Licensor shall notify Licensee a minimum of three (3) days prior to the applicable performance whether it requires such tickets, and agrees not to resell such tickets. Licensee shall provide Licensor with two (2) copies of the program for its production of the Property upon request by Licensor.

**5.17** If scripts/librettos are not included as part of the Rental Materials, the "Approved Production Script" is defined as the version or draft of the script/libretto of the Property to be used in connection with Licensee's production. It is understood that the Approved Production Script will be made available for purchase via the licensing dashboard or www.concordtheatricals.com as the "Acting Edition." No earlier manuscript or any other versions of the Property are permitted for production without prior approval. In the event that a published Acting Edition is not available for public purchase, Licensee should contact its Licensing Representative for the most up-to-date version of the script/libretto prior to the start of pre-production and rehearsals.

**6. Representations and Warranties**. Licensee represents and warrants that (a) all of the information provided to Licensor, both orally and in writing, in connection with the production of the Property and/or otherwise is accurate and correct, (b) Licensee will present the Property in accordance with the terms and conditions set forth in this Agreement, and (c) Licensee will be fully responsible for the manner in which Licensee's production of the Property is performed. Licensee takes sole and complete responsibility for its actions under this Agreement. To the extent permitted by law, and without waiving Licensee's preexisting state sovereign immunity, Licensee shall pay any award made by a court of competent jurisdiction in connection with any claim arising out of (a) the breach or alleged breach by Licensee of any of Licensee's representations, warranties, obligations, or agreements under this Agreement and/or (b) Licensee's production of the Property including the performance, preparations, advertising and marketing thereof.

**7. Termination.** Failure to strictly comply with any of the terms and conditions of this Agreement, including but not limited to the provisions of Sections 2 and 5 and any Exhibits or Riders hereto, may result in the immediate termination of this Agreement and/or any such other agreements by Licensor in its sole and absolute discretion. In the event of termination, all amounts owing under this Agreement remain payable in full and shall be retained by Licensor in addition to any other rights or remedies that Licensor may be entitled to assert for breach of contract.

**8. Default.** If Licensee defaults in the performance of any of the representations, warranties, obligations, terms and/or conditions of this Agreement, then in addition to any and all other remedies which Licensor, the Author(s) and/or the other copyright-owner(s) of the Property might have at law or equity, Licensee agrees that Licensor shall have the right to seek a temporary restraining order and a preliminary injunction to enjoin any performances of the Property.

**9. Revocation.** Licensor reserves the right to revoke any and all licenses for any reason upon written notice to Licensee. In the event that Licensee has paid for the license, either partially or in full, prior to such revocation, a full refund of such sums paid will be given to Licensee within forty-five (45) business days of written notice of license termination.

**10. Miscellaneous.** This Agreement constitutes the entire agreement between the parties with respect to the subject matter hereof and shall be binding upon the parties hereto, their respective heirs, executors, administrators, legal representatives, successors and assigns and may not be altered, modified or cancelled (except as herein specifically provided), except by written instrument signed by both parties hereto. This Agreement supersedes all prior or contemporaneous agreements, undertakings, warranties, representations and negotiations between the parties with respect to the subject matter hereof, except in the event that Licensee has previously executed a Rider specifically relating to its production of the Property under this Agreement, such Rider shall remain in full force and effect and shall be a part of this Agreement. No waiver shall be deemed a continuing waiver or deemed a waiver of any assignment or similar breach. In entering into this Agreement, Licensee and Licensor will each have the status of an independent contractor and nothing contained herein will constitute the parties as partners, fiduciaries, agents or employees of each other.

**11. Riders and Exhibits.** In addition to all provisions set forth above, this Agreement includes any Riders previously executed by Licensee specifically relating to its production of the Property hereunder, as well as the following additional Exhibits and Riders (if any):



Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# TAMS-WITMARK
# MUSICAL AGREEMENT

CT Rep: **Rosemary Bucher & Gabriela Morales**
Request #: 523372
Acct #: 101-009-1199379

Additional Riders

**Professional Artwork Available for Your Production of *Anything Goes*!**
**Concord Theatricals has collaborated with Subplot Studio to create high-quality artwork that complies with your license. Promoting your show has never been easier! Learn more at Subplot Studio.**
**https://www.subplotstudio.com/store/production/anything-goes**

**ACCEPTED AND AGREED TO:**

**This Agreement and all conditions and terms contained herein are wholly binding upon the execution by Licensee hereof and the remittance of payment in accordance with the terms contained herein.**

President, Board of Education
Levittown Schools

Attachment: Concord Theatricals_Anything Goes (5073 : Contract with Concord Theatricals Corp.)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: Lake Greeley Camp

Date(s) of Service: August 21, 2023 – August 26, 2023

Description of Services: Marching Band Camp

Rate for Services: $14,940 – Accommodations for 60 people at $249 per person. Includes 5 overnights and 17 meals. To be paid by attendees.

Annual Estimate Cost at time of approval: $14,940

Prior Year Rate for Services: N/A

Administrator Requesting: Frank Creter

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | (No) |
| Is the contract dated by the other party: | Yes | (No) |
| Are there any attachments? | (Yes) | No |

Budget Code (on purchase order): N/A

Purchase order # N/A

**Routing:**

1. Department Administrator — Frank Creter
2. Attorney Review — Please see attached
3. Business Office Review — Please see attached
4. Board of Education Meeting Date — August 9, 2023

**This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

**After Board Meeting, please return form to: ___Frank Creter_____**

Attachment: Band Camp_Lake Greeley Camp (5048 : Contract for Marching Band Camp)

# LAKE GREELEY CAMP

*A private co-ed summer camp in the Pocono Mountains.*

**Winter Office:**
P.O. Box 219
Moscow, Pennsylvania 18444
570-842-3739
570-842-0410 - fax
info@lakegreeley.com
www.lakegreeley.com


## LEASE AGREEMENT

This agreement made on May 24, 2023, between Lake Greeley Camp, Lessor, 330 North Main Street, Suite 102, Moscow, Pennsylvania 18444 and Lessee:

**Group Name:** Levittown Union Free School District
**Address:** 150 Abbey Lane
Levittown, New York 11756
**Telephone:** (516) 434-7150
**Program Director:** Mr. Chris Rossi
**Email:** chrisrossi2@gmail.com

1. Lake Greeley Camp agrees to provide to said Lessee the accommodations, services and facilities of Lake Greeley Camp as specified in this lease agreement. The lease extends for the term of 6 days to commence with the lunch meal at approximately 1:00 p.m. on August 21, 2023 and ending after the dinner meal on August 26, 2023. The lease is to consist of 17 meals and 5 overnights at a cost of $249.00 per person with a guarantee of no less than a total of 60 paying guests for the term of the lease. The price quote is based upon the expectation that 80% of the beds in all cabins will be occupied.

2. In the event that Lessee does not meet the guaranteed number of 60 paying guests, the price per person for the above quoted package will be adjusted to $269.00 per person.

3. This contract is binding and the dates are reserved when this contract is returned to Lake Greeley Camp's Winter Office at Lake Greeley Camp, P.O. Box 219, Moscow, Pennsylvania, 18444 with the required deposit, signed by the Lessee's representatives and then countersigned by the Lessor's representative. At the time of this contract's preparation there may be other contracts outstanding which extend for part or all of the dates covered in this lease. Contracts are accepted and dates are reserved on a first come, first served basis.

4. This lease agreement does not provide for exclusive use of Lake Greeley Camp or its facilities. The cabins identified as Bluebirds, Finches, Wrens, Swans, Starlings, Cardinal, Sparrow, Partridges, Doves, and Blue Jays have been reserved for the use of the Lessee. It is understood that the Lessee will designate cabins for males and females. Cabins not used may be reassigned by the Lessor.

5. Lessor has reserved the Upper Football Field and Gymnasium for the exclusive use of the Lessee.

6. Lessee agrees to pay the rate specified in paragraphs 1 or 2, if applicable, for each person in attendance including all staff, chaperones, group leaders, etc. for all or part of the reserved dates. A deposit of $2,000.00 is to be paid upon the signing of this lease agreement. The deposit will be applied to the total amount of rent due.

7. The balance of the rent payment is due no later than August 8, 2023. Payment is to be made by business check made payable to Lake Greeley Camp and mailed to the attention of Matthew Buynak at Lake Greeley Camp, 222 Greeley Lake Road, Greeley, Pennsylvania 18425. When the lease agreement balance is paid, Lessee is responsible for providing Lessor with the expected number of staff and guests to attend and the number of guests assigned to each of the reserved accommodations.

8. Each full day rental includes breakfast, lunch and dinner in addition to overnight lodging. Extra meals taken in camp can only be taken by arrangement in writing with a representative of Lake Greeley Camp. No refunds will be given for meals missed by guests. Substitution of visitors for guests failing to make meals will not be authorized. Extra meals for visitors will be arranged at the rate of $8.00 for breakfast, $10.00 for lunch and $12.50 for dinner per person per meal. Overnights for visitors will be arranged at the rate of $35.00 per person per night.

9. Lake Greeley Camp shall provide maintenance staff, kitchen staff and a camp representative who will be available to assist Lessee in its use of the facilities. Lessee agrees to assume responsibility for the daily cleaning of its assigned cabins, rooms and facilities. If accommodations and/or facilities are left unkempt and require excessive time to clean, a housekeeping charge will be incurred at a rate of $35.00 per hour. Lessee authorizes Lake Greeley Camp to inspect the cabins daily for damages and cleanliness. Lessee shall provide its own linens including bedding, blankets, pillows, and towels.

10. Lessee shall submit a written report of any breakage in the cabin by 6:00 p.m. on the day of arrival. Any

Attachment: Band Camp_Lake Greeley Camp (5048 : Contract for Marching Band Camp)

breakage, graffiti or destruction of Lake Greeley Camp property by guests of the Lessee shall be paid for by the Lessee. If damage occurs, the damage will be identified, documented in writing, and submitted to the Lessee's representative within an hour of completing the final inspection. A cost estimate to repair the damage will be submitted within 2 weeks of the Lessee's departure from camp. It is understood and agreed that payment is due upon receipt of the invoice for damages.

11. Lessee shall provide adult supervision for its guests. Members of Lessee's leadership staff must be 21 years of age or older. Lessee shall maintain a curfew commensurate with age, not to exceed 11:00 p.m. and agrees that its minor guests shall be restricted to camp premises unless accompanied by adults provided by Lessee.

Lessor strongly recommends Lessee perform a comprehensive background check for all of its leadership staff who will have responsibility for or access to its guests during its program.

12. Lessee acknowledges that smoking is prohibited on camp premises and agrees that its guests shall not be permitted to bring onto the camp grounds alcoholic beverages, narcotics, or contraband including weapons in any form.

13. Lessee agrees to maintain a level of supervision in cabins and at general camp activities that is appropriate for the age of its guests. Lessee agrees to meet the supervision ratios below:

| | Chaperones | Participants |
|---|---|---|
| 5 years old & younger | 1 | 5 |
| 6-8 years old | 1 | 6 |
| 9-14 years old | 1 | 8 |
| 15-18 years old | 1 | 10 |

It is also agreed that the Lessee is responsible to supervise any and all specialized recreational activities or group programmed activities participated in by its guests.

14. Lessee agrees to have the following information on file upon arrival: names and addresses of all participants; emergency contact names and numbers; a listing of any person with known allergies or health conditions requiring treatment, restriction or other accommodation; and in the case of minors without a parent on the site, signed permission to seek emergency treatment or signed religious waiver.

15. Lake Greeley Camp's recreational facilities are available for use by the Lessee's guests provided Lessee supplies proper supervision and the facilities' use has been scheduled with the site manager in writing prior to arrival. Lake Greeley Camp's recreational facilities include beach volleyball court, outdoor basketball courts and swimming pool. The lake is not available for use by the Lessee. Lessee agrees to supply all necessary athletic equipment to safely operate their recreational activities.

16. If the pool is used, regulations require that 1 certified lifeguard be on duty for every 25 individuals in the pool. Lifeguards must be certified by a nationally recognized certifying body and must have written documentation that he or she has demonstrated skill in rescue and emergency procedures specific to the aquatic area and activities guarded. Lifeguards must be certified in first aid (including training on blood borne pathogens), CPR, and the use of an AED that includes the use of breathing devices. Without appropriate certifications and documentation of lifeguards/supervisors, the pool is not available for use. Lake Greeley Camp can provide appropriately certified staff if a request is made at least 4 weeks prior to arrival at a cost of $25.00 per hour. Additionally, there needs to be at least 2 adult staff members present at the pool when in use. Lessee agrees to orient participants of the camp's written pool regulations.

17. Lessor will conduct an orientation session on the day of arrival to review safety regulations, emergency procedures and camp operation procedures and regulations. Lessee agrees to insure that all of its guests attend this orientation.

18. Lessee is subject to Pennsylvania State Hotel Occupancy Tax unless proper Exemption Certificate is on file with Lake Greeley Camp prior to arrival. This contract shall be construed as being made in the State of Pennsylvania and laws of said State shall apply.

19. No pets shall be allowed, even temporarily, anywhere on the leased premises.

20. Lessee agrees that rental shall commence at 1:00 p.m. on date of arrival and end at 6:00 p.m. on date of departure. Any variations in check-in or check-out time will result in additional charges.

21. A finance charge of 1½% per month will be applied to any outstanding debt. It is agreed that the venue and place of trial of any dispute that may arise out of this agreement or otherwise, to which Lake Greeley Camp (or its agents) is a party shall be in Pike County, Pennsylvania. In the event that the Lessor is successful in any litigation, it is agreed that the losing party will reimburse the Lessor for all attorney fees and cost of litigation.

22. Lessor is not responsible for items said to be lost, damaged or stolen. This includes lost valuables and/or damages to vehicles owned or operated by the Lessee. Lessor recommends that proper insurance be arranged privately prior to arrival at Lake Greeley Camp. Lessor acknowledges it is responsible for intentional actions or gross negligence by the Lessor that would cause damage to equipment of the Lessee.

23. In the event an "Act of God" (something outside of the physical control of the Lessor) results in the disruption of Lake Greeley Camp's operation, the Lessee agrees to the termination of the lease agreement without consequences to the Lessor. In the event an "Act of God" (something outside the physical control of the



Attachment: Band Camp_Lake Greeley Camp (5048 : Contract for Marching Band Camp)

Lessee) prevents the Lessee from fulfilling the lease agreement, the Lessor agrees to the termination of the agreement without consequence to the Lessee.

24. Lessee agrees to obtain, at its own cost, a comprehensive general liability insurance and premises liability insurance in the amount of one million dollars ($1,000,000.00) so as to provide coverage against claims and liability for bodily injury, property damage and personal injury arising from the use and occupancy of Lake Greeley Camp or actions of its agents. Lessee shall furnish a minimum of two weeks prior to arrival, a certificate of insurance certifying that the aforementioned policy is in effect. Lessee agrees to include clause or endorsement specifying that said policy cannot be cancelled or amended except after ten (10) days written notice to Lessor and Lessee. In the event that Lake Greeley Camp is not named as an additional insured or the required policy is not obtained as described in this paragraph, the Lessee's representative who signs this contract for the Lessee agrees to hold the Lessor harmless from claims made against the Lessee by guests of the Lessor.

25. Lessee understands that the Lessor does not operate an infirmary on its campgrounds and Lessee will be responsible for the medical care of its guests. This includes responsibility for first aid treatment, including first aid supplies and emergency transportation. It is recommended that the Lessee make it clear that it is the obligation of its guests to arrange for their own personal medical insurance and pay for medical services provided. The Lessor advises the group leader to have at least one (1) adult on duty at all times who holds a first aid certification from a nationally recognized provider and an age-appropriate CPR/AED certification so as to be available in the event of an emergency.

26. Lessee shall provide Lessor with copies of all reports resulting from any accidents, incidents, illnesses, or injuries that occurred at Lake Greeley Camp. Reports shall include the name, address, and telephone number of all persons injured or involved, including any witnesses.

27. Lessee agrees to bring a vehicle other than a bus to camp, which can be used by the Lessee to transport its guests who require medical treatment or otherwise require transportation.

28. Lessee agrees to carry at its own expense a Workman's Compensation Policy for its own employees.

In witness whereof, the said parties have hereunto set their hands and seals.

_____ _____

Lake Greeley Camp Representative Date

by Levittown Union Free School District:

_____ _____

Signature of Lessee's Representative Date

_____

Please print name and title



Attachment: Band Camp_Lake Greeley Camp (5048 : Contract for Marching Band Camp)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: Center for Responsive Schools

Date(s) of Service: November 15-16, 29-30, 2023; January 3-4, 10-11, 2024

Description of Services: Consultant/Leadership Training

Rate for Services: $50,100

Annual Estimate Cost at time of approval: N/A

Prior Year Rate for Services: $32,970

Administrator Requesting: Matthew Jurgens, Assistant Director of Special Education

| | | |
|---|---|---|
| Is the contract signed by the other party: | **Yes** | No |
| Is the contract dated by the other party: | **Yes** | No |
| Are there any attachments? | **Yes** | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator _____
2. Attorney Review _____
3. Business Office Review _____
4. Board of Education Meeting Date _____

**This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

**After Board Meeting, please return form to: Matthew Jurgens**

Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

Responsive Classroom®

Center for Responsive Schools, Inc., 85 Avenue A, PO Box 718, Turners Falls, MA 01376-0718
www.responsiveclassroom.org

## Contract to Provide Services

July 12, 2023

Center for Responsive Schools, Inc. hereby agrees to provide consultation/training in the Responsive Classroom® approach and the School/District agrees to accept and pay for said consultation/training as follows:

**Customer Number:** **031087**
**Organization Name:** **Levittown Public Schools**
**Address:** 150 Abbey Lane, Levittown, New York 11756

**Total Price:** $50,100.00
**Contact:**
**Offering Code:** **LTNY24RC**
**Notes:** **Board of Education President will sign contract. Would like a physical copy to sign. -MP**

**Promise to pay submitted 06/30 -MP**

| Course Type | Delivery Method | Qty. | Service Date | Service Date | Service Date | Service Date | Total |
|---|---|---|---|---|---|---|---|
| RCC-E | In-person: 2 Consecutive Days | 1 | 11/15/2023 | 11/16/2023 | 11/29/2023 | 11/30/2023 | $25,050.00 |
| RCC-E | In-person: 2 Consecutive Days | 1 | 1/3/2024 | 1/4/2024 | 1/10/2024 | 1/11/2024 | $25,050.00 |
| COFV | In-Person: 1 full day | 1 | 2/5/2024 | | | | $0.00 |
| COFV | In-Person: 1 full day | 1 | 2/6/2024 | | | | $0.00 |
| | | | | | | **Contract Total:** | **$50,100.00** |

Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

**Payment Terms**

A Purchase Order for the full amount of the estimate is required prior to scheduling service date. Requested dates are not guaranteed until a PO is accepted and an estimate is signed.

Payment in full is due on the first date of service and will be considered late net 30 days of the first day of service.

Payments may be made by credit card or check. To pay by credit card, use this link:

https://www.crslearn.org/product/pay-my-invoice/

Checks should be made payable to the Center for Responsive Schools, Inc. with the purchase order number included on the check.

Checks should be mailed to:

Center for Responsive Schools

Attention: Accounts Receivable

P. O. Box 718

Turners Falls, MA 01376

**Conditions**

This agreement obligates the School/District to full payment for services delineated in this document. The School/District has no right to terminate this obligation once the agreement is signed.

This estimate and the accompanying Service Agreement represents the entire agreement between the parties and supersedes all prior negotiations or understandings, either written or oral, and may not be modified or amended except by a writing executed by both parties. By signing this estimate, the School/District acknowledges that they have received, read, and understood the accompanying service agreement and that they agree to be bound by its terms and conditions.

In the event that School/District requires additional information or documents in order to pay for the services, School/District must provide notice of such requirements prior to the start of the service agreemented for herein. Failure to do so does not relieve the School/District of their obligation to pay for services rendered.

In the event of circumstances beyond our or your reasonable control such as those caused by or resulting from fire, flood, weather, accident, war, act of public enemy, strike, lockout, work slowdown, or similar industrial or labor action, transportation delay, shortage of personnel, act of God, pandemics, suspension of operations, or the order or judgment of any federal, state, local or foreign court, administrative agency or governmental officer or body natural disasters, war, government regulations, public health and safety concerns require cancellations of service dates the School/District is still obligated to make payment and a credit for service will be issued. The credit must be used within one year of its issue date. CRS will provide service delivery options, including date change and virtual delivery.

Center for Responsive Schools, Inc.

Federal ID # 04-2733471

Authorized Signature:

Date:

Date:

Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

Responsive Classroom®

**Service Agreement for the Elementary Core Course Package**

We are pleased to be working with you to bring the Responsive Classroom Elementary Core Course Package to your school. This package includes the following:

- ***Responsive Classroom® Elementary Core Course***, including 4 days (28 hours) of content time for up to 30 participants
- An electronic conversation guide to introduce *Responsive Classroom* to the educators at your school
- A collection of resources for the course participants
- A Consultant Observation and Feedback Visit for one school (during a date range to be determined when a *Responsive Classroom* consultant is in your area)
- One (1) school-year subscription to the Kaleidoscope Observation Tool

Participants in the course should plan on attending all 28 hours. Only those participants who attend the course in its entirety will receive a Certificate of Attendance, which will be emailed to the school after the completion of the course.

Our presenter will contact you to discuss the following details in preparation for the 4-day course.

**MEALS**

If you provide morning refreshments, please make them available 30 minutes before the scheduled start of the course. The lunch period is 45 minutes, and you will need to make provisions for lunch at your or your participants' expense.

**SPACE**

The workshop space must be large enough to accommodate a circle of 31 adult-size chairs and a chart stand, as well as a table workspace area with 5 to 6 adult-size tables and chairs (5 to 6 people per table), a large screen, and an LCD projector. If the workshop space is too small to accommodate both the circle of chairs and table workspace area, please assign an adjacent room for the table workspace.

**EQUIPMENT AND MATERIALS**

**Materials We Will Provide:**

- 30 copies of the Responsive Classroom Elementary Core Course Resource Book
- 30 copies of course materials:
  - *The First Six Weeks of School*
  - *Yardsticks: Child and Adolescent Development Ages 4–14*
  - *Charlie and the Octopus*
  - *The New Bird in Town*
- 30 copies of additional print resources:
  - *Empowering Educators: A Comprehensive Guide to Teaching* (specific to grade-level span: K–2, 3–5, or 6–8)
  - *Strengthening the Parent-Teacher Partnership*
  - The Mindful Student curriculum (grade-level specific)

We will ship these materials directly to your site about 2 weeks prior to the course. The presenter will check in with you to confirm that the materials have arrived. Please store all materials in a safe location and have them available the day before the course begins.

Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

**Equipment and Materials You Will Provide:**

- LCD projector and speakers
- Large projection screen
- 2 chart stands with a lip to hold a pad of lined chart paper (see Diagram 2, attached)
- Art supplies (to be provided for each **Elementary Core Course** section):
  - Chart paper: 2 pads
  - Colored markers: 6–8 packs of 8
  - Index cards (3 x 5 lined, white): 1 pack of 100
  - Blank white copier/printer paper (8 ½ x 11): 1 ream
  - Pens: 30
  - Sticky notes (3 x 3): 12 pads
  - Yellow highlighters: 30 or 3 packs of 12
  - Painter's tape: 1 roll

**Participants Will Need:**

- Access to internet
- Access to a computer/phone/tablet
  (These tools are used minimally during the workshop)

**SCHEDULE**

Each of the four days begins at 8:30 a.m. and ends at 3:30 p.m. Our presenter will need to be in the building from about 7:00 a.m. until about 4:30 p.m. each day and will arrange the exact times with you.

Our presenter will plan to set up the classroom on the day before the first day of the course. Please be prepared to make the building accessible during this time. Our presenter will make arrangements with you to have someone open the school for them. Classrooms and gathering spaces should be set up as described above before the presenter arrives. One or two volunteers will be needed to help with setup and distribution of course materials.

Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

WallSpacetoHangWork

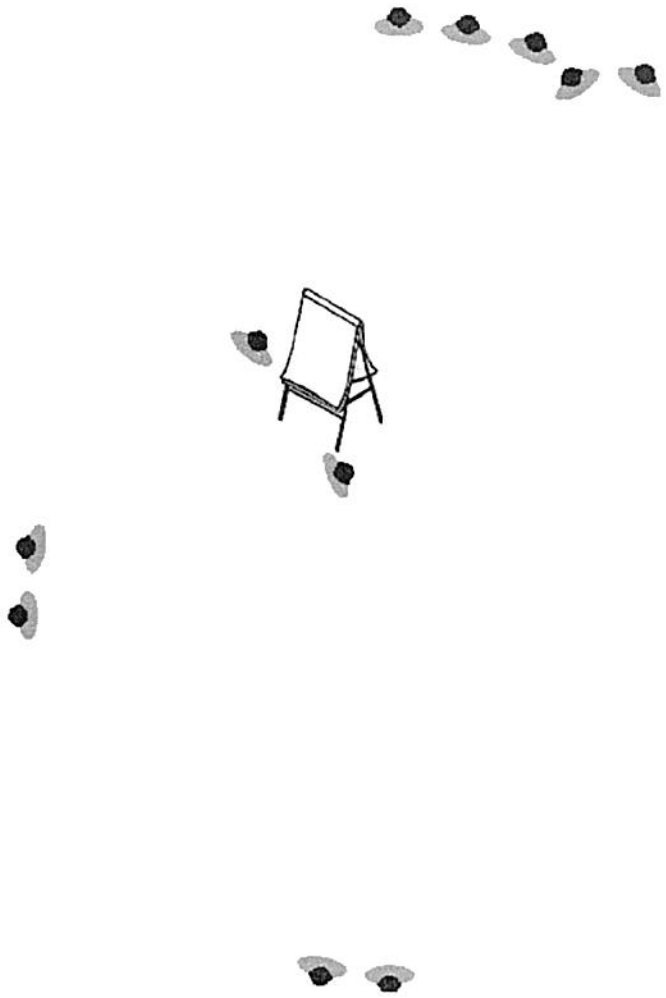
ElementaryOne-RoomSetup




Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

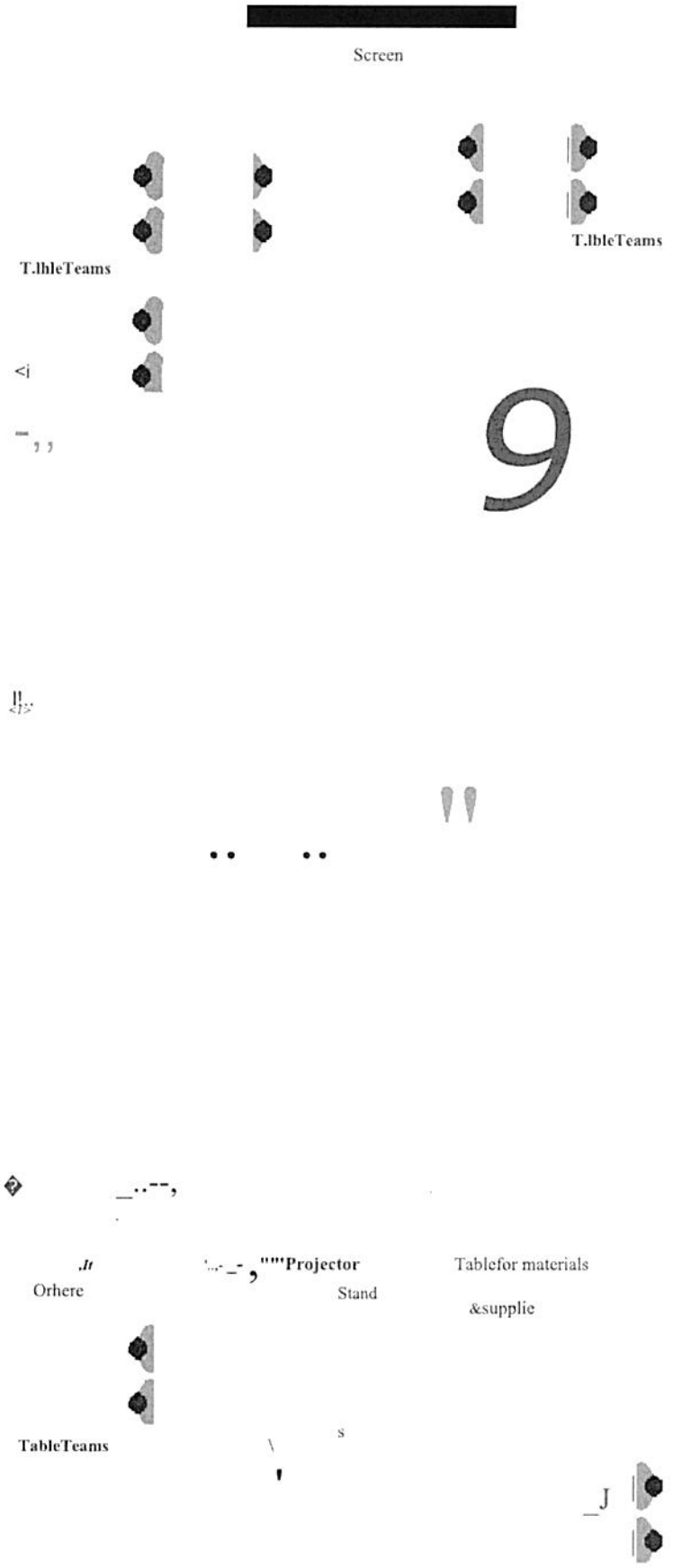
ElementaryTwo-RoomSetup • Room1

31elementary-sizechairsand 1 chartstand



Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

ElementaryTwo-RoomSetup • Room20ptionA




Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

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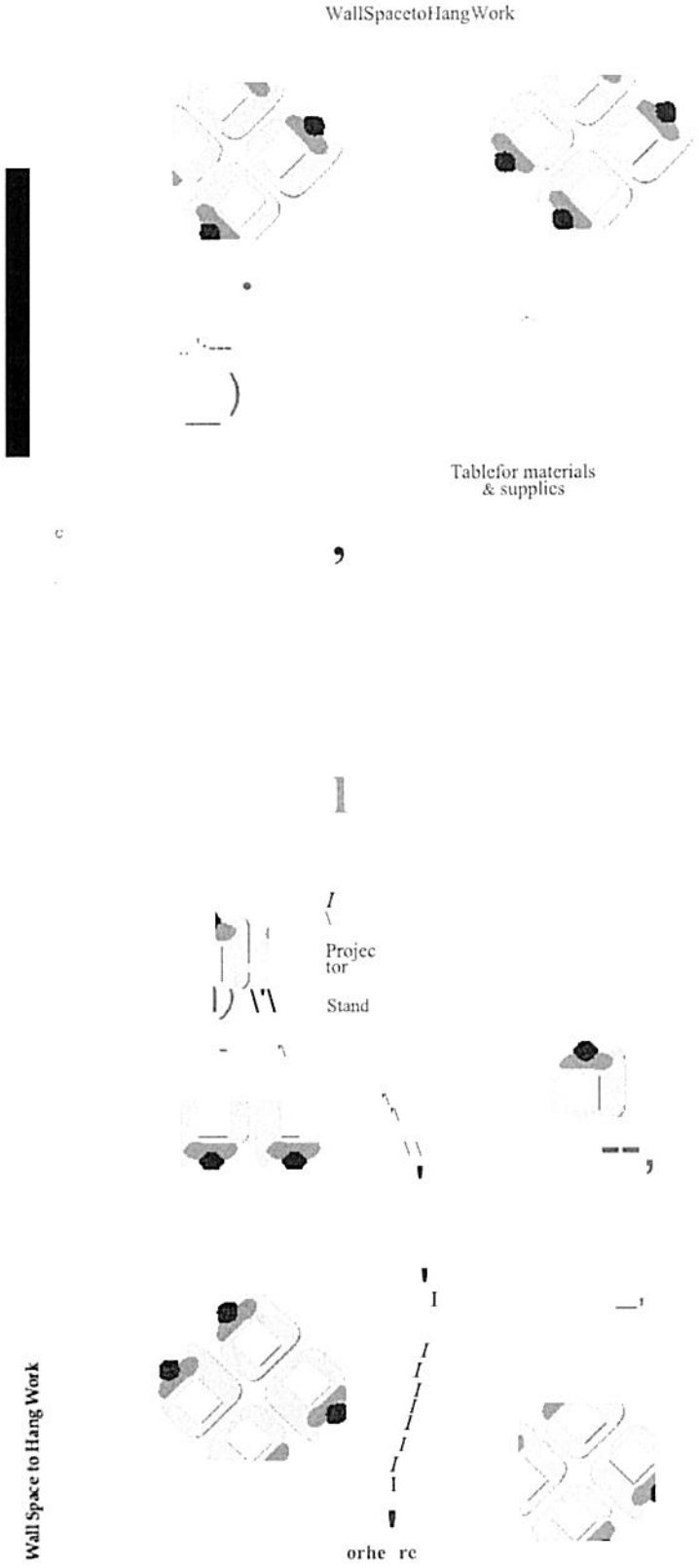
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30chairs.Pleaseanangethisfmnihlrebeforewe a.nive.

Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

Elementary Two-Room Setup • Room2 OptionB




Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

Center For Responsive Schools, Inc.
85 Avenue A
P O Box 718
Turners Falls, MA 01376
United States

# Estimate

#1951
6/5/2023

**Bill To**

Arlene Mege
Levittown Public Schools
150 Abbey Lane
Levittown NY 11756
United States

**TOTAL**

**$50,100.00**

**Expiration Date: 7/5/2023**

| Expiration Date | Exp. Close | Sales Rep | Shipping Method |
|---|---|---|---|
| 7/5/2023 | 6/5/2023 | | |

| Quantity | Item | Rate | Amount |
|---|---|---|---|
| 1 | **Four Day Contracted Workshop**<br>RCC-E: RC Core Course for Elementary Educators for up to 30 participants | $25,050.00 | $25,050.00 |
| 1 | **Four Day Contracted Workshop**<br>RCC-E: RC Core Course for Elementary Educators for up to 30 participants | $25,050.00 | $25,050.00 |
| 1 | **One Day Contracted Workshop**<br>COFV: Consultant Observation and Feedback Visit | $0.00 | $0.00 |
| 1 | **One Day Contracted Workshop**<br>COFV: Consultant Observation and Feedback Visit | $0.00 | $0.00 |

1951



Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

Center For Responsive Schools, Inc.
85 Avenue A
P O Box 718
Turners Falls, MA 01376
United States

# Estimate

#1951
6/5/2023

A Purchase Order for the full amount of the contract is required prior to scheduling service date. Requested dates are not guaranteed until a PO is received and a contract is signed.

Payment in full due is 30 days prior to the first date of service and will be considered late net 15 days of the first date of service.

Payments may be made by credit card or check. To pay by credit card, use this link:
https://www.crslearn.org/product/pay-my-invoice/. Checks should be made payable to the Center for Responsive Schools, Inc., with the purchase order number included on the check.

Checks should be mailed to:
Center for Responsive Schools
Attention: Accounts Receivable, Fly Five
P. O. Box 718
Turners Falls, MA 01376

Conditions
This contract obligates the School/District to full payment for services delineated in this document. The School/District has not right to terminate this obligation once the contract is signed.

This Agreement and the accompany Service Agreement represents the entire agreement between the parties and supersedes all prior negotiations or understandings, either written or oral, and may not be modified or amended except by a writing executed by both parties. By signing this contract, the School/District acknowledges that they have received, read and understood the accompanying service agreement and that they agree to be bound by its terms and conditions.

In the event that School/District requires additional information or documents in order to pay for the services, School/District must provide notice of such requirements prior to the start of the service contracted for herein. Failure to do so does not relieve the School/District of their obligation to pay for services rendered.

In the event circumstances beyond our or your reasonable control such as those caused by or result from fire, flood, weather, accident, war, act of public enemy, strike, lockout, work slowdown, or similar industrial or labor action, transportation delay, shortage of personnel, act of God, pandemics, suspension of operations, or the order or judgment of any federal, state, local or foreign court, administrative agency or governmental officer or body natural disasters, war, government regulations, public health and safety concerns require cancellation of service dates the school or district is still obligated to make payment and a credit for service will be issued. The credit must be used within one year of its issue date. CRS will provide service delivery options, including date change and virtual delivery.

| | |
|---|---|
| **Subtotal** | $50,100.00 |
| **Tax Total (%)** | |
| **Total** | $50,100.00 |

1951



Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

**LEVITTOWN PUBLIC SCHOOLS**
**Levittown Memorial Education Center**
**150 Abbey Lane**
**Levittown, NY 11756**

Success For Every Student

Dr. Susan Farber, Director of Pupil Services
Mrs. Dawn Wang, Assistant Director of Special Education
Dr. Matthew Jurgens, Assistant Director of Special Education

June 29, 2023

Center for Responsive Schools
85 Avenue A; PO Box 718
Turners Falls, MA 01376

To Whom It May Concern:

I write to you today on behalf of Levittown Public Schools and our continued interest in Responsive Classroom Training for our staff.

Our District intends to engage, at minimum, in two separate Elementary Core Training sessions for our staff this coming school year (2023-2024). The District requires that a new contract be on file for any agencies providing services to our staff or students for each fiscal year. As such, the contract for services that is on file for the 2022-2023 between the Center for Responsive Schools (CRS) and Levittown Public Schools does not carry over into the coming 2023-2024 school year. We therefore are not able to generate a Purchase Order (PO) until a new contract is generated and signed by our Board President.

I have been in touch with Molly Patterson at CRS over the past month about securing the two aforementioned Elementary Core Trainings. The first would take place in November (15, 16, 29, & 30) and the second would take place in January (3, 4, 10, & 11). The trainer we were hoping for, Gigi Marasco, has also confirmed her availability for the trainings. Our staff is eager to participate in these upcoming events.

Please know that the District fully intends to provide a PO as soon as the contract is approved and signed by the Board President. At this juncture, with a presumptive contract signed by mid-August, we would be able to generate the PO by the end of August, 2023.

I do hope that this information is sufficient to get the process moving for a new contract for the 2023-2024 school year. Please kindly respond if any further information is required or to confirm that the next steps in the process can begin. If all is well, we will look forward to receiving a new contract from you in the near future.

Sincerely yours,

Matthew A. Jurgens, Ed. D.
Assistant Director of Special Education
Levittown Public Schools

Attachment: Center for Responsive Schools (5053 : Contract with Center for Responsive Schools, Inc.)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

| | |
|---|---|
| Vendor Name: | Industrial U. I. Services |
| Date(s) of Service: | July 1, 2023 through June 30, 2024 |
| Description of Services: | Unemployment Representation |
| Rate for Services: | $4,000 |
| Annual Estimate Cost at time of approval: | $4,000 |
| Prior Year Rate for Services: | $4,000 |
| Administrator Requesting: | Debbie Rifkin |
| Is the contract signed by the other party: | **Yes** No |
| Is the contract dated by the other party: | **Yes** No |
| Are there any attachments? | **Yes** No |
| Budget Code (on purchase order): | A1430 0000 0000 |
| Purchase order # | Requisition 122100 PO (231723) |

**Routing:**

1. Department Administrator _____
2. Attorney Review _____
3. Business Office Review _____
4. Board of Education Meeting date _____

**This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

Attachment: Industrial UI Services (5050 : Contract with Industrial U.I. Services)

Industrial U.I. SERVICES

(845) 634-4620 | (845) 634-4670 | help@industrialui.com

# SERVICE AGREEMENT

Industrial U.I. Services, specializing in Unemployment Insurance Cost Control, hereby offers its services to:

**Levittown Public Schools**

for the period beginning July 1, 2023 through June 30, 2024:

During the life of this contract, Industrial U.I. Services will do the following on your behalf:

I. Review all claims for benefits filed against your company to ensure that erroneous charges are not assigned against your experience. The following procedures are some of the essential functions involved:

A. Separation information is reviewed and recorded on each claim.

B. Exceptions are taken to claims of questionable merit.

C. Requests are submitted to the State Agency for the correction of erroneously charged benefits when warranted.

D. A report is submitted showing the final disposition of each claim to which an exception has been taken.

E. Attend hearings before the proper parties of the State Agency.

II. Financial

A. Review your tax rate structure annually verifying the Tax Rate issued by the Unemployment Insurance Division and analyze and consult on ways to lower UI rate.

B. Review the feasibility of making a Voluntary Contribution or other segments of the Unemployment Insurance Law to lower your assigned tax rate, where allowable by law.

Attachment: Industrial UI Services (5050 : Contract with Industrial U.I. Services)

C. Analyze structure to determine best UI payment method (experience rating or benefit reimbursement).

III. Miscellaneous

A. Hold a workshop with the Department Heads to review the Do's and Don'ts of Unemployment Insurance and their responsibility under the law.

B. Make periodic visits to your premises to discuss procedures, cases or other pertinent matters.

C. Report of our activity annually or as required.

D. Conduct an audit of your current Administrative and Personnel procedures as it relates to Unemployment Insurance Administration. This audit will include but will not be limited to: written rules and regulations, appropriate forms for employment, termination, written warnings and absenteeism control.

IV. Fee for our service will be $4,000 per year, billed quarterly at $1,000.

V. This contract will automatically renew if not cancelled or amended within 30 days of the anniversary date hereof.

VI. Either party, at its option, may terminate this Agreement for any reason by notifying the other party in writing, by certified mail, giving at least thirty calendar days' notice, at any time during the terms of the agreement.

Attachment: Industrial UI Services (5050 : Contract with Industrial U.I. Services)

C. Analyze structure to determine best UI payment method (experience rating or benefit reimbursement).

III. Miscellaneous

A. Hold a workshop with the Department Heads to review the Do's and Don'ts of Unemployment Insurance and their responsibility under the law.

B. Make periodic visits to your premises to discuss procedures, cases or other pertinent matters.

C. Report of our activity annually or as required.

D. Conduct an audit of your current Administrative and Personnel procedures as it relates to Unemployment Insurance Administration. This audit will include but will not be limited to: written rules and regulations, appropriate forms for employment, termination, written warnings and absenteeism control.

IV. Fee for our service will be $4,000 per year, billed quarterly at $1,000.

V. This contract will automatically renew if not cancelled or amended within 30 days of the anniversary date hereof.

VI. Either party, at its option, may terminate this Agreement for any reason by notifying the other party in writing, by certified mail, giving at least thirty calendar days' notice, at any time during the terms of the agreement.

Attachment: Industrial UI Services (5050 : Contract with Industrial U.I. Services)

| Proposed by<br>Industrial U.I. Services | Accepted by<br>Levittown Public Schools |
| --- | --- |
|  | |
| Name | Name |
| Principal | |
| Title | Title |
| July 3, 2023 | |
| Date | Date |

Attachment: Industrial UI Services (5050 : Contract with Industrial U.I. Services)

# Levittown Public Schools

## CONTRACT REQUEST FORM

Only the Board of Education is authorized to enter into contracts for the District. Please use this form when you need to get a vendor approved to perform services for the District. Please leave enough lead time in the process. The contract must go to the Board of Education prior to the services being performed. Additionally, a Purchase Order must be completed in Finance Manager (which can be done prior to contract approval). Once the Board of Education approves the contract, please include the date approved in the body of your Purchase Order (it streamlines the PO approval process and the audit of District payments). Thank You.

Vendor Name: HMB Consultants

Date(s) of Service: 2023-2024 School Year

Description of Services: Bid Specifications for Child Nutrition Program

Rate for Services: $12,500.00

Annual Estimate Cost at time of approval:

Prior Year Rate for Services:

Administrator Requesting: Michael Fabiano

| | | |
|---|---|---|
| Is the contract signed by the other party: | Yes | No |
| Is the contract dated by the other party: | Yes | No |
| Are there any attachments? | Yes | No |

Budget Code (on purchase order):

Purchase order #

**Routing:**

1. Department Administrator
2. Attorney Review — Yes
3. Business Office Review
4. Board of Education Meeting Date — August 9, 2023

**This cover sheet should be sent to the business office OR to the superintendent's office when a contract is sent over for approval**

**After Board Meeting, please return form to:** Sue Tam

Attachment: HMB_Bid Specifications (5074 : Bid Specification for Child Nutrition Program)

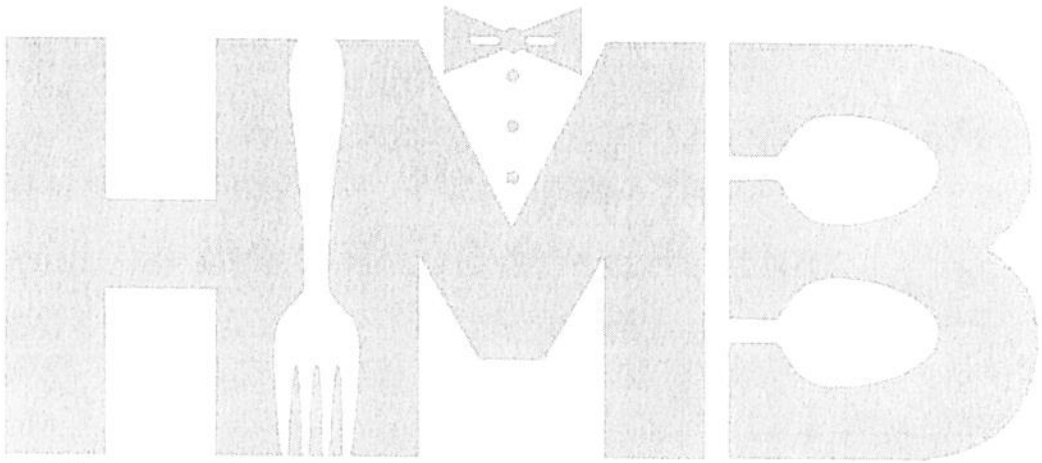
# Child Nutrition: Proposal for Development of Bid Specifications

Levittown Union Free School District

2023-24 Academic Year

Submitted by: Heather M. Bigley

January 16, 2023



**HMB CONSULTANTS**

3 Douglas Lane
Voorheesville, New York 12186
Phone: 702-449-5525
Email: bigleyh@gmail.com

Attachment: HMB_Bid Specifications (5074 : Bid Specification for Child Nutrition Program)

# HMB CONSULTANTS, LLC

January 16, 2023

Mr. Michael Fabiano
Assistant Superintendent for Business
Levittown Public Schools
150 Abbey Lane
Levittown, NY 11756

Dear Mr. Fabiano:

It has been a pleasure working with the Levittown Union Free School District (the "District") for the past number of years within your Child Nutrition Program. (the "Program")

As you know, Levittown UFSD is currently operating the 2022-23 Child Nutrition Program under the USDA Type II Emergency Contract with Compass Group, USA. (Chartwells). As such, the District is required to formally bid their 2023-24 Child Nutrition Contract. The enclosed proposal details the services that HMB Consultants ("HMB") will provide to prepare the specifications (the "Specifications") for your Program operation under the USDA Type II contract for the 2023-24 School Year.

The District will receive a complete, professionally-prepared Specification package that suits the needs of the District and will put the best interests of the students first, while meeting the requirements of USDA and NYSED. Then, once finalized, HMB Consultants will assist with the entire process after the Specifications are released to prospective FSMCs, including vendor conferences, answering vendor questions, and holding the official bid opening. Finally, HMB will make a recommendation of the Food Service Management Company whose services will meet or exceed District requirements, protect the District's interests, and enable the District to maximize its financial return.

As you are aware, it is of paramount importance to incorporate all anticipated needs of the District into the Specifications. To that end, we will provide a list of items and information needed from the Business Office and your FSMC. Through continued discussions and meetings with you, we will incorporate all additional requests. This will ensure a comprehensive set of Specifications and will allow prospective bidders to include all necessary requirements into their submissions. We developed the enclosed proposed bid schedule, culminating with a bid opening in late May or early June 2023, ahead of your June BOE meeting. This schedule can be adjusted as necessary.

After your review, please contact us and we will be happy to answer any questions you may have. Thank you for your consideration of HMB Consultants.

Sincerely,

HMBigley

Heather M. Bigley
Consultants

"Expertise in Educational Solutions"

Attachment: HMB_Bid Specifications (5074 : Bid Specification for Child Nutrition Program)

# HMB CONSULTANTS, LLC

## Overview of Consultant Services for the Development of Child Nutrition Program Bid Specifications for a Food Service Management Company

**HMB Consultants will provide and/or conduct the following:**

- Evaluate the District's existing facilities and operations.
- Identify all food service related programs.
- Analyze existing meal participation and identify meal trends to be included in the Specifications.
- Review current a la carte price structure, as well as student meal prices for 2023-24.
- Address the current and proposed portion sizes of all items at each building to ensure that they meet and exceed NYSED and USDA requirements and are in line with the District's desires.
- Incorporate the District's specific needs into the Specifications for all meal programs including the Elementary Schools food requirement.
- Evaluate the current FSMC's guaranteed financial return to the District and ensure District costs, including Program expenses, are accounted for.
- Analyze current or develop a proposed 21-day menu for breakfast and lunch according to District requirements.
- Deliver the Specifications draft to the Assistant Superintendent for Business for final approval prior to solicitation of bids, including but not limited to:
    - Required provisions from the latest Re-Authorization Act
    - Food service vehicle needs
    - Retention of or increase existing food service staff members
    - USDA commodity usage
    - Insurance requirements
    - Sanitation standards
    - Billing procedures
    - Performance security
    - Wellness Policy requirements
    - Nutrient Analysis capability
    - Nutrition Education
    - Sustainability Involvement
    - Promotional requirements
    - Lingering COVID Protocols
    - Any additional District requests

- Solicit only professional food service contractors who are recognized by the New York State Education Department.
- Develop a customized, itemized timetable for the entire bid process (see proposed enclosed schedule). The relevant steps in the process are as follows:



Attachment: HMB_Bid Specifications (5074 : Bid Specification for Child Nutrition Program)

# HMB CONSULTANTS, LLC

- HMB will conduct a pre-bid conference to assemble all contractors for an informational session to discuss the approved specifications as they relate to the District.
- HMB will then take all contractors on a tour of the District, building by building, to afford each contractor the ability to observe the existing District facilities.
- HMB will oversee the opening of the bids on the specified bid opening date.
- HMB will evaluate all the contractors' proposals and bid amounts in detail, ensuring each contractor meets all specifications and requirements.
- After a thorough review, HMB will recommend the contractor that is the lowest responsible bidder, in accordance with applicable NYSED regulations, to the District for their final approval.
- After the District School Board approves award of the contract to the recommended contractor, HMB will work with the Assistant Superintendent for Business to complete the SED-required contract checklist, and submit the specified number of copies of the contract for approval to NYS Education Department.

Attachment: HMB_Bid Specifications (5074 : Bid Specification for Child Nutrition Program)

# HMB CONSULTANTS, LLC

## Proposed 2023-24 Child Nutrition Bid Schedule

All dates are predicated on the release of the new prototype specifications by early March 2023 by the NY State Education Department.

| | |
|---|---|
| Early March 2023 | HMB Consultants will request a number of documents from both the Business Office and Compass Group, USA. |
| Mid-March 2023 | The School District will forward to HMB the list of items needed from both the FSMC and the District. |
| Early April 2023 | HMB to review draft copy of detailed specifications with the Assistant Superintendent for Business. (Approximately 1.5 hours needed via Zoom) |
| Mid-April 2023 | HMB to send specifications to the NYS Education Department for approval. |
| Late April 2023 | The District will place an ad in the official School District newspaper. (HMB will provide legal notice) |
| Early May 2023 | HMB to email bid specifications to interested FSMCs. |
| Mid-May 2023 | HMB to conduct the vendor conference starting at the District Business Office. |
| **Late May or early June 2023** | **HMB to conduct Bid Opening, Time TBD** |
| One Day after Bid Opening | HMB provides vendor recommendation to the District. |



Attachment: HMB_Bid Specifications (5074 : Bid Specification for Child Nutrition Program)

# HMB CONSULTANTS, LLC

## Fee Structure

The following fee schedule includes all extraneous costs and fees incurred by HMB Consultants in the preparation of the Specifications. This flat fee encompasses the entire procedure, inclusive of the on-site meetings, draft and final Specifications, vendor conference, bid opening and final submission to SED.

If, for whatever reason, NYSED allows an extension of your current contract for the 2023-24 school year and the District chooses not to bid the contract, HMB Consultants will honor this proposal and fee structure for the development of your Bid Specifications and Contract for the 2024-25 school year.

**2023-24 Bid Specification Preparation Fees:**
**$12,500.00 for complete development of Specifications and tasks outlined above, billed upon completion of work**

**Thank you for your consideration!**

HMB's Signature: HMBigley

Printed Name: Heather M. Bigley

Title: President/Consultant

Date: January 16, 2023

District's Signature: _____

Printed Name: _____

Title: _____

Date: _____

"Expertise in Educational Solutions"

Attachment: HMB_Bid Specifications (5074 : Bid Specification for Child Nutrition Program)

Post office will not deliver without proper postage

# LEVITTOWN UFSD
# Free & Reduced Lunch

150 Abbey Lane, Rm. 316

Levittown, NY 11756

BOARD OF EDUCATION
Jennifer Messina, President
Peggy Marenghi, 1st Vice President
Christina Lang, 2nd Vice President
Marianne Adrian, Trustee
Phyllis Dalton, Trustee
James Moran, Trustee
Michael Pappas, Trustee
SUPERINTENDENT OF SCHOOLS,
Todd Winch
ASSISTANT SUPERINTENDENT FOR
BUSINESS AND FINANCE,
Michael Fabiano
ASSISTANT SUPERINTENDENT FOR
HUMAN RESOURCES,
Debbie Rifkin
ASSISTANT SUPERINTENDENT FOR
INSTRUCTION,
Dr. Beth Zirogiannis

Letter to Parents for School Meal Programs

Dear Parent/Guardian:

Children need healthy meals to learn. **Levittown UFSD** offers healthy meals every school day. Breakfast costs $**1.35**; lunch costs $**2.75-Elementary School, $3.00-Middle/High School**. **Students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the After school Snack Program at no charge. Below are common questions and answers to help you with the application process**.

1. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. Complete the application to apply for free or reduced price meals. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Ms. Kim Volpe, Levittown UFSD, 150 Abbey Lane, Levittown, NY 11756.**
2. WHO CAN GET FREE MEALS? All children in households receiving benefits from **SNAP, the Food Distribution Program on Indian Reservations** or **TANF**, are eligible for free meals. Categorical eligibility for free meal benefits is extended to all children in a household when the application lists an Assistance Program's case number for any household member. Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals. Children participating in their school's Head Start Program are eligible for free meals. Children who meet the definition of homeless, runaway, or migrant are eligible for free meals. Households with children who meet the definition of homeless, runaway or migrant should contact the SFA for assistance in receiving benefits. Children may receive free meals if your household's gross income is within the free or reduced price limits on the Federal Income Eligibility Guidelines. Students in New York State that are approved for reduced price meals will receive breakfast and lunch meals and snacks served through the Afterschool Snack Program at no charge. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on the chart below.
3. CAN FOSTER CHILDREN GET FREE MEALS? Yes, foster children that are under the legal responsibility of a foster care agency or court, are eligible for free meals. Any foster child in the household is eligible for free meals regardless of income. Foster children may also be included as a member of the foster family if the foster family chooses to also apply for benefits for other children. Including children in foster care as household members may help other children in the household qualify for benefits. If non-foster children in a foster family are not eligible for free or reduced price meal benefits, an eligible foster child will still receive free benefits.
4. CAN HOMELESS, RUNAWAY, AND MIGRANT CHILDREN GET FREE MEALS? Yes, children who meet the definition of homeless, runaway, or migrant qualify for free meals. If you haven't been told your children will get free meals, please call **(516) 434-7044** to see if they qualify.
5. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE APPROVED FOR FREE MEALS? Please read the letter you got carefully and follow the instructions. Call the school district at **(516) 434-7010** if you have questions.
6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT ANOTHER ONE? Yes. Your child's application is only good for that school year and for the first 30 operating days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year.
7. I GET WIC. CAN MY CHILD(REN) GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please fill out a FREE/REDUCED PRICE MEAL application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes and we may also ask you to send written proof.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Ms. Linda Dolecek, 434-7009, Levittown UFSD, 150 Abbey Lane, Levittown, NY 11756, ldolecek@levittownschools.com.**.
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You or your child(ren) do not have to be U.S. citizens to qualify for free or reduced price meals.
12. WHO SHOULD I INCLUDE AS MEMBERS OF MY HOUSEHOLD? You must include all people living in your household, related or not (such as grandparents, other relatives, or friends) who share income and expenses. You must include yourself and all children living with you. If you live with other people who are economically independent (for example, people who you do not support, wh0 do not share income with you or your children, and who pay a pro-rated share of expenses), do not include them.
13. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make $1000 each month, but you missed some work last month and only made $900, put down that you made

**Attachment: Free and Reduced Application - English (5044 : Guidelines for Free and Reduced Price Meal Program)**

$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.

14. WE ARE IN THE MILITARY. DO WE INCLUDE OUR HOUSING ALLOWANCE AS INCOME? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.

15. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for **SNAP** or other assistance benefits, contact your local office or call **1-800-342-3009**.

**2023-24 INCOME ELIGIBILITY GUIDELINES**
**FOR FREE AND REDUCED PRICE MEALS OR FREE MILK**

**How to apply**: To get free or reduced price meals for your children, carefully complete one Application for Free and Reduced Price School Meals/Milk following the instructions on the form for your household and **return it to the designated office listed on the application.** All household members and children should be listed on one application. If you receive SNAP, Temporary Assistance to Needy Families (TANF) or participate in the (FDPIR), the application must include the children's names, the household SNAP, TANF, or FDPIR case number and the signature of an adult household member. If you do not list a SNAP, TANF or FDPIR case number for any household member, the application must include the names of everyone in the household, the amount of income of each household member, and how often it is received and where it comes from. It must include the signature of an adult household member and the last four digits of that adult's social security number, or check the box if the adult does not have a social security number. **An application for free and reduced price benefits cannot be approved unless complete eligibility information is submitted, as indicated on the application and in the instructions**. We will let you know when your application is approved or denied. Contact your local Department of Social Services for your SNAP or TANF case number, if necessary. No application is necessary if the household was notified by the SFA their children have been directly certified. If the household is not sure if their children have been directly certified, the household should contact the school.

**Reporting changes**: The benefits that you are approved for at the time of application are effective for the entire school year and up to 30 operating days into the new school year (or until a new eligibility determination is made, whichever comes first). You no longer need to report changes for an increase in income or decrease in household size, or if you no longer receive SNAP.

**Meal Service to Children With Disabilities:**
Federal regulations require schools and institutions to serve meals at no extra charge to children with a disability which may restrict their diet. A student with a disability is defined in 7CFR Part 15b.3 of Federal regulations, as one who ha physical or mental impairment which substantially limits one or more major lif activities of such individual, a record of such an impairment or being regarde having such an impairment. Major life activities include but are not limited to functions such as caring for one's self, performing manual tasks, seeing, hea eating, sleeping, walking, standing, lifting, bending, speaking, breathing, lear reading, concentrating, thinking, communicating and working. You must requ meal modifications from the school and provide the school with medical statement from a State licensed healthcare professional. **If you believe you child needs substitutions because of a disability, please get in touch wi us for further information, as there is specific information that the medi statement must contain.**

**Confidentiality:** The US Dept of Agriculture has approved the release of students names and eligibility status, without parent/guardian consent, to persons directly connected with the administration or enforcement of federal education programs used to determine areas such as the allocation of funds to schools, to evaluate socioeconomic status of the school's attendance area and to assess educational progress. Information may also be released to State health or State education programs administered by the State agency o local education agency, provided the State or local education agency administers the program, and federal State or local nutrition programs similar to the National School Lunch Program. Additionally, all information containe in the free and reduced price application may be released to persons directly connected with the administration or enforcement of programs authorized under the National School Lunch Act (NSLA) or Child Nutrition Act (CNA); including the National School Lunch and School Breakfast Programs, the Special Milk Program, the Child and Adult Care Food Program, Summer Foo Service Program and the Special Supplemental Nutrition Program for Wome Infants and Children(WIC); the Comptroller General of the US for audit purposes, and federal State or local law enforcement officials investigating alleged violation of the programs under the NSLA or CNA. The disclosure of eligibility information not specifically authorized by the NSLA requires a writte consent statement form the parent/guardian. We will let you know when you application is approved or denied.
In the operation of child feeding programs, no child will be discriminated agai because of race, sex, color, national origin, age, disability or limited English proficiency.

**If you have other questions or need help, call (Kim Volpe, 516-434-7010**

Sincerely,

Levittown Public Schools

| | 2023-2024 REDUCED PRICE INCOME ELIGIBILITY GUIDELINES | | | | |
|---|---|---|---|---|---|
| Household Size | Annual | Monthly | Twice per Month | Every Two Weeks | Weekly |
| 1 | $26,973 | $ 2,248 | $ 1,124 | $ 1,038 | $ 519 |
| 2 | $36,482 | $ 3,041 | $ 1,521 | $ 1,404 | $ 702 |
| 3 | $45,991 | $ 3,833 | $ 1,917 | $ 1,769 | $ 885 |
| 4 | $55,500 | $ 4,625 | $ 2,313 | $ 2,135 | $ 1,068 |
| 5 | $65,009 | $ 5,418 | $ 2,709 | $ 2,501 | $ 1,251 |
| 6 | $74,518 | $6,210 | $ 3,105 | $ 2,867 | $ 1,434 |
| 7 | $84,027 | $7,003 | $ 3,502 | $ 3,232 | $ 1,616 |
| 8 | $93,536 | $7,795 | $ 3,898 | $ 3,598 | $ 1,799 |
| Each add'l person add | $ 9,509 | $ 793 | $ 397 | $ 366 | $ 183 |

Date Withdrew_____ F _____R _____D____

**2023-2024 Application for Free and Reduced Price School Meals/Milk**

To apply for free and reduced price meals for your children, read the instructions on the back, complete **only one** form for your household, sign your name and **return it to the address listed below.** Call ***(516)434-7010,*** if you need help. Additional names may be listed on a separate paper.

**Return Completed Applications to:**

**Levittown UFSD**
**150 Abbey Lane**
**Levittown, NY 11756**

1. List all children in your household who attend school:

| Student Name | School | Grade/Teacher | Foster Child | Homeless, Migrant, Runaway |
|---|---|---|---|---|
| | | | ☐ | ☐ |
| | | | ☐ | ☐ |
| | | | ☐ | ☐ |
| | | | ☐ | ☐ |
| | | | ☐ | ☐ |
| | | | ☐ | ☐ |

2. SNAP/TANF/FDPIR Benefits:
If anyone in your household receives either SNAP, TANF or FDPIR benefits, list their name and CASE # here. **Skip to Part 4, and sign the application.**

Name: _____ CASE #: _____

3. Report all income for ALL Household Members (Skip this step if you answered 'yes' to step 2)

**All Household Members (including yourself and all children that have income).**
List all Household members not listed in Step 1 (including yourself) **even if they do not receive income**. For each Household Member listed, if they do receive income, report total income for each source in whole dollars only. If they do not receive income from any other source, write '0'. If you enter '0' or leave any field blank, you are certifying (promising) that there is no income to report.

| Name of household member | Earnings from work before deductions ***Amount / How Often*** | Child Support, Alimony ***Amount / How Often*** | Pensions, Retirement Payments ***Amount / How Often*** | Other Income, Social Security ***Amount / How Often*** | No Income |
|---|---|---|---|---|---|
| | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | ☐ |
| | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | ☐ |
| | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | ☐ |
| | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | ☐ |
| | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | $ _____ / _____ | ☐ |

Total Household Members (Children and Adults) ☐☐

***Last Four Digits of Social Security Number:** XXX-XX-__ __ __ __ I do not have a SS# ☐

*When completing section 3, an adult household member must provide the last four digits of their Social Security Number (SS#), or mark the "I do not have a SS# box" before the application can be approved.

4. **Signature:** An adult household member must sign this application before it can be approved.
I certify (promise) that all the information on this application is true and that all income is reported. I understand that the information is being given so the school will get federal funds; the school officials may verify the information and if I purposely give false information, I may be prosecuted under applicable State and federal laws, and my children may lose meal benefits.

**Signature:** _____ **Date:** _____
Email Address: _____
Home Phone: _____ Work Phone: _____ Home Address:_____

5. Ethnicity and Race are optional; responding to this section does not affect your children's eligibility for free or reduced price meals.

Ethnicity: ☐Hispanic or Latino ☐Not Hispanic or Latino
Race (Check one or more) : ☐American Indian or Alaskan Native ☐Asian ☐Black or African American ☐Native Hawaiian or Other Pacific Island ☐White

DO NOT WRITE BELOW THIS LINE – FOR SCHOOL USE ONLY

**Annual Income Conversion (Only convert when multiple income frequencies are reported on application)**
**Weekly X 52; Every Two Weeks (bi-weekly) X 26; Twice Per Month X 24; Monthly X 12**

☐ SNAP/TANF/Foster
☐ Income Household: Total Household Income/How Often: _____/_____ Household Size: _____
☐ Free Meals ☐ Reduced Price Meals ☐ Denied/Paid
**Signature of Reviewing Official**_____ **Date Notice Sent:**_____

Attachment: Free and Reduced Application - English (5044 : Guidelines for Free and Reduced Price Meal Program)

**Application instructions:**
To apply for free and reduced price meals, complete only one application for your household using the instructions below. **Sign the application and return the application to: Business Office, Levittown Public Schools, 150 Abbey Lane, Levittown, NY 11756.** If you have a foster child in your household, you may include them on your application. A separate application is not needed. Call the school if you need help: (516) 434-7010 or 7009. Ensure that all information is provided. Failure to do so may result in denial of benefits for your child or unnecessary delay in approving your application.

PART 1 **ALL HOUSHOLDS MUST COMPLETE STUDENT INFORMATION. DO NOT FILL OUT MORE THAN ONE APPLICATION FOR YOUR HOUSEHOLD.**
1) Print the names of the children, including foster children, for whom you are applying on one application.
2) List their grade and school.
3) Check the box to indicate a foster child living in your household, or if you believe any child meets the description for homeless, migrant, runaway (a school staff will confirm this eligibility).

**PART 2 HOUSEHOLDS GETTING SNAP, TANF OR FDPIR SHOULD COMPLETE PART 2 AND SIGN PART 4.**
1) List a current SNAP, TANF or FDPIR (Food Distribution Program on Indian Reservations) case number of anyone living in your household. The case number is provided on your benefit letter.
2) An adult household member must sign the application in PART 4.
SKIP PART 3. Do not list names of household members or income if you list a SNAP case number, TANF or FDPIR number.

**PART 3 ALL OTHER HOUSEHOLDS MUST COMPLETE THESE PARTS AND ALL OF PART 4.**
(1) Write the names of everyone in your household, whether or not they get income. Include yourself, the children you are applying for, all other children, your spouse, grandparents, and other related and unrelated people in your household. Use another piece of paper if you need more space.
(2) Write the amount of current income each household member receives, before taxes or anything else is taken out, and indicate where it came from, such as earnings, welfare, pensions and other income. If the current income was more or less than usual, write that person's usual income. **Specify how often this income amount is received: weekly, every other week (bi-weekly), 2 x per month, monthly. If no income, check the box.** The value of any child care provided or arranged, or any amount received as payment for such child care or reimbursement for costs incurred for such care under the Child Care and Development Block Grant, TANF and At Risk Child Care Programs should **not** be considered as income for this program.
(3) Enter the total number of household members in the box provided. This number should include all adults and children in the household and should reflect the members listed in PART 1 and PART 3.
(4) The application must include the last four digits only of the social security number of the adult who signs **PART 4** if Part 3 is completed. If the adult does not have a social security number, check the box. **If you listed a SNAP, TANF or FDPIR number, a social security number is not needed.**
(5) An adult household member must sign the application in PART 4.
**OTHER BENEFITS:** Your child may be eligible for benefits such as Medicaid or Children's Health Insurance Program (CHIP). To determine if your child is eligible, program officials need information from your free and reduced price meal application. Your written consent is required before any information may be released. Please refer to the attached parent Disclosure Letter and Consent Statement for information about other benefits.
**USE OF INFORMATION STATEMENT**: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not submit all needed information, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs.
We may share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

**Eligibility is determined on a yearly basis. You must complete a new application for each school year.**
**Failure to do so will result in discontinuation of the lunch program for you child after October 19, 2023.**

**FREE AND REDUCED PRICE MEAL APPLICATION FACT SHEET**
When filling out the application form, please pay careful attention to these helpful hints.
**SNAP/TANF/FDPIR case number:** This must be the complete valid case number supplied to you by the agency including all numbers and letters, for example, E123456, or whatever combination is used in your county. Refer to a letter you received from your local Department of Social Services for your case number or contact them for your number.
**Foster Child:** A child who is living with a family but who is under the legal care of the welfare agency or court may be listed on your family application. List the child's "personal use" income. This includes only those funds provided by the agency which are identified for the personal use of the child, such as personal spending allowances, money received by his/her family, or from a job. Funds provided for housing, food and care, medical, and therapeutic needs are not considered income to the foster child. Write "0" if the child has no personal use income.
**Household:** A group of related or non-related people who are living in one house and share income and expenses.
**Adult Family Members:** All related and non-related people who are 21 years of age and older living in your house.
**Financially Independent:** A person is financially independent and a separate economic unit/household when his or her earnings and expenses are not shared by the family/household. Separate economic units in the same residence are characterized by prorating expenses and by economic independence from one another.
**Current Gross Income:** Money earned or received at the present time by each member of your household before deductions. Examples of deductions are federal tax, State tax, and Social Security deductions. If you have more than one job, you must list the income from all jobs. If you receive income from more than one source (wage, alimony, child support, etc.), you must list the income from all sources. Only farmers, self-employed workers, migrant workers, and other seasonal employees may use their income for the past 12 months reported from their 1040 Tax Forms.

Examples of gross income are:

- Wages, salaries, tips, commissions, or income from self-employment
- Net farm income – gross sales minus expenses only – not losses
- Pensions, annuities, or other retirement income including Social Security retirement benefits
- Unemployment compensation
- Welfare payments (does not include value of SNAP)
- Public Assistance payments
- Adoption assistance
- Supplemental Security Income (SSI) or Social Security Survivor's Benefits
- Alimony or child support payments
- Disability benefits, including workman's compensation
- Veteran's subsistence benefits
- Interest or dividend income
- Cash withdrawn from savings, investments, trusts, and other resources which would be available to pay for a child's meals
- Other cash income

**Nondiscrimination Statement**: This explains what to do if you believe you have been treated unfairly. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating based on race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g. Braille, large print, audiotape, American Sign Language), should contact the responsible State or local agency that administers the pogrom of USDA's TARGET Center at (202)720-2600 (voice and TTY) or contact USDA through the Federal Relay Service (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf from any USDA office, by calling (866)632-9992, or write a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:
(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
(2) fax: (202) 690-7442; or
(3) email: program.intake@usda.gov.

This institution is an equal opportunity provider.

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Attachment: Free and Reduced Application - English (5044 : Guidelines for Free and Reduced Price Meal Program)

Post office will not deliver without proper postage

# LEVITTOWN UFSD

## Free & Reduced Lunch

150 Abbey Lane, Rm. 316

Levittown, NY 11756

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Estimado a padre/madre o tutor/ a:

Los niños necesitan alimentos saludables para aprender. **Levittown Public Schools** ofrece alimentos saludables todos los dias escolares. El desayuno cuesta **$1.35**; el almuerzo cuesta **$2.75: $3.00 MS/High School**. Sus niños podrian tener derecho a solicitor comidas gratis o a precio reducido.

1 ¿QUIÉN PUEDE RECIBIR COMIDAS GRATIS? Todos los niños de hogares que reciban beneficios de **SNAP, el Programa de Distribución de Alimentos en Reservaciones Indígenas** o **TANF**, tienen derecho a comidas gratis. Los ninos en regimen de acogida bajo la responsabilidad legal de una agencia de acogida o tribunal tienen derecho a recibir comidas gratis. Los ninos que participant en el programa Head Start de su colgeio tienen derecho a recimbir comidas gratis. Los ninos que encajan en la definicion de personas sin hogar, fugados o emigrantes tienen derecho a recibir comidas gratis. Los ninos pueden recibir comidas gratis o a precio reducido si los ingresos familares estan dentro de los limites de Federal Income Eligibility Guidelines (Guia federa de seleccion por ingresos). Sus hijos pueden tener derecho a comidas gratis o a precio reducido si sus ingresos familiars estan dentro o por debajo de los limties de esta lista.

2. ¿CÓMO SÉ SI MIS NIÑOS ENCAJAN EN LA DEFINICIÓN DE SIN HOGAR, EMIGRANTE O FUGADO? ¿Los miembros de su familia no tienen una dirección permanente? ¿Se alojan todos en un refugio, hotel u otro alojamiento temporal? ¿Su familia se traslada de forma estacional? ¿Alguno de los niños que viven con usted decidió dejar su familia anterior? Si cree que los niños de su familia encajan en estas descripciones y no le han informado de que recibirán comidas gratis, llame **(516) 434-7040** para ver si califican.

3. ¿ES NECESARIO RELLENAR UNA SOLICITUD POR CADA NIÑO? No. *Rellene una solicitud para comidas escolares gratis o a precio reducido para todos los estudiantes de su familia*.No podemos aprobar una solicitud que no esté completa, así que asegúrese de incluir toda la información requerida. Devuelva la solicitud rellenada a: **Kim Volpe, 150 Abbey Lane, Levittown, 11756, 516-434-7010.**

4. ¿DEBO RELLENAR UNA SOLICITUD SI HE RECIBIDO UNA CARTA ESTE AÑO ESCOLAR DICIENDO QUE HAN APROBADO QUE MIS NIÑOS RECIBAN COMIDAS GRATIS? No, pero lea la carta que ha recibido y siga las instrucciones. Si faltara algún niño de su hogar en la notificación de selección, póngase en contacto con **Kim Volpe, 150 Abbey Lane, Levittown, 11756, 516-434-7010** inmediatamente.

5. ¿PUEDO REALIZAR LA SOLICITUD EN LÍNEA? Sí. Le animamos a rellenar una solicitud en línea en lugar de una en papel si puede. La solicitud en línea tiene los mismos requisitos y le pedirá la misma información que la de papel. Visite **[website]** para empezar o PARA saber más sobre el proceso de solicitud en línea. Póngase en contacto con **si tiene alguna pregunta sobre la solicitud en línea. Kim Volpe, 150 Abbey Lane, Levittown, 11756, 516-434-7010.**

6 ¿LA SOLICITUD DE MI NIÑO FUE APROBADA EL AÑO PASADO. ¿TENGO QUE RELLENAR UNA NUEVA? Sí. La solicitud de su niño solamente es válida para ese año escolar y hasta los primeros 30 días operativos de este año escolar 19 october, 2023. Debe enviar una nueva solicitud, a menos que la escuela le indique que su niño es elegible para el nuevo año escolar.

7. PARTICIPO EN WIC. ¿MI NIÑO (O NIÑOS) PUEDEN OBTENER ALIMENTOS GRATUITOS? Los niños de familias que participan en WIC pueden recibir comidas gratis o a precio reducido. Envie una solicitud.

8. ¿SE COMPROBARÁ LA INFORMACIÓN QUE PROPORCIONE? Sí. También podemos pedirle que envíe prueba escrita de los ingresos familiares que ha declarado

9. SI AHORA NO CUMPLO LOS REQUISITOS DE SELECCIÓN, ¿PUEDO VOLVER A ENVIAR LA SOLICITUD MÁS ADELANTE? Sí, puede enviar la solicitar en cualquier momento durante el año escolar. Por ejemplo, los niños con un padre o tutor que se quede sin empleo pueden tener derecho entonces a recibir comidas gratis o a precio reducido si los ingresos familiares son inferiores al límite de ingresos.

10. ¿QUÉ PASA SI NO ESTOY DE ACUERDO CON LA DECISIÓN DE LA ESCUELA SOBRE MI SOLICITUD? Debería hablar con los funcionarios escolares. También puede pedir una audiencia llamando o escribiendo a: **Linda Dolecek, Levittown UFSD, 150 Abbey Lane, Levittown, NY 11756; (516)434-7009.**

11. ¿PUEDO ENVIAR LA SOLICITUD AUNQUE ALGUIEN DE MI FAMILIA NO SEA CIUDADANO ESTADOUNIDENSE? Sí. Usted, sus niños u otros miembros de la familia no tienen que ser ciudadanos estadounidenses para solicitar comidas gratis o a precio reducido.

12 ¿QUÉ PASA SI MIS INGRESOS NO SON SIEMPRE IGUALES? Indique la cantidad que recibe normalmente. Por ejemplo, si normalmente recibe 1000 $ al mes, pero no trabajó unos días el mes pasado y solo recibió 900 $, indique que recibe 1000 $ por mes. Si normalmente hace horas extras, inclúyalas, pero no las incluya si solo las hace de manera esporádica. Si ha perdido un trabajo o han reducido sus horas o salario, indique sus ingresos actuales.

13. ¿QUÉ PASA SI ALGUNOS DE LOS MIEMBROS DE LA FAMILIA NO TIENE INGRESOS QUE DECLARAR? Los miembros de la familia pueden no recibir algunos de los tipos de ingresos que pedimos que declare que no reciban ingreso alguno. Cuando esto suceda, escriba un 0 en el campo. Sin

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embargo, si un campo de ingresos queda vacío o en blanco, también contará como cero. Fíjese bien cuando deje campos de ingresos en blanco porque supondremos que lo ha hecho con conocimiento de causa.

14. ESTAMOS EN EL EJÉRCITO. ¿TENEMOS QUE DECLARAR NUESTROS INGRESOS DE OTR FORMA? Su salario básico y bonos en efectivo deben declararse como ingresos. Si recibe prestaciones de valor en efectivo por vivir fuera de la base, alimentación o ropa, también se debe incluir como ingresos. Sin embargo, si su vivienda forma parte de Military Housing Privatization Initiative (Iniciativa de privatización de la vivienda militar), no incluya el subsidio para vivienda como ingresos. Cualquier pago de combate adicional resultante por despliegue también se excluye de los ingresos.

15. ¿QUÉ PASA SI NO HAY SUFICIENTE ESPACIO EN LA SOLICITUD PARA MI FAMILIA? Enumere a los miembros adicionales de la familia en una hoja de papel separada y adjúntela en su solicitud. Póngase en contacto con **Kim Volpe, 150 Abbey Lane, Levittown, 11756, 516-434-7010 para recibir una segunda solicitud.**

16. MI ESPOSA ESTÁ DESPLEGADA EN UNA ZONA DE COMBATE. ¿SU PAGO POR COMBATE CUENTA COMO INGRESOS? No, si percibe un pago por combate además de su pago básico debido a su despliegue y no fue recibido antes de ser desplegada, el pago por combate no se cuenta como ingresos. Póngase en contacto con su escuela para más información.

17. MI FAMILIA NECESITA MÁS AYUDA. ¿EXISTEN OTROS PROGRAMAS A LOS CUALES PODAMOS APLICAR? Para averiguar cómo aplicar para **SNAP** u otros beneficios de asistencia, póngase en contacto con la oficina de asistencia local o llame al **1-800-342-3009**.

Si tiene otras preguntas o necesita ayuda, llame al 516-434-7010.

Servicios de alimentos para niños con discapacidades: Las regulaciones federales exigen que las escuelas y las instituciones sirvan alimentos sin costo adicional a niños con una discapacidad que pueda restringir su dieta. Un estudiante con una discapacidad se define en 7CRF Parte 15b.3 de las regulaciones federales como un estudiante con una discapacidad física o mental que limite sustancialmente una o más de las principales actividades de la vida de dicha persona, un registro de dicha discapacidad o que se haya determinado que tiene dicha discapacidad. Las principales actividades de vida incluye, entre otras: funciones como cuidado personal, realizar tareas manuales, ver, escuchar, comer, dormir, caminar, mantenerse de pie, incorporarse, inclinarse, hablar, respirar, aprender, leer, concentrarse, pensar, comunicarse y trabajar. Debe solicitar modificaciones alimentarias a la escuela y proporcionarle una declaración médica de un profesional de la salud licenciado por el estado. Si cree que su niño requiere sustituciones debido a una discapacidad, póngase en contacto con nosotros para obtener ya que existe información específica que debe contener el certificado médico.

Confidencialidad: El Departamento de Agricultura de los Estados Unidos ha aprobado la divulgación de los nombres de los estudiantes y su estado de elegibilidad, sin consentimiento de los padres de familia o tutores, a personas directamente conectadas con la administración o la ejecución de programas federales de educación como Título I o la Evaluación Nacional de Progreso Educativo (NAEP), que son programas del Departamento de Educación de los Estados Unidos empleados para determinar áreas como la asignación de fondos a las escuelas, para evaluar estados socioeconómicos del área de asistencia de la escuela y para evaluar el progreso educativo. También se puede divulgar información a programas estatales o locales de salud o educación administrados por la agencia estatal o la agencia local de educación, siempre que la agencia de educación estatal o local administre el programa, y programas de nutrición federales, estatales o locales similares al Programa Nacional de Almuerzos Escolares. Además, toda la información contenida en la solicitud de servicios gratuitos y a precio reducido puede ser liberada a personas directamente conectadas con la administración o la ejecución de programas autorizados bajo la Ley Nacional de Almuerzos Escolares (NSLA) o la Ley de Nutrición Infantil (CNA); incluyendo los Programas Nacionales de Almuerzos Escolares y de Desayunos Escolares, el Programa de Leche Especial, el Programa de Cuidados Alimenticios para Niños y Adultos, el Programa de Servicios Alimenticios de Verano y el Programa de Nutrición Complementaria Especial para Mujeres Bebés y Niñas (WIC); el Auditor General de los Estados Unidos para fines de audiencia, y los funcionarios federales, estatales o locales del orden público que investigan supuestas violaciones de los programas bajo la NSLA o la CNA.

Reaplicación: Usted puede aplicar para obtener beneficios en cualquier momento durante el año escolar. Además, si no resulta elegible ahora, pero durante el año escolar pierde su empleo, tiene una disminución en los ingresos familiares o un aumento en el tamaño de la familia, puede solicitar y completar la solicitud en ese momento.

La divulgación de información de elegibilidad no específicamente autorizada por la NSLA requerirá una carta de consentimiento por escrito del padre de familia o tutor. Le avisaremos cuando su solicitud haya sido aceptada o rechazada.

Si tiene preguntas o necesita ayuda para llenar la solicitud, póngase en contacto con:
Nombre: Kim Volpe Número telefónico: 516) 434-7010

Atentamente,
Levittown Public Schools

**LINEAMIENTOS DE ELEGIBILIDAD DE INGRESOS PARA ALIMENTOS GRATUITOS Y A PRECIO REDUCIDO O LECHE GRATUITA 2023-24**

| Escala de Elegibilidad para Beneficios a Precio Reducido | | | | | |
|---|---|---|---|---|---|
| Almuerzo y desayuno a precio reducido | | | | | |
| Número de miembrosde la familia | Anual | Mensual | Dos veces al mes | Cada dos semanas | Semanal |
| 1 | $26,973 | $2,248 | $1,124 | $1,038 | $519 |
| 2 | $36,482 | $3,041 | $1,521 | $1,404 | $702 |
| 3 | $45,991 | $3,833 | $1,917 | $1,769 | $885 |
| 4 | $55,500 | $4,625 | $2,313 | $2,135 | $1,068 |
| 5 | $65,009 | $5,418 | $2,709 | $2,501 | $1,251 |
| 6 | $74,518 | $6,210 | $3,105 | $2,867 | $1,434 |
| 7 | $84,027 | $7,003 | $3,502 | $3,232 | $1,616 |
| 8 | $93,536 | $7,795 | $3,898 | $3,598 | $1,799 |
| **Por cada persona adicional, añadir** | $9,509 | $793 | $397 | $366 | $183 |

**Los demás programas de asistencia nutricional del FNS, las agencias estatales y locales, y sus beneficiarios secundarios, deben publicar el siguiente Aviso de No Discriminación:**

De conformidad con la Ley Federal de Derechos Civiles y los reglamentos y políticas de derechos civiles del Departamento de Agricultura de los EE. UU. (USDA, por sus siglas en ingles), se prohíbe que el USDA, sus agencias, oficinas, empleados e instituciones que participan o administran programas del USDA discriminen sobre la base de raza, color, nacionalidad, sexo, discapacidad, edad, o en represalia o venganza por actividades previas de derechos civiles en algún programa o actividad realizados o financiados por el USDA.

Las personas con discapacidades que necesiten medios alternativos para la comunicación de la información del programa (por ejemplo, sistema Braille, letras grandes, cintas de audio, lenguaje de seas americano, etc.), deben ponerse en contacto con la agencia (estatal o local) en la que solicitaron los beneficios. Las personas sordas, con dificultades de audición o discapacidades del habla pueden comunicarse con el USDA por medio del Federal Relay Service [Servicio Federal de Retransmisión] al (800) 877-8339. Además, la información del programa se puede proporcionar en otros idiomas.

Para presentar una denuncia de discriminación, complete el Formulario de Denuncia de Discriminación del Programa del USDA, (AD-3027) que está disponible en linea en:http://www.ocio.usda.gov/sites/default/files/docs/2012/Spanish_Form_508_Compliant_6_8_12_0.pdf. y en cualquier oficina del USDA, o bien escriba una carta dirigida al USDA e incluya en la carta toda la información solicitada en el formulario. Para solicitar una copia del formulario de denuncia, llame al (866) 632-9992. Haga llegar su formulario lleno o carta al USDA por:

(1) correo: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410;
(2) fax: (202) 690-7442; o
(3) correo electrónico: program.intake@usda.gov.

Esta institución es un proveedor que ofrece igualdad de oportunidades

Attachment: Free and Reduced Application - Spanish (5044 : Guidelines for Free and Reduced Price Meal Program)

ALBAN

**THE STATE EDUCATION DEPARTMENT**/THE UNIVERSITY OF THE STATE OF NEW YORK /

Office of School Governance, Policy and Religious & Independent Schools
Room 1075, Education Building Annex
Tel: (518) 474-6541

# Transportation Contract - Form TC

C

School District/BOCES: LEVITTOWN UFSD
SED BEDS CODE: 280205

Transportation Contact First Name: DAJUANA Last Name: REEVES-ALSTON
Contact Email: DREEVES@LEVITTOWNSCHOOLS.COM
Telephone Number: 516-434-7589

Business Official First Name: MICHAEL Last Name: FABIANO
Contact Email: MFABIANO@LEVITTOWNSCHOOLS.COM
Telephone Number: 516-434-7007

Mailing Address: 3816 HUNT ROAD (Street Address) WANTAGH (City) 11793 (ZIP)

Contract Type: Regular & Special Education Pupils Combined — RSC

Contract Duration: 1 YEAR — If individual contract or aggregate contracts is > 20k then contract must be bid

Contract Identity: LEVITTOWN PUBLIC SCHOOLS TRANSPORTATION

Specifications:
- District will supply contractor with fuel:
- Provision for attendants and/or monitors: YES
- Clause for increasing or decreasing service: YES

AGREEMENT made on 8/9/2023 by and between
LEVITTOWN UFSD (Name of School District/BOCES), County of Nassau County, NY
party of the first part FIRST STUDENT, Inc. (Name of Contractor), party of the second part.

**WITNESSETH**. That whereas party of the first part is duly empowered (by the provisions of Section 1604, 1709, 2021, 2503, 4401 and 4402 of the Education Law) to enter into a contract for the purpose of providing transportation of said district for the period of

service to **begin** on 9/1/2023 w/ 1st date of school 9/1/2023

and service to **end** on 6/27/2024

**NOW, THEREFORE,** the said party of the first part hereby agrees to pay the said party of the second part the sum of 39950.000 which is a Multiple Price Type for providing such transportation on a suitable conveyance.

**TOTAL ANTICIPATED ANNUAL COST** 39950

For a PIGGYBACKING CONTRACT list the contract number and the name of the originating school district.

If awarded through a **Request for Proposal** please enter the date of RFP

IN WITNESS WHEREOF, the parties have set their hands the day and year above written.

| | | |
|---|---|---|
| Electronic Signature of Trustee of President of the Board of Education | LEVITTOWN UFSD (Party of the First Part) | LEVITTOWN, NEW YORK (Post Office Address) |
| Electronic Signature of Contractor | #N/A (Party of the Second Part) | HICKSVILLE, NEW YORK (Post Office Address) |

**COMPLIANCE CERTIFICATION**. I certify that this contract was awarded in accordance with the competitive bidding provisions of Section 103 of the General Municipal Law, Section 305 (14) of the Education Law, and Section 156.1(b) of Commissioner of Education Regulations, or in accordance with the request for proposals provisions of Section 305(14) of the Education Law, and Section 156.12 of the Commissioner of Education Regulations. I also certify that this contract has been authorized by the voters in accordance with Section 1709(27) of the Education Law, and has been approved by the Superintendent of Schools in accordance with Section 3635(1) of the Education Law.

Approval Date: 8/23/2023

Filed By: _____
Electronic Signature of Superintendent or Designee

Attachment: FIRST STUDENT CONTRACT 7-27-2023 (5068 : Transportation Contracts)

The party of the second part covenants with the party of the first part that in consideration of the payments hereinbefore stated and of the covenants and agreements set forth that said school children will be conveyed safely, that said duties and obligations in relation thereto pursuant to this contract will be faithfully performed, at all times exercising proper supervision over said children and that said party of the second part will abide by all reasonable rules and regulations and that the driver will be at least 21 years of age and duly licensed and that said driver will be currently approved by the chief school administrator.

It is mutually agreed that this contract shall not become valid and binding upon either party thereto until the same shall be signed by the trustee or president of the board of education and the contractor. This contract or any right, title or interest therein may not be assigned by the party of the second part without the previous consent in writing of the party of the first part. This contract shall be void and of no effect unless the party of the second part shall comply with all applicable provisions of the Workman's Compensation Law in respect to employees engaged in the performance of this contract. The party of the second party will comply with the Labor Law.

"The contractor hereby consents to an audit of any and all financial records relating to this contract by the Department of Audit and Control." "The contractor further agrees to provide to the board of education, trustee(s), or the Commissioner of Education, upon request, any information relating to this contract including financial data."

State aid will be computed on account of this contract in accordance with the total sum specified. Any expenditure in excess of this total sum will not be considered in computing State aid. For school districts eligible for transportation aid, no aid shall be allowed for a period greater than 120 days prior to the filing of the contract in accordance with Section 3625 of the State Education Law.

**MINIMUM STATUTORY INSURANCE REQUIREMENTS** as provided in Section 370 of New York State Vehicle and Traffic Law must be complied with.

If **COMPETITIVELY BID**, the date of the bid advertisement _____

If **COMPETITIVELY BID**, the date of the bid opening _____

**Please complete BID TABULATION on the BID TABULATION FORM:**

Was contract awarded to the lowest responsible bidder? _____

If not awarded to the lowest bidder, state reasons why. Give detailed and completed reasons below.

| |
|---|
| |

If no bids are received, it is necessary for the district to re-advertise.

Please submit with this contract the **Affidavits of Publication** which you can secure from the newspapers. Also, attach one **printed copy of each notice** to Bidder **which appeared in the papers**. If **bid specifications** were used, kindly **submit** a copy using the SharePoint.

**MULTI-YEAR CONTRACT**: A separate line item shall be included in the Annual Budget and Budget Brochures. Also, a footnote to that line item shall indicate: "**first** year (first, second, etc.) of a **five**- year (two, three, etc.) contract, the total cost of which is $_____" (total cost of multi-year contract).

**REQUEST FOR PROPOSALS**: If contact was awarded through a request for proposals (RFP), submit evidence of the date of the request, the forms and instructions used in making the request, the contract specifications, all proposals received, the criteria used in evaluating the proposals, the weights assigned to each criterion, and the scores used to assess each category of the criteria, in accordance with the provisions of Section 156.12 of Commissioner of Education Regulations.

**EXTENSIONS AND ADDENDUMS**: An Extension of Contract (Form CE) must be filed for all extensions. Please notify the Department by letter of any additions to a contract after it has been filed with the Department. Such additions can only be made where authorized by the contract specifications.

Revised 3/2022

Attachment: FIRST STUDENT CONTRACT 7-27-2023 (5068 : Transportation Contracts)

THE STATE EDUCATION DEPARTMENT/THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 1223
Office of School Governance, Policy and Religious & Independent Schools
Room 1075, Education Building Annex
Tel: (518) 474-6541
Email: transportation@nysed.gov

# Transportation Contract (TC) and Transportation Contract Summer (TCS) Signature Page

**Please Select the type of contract you are providing an electronic signature:**

**Transportation Contract:** ☑ **Transportation Contract Summer:** ☐

| | | |
|---|---|---|
| **Contract Type:** | TRANSPORTATION | RSC |
| | **DESCRIPTION** | **TYPE** |
| **Contract Identity:** | FIRST STUDENT, INC. | |
| **Agreement Date:** | 8/9/2023 | |
| **Contract Begin Date:** | 9/1/2023 | |
| **Contract End Date:** | 6/27/2024 | |

**Specifications:**

| | | | | |
|---|---|---|---|---|
| District will supply contractor with fuel | YES | ☐ | NO | ☑ |
| Provision for attendants and/or monitors | YES | ☐ | NO | ☑ |
| Clause for increasing or decreasing service | YES | ☐ | NO | ☑ |

**TOTAL ANTICIPATED AMOUNT:** 39,950.00

IN WITNESS WHEREOF, the parties have set their hands the day and year above written.

| | |
|---|---|
| | LEVITTOWN PUBLIC SCHOOLS |
| Signature or Trustee of President of the Board of Education | Party of the First Part |
| | FIRST STUDENT INC |
| Signature of Contractor | Party of the Second Part |

**COMPLIANCE CERTIFICATION.** I certify that this contract was awarded in accordance with the competitive bidding provisions of Section 103 of the General Municipal Law, Section 305 (14) of the Education Law, and Section 156.1(b) of Commissioner of Education Regulations, or in accordance with the request for proposals provisions of Section 305(14) of the Education Law, and Section 156.12 of the Commissioner of Education Regulations. I also certify that this contract has been authorized by the voters in accordance with Section 1709(27) of the Education Law and has been approved by the Superintendent of Schools in accordance with Section 3635(1) of the Education Law.

Approval Date: 8/23/2023

Filed By: _____

Signature of Superintendent or designee





Attachment: FIRST STUDENT CONTRACT 7-27-2023 (5068 : Transportation Contracts)

| Contractor: First Student | | | | | | | Bid Dated: 7/27/2023 | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Computation 2023-2024 School Year for | | | | | | | | | | | | |
| Item No: | Item Description | | | | | Attendant Required Yes/No | | Estimated Number of Pupils | | Estimated Mileage | | Estimated Annual Cost |
| 22302 | Friends Academy 270 Duck Pond Rd Locust Valley, NY 11560 8:05-3:10 pm | $ 2,995.00 | | $ 3,450.00 | | | | | | | | $ - |
| 22303 | Iris Wolfson 21 Chestnut St, Greenvale, NY 11548 Then take the student back to Seaford HS for 11:30 Seaford HS, Seaford HS, 1575 Seamans Neck Rd, Seafod NY 11783 8:15-11:00 am | $ 2,995.00 | | $ - | | | | | | | | $ - |
| 22304 | Iris Wolfson 21 Chestnut St, Greenvale, NY 11548 AM only Then take the student to the Seal Program, Great Neck 11:30 105 Clover Drive, Great Neck 8:15-11:00 am | $ 2,995.00 | | $ 3,450.00 | | | | | | | | $ - |
| 22305 | Iris Wolfson 21 Chestnut Street Greenvale, NY 11548 AM only 8:15 - 11:00 am Then take the student to Roslyn Hilltop HS at 11:30 475 Roung Hill Road, Roslyn Heights | $ 2,995.00 | | $ - | | | | | | | | $ - |

| | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 22307 | Nicholas Center 382 Main Street Port Washington, NY 11050 10:00-3:00 Mon-Fri | $ 3,995.00 | | $ - | | | | 1 | | | | $ 39,950.00 |
| 22309 | Whole Child Academy 175 Wolf Hill Road Melville, NY 11747 8:00-2:30 | $ 3,595.00 | | $ 3,400.00 | | | | | | | | $ - |
| | Late Bus as Needed | $ 2,000.00 | | | | | | | | | | $ - |
| | Monitor as Needed | $ 3,400.00 | | | | | | | | | | $ - |
| | | | | | | | | | | | | |
| | | | | | Total Estimated Annual Cost | | | | | | | $ 39,950.00 |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |

**LEVITTOWN PUBLIC SCHOOLS**
**Transportation Department**
**3816 Hunt Road**
**Wantagh, NY 11793**
***"Success for Every Student"***

Success For Every Student

516) 434-7589

## INSURANCE AGREEMENT – TRANSPORTATION

I. Notwithstanding any terms, conditions or provisions, in any other writing between the parties, the contractor hereby agrees to effectuate the naming of the District as an additional insured on the contractor's insurance policies, with the exception of workers compensation and NY State disability.

II. The policy naming the District as an additional insured shall:

- Be an insurance policy from an A.M. Best rated "secured" or better insurer, licensed to conduct business in New York State.
- State that the organization's coverage shall be primary and non-contributory coverage for the District, its Board, employees and volunteers.
- State that the commercial general liability policy affirmatively provides coverage for claims of negligent hiring, training and supervision, which may arise in the context of sexual molestation, abuse harassment, or similar sexual misconduct.
- The District shall be listed as an additional insured by using endorsement CG 2010 11 85 or equivalent. Examples of equivalent ISO additional insured endorsements include using CG 20 33 10 01 or CG 20 26. The certificate must state which endorsement is being used, and a copy of the endorsement must be attached to the certificate of insurance.

III. The contractor agrees to indemnify the District for any applicable deductibles and self-insured retentions.

IV. The insurance producer must indicate whether or not they are an agent for the companies providing coverage.

V. Required Insurance:

- **Commercial General Liability Insurance**
  $1,000,000 per occurrence/$2,000,000 aggregate.
- **Automobile Liability**
  $5,000,000 combined single limit for owned, hired and borrowed and non-owned motor vehicles.



Attachment: FIRST STUDENT CONTRACT 7-27-2023 (5068 : Transportation Contracts)

- **Workers' Compensation, Employers Liability and NYS Disability Insurance**
  Statutory Workers' Compensation, Employers' Liability Insurance and NYS Disability Insurance for all employees. Proof of coverage must be on the approved specific form, as required by the New York State Worker's Compensation Board. ACORD certificates are **not** acceptable.

VI. Contractor acknowledges that failure to obtain such insurance on behalf of the District constitutes a material breach of contract and subjects it to liability for damages, indemnification and all other legal remedies available to the District. The contractor is to provide the District with a certificate of insurance, evidencing the above requirements have been met, prior to the commencement of work or use of facilities.

VII. The District is a member/owner of the NY Schools Insurance Reciprocal (NYSIR). The contractor further acknowledges that the procurement of such insurance as required herein is intended to benefit not only the District but also the NYSIR, as the District's insurer.

Date :_____

Contractor:: _____

Contractor Signature:_____
(Name and Title)

District :_____
President – Board of Education

sb



Attachment: FIRST STUDENT CONTRACT 7-27-2023 (5068 : Transportation Contracts)

ALBAN

THE STATE EDUCATION DEPARTMENT/THE UNIVERSITY OF THE STATE OF NEW YORK /

Office of School Governance, Policy and Religious & Independent Schools
Room 1075, Education Building Annex
Tel: (518) 474-6541

# Transportation Contract - Form TC

C

School District/BOCES: LEVITTOWN UFSD
SED BEDS CODE: 280205

Transportation Contact First Name: DAJUANA Last Name: REEVES-ALSTON
Contact Email: DREEVES@LEVITTOWNSCHOOLS.COM
Telephone Number: 516-434-7589

Business Official First Name: MICHAEL Last Name: FABIANO
Contact Email: MFABIANO@LEVITTOWNSCHOOLS.COM
Telephone Number: 516-434-7007

Mailing Address: 3816 HUNT ROAD (Street Address) WANTAGH (City) 11793 (ZIP)

Contract Type: Regular & Special Education Pupils Combined RSC

Contract Duration: 1 YEAR If individual contract or aggregate contracts is > 20k then contract must be bid

Contract Identity: LEVITTOWN PUBLIC SCHOOLS TRANSPORTATION

Specifications:
District will supply contractor with fuel
Provision for attendants and/or monitors: YES
Clause for increasing or decreasing service: YES

AGREEMENT made on 8/9/2023 by and between
LEVITTOWN UFSD (Name of School District/BOCES), County of Nassau County, NY
party of the first part WE TRANSPORT (Name of Contractor), party of the second part.

**WITNESSETH**. That whereas party of the first part is duly empowered (by the provisions of Section 1604, 1709, 2021, 2503, 4401 and 4402 of the Education Law) to enter into a contract for the purpose of providing transportation of said district for the period of

service to **begin** on 9/1/2023 w/ 1st date of school 9/1/2023
and service to **end** on 6/27/2024

**NOW, THEREFORE,** the said party of the first part hereby agrees to pay the said party of the second part
the sum of 100000.000 which is a Multiple Price Type
for providing such transportation on a suitable conveyance.

TOTAL ANTICIPATED ANNUAL COST 100000

For a PIGGYBACKING CONTRACT list the contract number and the name of the originating school district.

If awarded through a **Request for Proposal** please enter the date of RFP

IN WITNESS WHEREOF, the parties have set their hands the day and year above written.

| | LEVITTOWN UFSD | LEVITTOWN, NEW YORK |
|---|---|---|
| Electronic Signature of Trustee of President of the Board of Education | Party of the First Part | Post Office Address |
| | #N/A | PLAINVIEW, NEW YORK |
| Electronic Signature of Contractor | Party of the Second Part | Post Office Address |

**COMPLIANCE CERTIFICATION.** I certify that this contract was awarded in accordance with the competitive bidding provisions of Section 103 of the General Municipal Law, Section 305 (14) of the Education Law, and Section 156.1(b) of Commissioner of Education Regulations, or in accordance with the request for proposals provisions of Section 305(14) of the Education Law, and Section 156.12 of the Commissioner of Education Regulations. I also certify that this contract has been authorized by the voters in accordance with Section 1709(27) of the Education Law, and has been approved by the Superintendent of Schools in accordance with Section 3635(1) of the Education Law.

Approval Date: 8/23/2023
Filed By:
Electronic Signature of Superintendent or Designee

Attachment: WE Transport Ext Contract 7-25-23 LPS-23-007 RFP (5068 : Transportation Contracts)

The party of the second part covenants with the party of the first part that in consideration of the payments hereinbefore stated and of the covenants and agreements set forth that said school children will be conveyed safely, that said duties and obligations in relation thereto pursuant to this contract will be faithfully performed, at all times exercising proper supervision over said children and that said party of the second part will abide by all reasonable rules and regulations and that the driver will be at least 21 years of age and duly licensed and that said driver will be currently approved by the chief school administrator.

It is mutually agreed that this contract shall not become valid and binding upon either party thereto until the same shall be signed by the trustee or president of the board of education and the contractor. This contract or any right, title or interest therein may not be assigned by the party of the second part without the previous consent in writing of the party of the first part. This contract shall be void and of no effect unless the party of the second part shall comply with all applicable provisions of the Workman's Compensation Law in respect to employees engaged in the performance of this contract. The party of the second party will comply with the Labor Law.

"The contractor hereby consents to an audit of any and all financial records relating to this contract by the Department of Audit and Control." "The contractor further agrees to provide to the board of education, trustee(s), or the Commissioner of Education, upon request, any information relating to this contract including financial data."

State aid will be computed on account of this contract in accordance with the total sum specified. Any expenditure in excess of this total sum will not be considered in computing State aid. For school districts eligible for transportation aid, no aid shall be allowed for a period greater than 120 days prior to the filing of the contract in accordance with Section 3625 of the State Education Law.

**MINIMUM STATUTORY INSURANCE REQUIREMENTS** as provided in Section 370 of New York State Vehicle and Traffic Law must be complied with.

If **COMPETITIVELY BID**, the date of the bid advertisement _____

If **COMPETITIVELY BID**, the date of the bid opening _____

**Please complete BID TABULATION on the BID TABULATION FORM:**

Was contract awarded to the lowest responsible bidder? _____

If not awarded to the lowest bidder, state reasons why. Give detailed and completed reasons below.

| |
|---|
| |

If no bids are received, it is necessary for the district to re-advertise.

Please submit with this contract the **Affidavits of Publication** which you can secure from the newspapers. Also, attach one **printed copy of each notice** to Bidder **which appeared in the papers**. If **bid specifications** were used, kindly **submit** a copy using the SharePoint.

**MULTI-YEAR CONTRACT**: A separate line item shall be included in the Annual Budget and Budget Brochures. Also, a footnote to that line item shall indicate: "**first** year (first, second, etc.) of a **five-** year (two, three, etc.) contract, the total cost of which is $_____" (total cost of multi-year contract).

**REQUEST FOR PROPOSALS**: If contact was awarded through a request for proposals (RFP), submit evidence of the date of the request, the forms and instructions used in making the request, the contract specifications, all proposals received, the criteria used in evaluating the proposals, the weights assigned to each criterion, and the scores used to assess each category of the criteria, in accordance with the provisions of Section 156.12 of Commissioner of Education Regulations.

**EXTENSIONS AND ADDENDUMS**: An Extension of Contract (Form CE) must be filed for all extensions. Please notify the Department by letter of any additions to a contract after it has been filed with the Department. Such additions can only be made where authorized by the contract specifications.

Revised 3/2022

Attachment: WE Transport Ext Contract 7-25-23 LPS-23-007 RFP (5068 : Transportation Contracts)

THE STATE EDUCATION DEPARTMENT/THE UNIVERSITY OF THE STATE OF NEW YORK / ALBANY, NY 1223
Office of School Governance, Policy and Religious & Independent Schools
Room 1075, Education Building Annex
Tel: (518) 474-6541
Email: transportation@nysed.gov

# Transportation Contract (TC) and Transportation Contract Summer (TCS) Signature Page

**Please Select the type of contract you are providing an electronic signature:**

**Transportation Contract:** ☑ **Transportation Contract Summer:** ☐

| | | |
|---|---|---|
| **Contract Type:** | TRANSPORTATION | RSC |
| | **DESCRIPTION** | **TYPE** |
| **Contract Identity:** | WE TRANSPORTATION INCORPORATED | |
| **Agreement Date:** | 8/9/2023 | |
| **Contract Begin Date:** | 9/1/2023 | |
| **Contract End Date:** | 6/27/2024 | |

| **Specifications:** | | | |
|---|---|---|---|
| | District will supply contractor with fuel | YES ☐ | NO ☑ |
| | Provision for attendants and/or monitors | YES ☐ | NO ☑ |
| | Clause for increasing or decreasing service | YES ☐ | NO ☑ |

**TOTAL ANTICIPATED AMOUNT:** 100,000.00

IN WITNESS WHEREOF, the parties have set their hands the day and year above written.

| | |
|---|---|
| | LEVITTOWN PUBLIC SCHOOLS |
| Signature or Trustee of President of the Board of Education | Party of the First Part |
| | WE TRANSPORTATION INCORPORATED |
| Signature of Contractor | Party of the Second Part |

**COMPLIANCE CERTIFICATION**. I certify that this contract was awarded in accordance with the competitive bidding provisions of Section 103 of the General Municipal Law, Section 305 (14) of the Education Law, and Section 156.1(b) of Commissioner of Education Regulations, or in accordance with the request for proposals provisions of Section 305(14) of the Education Law, and Section 156.12 of the Commissioner of Education Regulations. I also certify that this contract has been authorized by the voters in accordance with Section 1709(27) of the Education Law and has been approved by the Superintendent of Schools in accordance with Section 3635(1) of the Education Law.

Approval Date: 8/23/2023

Filed By: _____

Signature of Superintendent or designee



Attachment: WE Transport Ext Contract 7-25-23 LPS-23-007 RFP (5068 : Transportation Contracts)

**RFP # LPS-23-007 BUS TRANSPORTATION**
**25-Jul-23**
**10:00 AM**

| | Vendor # 1: We Transport Inc. | | |
|---|---|---|---|
| **Rate for One-way trip (*note: tolls included in rate )** | **Large Bus (44-66 passenger)** | **Small Bus (20-30 passenger)** | **Wheel Chair Van** |
| Nassau | $ 450.00 | $ 375.00 | $ 405.00 |
| Suffolk | $ 500.00 | $ 425.00 | $ 455.00 |
| *NYC / 5 Boroughs | NO BID | NO BID | NO BID |
| *Outside NYC limits up to 50 miles | NO BID | NO BID | NO BID |
| Overtime Rate Per Hour | $ 175.00 | $ 150.00 | $ 165.00 |
| Matron or Attendant (upon request) | $ 200.00 | $ 200.00 | $ 200.00 |
| Overtime Rate Per Hour for Matron or Attendant (upon request) | $ 50.00 | $ 50.00 | $ 50.00 |

| | Vendor # 1: We Transport Inc. | | |
|---|---|---|---|
| **Rate for 4 hour minimum / Roundtrip (*note: tolls included in rate )** | **Large Bus (44-66 passenger)** | **Small Bus (20-30 passenger)** | **Wheel Chair Van** |
| Nassau | $ 600.00 | $ 500.00 | $ 540.00 |
| Suffolk | $ 650.00 | $ 550.00 | $ 590.00 |
| *NYC / 5 Boroughs | $ 700.00 | $ 600.00 | $ 640.00 |
| *Outside NYC limits up to 50 miles | $ 800.00 | $ 700.00 | $ 750.00 |
| Overtime Rate Per Hour | $ 175.00 | $ 150.00 | $ 165.00 |
| Matron or Attendant (upon request) | $ 200.00 | $ 200.00 | $ 200.00 |
| Overtime Rate Per Hour for Matron or Attendant (upon request) | $ 50.00 | $ 50.00 | $ 50.00 |

**Proposal Scoring:**

| | |
|---|---|
| Total Score Dajuana Reeves-Alston: | 86 |
| Total Score Bonnie Pampinella: | 85 |
| Total Score Michael Fabiano: | 88 |
| Total Score Lori Gunn: | 92 |
| Minimum Score for Award | 85 |
| **We Transport Inc. Average Score:** | **87.20** |

Attachment: WE Transport Ext Contract 7-25-23 LPS-23-007 RFP (5068 : Transportation Contracts)

**LEVITTOWN PUBLIC SCHOOLS**
**Transportation Department**
**3816 Hunt Road**
**Wantagh, NY 11793**
***"Success for Every Student"***

Success For Every Student

516) 434-7589

## INSURANCE AGREEMENT – TRANSPORTATION

I. Notwithstanding any terms, conditions or provisions, in any other writing between the parties, the contractor hereby agrees to effectuate the naming of the District as an additional insured on the contractor's insurance policies, with the exception of workers compensation and NY State disability.

II. The policy naming the District as an additional insured shall:

- Be an insurance policy from an A.M. Best rated "secured" or better insurer, licensed to conduct business in New York State.
- State that the organization's coverage shall be primary and non-contributory coverage for the District, its Board, employees and volunteers.
- State that the commercial general liability policy affirmatively provides coverage for claims of negligent hiring, training and supervision, which may arise in the context of sexual molestation, abuse harassment, or similar sexual misconduct.
- The District shall be listed as an additional insured by using endorsement CG 2010 11 85 or equivalent. Examples of equivalent ISO additional insured endorsements include using CG 20 33 10 01 or CG 20 26. The certificate must state which endorsement is being used, and a copy of the endorsement must be attached to the certificate of insurance.

III. The contractor agrees to indemnify the District for any applicable deductibles and self-insured retentions.

IV. The insurance producer must indicate whether or not they are an agent for the companies providing coverage.

V. Required Insurance:

- **Commercial General Liability Insurance**
  $1,000,000 per occurrence/$2,000,000 aggregate.
- **Automobile Liability**
  $5,000,000 combined single limit for owned, hired and borrowed and non-owned motor vehicles.



Attachment: WE Transport Ext Contract 7-25-23 LPS-23-007 RFP (5068 : Transportation Contracts)

- **Workers' Compensation, Employers Liability and NYS Disability Insurance**
  Statutory Workers' Compensation, Employers' Liability Insurance and NYS Disability Insurance for all employees. Proof of coverage must be on the approved specific form, as required by the New York State Worker's Compensation Board. ACORD certificates are **not** acceptable.

VI. Contractor acknowledges that failure to obtain such insurance on behalf of the District constitutes a material breach of contract and subjects it to liability for damages, indemnification and all other legal remedies available to the District. The contractor is to provide the District with a certificate of insurance, evidencing the above requirements have been met, prior to the commencement of work or use of facilities.

VII. The District is a member/owner of the NY Schools Insurance Reciprocal (NYSIR). The contractor further acknowledges that the procurement of such insurance as required herein is intended to benefit not only the District but also the NYSIR, as the District's insurer.

Date :_____

Contractor:: _____

Contractor Signature:_____
(Name and Title)

District :_____
President – Board of Education

sb



Attachment: WE Transport Ext Contract 7-25-23 LPS-23-007 RFP (5068 : Transportation Contracts)

# LEVITTOWN PUBLIC SCHOOLS

## OBSOLETE EQUIPMENT EXCESS FORM

7/13/2023

School/Program: Lee Rd

Requested by: Frank Creter
Name Signature

Approved by: Jami Anspach
Principal Signature

Approved by:
Director Signature

| Item | Model | Inventory control # | Serial # | Reason for Excess | Date Item Out of Service | Date of Orig Purchase | Cost of Orig Purchase | Estimated Repair Costs | Est Replacement Costs |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | Aug. 2021 | N/A | N/A | N/A | |
| SEE ATTACHED SHEETS (6) | | | | Details: Unit doesn't conform to instructional or safety standards, due to mold | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |
| | | | | Details: | | | | | |

**Reasons:**
Broken beyond repair
Purchasing a new unit would be more cost effective than repair
Repair components no longer available
Unit doesn't conform to instructional or safety standards
Unit is outdated and more efficient units are available

**Note: Additional details must be provided for each item**

Final Disposition of Item(s)

Date of Disposal:

Total Number of Items

Rev. 3/13

Attachment: Obsolete Equipment_Lee Road Music (5067 : Obsolete Equipment)

LEE RD - BAND INSTRUMENTS TO BE EXCESSED DUE TO MOLD

| School # | Instrument | Brand | Serial # | Other |
|---|---|---|---|---|
| LR01 | Piccolo | Conn-Selmer | AP33006057 | |
| LR02 | Flute | Gemeinhardt | 234875 | |
| LR04 | Flute | Artley | 604021 | |
| LR06 | Flute | Gemeinhardt | B70121 | |
| LR07 | Flute | Gemeinhardt | 26327 | |
| LR08 | Flute | Gemeinhardt | 225081 | |
| LR09 | Flute | Gemeinhardt | B70198 | |
| LR11 | Flute | Gemeinhardt | F26334 | |
| LR13 | Flute | Winston | 88793 | |
| LR14 | Flute | Olds | 54231 | |
| LR15 | Flute | Gemeinhardt | B23820 | |
| LR01 | Oboe | Freeman | 222 | |
| LR02 | Oboe | Freeman | 68 | |
| LR03 | Oboe | Selmer | Q0008678 | |
| LR04 | Oboe | Selmer | Q0008684 | |
| LR01 | Clarinet | Schreiber | 4852 | |
| LR02 | Clarinet | LeBlanc-Vito | D29138 | |
| LR03 | Clarinet | LaMonte | S20477 | |
| LR04 | Clarinet | Selmer | 151945 | |
| LR06 | Clarinet | Selmer | 151630 | |
| LR07 | Clarinet | Selmer-Bundy | 1018990 | |
| LR09 | Clarinet | Olds | 60451 | |
| LR10 | Clarinet | Cavalier | 13402 | |
| LR11 | Clarinet | Selmer-Bundy | 1427979 | |
| LR13 | Clarinet | Barlufe | 8229 | |
| LR15 | Clarinet | LeBlanc-Vito | 11280 | |
| LR16 | Clarinet | LeBlanc-Vito | 11959 | |
| LR17 | Clarinet | Oxford | A13705 | |
| LR18 | Clarinet | Schreiber | 123843 | |
| LR19 | Clarinet | Masson | 24071 | |
| LR20 | Clarinet | Masson | | |
| LR21 | Clarinet | Masson | 24081 | |
| LR02 | Saxophone, Alto | Selmer-Bundy | 619614 | |
| LR03 | Saxophone, Alto | Cleveland | C177576 | |
| LR04 | Saxophone, Alto | Holton | 168334 | |
| LR05 | Saxophone, Alto | Yamaha | 146546A | |
| LR06 | Saxophone, Alto | Yamaha | 207505 | |
| LR07 | Saxophone, Alto | Yamaha | 332581A | |
| LR08 | Saxophone, Alto | Selmer-Bundy | 1268096 | |
| LR09 | Saxophone, Alto | Pan American | 141410 | |

Attachment: Obsolete Equipment_Lee Road Music (5067 : Obsolete Equipment)

LEE RD - BAND INSTRUMENTS TO BE EXCESSED DUE TO MOLD

| School # | Instrument | Brand | Serial # | Other |
|---|---|---|---|---|
| LR10 | Saxophone, Alto | Beaugnier | 5821 | |
| LR11 | Saxophone, Alto | Beaugnier | 5814 | |
| | Case - Alto Saxophone | Yamaha | | |
| | Case - Alto Saxophone | Conn | | |
| | Case - Alto Saxophone | | | |
| LR01 | Saxophone, Tenor | Martin | 89948 | |
| LR01 | Trumpet | Cleveland | 128883 | |
| LR02 | Trumpet | Cleveland | 123613 | |
| LR03 | Trumpet | Selmer-Bundy | 178415 | |
| LR04 | Trumpet | Olds | A38862 | |
| LR05 | Trumpet | Selmer-Bundy | 171366 | |
| LR06 | Trumpet | Olds | 311303 | |
| LR07 | Trumpet | Cleveland | 129139 | |
| LR08 | Trumpet | Olds | A38565 | |
| LR09 | Trumpet | Olds | A38814 | |
| LR10 | Trumpet | Bach | G24240 | |
| LR15 | Trumpet | Bach | 359623 | |
| | Case - Trumpet | | | |
| LR01 | French Horn | King | 35825602 | |
| LR02 | French Horn Bb | King | 3078 | |
| LR03 | French Horn Bb | King | 359264B2 | |
| LR04 | French Horn | Cleveland | 84 | |
| LR05 | French Horn | Conn | 250448 | |
| LR06 | French Horn | Conn | 250455 | |
| LR07 | French Horn Bb | Yamaha | 5915 | |
| LR08 | French Horn | Conn | 706176 | |
| LR09 | French Horn | Olds | 659922 | |
| LR01 | Trombone | Cleveland | C122128 | |
| LR02 | Trombone | Olds | 243131 | |
| LR03 | Trombone | Olds | 325008 | |
| LR06 | Trombone | Yamaha | 904830 | |
| LR07 | Trombone | Conn | 853050 | |
| LR01 | Baritone Horn 4/4 | Conn | E24617 | |
| LR03 | Baritone Horn 3/4 | DEG Classic | B5652 | |
| LR04 | Baritone Horn 1/2 | Amati | 871780 | |
| LR05 | Baritone Horn 1/2 | Amati | 114269212 | |
| LR06 | Baritone Horn 1/2 | Amati | 114269297 | |
| LR07 | Baritone Horn 1/2 | Amati | 114269260 | |
| LR08 | Baritone Horn 1/2 | Schafer | P17782 | |
| LR09 | Baritone Horn 1/2 | Schafer | P17777 | |

Attachment: Obsolete Equipment_Lee Road Music (5067 : Obsolete Equipment)

LEE RD - BAND INSTRUMENTS TO BE EXCESSED DUE TO MOLD

| School # | Instrument | Brand | Serial # | Other |
|---|---|---|---|---|
| LR01 | Snare Drum | Leedy | | With 6 Drumsticks |
| LR02 | Snare Drum | Leedy | | |
| LR03 | Snare Drum | Leedy | | With 2 Brushes |
| LR04 | Snare Drum | Ludwig | | |
| LR05 | Snare Drum | Rogers | | |
| LR06 | Snare Drum (Marching) | Slingerland | | |
| LR07 | Snare Drum | Stewart | | |
| | Snare Drum Head | Remo | | |
| | Snare Drum Case | | | |
| | Snare Drum Stand | Premier | | |
| | Snare Drum Stand | Ludwig | | |
| | Snare Drum Stand | Ludwig | | |
| | Marching Snare Drum Strap (2) | | | |
| LR01 | Bass Drum | Slingerland | | |
| LR02 | Bass Drum | Leedy | | With 9 Mallets |
| | Bass Drum Stand | | | |
| | Large Hand Drum | Remo | | |
| LR01 | Drum Set | New York Pro | | |
| | High Hat | Aida | | |
| | 14" Hight Hat Cymbals | | | |
| LR01 | Glockenspiel | | | From Northside 10/09 |
| LR02 | Glockenspiel | Ludwig | 246729 | With Case, Stand, and Mallets |
| LR03 | Glockenspiel | | | With 7 Mallets |
| LR04 | Glockenspiel | | | |
| | Bell Kit | | 246735 | |
| | Tone Bell Set | | | |
| LR04 | Drum Kit | Ludwig | 246661 | Includes: Case, Stand, Practice Pad, Sticks, Music Stand |
| | Bongos | Ludwig | | |
| LR01 | Conga | | | |
| LR02 | Conga | | | |
| | Tom-Tom | Tama | | |
| | Tambourine | LP | | |
| | Tambourine | Rhythm Craft | | |
| | Cabasa | LP | | |
| | Wind Chimes | LP | | With Stand |
| | Suspended Cymbal | | | With Stand and 6 Mallets |
| | Suspended Cymbal | Avanti | | With Stand |
| | Cymbal Stand | Ludwig | | |
| | Cymbal Stand | Ludwig | | |
| | Cymbal Stand | Ludwig | | |

Attachment: Obsolete Equipment_Lee Road Music (5067 : Obsolete Equipment)

LEE RD - BAND INSTRUMENTS TO BE EXCESSED DUE TO MOLD

| School # | Instrument | Brand | Serial # | Other |
|---|---|---|---|---|
| | Cymbal Stand | Ludwig | | |
| | Cymbal Stand | Ludwig | | |
| | Crash Cymbals (Set) | | | |
| | Guiro | | | |
| | Shaker | LP | | |
| | Cowbells (2) | | | |
| | Triangles (5) | | | With 5 Strikers |
| | Wood Block | Cort | | With 2 Mallets |
| | Sleigh Bells | | | |
| | Maracas (2) | | | |
| | Ratchet | | | |
| | Claves (pair + 1) | | | |
| | Temple Block | | | |
| | 10" Drum Pad (2) | Remo | | With Stand (2) |
| | 8" Drum Pad (2) | Various | | With Stand (1) |
| | 6" Drum Pad (4) | Remo | | |
| | Stick Bag | D'Addario | | |
| | Stick Bag | LP | | |
| | | | | |
| | PA System | Yamaha | UEVY01157 | |
| | Amplifier | Fender | | |
| | Keyboard | Casio | | With Stand |
| | Microphone Stands (2) | Ultimate | | |
| | Microphone Stand | Atlas Sound | | |
| | Microphone Stand | Pyle | | |

Attachment: Obsolete Equipment_Lee Road Music (5067 : Obsolete Equipment)

LEE RD. - ORCHESTRA INSTRUMENTS TO BE EXCESSED DUE TO MOLD

| Case | Instrument | Size | Serial # | Model # | Make | Bow | Rock Stop |
|---|---|---|---|---|---|---|---|
| L1 | Violin | 1/2 | | | Schroetter | Yes | |
| L4 | Violin | 3/4 | | 17 | Cremonentis | Yes | |
| L5 | Violin | 1/2 | 1001 | | Stradivarius | Yes | |
| L8 | Violin | 3/4 | 96672 | A68th | Schroetter | Yes | |
| L9 | Violin | 1/2 | | | Lorenz | Yes | |
| L14 | Violin | 3/4 | | | Juzek | No | |
| L15 | Violin | 3/4 | | | Juzek | Yes | |
| L21 | Violin | 3/4 | 8324 | 305 | Thoma | Yes | |
| L23 | Violin | 1/2 | | | Lorenz | Yes | |
| L24 | Violin | Full | 810388 | 6105 | Meisel | Yes | |
| L26 | Violin | 1/2 | | | Lorenz | Yes | |
| L28 | Violin | 1/2 | | | Juzek | Yes | |
| L30 | Violin | 1/2 | | | Lorenz | Yes | |
| L31 | Violin | 1/2 | | | Lorenz | Yes | |
| L32 | Violin | 3/4 | | | Schroetter | Yes | |
| L34 | Violin | 3/4 | 3455 | 22 | Thoma | Yes | |
| L38 | Violin | 1/2 | | | Oxford | No | |
| L39 | Violin | 3/4 | | | Schroetter | Yes | |
| L42 | Violin | Full | | VN-350 | Palatino | Yes | |
| L44 | Violin | Full | | VN-350 | Palatino | No | |
| L3VA | Violin | 3/4 | | 2/E | Stradivarius | Yes | |
| L7VA | Viola | 14" | | | | | |
| L8VA | Viola | 13" | 84472 | A68th | Schroetter | Yes | |
| L9VA | Viola | 13" | | | Schroetter | Yes | |
| L11VA | Viola | 14" | | | Meinel | Yes | |
| L15VA | Viola | 13" | | 72 | Meinel | Yes | |
| L16VA | Viola | 12" | JH5317 | 110H | Mueller | Yes | |
| L17VA | Viola | 13" | 228644 | | Grottana | Yes | |
| L18VA | Viola | 12" | | | Schroetter | Yes | |
| L19VA | Viola | 12" | KPED050-334 | | Hoffmann | Yes | |
| LR2 | Cello | 1/2 | 22948 | E5512 | Englelhardt | Yes | Yes |
| LR3 | Cello | 1/2 | | | Juzek | Yes | Yes |
| LR4 | Cello | 3/4 | 810440 | 36 | Meisel | Yes | Yes |

Attachment: Obsolete Equipment_Lee Road Music (5067 : Obsolete Equipment)

LEE RD. - ORCHESTRA INSTRUMENTS TO BE EXCESSED DUE TO MOLD

| Case | Instrument | Size | Serial # | Model # | Make | Bow | Rock Stop |
|---|---|---|---|---|---|---|---|
| LR5 | Cello | 1/2 | | | Juzek | Yes | Yes |
| LR6 | Cello | 3/4 | 810441 | 36 | Meisel | Yes | Yes |
| LR8 | Cello | 1/2 | | | Juzek | Yes | Yes |
| LR9 | Cello | 1/2 | | | Meinel | Yes | Yes |
| LR12 | Cello | 1/2 | 4241311 | 70 | Thoma | Yes | Yes |
| A3? | Cello | 1/2 | 4241314 | 70 | Thoma | Yes | Yes |
| | Cello Case (4) | | | | | | |
| | Bass | 1/8 | BSH0068809 | | Hoffmann | Yes (2) | |

Attachment: Obsolete Equipment_Lee Road Music (5067 : Obsolete Equipment)

X

**LEVITTOWN PUBLIC SCHOOLS**
**OBSOLETE BOOK EXCESS FORM**

Requested by: Patrick Burke

Approved by: _____ Signature _____
Print Name

Date Submitted: June 29, 2023

| Title | Author | Publisher | Publication Date | Reason for Excess | |
|---|---|---|---|---|---|
| America's Peace Promise | Lorena Mason<br>Jesus Garcia<br>Frances Powell<br>C. Frederick Risinger | McDougal Littel | 1993 | Outdated Material<br>Broken Binding | 31 |
| Creating America: A History of the United States | Jesus Garcia<br>Donna-Ogle<br>Joyce Stevens<br>C. Frederick Risinger | McDougal Littel | 2007 | Outdated Material<br>Broken Building | 48 |
| Creating America: A History of the United States: Beginnings Through WWI | Jesus-Garcia<br>Donna-Ogle<br>Joyce Stevens<br>C Frederick Risinger | McDougal Littel | 2007 | Outdated Material<br>Broken Binding | 27 |
| America: A History of Our Nation | James Kilest Davidson<br>Michael Stoff | Prentice Hall | 2007 | Outdated Material | 95 |
| World History: Journey Across Time - The Early Ages | Jackson<br>Spielvogel | Glencoe | 2008 | Outdated Material<br>Broken Binding | 65 |

**Reasons for Excess:**
Outdated Material
Pages Ripped Beyond Repair
Broken Binding

Total Number: 266

Date of Disposal:

Attachment: Obsolete Books_Social Studies (5043 : Obsolete Books)

**LEVITTOWN PUBLIC SCHOOLS**
**OBSOLETE BOOK EXCESS FORM**

Requested by: Patrick Burke

Approved by: _____ Signature _____
Print Name

Date Submitted: June 29, 2023

| Title | Author | Publisher | Publication Date | Reason for Excess | |
|---|---|---|---|---|---|
| America's Paste Promise | Lorena Mason<br>Jesus Garcia<br>Frances Powell<br>C. Frederick Risinger | McDougal Littel | 1993 | Outdated Material<br>Broken Binding | 31 |
| Creating America: A History of the United States | Jesus Garcia<br>Donna-Ogle<br>Joyce Stevens<br>C. Frederick Risinger | McDougal Littel | 2007 | Outdated Material<br>Broken Building | 48 |
| Creating America: A History of the United States: Beginnings Through WWI | Jesus-Garcia<br>Donna-Ogle<br>Joyce Stevens<br>C Frederick Risinger | McDougal Littel | 2007 | Outdated Material<br>Broken Binding | 27 |
| America: A History of Our Nation | James West Davidson<br>Michael Stoff | Prentice Hall | 2007 | Outdated Material | 95 |
| World History: Journey Across Time - The Early Ages | Jackson<br>Spielvogel | Glencoe | 2008 | Outdated Material<br>Broken Binding | 65 |

**Reasons for Excess:**
Outdated Material
Pages Ripped Beyond Repair
Broken Binding

Total Number: 266

Date of Disposal:

Attachment: Obsolete Books_Social Studies (5043 : Obsolete Books)

**LEVITTOWN PUBLIC SCHOOLS**
**OBSOLETE BOOK EXCESS FORM**

Requested by: Patrick Burke

Approved by: _____ Signature _____
Print Name

Date Submitted: June 29, 2023

| Title | Author | Publisher | Publication Date | Reason for Excess | |
|---|---|---|---|---|---|
| Human Geography: People, Place, Culture Eighth Edition | HJ De Blij Alexander Murphy Erin Fouberg | John Wiley & Sons, Inc | 2006 | Outdated Material Broken Binding | 12 |
| Human Geography: People, Place, Culture Tenth Edition | HJ De Blij Alexander Murphy Erin Fouberg | John Wiley & Sons Inc | 2012 | Outdated Material Broken Binding | 14 |

**Reasons for Excess:**
Outdated Material
Pages Ripped Beyond Repair
Broken Binding

Total Number: 26

Date of Disposal:

Attachment: Obsolete Books_Social Studies (5043 : Obsolete Books)

# LEVITTOWN PUBLIC SCHOOLS
## OBSOLETE BOOK EXCESS FORM

School/Program: Summit Lane Library

Requested by: Darla Capitelli

Approved by: Signature _____

Date Submitted: July 12. 2023

| Title | Author | Publisher | Publication Date | Reason for Excess | |
|---|---|---|---|---|---|
| | | | | | |
| PLEASE REFER TO THE | | | | Outdated Material | 836 |
| ATTACHED LIST | | | | | |
| | | | | Pages Ripped Beyond Repair | 1291 |

**Reasons for Excess:**
Outdated Material
Pages Ripped Beyond Repair
Broken Binding

Total Number: 2127

Date of Disposal:

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| Title | Author | Published | Call Number | Barcode | Price | Reason for Excess |
|---|---|---|---|---|---|---|
| 365 amazing days in sports : a day-by-day loc | Fischer, David, 1963- | 1998 | PB 796 FIS | XRNR0005761 | 6.95 | Outdated Material |
| Ace defensemen | Bliss, Jonathan. | 1994 | 796.962 Bli | XRNR0040047 | 16.95 | Outdated Material |
| Adam Mouse's book of poems | Moore, Lilian. | 1992 | 811 MOO | XRNR0001525 | 11.95 | Outdated Material |
| Addie meets Max | Robins, Joan. | 1985 | PB F ROB | XRNR0006366 | 2.95 | Outdated Material |
| After the dancing days | Rostkowski, Margaret I. | 1986 | F ROS | XRNR0005044 | 3.50 | Outdated Material |
| Ahyoka and the talking leaves | Roop, Peter. | 1992 | F ROO | XRNR0005040 | 3.95 | Outdated Material |
| Alison, who went away | Vande Velde, Vivian. | 2001 | F VAN | XRNR0021635 | 12.75 | Outdated Material |
| All by myself | Mayer, Mercer, 1943- | 1983 | E M | XRNR0003130 | 3.99 | Outdated Material |
| Alligator baby | Munsch, Robert N., 1945- | 1997 | PB E M | XRNR0006154 | 4.95 | Outdated Material |
| Anfernee Hardaway * Grant Hill | Cazeneuve, Brian. | 1995 | 796.323 CAZ | XRNR0001289 | 3.99 | Outdated Material |
| Anna's summer songs | Steele, Mary Q. | 1991 | 811 STE | XRNR0001554 | 2.95 | Outdated Material |
| Are we there yet? : travel puzzles about the l | Hovanec, Helene. | 1996 | 793.73 HOV | XRNR0001262 | 3.99 | Outdated Material |
| Athletics : track | Page, Jason. | 2000 | 796.42 PAG | XRNR0020757 | 2.96 | Outdated Material |
| Automobile record breakers : from rocket to | Tremayne, David,. | 1989 | HC 796 TRE | XRNR0007075 | 12.00 | Outdated Material |
| Babysitting is a dangerous job | Roberts, Wello Davis. | 1985 | F ROB | XRNR0005023 | 14.86 | Outdated Material |
| A bad break | Reinach, Jacquelyn. | 1981 | E R | XRNR0006841 | 7.99 | Outdated Material |
| Bad girls | Voigt, Cynthia. | 1996 | F VOI | XRNR0005364 | 4.50 | Outdated Material |
| Ball games | Page, Jason. | 2000 | 796.3 PAG | XRNR0020758 | 2.96 | Outdated Material |
| Ballet surprise | Waricha, Jean. | 1996 | PB F War | XRNR0007873 | 3.50 | Outdated Material |
| Barbie : ice skating dreams | Muldrow, Diane. | 1999 | PB E M | XRNR0008778 | 3.29 | Outdated Material |
| Barbie : my favorite teacher | Muldrow, Diane. | 1998 | PB E M | XRNR0008108 | 4.99 | Outdated Material |
| Baseball's greatest hitters | Kramer, Sydelle. | 1995 | 796.357 KRA | XRNR0001351 | 3.00 | Outdated Material |
| Baseball's greatest hitters | Kramer, Sydelle. | 1995 | 796.357 KRA | XRNR0001352 | 3.00 | Outdated Material |
| A basic guide to equestrian | the U.S. Olympic Committee. | 1995 | 798.2 UNI | XRNR0001408 | 7.95 | Outdated Material |
| Basketball | Withers, Tom. | 1994 | 796.323 WIT | XRNR0001311 | 15.95 | Outdated Material |
| Basketball : play like a pro | Allen, James, 1926- | 1990 | 796.323 ALL | XRNR0001287 | 2.95 | Outdated Material |
| Be a clown! : techniques from a real clown | Burgess, Ron. | 2001 | 791.3 BUR | XRNR0020588 | 6.76 | Outdated Material |
| Beagle in trouble : super sleuth II : twelve sol | Vivelo, Jackie. | 1986 | PB F Viv | XRNR0007876 | 2.95 | Outdated Material |
| Beginning baseball | Jensen, Julie, 1957- | 1995 | 796.357 JEN | XRNR0020329 | 16.95 | Outdated Material |
| Beginning basketball | Jensen, Julie, 1957- | 1996 | 796.323 JEN | XRNR0020330 | 16.95 | Outdated Material |
| Beginning golf | Jensen, Julie, 1957- | 1995 | 796.352 JEN | XRNR0020331 | 16.95 | Outdated Material |
| Beginning gymnastics | Jensen, Julie, 1957- | 1995 | 796.44 JEN | XRNR0020332 | 16.95 | Outdated Material |
| Beginning karate | Jensen, Julie, 1957- | 1998 | 796.815 JEN | XRNR0020334 | 16.95 | Outdated Material |
| Beginning mountain biking | Jensen, Julie, 1957- | 1997 | 796.6 JEN | XRNR0020335 | 16.95 | Outdated Material |
| Beginning snowboarding | Jensen, Julie, 1957- | 1996 | 796.939 Jen | XRNR0020336 | 16.95 | Outdated Material |
| Beginning softball | Jensen, Julie, 1957- | 1997 | 796.3578 JEN | XRNR0020338 | 16.95 | Outdated Material |
| Beginning tennis | Jensen, Julie, 1957- | 1995 | 796.342 JEN | XRNR0020340 | 16.95 | Outdated Material |
| The bell, the clapper, and the cord : wit and v | | 1994 | 808.88 NAT | XRNR0001456 | 2.95 | Outdated Material |
| Bennett Cerf's book of riddles | Cerf, Bennett, 1898-1971. | 1960 | HC 808.88 CER | XRNR0007559 | 7.00 | Outdated Material |
| The best Barbara Robinson Treasury ever : Th | Robinson, Barbara,. | 1994 | HC F ROB | XRNR0007402 | 15.00 | Outdated Material |
| The best bug parade | Murphy, Stuart J., 1942- | 1996 | PB E M | XRNR0007024 | 5.00 | Outdated Material |
| The best Christmas pageant ever | Robinson, Barbara, 1927- | 1988 | F ROB | XRNR0005025 | 3.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| The best horse | Van Steenwyk, Elizabeth. | 1977 | F VAN | XRNR0005358 | 3.95 | Outdated Material |
| Best true ghost stories of the 20th century | Knight, David C. | 1984 | 808.83 KNI | XRNR0001437 | 5.95 | Outdated Material |
| Bicycle Bear | Muntean, Michaela. | 1983 | E M | XRNR0003216 | 5.95 | Outdated Material |
| Bicycle riding and other poems | Liatsos, Sandra Olson. | 1997 | HC 811.54 Lia | XRNR0007867 | 10.95 | Outdated Material |
| Bicycle stunt riding | Glaser, Jason. | 1999 | 796.6 Gla | XRNR0019059 | 13.84 | Outdated Material |
| Bicycle stunt riding! : catch air | Hayhurst, Chris. | 2000 | 796.6 HAY | XRNR0020094 | 19.95 | Outdated Material |
| The big book for our planet | written by Aliki ... [et al.] ; illustrat | 1993 | F Big | XRNR0003953 | 15.95 | Outdated Material |
| The big book for our planet | written by Aliki ... [et al.] ; illustrat | 1993 | F Big | XRNR0003954 | 15.95 | Outdated Material |
| The biggest klutz in fifth grade | Wallace, Bill, 1947-2012. | 2002 | F WAL | XRNR0005366 | 3.50 | Outdated Material |
| The biggest klutz in fifth grade | Wallace, Bill, 1947-2012. | 2002 | PB F WAL | XRNR0006570 | 3.50 | Outdated Material |
| The biggest mouth in baseball | McMullan, Kate. | 1993 | PB E M | XRNR0005924 | 3.95 | Outdated Material |
| Birnbaum's Walt Disney World for kids by kid | Passavant, Tom, ed,. | 1997 | PB 791.06 PAS | XRNR0006947 | 10.00 | Outdated Material |
| Boston Celtics | Goodman, Michael E. | 1998 | 796.323 GOO | XRNR0001290 | 16.95 | Outdated Material |
| The Boxcar Children | Warner, Gertrude Chandler, 1890- | 1989 | PB F WAR | XRNR0005382 | 4.00 | Outdated Material |
| A boy, a dog, and a frog | Mayer, Mercer, 1943- | 1967 | E M | XRNR0026590 | 5.94 | Outdated Material |
| Brain teasers | Weaver, Jan. | 1992 | 793.73 WEA | XRNR0001263 | 2.95 | Outdated Material |
| Bubble bubble | Mayer, Mercer. | 1973 | E M | XRNR0003132 | 3.95 | Outdated Material |
| Bun Bun's birthday | Mayer, Mercer. | 1983 | E M | XRNR0003133 | 6.95 | Outdated Material |
| Bunches and bunches of bunnies | Mathews, Louise, 1950- | 1978 | PB E M | XRNR0008092 | 3.95 | Outdated Material |
| Butterfly express | Moncure, Jane Belk. | 1988 | E M | XRNR0025045 | 14.95 | Outdated Material |
| Camping adventure | Gray, William R., 1946- | 1976 | 796.54 GRA | XRNR0001378 | 14.95 | Outdated Material |
| A canoe trip | Kalman, Bobbie. | 1995 | 797.1 KAL | XRNR0021783 | 16.95 | Outdated Material |
| Caring for my body | Moncure, Jane Belk. | 1991 | E M | XRNR0003194 | 9.95 | Outdated Material |
| Casper : the junior novelization | Rojany, Lisa. | 1995 | F ROJ | XRNR0005039 | 3.95 | Outdated Material |
| The cat walked through the casserole and otl | Espeland, Pamela, 1951- | 1984 | 811 ESP | XRNR0001495 | 5.95 | Outdated Material |
| The centers | Bliss, Jonathan. | 1994 | 796.962 Bli | XRNR0040048 | 16.95 | Outdated Material |
| Chicago Bulls | Goodman, Michael E. | 1998 | 796.323 GOO | XRNR0001291 | 16.95 | Outdated Material |
| A child's garden of verses | Stevenson, Robert Louis, 1850-18 | 1992 | PB 821.8 Ste | XRNR0008927 | 1.00 | Outdated Material |
| Comeback! : four true stories | O'Connor, Jim. | 1992 | 796 OCO | XRNR0001275 | 3.99 | Outdated Material |
| A coming evil | Vande Velde, Vivian. | 1998 | F VAN | XRNR0021640 | 14.45 | Outdated Material |
| The composite guide to lacrosse | Nicholson, Lois, 1949- | 1999 | 796.34 NIC | XRNR0020663 | 18.65 | Outdated Material |
| A day in the life of a coach | Bowman-Kruhm, Mary. | 1997 | 796 BOW | XRNR0025087 | 14.95 | Outdated Material |
| Dear Amanda. | Vernon, Rosemary. | 1983 | F VER | XRNR0005363 | 1.95 | Outdated Material |
| Dear Mom, you're ruining my life | Van Leeuwen, Jean. | 1989 | HC F Van | XRNR0005357 | 12.95 | Outdated Material |
| Dinosaur jokes & riddles | Nelsen, Jeffrey S. | 1988 | 808.88 NEL | XRNR0001457 | 1.95 | Outdated Material |
| The Doubleday atlas of the United States of A | Bacon, Josephine. | 1990 | 912.73 Bac | XRNR0006149 | 12.00 | Outdated Material |
| Drag cars | Sessler, Peter C., 1950- | 1999 | 796.72 SES | XRNR0040094 | 15.95 | Outdated Material |
| A dragon in a wagon | Moncure, Jane Belk. | 1988 | E M | XRNR0003195 | 14.95 | Outdated Material |
| Dribble, shoot, score! | Layden, Joseph, 1959- | 1997 | 796.323 LAY | XRNR0001296 | 3.50 | Outdated Material |
| The Easter Bunny's helpers | Muntean, Michaela. | 1989 | HC E M | XRNR0007053 | 7.50 | Outdated Material |
| Elephant eats the profits | Reinach, Jacquelyn. | 1977 | HC E R | XRNR0006842 | 7.99 | Outdated Material |
| Elephant eats the profits | Reinach, Jacquelyn. | 1977 | HC E R | XRNR0008166 | 7.99 | Outdated Material |
| Escape from Fire Lake | Vernon, Robert, 1959- | 1996 | F VER | XRNR0005362 | 5.00 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Extreme bicycle stunt riding moves | Parr, Danny. | 2001 | 796.6 PAR | XRNR0020616 | 15.95 | Outdated Material |
| Family face-off | Rosado, Maria, 1963- | 2000 | PB F Ros | XRNR0007454 | 3.50 | Outdated Material |
| Family face-off | Rosado, Maria, 1963- | 2000 | PB F Ros | XRNR0008318 | 3.50 | Outdated Material |
| The fastest sports in the world. | Kent, Graeme. | 1983 | HC 796 Ken | XRNR0006749 | 12.00 | Outdated Material |
| The fastest sports in the world. | Kent, Graeme. | 1983 | HC 796 Ken | XRNR0006750 | 12.00 | Outdated Material |
| The fastest sports in the world. | Kent, Graeme. | 1983 | HC 796 Ken | XRNR0006751 | 12.00 | Outdated Material |
| Father Bear comes home | Minarik, Else Holmelund. | 1987 | E M | XRNR0003179 | 3.99 | Outdated Material |
| Father Bear comes home | Minarik, Else Holmelund. | 1987 | E M | XRNR0003180 | 3.99 | Outdated Material |
| The figure skating book : a young person's gu | Wilkes, Debbi. | 1999 | 796.91 Wil | XRNR0020081 | 16.96 | Outdated Material |
| Fish and flips | Reinach, Jacquelyn. | 1977 | HC E R | XRNR0008165 | 7.99 | Outdated Material |
| Fixed by camel | Reinach, Jacquelyn. | 1977 | HC E R | XRNR0008170 | 7.99 | Outdated Material |
| Football friends | Marzollo, Jean. | 1997 | PB E M | XRNR0006850 | 4.00 | Outdated Material |
| Football's finest | Goodman, Michael E. | 1990 | 796.332 GOO | XRNR0001317 | 2.95 | Outdated Material |
| Four on the shore | Marshall, Edward. | 1985 | E M | XRNR0003078 | 4.95 | Outdated Material |
| Fox at school | Marshall, Edward. | 1983 | PB E M | XRNR0008286 | 4.95 | Outdated Material |
| Fox at school | Marshall, Edward. | 1983 | PB E M | XRNR0008287 | 4.95 | Outdated Material |
| Freddie McKeown's : Book of the Year /. | McKeown, Freddie,. | 1989 | PB E M | XRNR0006809 | 5.00 | Outdated Material |
| Freddy's teddies | Melnyczuk, Peter. | 1995 | E M | XRNR0003173 | 8.99 | Outdated Material |
| Glenda Glinka, witch-at-large | Udry, Janice May. | 1997 | PB F Udr | XRNR0005968 | 5.00 | Outdated Material |
| Go-carts | Italia, Bob, 1955- | 1994 | 796.7 ITA | XRNR0020096 | 14.95 | Outdated Material |
| Goose goofs off | Reinach, Jacquelyn. | 1977 | HC E R | XRNR0006844 | 7.99 | Outdated Material |
| Goose goofs off | Reinach, Jacquelyn. | 1977 | HC E R | XRNR0008164 | 7.99 | Outdated Material |
| Grand-slam riddles | Bernstein, Joanne E. | 1988 | 808.88 BER | XRNR0001445 | 6.95 | Outdated Material |
| Great ghost stories. | | 1985 | 808.83 WAT | XRNR0001441 | 2.95 | Outdated Material |
| Great ghosts | Cohen, Daniel. | 1991 | 808.83 COH | XRNR0001431 | 1.95 | Outdated Material |
| Great goalies | Bliss, Jonathan. | 1994 | 796.962 BLI | XRNR0040049 | 15.95 | Outdated Material |
| The Grolier student encyclopedia of the Olyn | Thomas, Ron. | 1996 | 796.48 THO | XRNR0001373 | 17.95 | Outdated Material |
| Growing colors | McMillan, Bruce. | 1994 | PB E M | XRNR0006760 | 4.95 | Outdated Material |
| Gymnastics | Normile, Dwight. | 1996 | 796.44 NOR | XRNR0001371 | 15.95 | Outdated Material |
| Happy birthday Unicorn | Reinach, Jacquelyn. | 1978 | HC E R | XRNR0008163 | 7.99 | Outdated Material |
| Here we go 'round the year | Moncure, Jane Belk. | 1988 | E M | XRNR0025176 | 14.95 | Outdated Material |
| A hidden magic | Vande Velde, Vivian. | 1997 | F VAN | XRNR0021654 | 8.96 | Outdated Material |
| Hockey : leagues and tournaments | Armentrout, David, 1962- | 1998 | 796.962 ARM | XRNR0040001 | 16.95 | Outdated Material |
| Hockey : play by the rules | Armentrout, David, 1962- | 1998 | 796.962 ARM | XRNR0040002 | 16.95 | Outdated Material |
| Hockey superstars. Champion defensemen | Duplacey, James. | 1997 | 796.962 DUP | XRNR0001400 | 17.00 | Outdated Material |
| Hockey superstars. Great goalies | Duplacey, James. | 1996 | 796.962 DUP | XRNR0001401 | 17.00 | Outdated Material |
| Hockey superstars. Top rookies | Duplacey, James. | 1996 | 796.962 DUP | XRNR0001402 | 17.00 | Outdated Material |
| Hockey : the players | Armentrout, David, 1962- | 1998 | 796.962 ARM | XRNR0040004 | 16.95 | Outdated Material |
| Hockey : the rink and equipment | Armentrout, David, 1962- | 1998 | 796.962 ARM | XRNR0040005 | 16.95 | Outdated Material |
| Hockey : training and fitness | Armentrout, David, 1962- | 1998 | 796.962 ARM | XRNR0040006 | 16.95 | Outdated Material |
| Horseback summer | Vail, Virginia. | 1990 | F VAI | XRNR0005355 | 2.95 | Outdated Material |
| How big is a foot? | Myller, Rolf. | 1990 | PB E M | XRNR0007443 | 3.99 | Outdated Material |
| How big is a foot? | Myller, Rolf. | 1990 | PB E M | XRNR0007444 | 3.99 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| How many ways can you cut a pie? | Moncure, Jane Belk. | 1988 | HC E M | XRNR0006894 | 14.95 | Outdated Material |
| How to be a cheerleader | Kiralfy, Bob. | 1997 | 791.6 KIR | XRNR0020766 | 17.18 | Outdated Material |
| I am fire | Marzollo, Jean. | 1996 | E M | XRNR0003097 | 3.50 | Outdated Material |
| I am water | Marzollo, Jean. | 1996 | PB E M | XRNR0006190 | 5.00 | Outdated Material |
| I am water | Marzollo, Jean. | 1996 | PB E M | XRNR0006191 | 5.00 | Outdated Material |
| Ice-cream cows and mitten sheep | Moncure, Jane Belk. | 2001 | E M | XRNR0025199 | 14.95 | Outdated Material |
| The ice palace | McAllister, Angela. | 1994 | E M | XRNR0003143 | 14.95 | Outdated Material |
| Ice princess | Walker, Nicholas. | 1992 | F WAL | XRNR0005365 | 3.95 | Outdated Material |
| If the dinosaurs came back | Most, Bernard. | 1978 | E M | XRNR0003205 | 5.95 | Outdated Material |
| If the dinosaurs came back | Most, Bernard. | 1978 | HC E M | XRNR0007859 | 5.95 | Outdated Material |
| In-line skating | Armentrout, David, 1962- | 1997 | 796.2 ARM | XRNR0001280 | 15.95 | Outdated Material |
| Indy cars | Sessler, Peter C., 1950- | 1999 | 796.72 SES | XRNR0040095 | 15.95 | Outdated Material |
| It's raining, it's pouring : a book for rainy days | Pooley, Sarah. | 1993 | 808.8 POO | XRNR0001426 | 10.95 | Outdated Material |
| Jackal wants everything | Reinach, Jacquelyn. | 1978 | HC E R | XRNR0007763 | 7.99 | Outdated Material |
| Jackal wants everything | Reinach, Jacquelyn. | 1978 | HC E R | XRNR0008167 | 7.99 | Outdated Material |
| Jim Henson's Muppets in Kermit and the new | Muntean, Michaela. | 1992 | E M | XRNR0003219 | 5.95 | Outdated Material |
| Karate and judo | Nardi, Thomas J. | 1996 | 796.815 NAR | XRNR0001394 | 15.95 | Outdated Material |
| Karate for kids | Queen, J. Allen. | 1994 | 796.815 Que | XRNR0001395 | 4.50 | Outdated Material |
| Karate for kids | Queen, J. Allen. | 1994 | 796.815 Que | XRNR0001396 | 4.50 | Outdated Material |
| Kenny and the little kickers | Marzollo, Claudio. | 1992 | PB E M | XRNR0007797 | 2.95 | Outdated Material |
| The kidnapers upstairs | Rosenbaum, Eileen. | 1968 | F ROS | XRNR0005043 | 9.95 | Outdated Material |
| Kids' Book of Magic Tricks | Smith, Michael,. | 1993 | PB 793.8 Smi | XRNR0008376 | 4.95 | Outdated Material |
| The kids campfire book | Drake, Jane. | 1998 | PB 796.54 Dra | XRNR0007178 | 9.95 | Outdated Material |
| The kids summer games book | Drake, Jane. | 1998 | PB 790.1 DRA | XRNR0006306 | 10.95 | Outdated Material |
| A kiss for Little Bear | Minarik, Else Holmelund. | 1996 | E M | XRNR0008291 | 8.95 | Outdated Material |
| Learning martial arts | Potts, Steve, 1956- | 1996 | 796.8 POT | XRNR0001390 | 14.25 | Outdated Material |
| The legends | Bliss, Jonathan. | 1994 | 796.962 BLI | XRNR0040050 | 16.95 | Outdated Material |
| Lentil | McCloskey, Robert, 1914-2003. | 1968 | E M | XRNR0003150 | 10.95 | Outdated Material |
| Let the games begin! | Ajmera, Maya. | 2000 | HC 796 Ajm | XRNR0007502 | 16.95 | Outdated Material |
| Let's Ride. | Green, Carol,. | 1989 | HC 798.2 GRE | XRNR0006808 | 15.00 | Outdated Material |
| Little bear | Minarik, Else Holmelund. | 1985 | E M | XRNR0003186 | 3.99 | Outdated Material |
| Little bear | Minarik, Else Holmelund. | 1985 | E M | XRNR0003188 | 3.99 | Outdated Material |
| Little bear | Minarik, Else Holmelund. | 1985 | E M | XRNR0003189 | 3.99 | Outdated Material |
| Little Bear's friend | Minarik, Else Holmelund. | 1960 | E M | XRNR0003181 | 3.75 | Outdated Material |
| Little Bear's visit | Minarik, Else Holmelund. | 1989 | E M | XRNR0003183 | 3.50 | Outdated Material |
| Little Bear's visit | Minarik, Else Holmelund. | 1989 | E M | XRNR0003184 | 3.50 | Outdated Material |
| Little Bear's visit | Minarik, Else Holmelund. | 1989 | E M | XRNR0003185 | 3.50 | Outdated Material |
| Little Critter's Christmas book | Mayer, Mercer, 1943- | 2001 | E M | XRNR0025712 | 8.49 | Outdated Material |
| Little Critter's staying overnight | Mayer, Mercer, 1943- | 1988 | E M | XRNR0003115 | 10.95 | Outdated Material |
| Little critter's the picnic | Mayer, Mercer, 1943- | 1988 | HC E M | XRNR0006313 | 8.95 | Outdated Material |
| Little critter's the trip | Mayer, Mercer, 1943- | 1988 | HC E M | XRNR0007040 | 7.00 | Outdated Material |
| Little monster at home | Mayer, Mercer, 1943- | 1978 | HC E M | XRNR0006299 | 6.00 | Outdated Material |
| Little Too-Tall | Moncure, Jane Belk. | 1988 | E M | XRNR0025252 | 14.95 | Outdated Material |

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| | | | | | | |
|---|---|---|---|---|---|---|
| The littlest dinosaurs | Most, Bernard. | 1989 | PB E M | XRNR0007375 | 5.95 | Outdated Material |
| Lost | McPhail, David, 1940- | 1990 | E M | XRNR0003169 | 12.95 | Outdated Material |
| Louis James hates school | Morrison, Bill, 1935- | 1978 | E M | XRNR0003203 | 6.95 | Outdated Material |
| The magic moon machine | Moncure, Jane Belk. | 2001 | E M | XRNR0025265 | 14.95 | Outdated Material |
| Magic on ice : figure skating stars, tips, facts | Cranston, Patty. | 1998 | PB 796.91 Cra | XRNR0005972 | 5.95 | Outdated Material |
| Magic, step-by-step | Russell, Tom, 1962- | 1997 | 793.8 Rus | XRNR0019017 | 16.74 | Outdated Material |
| Make your own TV show | Mumford, Thad. | 1978 | 791 MUM | XRNR0001243 | 2.95 | Outdated Material |
| Martial arts | Armentrout, David, 1962- | 1997 | 796.8 ARM | XRNR0001389 | 15.95 | Outdated Material |
| Master of the world. | Verne, Jules, 1828-1905. | 1985 | F VER | XRNR0005361 | 2.95 | Outdated Material |
| Mastering martial arts | Potts, Steve, 1956- | 1996 | 796.8 POT | XRNR0001391 | 14.25 | Outdated Material |
| May I please have a cookie? | Morris, J. E. (Jennifer E.) | 2005 | PB E M | XRNR0008785 | 3.99 | Outdated Material |
| Me too, Iguana | Reinach, Jacquelyn. | 1977 | HC E R | XRNR0006845 | 7.99 | Outdated Material |
| Mercer Mayer's A monster followed me to sc | Mayer, Mercer, 1943- | 1991 | E M | XRNR0003120 | 5.00 | Outdated Material |
| The merry adventures of Robin Hood | Kestel, Deborah. | 1990 | F Pyl | XRNR0005993 | 9.95 | Outdated Material |
| Miami Heat | Nichols, John, 1966- | 1998 | 796.323 NIC | XRNR0001305 | 16.95 | Outdated Material |
| Michael Jordan : legendary guard | Owens, Tom, 1960- | 1997 | 92 JOR | XRNR0001748 | 15.95 | Outdated Material |
| Mickey Mouse's riddle book. | | 1972 | 808.88 Dis | XRNR0001448 | 5.95 | Outdated Material |
| Motorcycles | Scarborough, Kate. | 1994 | 796.6 SCA | XRNR0001383 | 4.95 | Outdated Material |
| A mountain adventure | Morgan, Patricia Griffith. | 1988 | 796.52 MOR | XRNR0001377 | 2.50 | Outdated Material |
| Mousekin's ABC | Miller, Edna, 1920- | 1972 | HC E M | XRNR0007868 | 11.95 | Outdated Material |
| Mousekin's special day | Moncure, Jane Belk. | 1988 | E M | XRNR0025288 | 14.95 | Outdated Material |
| Mr. Doodle had a poodle | Moncure, Jane Belk. | 1988 | E M | XRNR0025289 | 14.95 | Outdated Material |
| Musical games for children of all ages | Nelson, Esther L. | 1976 | PB 796.13 NEL | XRNR0006359 | 9.95 | Outdated Material |
| My first book of wacky, zany jokes. | Rosenbloom, Joseph,. | 1986 | PB 808.7 ROS | XRNR0007073 | 4.00 | Outdated Material |
| NBA action from A to Z | Preller, James. | 1997 | 796.323 Pre | XRNR0001307 | 3.50 | Outdated Material |
| The NBA book of big and little | Preller, James. | 1998 | 796.323 PRE | XRNR0001308 | 3.50 | Outdated Material |
| NBA by the numbers | Brooks, Bruce. | 1997 | HC 796.323 Br | XRNR0006273 | 10.00 | Outdated Material |
| NBA game day | Layden, Joseph, 1959- | 1997 | 796.323 LAY | XRNR0001297 | 10.95 | Outdated Material |
| NBA Megastars' | Weber, Bruce. | 1998 | 796.323 WEB | XRNR0001310 | 7.99 | Outdated Material |
| The Negro leagues : the story of black baseba | Margolies, Jacob. | 1993 | 796.357 MAR | XRNR0001360 | 6.95 | Outdated Material |
| New York Knicks | Goodman, Michael E. | 1998 | 796.323 GOO | XRNR0001293 | 16.95 | Outdated Material |
| Nicola's floating home | Kalman, Bobbie. | 1995 | 797.1 KAL | XRNR0022004 | 16.95 | Outdated Material |
| The night before Christmas | Moore, Clement C. | 1993 | E M | XRNR0003200 | 3.90 | Outdated Material |
| No fighting, no biting! | Minarik, Else Holmelund. | 1958 | E M | XRNR0003191 | 4.99 | Outdated Material |
| Octopus protests | Reinach, Jacquelyn. | 1978 | HC E R | XRNR0007760 | 2.95 | Outdated Material |
| The Olympics : a history of the games | Johnson, William Oscar. | 1992 | 796.48 JOH | XRNR0001372 | 26.00 | Outdated Material |
| One monster after another | Mayer, Mercer, 1943- | 1993 | E M | XRNR0003121 | 5.95 | Outdated Material |
| One tricky monkey up on top | Moncure, Jane Belk. | 1988 | E M | XRNR0025310 | 14.95 | Outdated Material |
| Patriotic & historical plays for young people : | edited by Sylvia E. Kamerman. | 1987 | 812 KAM | XRNR0001572 | 10.95 | Outdated Material |
| Pets are for keeps | Vail, Virginia. | 1986 | F VAI | XRNR0005356 | 3.95 | Outdated Material |
| A piece of cake | Murphy, Jill. | 1998 | PB E M | XRNR0006831 | 4.99 | Outdated Material |
| Pig Pig gets a job | McPhail, David, 1940- | 1990 | E M | XRNR0003170 | 12.95 | Outdated Material |
| Play day : a book of terse verse | McMillan, Bruce. | 1991 | E M | XRNR0003162 | 3.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| A playhouse for Monster | Mueller, Virginia. | 1988 | E M | XRNR0003208 | 3.95 | Outdated Material |
| Plenty of puppets to make | Supraner, Robyn. | 1981 | 791.5 SUP | XRNR0001253 | 1.95 | Outdated Material |
| A pocketful of pets | Moncure, Jane Belk. | 1988 | E M | XRNR0025330 | 14.95 | Outdated Material |
| Poems to read to the very young | Frank, Josette, 1893- | 1961 | 809.1 FRA | XRNR0001470 | 2.25 | Outdated Material |
| Poetry for holidays | Larrick, Nancy. | 1966 | 811 LAR | XRNR0001511 | 11.95 | Outdated Material |
| Poetry for holidays | Larrick, Nancy. | 1966 | 811 LAR | XRNR0001512 | 11.95 | Outdated Material |
| Polka-dot puppy | Moncure, Jane Belk. | 1988 | E M | XRNR0025333 | 14.95 | Outdated Material |
| The Powerpuff Girls : snow-off | Mooney, E. S. | 2000 | PB E M | XRNR0008153 | 5.00 | Outdated Material |
| Rabbits' habits | Moncure, Jane Belk. | 1988 | E M | XRNR0025345 | 14.95 | Outdated Material |
| Raymond's best summer | Rogers, Jean. | 1990 | F ROG | XRNR0005038 | 12.95 | Outdated Material |
| Raymond's best summer | Rogers, Jean. | 1990 | H F ROG | XRNR0005773 | 12.95 | Outdated Material |
| Ridiculous riddles | Tait, Chris. | 2002 | HC 808.88 Tai | XRNR0019138 | 13.47 | Outdated Material |
| Rosie's mouse | Mayer, Gina. | 1992 | E M | XRNR0003105 | 4.99 | Outdated Material |
| Sadie and the snowman | Morgan, Allen. | 1987 | E M | XRNR0003202 | 2.95 | Outdated Material |
| Scooby-Doo! and the weird water park | McCann, Jesse Leon. | 2000 | PB E M | XRNR0008333 | 3.50 | Outdated Material |
| The secret of Sarah Revere | Rinaldi, Ann. | 1995 | F RIN | XRNR0005021 | 5.00 | Outdated Material |
| She's got game | Smith, Michelle. | 1999 | 796.323 Smi | XRNR0006007 | 5.00 | Outdated Material |
| The shining star | Resnick, Jane Parker. | 1993 | HC F RES | XRNR0007077 | 7.00 | Outdated Material |
| "Smile," says little Crocodile | Moncure, Jane Belk. | 1988 | E M | XRNR0025393 | 14.95 | Outdated Material |
| Snow angel | Marzollo, Jean. | 1995 | HC E M | XRNR0006241 | 14.95 | Outdated Material |
| Snowboarding | Armentrout, David, 1962- | 1997 | 796.939 Arm | XRNR0006145 | 12.00 | Outdated Material |
| Snowboarding : a complete guide for beginne | Sullivan, George, 1927- | 1997 | 796.939 Sul | XRNR0019037 | 14.76 | Outdated Material |
| Snowboarding basics | Jay, Jackson. | 1996 | 796.939 Jay | XRNR0001398 | 9.95 | Outdated Material |
| Soccer | Wilner, Barry. | 1994 | 796.334 WIL | XRNR0001338 | 15.95 | Outdated Material |
| Something special | McPhail, David, 1940- | 1988 | HC E M | XRNR0007161 | 10.95 | Outdated Material |
| The spook matinee : and other scary poems f | Ulrich, George. | 1992 | 811 ULR | XRNR0001561 | 13.00 | Outdated Material |
| Spooky tricks | Wyler, Rose. | 1994 | 793.8 WYL | XRNR0001268 | 5.95 | Outdated Material |
| Spooky tricks | Wyler, Rose. | 1994 | 793.8 WYL | XRNR0001270 | 5.95 | Outdated Material |
| Sports cars | Sessler, Peter C., 1950- | 1999 | 796.72 SES | XRNR0040096 | 15.95 | Outdated Material |
| Spotlight on young phenoms | Berenson, Jan. | 1997 | 791.092 BER | XRNR0001244 | 4.95 | Outdated Material |
| Sprint cars | Sessler, Peter C., 1950- | 1999 | 796.72 SES | XRNR0040097 | 15.95 | Outdated Material |
| The Stanley Cup | Bliss, Jonathan. | 1994 | 796.962 BLI | XRNR0040051 | 16.95 | Outdated Material |
| Star trek III short stories | Rotsler, William. | 1984 | F ROT | XRNR0005045 | 3.95 | Outdated Material |
| Start karate! | Queen, J. Allen. | 1997 | 796.815 Que | XRNR0001397 | 4.95 | Outdated Material |
| Stock cars | Sessler, Peter C., 1950- | 1999 | 796.72 SES | XRNR0040098 | 15.95 | Outdated Material |
| Stock trucks | Sessler, Peter C., 1950- | 1999 | 796.72 SES | XRNR0040099 | 15.95 | Outdated Material |
| The story of Admiral Peary at the North Pole | Kent, Zachary. | 1988 | PB 910.09 KEN | XRNR0006939 | 5.00 | Outdated Material |
| Stunt riding | Barrett, Norman S. | 1987 | HC 796.7 Bar | XRNR0007121 | 6.95 | Outdated Material |
| The Superbook of battles. | Williams, Brian. | 1985 | 909 WIL | XRNR0001578 | 2.95 | Outdated Material |
| Surprise Island | Warner, Gertrude Chandler, 1890- | 1989 | PB F WAR | XRNR0005409 | 6.00 | Outdated Material |
| Sweet Tooth | Montenegro, Laura Nyman. | 1995 | E M | XRNR0003199 | 14.95 | Outdated Material |
| Swimming | Wilner, Barry. | 1996 | 797.2 WIL | XRNR0001406 | 9.95 | Outdated Material |
| Tales from the tomb | Speregen, Deura Newberger. | 1996 | 808.83 SPE | XRNR0001440 | 2.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Tales of the American Revolution | Hall, Peg. | 2001 | 810.8 HAL | XRNR0022850 | 12.95 | Outdated Material |
| The teddy bear | McPhail, David, 1940- | 2002 | E M | XRNR0027193 | 15.26 | Outdated Material |
| Tennis | Reynolds, Keith, 1947- | 1997 | 796.342 REY | XRNR0020730 | 14.95 | Outdated Material |
| That new baby! | Relf, Patricia. | 1980 | HC E R | XRNR0007346 | 9.99 | Outdated Material |
| There's a nightmare in my closet | Mayer, Mercer, 1943- | 1968 | E M | XRNR0003140 | 4.99 | Outdated Material |
| There's an alligator under my bed | Mayer, Mercer, 1943- | 1987 | E M | XRNR0003122 | 3.95 | Outdated Material |
| There's an alligator under my bed | Mayer, Mercer, 1943- | 1987 | E M | XRNR0003123 | 3.95 | Outdated Material |
| There's an alligator under my bed | Mayer, Mercer, 1943- | 1987 | E M | XRNR0003124 | 14.95 | Outdated Material |
| There's something in my attic | Mayer, Mercer, 1943- | 1988 | E M | XRNR0003142 | 3.99 | Outdated Material |
| Those who love the game : Glenn "Doc" Rive | Rivers, Glenn. | 1995 | 796.323 RIV | XRNR0001309 | 4.95 | Outdated Material |
| Three by the sea. | Marshall, Edward. | 1981 | E M | XRNR0003079 | 3.99 | Outdated Material |
| The time machine | Bogart, Shirley. | 1992 | F Wel | XRNR0005991 | 9.95 | Outdated Material |
| Time of wonder. | McCloskey, Robert, 1914- | 1962 | E M | XRNR0003149 | 14.95 | Outdated Material |
| Time to | McMillan, Bruce. | 1989 | E M | XRNR0003163 | 3.95 | Outdated Material |
| Tinker Jim | Coltman, Paul. | 1992 | HC E M | XRNR0006069 | 15.00 | Outdated Material |
| Too much noise | McGovern, Ann. | 1967 | E M | XRNR0020175 | 13.60 | Outdated Material |
| Totally disgusting! | Wallace, Bill, 1947-2012. | 1992 | F WAL | XRNR0005369 | 3.50 | Outdated Material |
| Track and Field : how to play the all-star way | Rosenthal, Bret. | 1994 | 796.42 ROS | XRNR0001366 | 15.95 | Outdated Material |
| Track & field : a step-by-step guide | Wright, Gary. | 1990 | 796.42 WRI | XRNR0001367 | 2.95 | Outdated Material |
| Trick or treat, Little Critter | Mayer, Gina. | 1993 | PB E M | XRNR0007998 | 3.99 | Outdated Material |
| True friends | Wallace, Bill, 1947-2012. | 1994 | HC F WAL | XRNR0006450 | 14.95 | Outdated Material |
| Twelve-year-old vows revenge! after being d | Roos, Stephen. | 1991 | F ROO | XRNR0005041 | 3.25 | Outdated Material |
| U.S. history | Bloom, Susan. | 1998 | PB 900 Blo | XRNR0006921 | 12.00 | Outdated Material |
| Usborne Hotshots magic tricks. | Walker, Gina,. | 1995 | PB 793.8 WAL | XRNR0007048 | 3.00 | Outdated Material |
| Valentine Frankenstein | Twohill, Maggie. | 1991 | PB F Two | XRNR0006573 | 5.00 | Outdated Material |
| The very bumpy bus ride | Muntean, Michaela. | 1981 | E M | XRNR0003220 | 5.95 | Outdated Material |
| Wait! Wait! Wait! | Reinach, Jacquelyn. | 1980 | HC E R | XRNR0007749 | 5.00 | Outdated Material |
| Weekly Reader Books presents What's so gre | Reinach, Jacquelyn. | 1981 | HC E R | XRNR0006846 | 7.99 | Outdated Material |
| Weird pet poems | compiled by Dilys Evans ; illustrate | 1997 | PB 811 EVA | XRNR0006714 | 5.00 | Outdated Material |
| A well-timed enchantment | Vande Velde, Vivian. | 1998 | F VAN | XRNR0021698 | 8.96 | Outdated Material |
| We're counting on you, Grover! | Muntean, Michaela. | 1991 | E M | XRNR0003221 | 8.95 | Outdated Material |
| What a mess! | Reinach, Jacquelyn. | 1981 | HC E R | XRNR0006843 | 7.99 | Outdated Material |
| What can we play today? | Moncure, Jane Belk. | 1988 | E M | XRNR0025442 | 14.95 | Outdated Material |
| What do you do with a kangaroo? | Mayer, Mercer, 1943- | 1973 | E M | XRNR0003127 | 3.95 | Outdated Material |
| What do you say when a monkey acts this wa | Moncure, Jane Belk. | 1988 | E M | XRNR0003196 | 14.95 | Outdated Material |
| What do you say when a monkey acts this wa | Moncure, Jane Belk. | 1988 | E M | XRNR0003197 | 14.95 | Outdated Material |
| Whatever happened to the dinosaurs? | Most, Bernard. | 1984 | PB E M | XRNR0007470 | 4.95 | Outdated Material |
| Wheels! : the kids' bike book | Stine, Megan. | 1990 | 796.6 STI | XRNR0001384 | 9.95 | Outdated Material |
| Where is Baby Bear? | Moncure, Jane Belk. | 1988 | E M | XRNR0025445 | 14.95 | Outdated Material |
| Where the sharks are | Maxfield, Duncan. | 1998 | E M | XRNR0020510 | 7.26 | Outdated Material |
| Who stole alligator's shoe? | Reinach, Jacquelyn. | 1977 | HC E R | XRNR0008168 | 7.99 | Outdated Material |
| The Wild Thornberrys Trivia Book. | Rosado, Maria,. | 2000 | PB F ROS | XRNR0007468 | 5.00 | Outdated Material |
| Wingmen warriors | Bliss, Jonathan. | 1994 | 796.962 Bli | XRNR0040052 | 16.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Winning women in soccer | Brill, Marlene Targ. | 1999 | 796.334 Bri | XRNR0006005 | 10.00 | Outdated Material |
| A wish-for dinosaur | Moncure, Jane Belk. | 1988 | E M | XRNR0025456 | 14.95 | Outdated Material |
| Wolf by the ears | Rinaldi, Ann. | 1991 | F RIN | XRNR0005022 | 3.50 | Outdated Material |
| Yes, no, Little Hippo | Moncure, Jane Belk. | 1988 | E M | XRNR0025466 | 14.95 | Outdated Material |

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Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| Title | Author | Published | Call Number | Barcode | Price | Reason for Excess |
|---|---|---|---|---|---|---|
| Abracadabra to zigzag : an alphabet book | Lecourt, Nancy. | 1991 | E L | XRNR0002978 | 12.95 | Outdated Material |
| Across five Aprils | Hunt, Irene. | 1964 | F HUN | XRNR0004482 | 12.95 | Outdated Material |
| The adventures of Ali Baba Bernstein | Hurwitz, Johanna. | 1985 | F HUR | XRNR0004484 | 2.50 | Outdated Material |
| Aladdin and the magic lamp | Horowitz, Jordan. | 1993 | E H | XRNR0002843 | 2.50 | Outdated Material |
| Aldo Applesauce | Hurwitz, Johanna. | 1979 | F HUR | XRNR0004485 | 2.50 | Outdated Material |
| Aldo Ice Cream | Hurwitz, Johanna. | 1989 | F HUR | XRNR0004486 | 3.95 | Outdated Material |
| Alexandra's scroll : the story of the first Hanuk | Chaikin, Miriam. | 2002 | F CHA | XRNR0025002 | 17.06 | Outdated Material |
| Ali Baba Bernstein, lost and found | Hurwitz, Johanna. | 1992 | F HUR | XRNR0004487 | 9.95 | Outdated Material |
| All you ever need | Lucado, Max. | 2000 | PB E L | XRNR0008200 | 5.95 | Outdated Material |
| Alphabears : an ABC book | Hague, Kathleen. | 1984 | E H | XRNR0002748 | 4.95 | Outdated Material |
| Anastasia again! | Lowry, Lois. | 1992 | F Low | XRNR0008247 | 8.86 | Outdated Material |
| Anastasia, ask your analyst | Lowry, Lois. | 1992 | PB F Low | XRNR0006461 | 2.75 | Outdated Material |
| Anastasia at your service | Lowry, Lois. | 1992 | PB F Low | XRNR0007638 | 2.95 | Outdated Material |
| Anastasia Krupnik | Lowry, Lois. | 1993 | PB F Low | XRNR0007637 | 3.25 | Outdated Material |
| Anastasia on her own | Lowry, Lois. | 1992 | PB F Low | XRNR0007483 | 3.50 | Outdated Material |
| Animaniacs adventures : two wacky tales in or | Mason, Jane B. | 1995 | F Mas | XRNR0003098 | 5.00 | Outdated Material |
| Anna and the cat lady | Joosse, Barbara M. | 1992 | F JOO | XRNR0004511 | 13.89 | Outdated Material |
| Author day | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004630 | 2.99 | Outdated Material |
| A baby sister for Herry | Kingsley, Emily Perl. | 1984 | E K | XRNR0002918 | 2.95 | Outdated Material |
| A bad, bad day | Hall, Kirsten. | 1995 | E H | XRNR0002750 | 3.95 | Outdated Material |
| Balto : the junior novelization | Chang, Cindy. | 1995 | F CHA | XRNR0004063 | 3.95 | Outdated Material |
| Bambi grows up. | Walt Disney Productions. | 1979 | E D | XRNR0002647 | 5.00 | Outdated Material |
| Barn dance! | Martin, Bill, 1916-2004. | 1986 | PB E M | XRNR0006786 | 5.00 | Outdated Material |
| Baseball ballerina | Cristaldi, Kathryn. | 2003 | E C | XRNR0002487 | 3.99 | Outdated Material |
| Baseball ballerina | Cristaldi, Kathryn. | 2003 | E C | XRNR0002488 | 3.99 | Outdated Material |
| Baseball fever | Hurwitz, Johanna. | 1984 | F HUR | XRNR0004488 | 2.75 | Outdated Material |
| Bat's surprise | Foster, Kelli C. | 1993 | E F | XRNR0002679 | 3.50 | Outdated Material |
| Be nice to spiders. | Graham, Margaret Bloy. | 1967 | E G | XRNR0002724 | 9.95 | Outdated Material |
| Be nice to spiders. | Graham, Margaret Bloy. | 1967 | E G | XRNR0002725 | 9.95 | Outdated Material |
| The bear Santa Claus forgot | Kimpton, Diana. | 1994 | PB E K | XRNR0006785 | 5.00 | Outdated Material |
| The bear Santa Claus forgot | Kimpton, Diana. | 1994 | PB E K | XRNR0008095 | 5.00 | Outdated Material |
| The bear's toothache | McPhail, David, 1940- | 1978 | E M | XRNR0003164 | 1.95 | Outdated Material |
| The bear's toothache | McPhail, David, 1940- | 1978 | E M | XRNR0003165 | 1.95 | Outdated Material |
| The bear's toothache | McPhail, David, 1940- | 1978 | E M | XRNR0003166 | 1.95 | Outdated Material |
| Beat the turtle drum | Greene, Constance C. | 1984 | F GRE | XRNR0004402 | 3.75 | Outdated Material |
| Because I love you. | | 1993 | PB E L | XRNR0008203 | 5.95 | Outdated Material |
| Benjy and the barking bird. | Graham, Margaret Bloy. | 1971 | HC E G | XRNR0002726 | 9.95 | Outdated Material |
| Best enemies again | Leverich, Kathleen. | 1991 | F LEV | XRNR0004582 | 12.95 | Outdated Material |
| Betsy-Tacy | Lovelace, Maud Hart, 1892-1980. | 2000 | PB F Lov | XRNR0007478 | 2.95 | Outdated Material |
| Betsy's wedding | Lovelace, Maud Hart, 1892- | 1955 | PB F Lov | XRNR0007976 | 4.95 | Outdated Material |
| Big base hit | Hughes, Dean, 1943- | 1990 | F HUG | XRNR0004479 | 9.95 | Outdated Material |
| The big snowball | Lewison, Wendy Cheyette. | 2000 | PB E L | XRNR0008791 | 3.99 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| The blood-and-thunder adventure on Hurricar | Mahy, Margaret. | 1989 | PB F MAH | XRNR0006431 | 3.25 | Outdated Material |
| Boo! Ghosts in the school! | Lerangis, Peter. | 2001 | PB F Ler | XRNR0008373 | 3.99 | Outdated Material |
| The boy who was followed home | Mahy, Margaret. | 1983 | E M | XRNR0003073 | 4.95 | Outdated Material |
| Brandy : birthdays are best | Landa, Norbert. | 1994 | E L | XRNR0002967 | 6.95 | Outdated Material |
| Brave bear | Mallat, Kathy. | 1999 | PB E M | XRNR0007518 | 3.99 | Outdated Material |
| Breaking the ice | Lowell, Melissa. | 1993 | F LOW | XRNR0004614 | 3.50 | Outdated Material |
| Bunnicula : a rabbit-tale of mystery | Howe, Deborah. | 1980 | F HOW | XRNR0004464 | 2.75 | Outdated Material |
| Bunnicula : a rabbit-tale of mystery | Howe, Deborah. | 1980 | F HOW | XRNR0004465 | 2.75 | Outdated Material |
| Bunnicula : a rabbit-tale of mystery | Howe, Deborah. | 1980 | F HOW | XRNR0004466 | 2.75 | Outdated Material |
| Busybody Nora | Hurwitz, Johanna. | 2001 | PB F Hur | XRNR0007515 | 3.50 | Outdated Material |
| "Buzz," said the bee | Lewison, Wendy Cheyette. | 1992 | E L | XRNR0002991 | 2.95 | Outdated Material |
| "Buzz," said the bee | Lewison, Wendy Cheyette. | 1992 | E L | XRNR0002992 | 2.95 | Outdated Material |
| "Buzz," said the bee | Lewison, Wendy Cheyette. | 1992 | E L | XRNR0002993 | 2.95 | Outdated Material |
| Bye-bye boyfriend | Katschke, Judy. | 2000 | PB F Kat | XRNR0007484 | 4.25 | Outdated Material |
| Can you teach me to pick my nose? | Godfrey, Martyn. | 1990 | F GOD | XRNR0004390 | 2.95 | Outdated Material |
| Can you teach me to pick my nose? | Godfrey, Martyn. | 1990 | F GOD | XRNR0004391 | 2.95 | Outdated Material |
| Cannonball Chris | Marzollo, Jean. | 1987 | PB F Mar | XRNR0006384 | 2.95 | Outdated Material |
| The Care Bears and the whale tale | Kahn, Peggy. | 1992 | E K | XRNR0002887 | 2.25 | Outdated Material |
| Cars and trucks and other vehicles | Delafosse, Claude. | 1996 | HC E J | XRNR0007186 | 11.95 | Outdated Material |
| The case of the disappearing princess | Eisenberg, Lisa. | 1999 | PB F Eis | XRNR0007243 | 3.99 | Outdated Material |
| The case of the disappearing princess | Eisenberg, Lisa. | 1999 | PB F Eis | XRNR0007506 | 3.99 | Outdated Material |
| The case of the disappearing princess | Eisenberg, Lisa. | 1999 | PB F Eis | XRNR0008354 | 4.99 | Outdated Material |
| The case of the flapper 'napper | Katschke, Judy. | 2001 | PB F Kat | XRNR0007396 | 4.25 | Outdated Material |
| The case of the Icy Igloo Inn | Katschke, Judy. | 2005 | F Kat | XRNR0022967 | 8.96 | Outdated Material |
| The case of the mall mystery | Leonhardt, Alice. | 2002 | F LEO | XRNR0022968 | 8.56 | Outdated Material |
| Cassie Binegar | MacLachlan, Patricia. | 1993 | F MAC | XRNR0004619 | 3.95 | Outdated Material |
| Catch flies! | Howard, Tristan. | 1996 | PB F How | XRNR0006854 | 5.00 | Outdated Material |
| The caterpillar and the polliwog | Kent, Jack, 1920- | 1987 | PB E K | XRNR0007362 | 5.00 | Outdated Material |
| Cave boy | Dubowski, Cathy East. | 1988 | E D | XRNR0002629 | 5.99 | Outdated Material |
| The celery stalks at midnight | Howe, James, 1946- | 1983 | F HOW | XRNR0004474 | 3.99 | Outdated Material |
| Chicken pox strikes again | Marzollo, Jean. | 1990 | F MAR | XRNR0004822 | 2.50 | Outdated Material |
| Christina Katerina and the time she quit the fa | Gauch, Patricia Lee. | 1992 | E G | XRNR0002707 | 5.95 | Outdated Material |
| The Christmas puppy | Intrater, Roberta Grobel. | 1999 | PB F INT | XRNR0006616 | 3.50 | Outdated Material |
| The Christmas tree that ate my mother | Marney, Dean, 1952- | 1992 | F Mar | XRNR0004628 | 2.95 | Outdated Material |
| The Christmas tree that ate my mother | Marney, Dean, 1952- | 1992 | PB F Mar | XRNR0007510 | 2.95 | Outdated Material |
| Class clown | Hurwitz, Johanna. | 1987 | F HUR | XRNR0004489 | 2.50 | Outdated Material |
| Class clown | Hurwitz, Johanna. | 1987 | F HUR | XRNR0004490 | 2.50 | Outdated Material |
| Class play | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004639 | 2.99 | Outdated Material |
| Class play | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004640 | 2.99 | Outdated Material |
| Class play | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004641 | 2.99 | Outdated Material |
| Claudia and mean Janine | Martin, Ann M., 1955- | 1987 | F MAR | XRNR0004644 | 7.25 | Outdated Material |
| The cold & hot winter | Hurwitz, Johanna. | 1988 | PB F Hur | XRNR0007628 | 2.95 | Outdated Material |
| The competition | Lowell, Melissa. | 1994 | F LOW | XRNR0004615 | 3.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Confessions of an only child | Klein, Norma, 1938- | 1980 | F KLE | XRNR0004540 | 3.95 | Outdated Material |
| Crashing the boards | Herman, Hank. | 1996 | PB F Her | XRNR0006637 | 3.50 | Outdated Material |
| Creepy-Mouse coming to get you | Holland, Barbara. | 1985 | F HOL | XRNR0004458 | 10.95 | Outdated Material |
| The crystal prison | Jarvis, Robin, 1963- | 2001 | PB F Jar | XRNR0008729 | 6.99 | Outdated Material |
| Daddy Long Ears' Halloween | Kraus, Robert, 1925- | 1990 | HC E K | XRNR0007634 | 4.95 | Outdated Material |
| Daisy's birthday party | Perle, Ruth Lerner. | 1991 | E P | XRNR0002601 | 10.00 | Outdated Material |
| Darkness falls : a novel | Martin, Les, 1934- | 1995 | F MAR | XRNR0004817 | 3.95 | Outdated Material |
| A day in the life of Chuckie | Lewman, David. | 1999 | E L | XRNR0020360 | 6.86 | Outdated Material |
| A day in the life of Tommy | Lewman, David. | 1999 | E L | XRNR0020361 | 6.86 | Outdated Material |
| The day Joe went to the supermarket. | Levenson, Dorothy,. | 1963 | HC E L | XRNR0007384 | 4.00 | Outdated Material |
| Dew drop dead : a Sebastian Barth mystery | Howe, James, 1946- | 1991 | F HOW | XRNR0004469 | 3.99 | Outdated Material |
| The Diamond Princess saves the day | Malcolm, Jahnna N. | 1997 | PB F Mal | XRNR0006388 | 3.99 | Outdated Material |
| Disney's Jungle Cubs. The jungle race | Holly, Kate. | 1997 | PB E H | XRNR0002634 | 5.95 | Outdated Material |
| Donald Duck buys a house | Disney. | 1986 | E D | XRNR0002602 | 10.00 | Outdated Material |
| Don't you dare read this, Mrs. Dunphrey | Haddix, Margaret Peterson. | 2004 | F HAD | XRNR0027013 | 10.46 | Outdated Material |
| Doom stalker | Glick, Ruth. | 1985 | F GLI | XRNR0004389 | 3.95 | Outdated Material |
| Double trouble | Greydanus, Rose. | 1981 | E G | XRNR0002735 | 8.95 | Outdated Material |
| The dragonling | Koller, Jackie French. | 2002 | F Kol | XRNR0022535 | 8.16 | Outdated Material |
| Dreams : the sound of dr | Klingel, Cynthia Fitterer. | 2003 | E K | XRNR0021345 | 14.95 | Outdated Material |
| Drift | Mayne, William, 1928- | 1986 | F MAY | XRNR0004828 | 3.25 | Outdated Material |
| Eat your poison, dear | Howe, James. | 1986 | F HOW | XRNR0004475 | 3.99 | Outdated Material |
| Edgar Allan Poe's tales of terror | Martin, Les, 1934- | 1994 | F MAR | XRNR0004821 | 4.50 | Outdated Material |
| The elephant who forgot | Cowley, Stewart. | 1986 | E C | XRNR0002472 | 6.95 | Outdated Material |
| Ella enchanted | Levine, Gail Carson. | 1997 | F LEV | XRNR0004583 | 3.99 | Outdated Material |
| The Emerald Princess plays a trick | Malcolm, Jahnna N. | 1997 | PB F Mal | XRNR0006387 | 3.99 | Outdated Material |
| Enemies | Klein, Robin. | 1990 | F KLE | XRNR0004541 | 2.50 | Outdated Material |
| The farmer in the soup | Littledale, Freya. | 1987 | E L | XRNR0003017 | 2.25 | Outdated Material |
| Fatso Jean, the ice cream queen | Macdonald, Maryann. | 1990 | F Mac | XRNR0004618 | 2.95 | Outdated Material |
| First base, first place | Eller, Scott. | 1993 | F ELL | XRNR0004314 | 2.95 | Outdated Material |
| Flicka : untamed spirit | Katschke, Judy. | 2006 | HC F Kat | XRNR0025659 | 8.96 | Outdated Material |
| Foolish rabbit's big mistake | Martin, Rafe, 1946- | 1985 | E M | XRNR0003096 | 5.95 | Outdated Material |
| Forgive me, Minnie | Perle, Ruth Lerner. | 1991 | E P | XRNR0002604 | 10.00 | Outdated Material |
| Free Willy | Krulik, Nancy E. | 1993 | E K | XRNR0002957 | 2.95 | Outdated Material |
| Free Willy | Krulik, Nancy E. | 1993 | E K | XRNR0002958 | 2.95 | Outdated Material |
| Friends | Isadora, Rachel. | 1990 | HC E I | XRNR0007899 | 9.95 | Outdated Material |
| Frosty's new friends | illustrated by Richard Cowdrey. | 2004 | HC E N | XRNR0008150 | 9.99 | Outdated Material |
| Fudge | Graeber, Charlotte Towner. | 1987 | F GRA | XRNR0004395 | 12.95 | Outdated Material |
| George shrinks | Joyce, William. | 1985 | PB E J | XRNR0007629 | 4.95 | Outdated Material |
| Get jammed! | Howard, Tristan. | 1997 | F How | XRNR0005779 | 4.00 | Outdated Material |
| Get well soon, Mallory! | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004661 | 7.25 | Outdated Material |
| The ghost-eye tree | Martin, Bill, 1916-2004. | 1985 | PB E M | XRNR0006339 | 6.95 | Outdated Material |
| The ghost of Goose Island | Farber, Erica. | 1995 | PB F May | XRNR0006198 | 5.00 | Outdated Material |
| Ghoul reporter digs up zombies! | Ellerbee, Linda. | 2000 | PB F Ell | XRNR0007209 | 4.99 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| The giant jam sandwich | Lord, John Vernon. | 1972 | HC E L | XRNR0006302 | 10.95 | Outdated Material |
| Ginger Pye | Estes, Eleanor, 1906-1988. | 1979 | F EST | XRNR0004320 | 4.95 | Outdated Material |
| Glow in the dark under the sea | Lewis, Jean. | 1991 | HC E L | XRNR0008567 | 8.95 | Outdated Material |
| Goblin walk | Johnston, Tony, 1942- | 1991 | E J | XRNR0002876 | 14.95 | Outdated Material |
| Goldilocks and the Three Bears. | Marshall, James. | 1988 | E M | XRNR0003088 | 3.50 | Outdated Material |
| Gone-Away Lake | Enright, Elizabeth. | 1957 | PB F Enr | XRNR0006396 | 3.99 | Outdated Material |
| Goodbye, Mr. Chips | Hilton, James, 1900-1954. | 1962 | F HIL | XRNR0004448 | 3.99 | Outdated Material |
| The great green notebook of Katie Roberts : w | Hest, Amy. | 1998 | PB F Hes | XRNR0006456 | 5.00 | Outdated Material |
| The great mom swap | Haynes, Betsy. | 1994 | PB F HAY | XRNR0006429 | 2.95 | Outdated Material |
| The great science fair disaster | Godfrey, Martyn. | 1992 | F GOD | XRNR0004393 | 2.95 | Outdated Material |
| Grover's book of cute little baby animals : feat | Ford, B. G. | 1980 | E F | XRNR0002678 | 6.95 | Outdated Material |
| The grumpalump | Hayes, Sarah. | 1991 | E H | XRNR0002767 | 14.95 | Outdated Material |
| The grumpy Easter bunny | Korman, Justine. | 1995 | PB E K | XRNR0008289 | 2.50 | Outdated Material |
| Half magic. | Eager, Edward. | 1982 | F EAG | XRNR0004311 | 4.95 | Outdated Material |
| Halloween treats | Haywood, Carolyn, 1898-1990. | 1987 | F HAY | XRNR0004427 | 3.95 | Outdated Material |
| Happy birthday from Carolyn Haywood | Haywood, Carolyn, 1898-1990. | 1987 | F HAY | XRNR0004425 | 2.95 | Outdated Material |
| Harold & Chester in scared silly : a Halloween | Howe, James, 1946- | 1989 | F HOW | XRNR0004467 | 4.95 | Outdated Material |
| Hattie, Tom, and the chicken witch : a play an | Gackenbach, Dick. | 1980 | E G | XRNR0002704 | 6.89 | Outdated Material |
| The haunted house | Farber, Erica. | 1995 | PB F MAY | XRNR0007067 | 5.00 | Outdated Material |
| The haunted soccer field | Edwards, T. J. | 1995 | F EDW | XRNR0004313 | 2.99 | Outdated Material |
| The haunting of grade three | Maccarone, Grace. | 1987 | F MAC | XRNR0004617 | 2.99 | Outdated Material |
| Hello, Mrs. Piggle-Wiggle | MacDonald, Betty Bard. | 1987 | PB F MAC | XRNR0006606 | 5.00 | Outdated Material |
| Hello, Star | Haywood, Carolyn, 1898-1990. | 1987 | F HAY | XRNR0004426 | 11.75 | Outdated Material |
| Help! : all about telling time | Hall, Kirsten. | 2003 | E H | XRNR0026408 | 14.62 | Outdated Material |
| Herbie Jones Superhero | Kline, Suzy. | 2001 | PB F Kli | XRNR0008367 | 5.00 | Outdated Material |
| Here are my hands | Martin, Bill, 1916-2004. | 1987 | PB E M | XRNR0007360 | 5.95 | Outdated Material |
| Hippo jogs for health | Hefter, Richard. | 1977 | HC E H | XRNR0008171 | 7.99 | Outdated Material |
| Hocus and Pocus at the circus | Manushkin, Fran. | 1983 | E M | XRNR0003076 | 8.89 | Outdated Material |
| Hocus pocus, magic show! | Greydanus, Rose. | 1981 | E G | XRNR0002736 | 3.50 | Outdated Material |
| Honey, I blew up the kid | Hiller, B. B. | 1992 | F HIL | XRNR0004444 | 3.95 | Outdated Material |
| Honey, I shrunk the kids | Krulik, Nancy E. | 1989 | E K | XRNR0002955 | 2.50 | Outdated Material |
| Hoppy Easter | Hermes, Patricia. | 1998 | F HER | XRNR0004436 | 3.50 | Outdated Material |
| The hot & cold summer | Hurwitz, Johanna. | 1984 | F HUR | XRNR0004491 | 11.95 | Outdated Material |
| Hot fudge | Howe, James. | 1990 | F HOW | XRNR0004470 | 4.95 | Outdated Material |
| How many kisses good night | Thomas, Jean Monrad. | 1986 | E M | XRNR0003224 | 5.99 | Outdated Material |
| How to disappear completely and never be fo | Nickerson, Sara. | 2002 | PB F NIC | XRNR0007772 | 4.99 | Outdated Material |
| Howliday Inn | Howe, James, 1946- | 1982 | F HOW | XRNR0004471 | 3.99 | Outdated Material |
| The hundred penny box | Mathis, Sharon Bell. | 1989 | F MAT | XRNR0004823 | 3.95 | Outdated Material |
| Hurray for Ali Baba Bernstein | Hurwitz, Johanna. | 1990 | F HUR | XRNR0004492 | 3.25 | Outdated Material |
| Hurray for Ali Baba Bernstein | Hurwitz, Johanna. | 1990 | F HUR | XRNR0004493 | 9.95 | Outdated Material |
| Hurray for Hattie Rabbit : story and pictures | Gackenbach, Dick. | 1986 | E G | XRNR0002705 | 11.89 | Outdated Material |
| Hush, little baby | Long, Sylvia. | | E L | XRNR0003047 | 4.00 | Outdated Material |
| I can count to 100-- can you? | Howard, Katherine. | 1979 | E H | XRNR0002847 | 5.00 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| I can count to 100-- can you? | Howard, Katherine. | 1979 | PB E H | XRNR0002846 | 5.00 | Outdated Material |
| I hate being gifted | Hermes, Patricia. | 1990 | F HER | XRNR0004437 | 14.95 | Outdated Material |
| I'd like to be | Kroll, Steven. | 1987 | E K | XRNR0002950 | 8.95 | Outdated Material |
| In the crib : the sound of cr | Klingel, Cynthia Fitterer. | 2003 | E K | XRNR0021399 | 14.95 | Outdated Material |
| In your face | Herman, Hank. | 1996 | F HER | XRNR0004433 | 3.50 | Outdated Material |
| Into the flames | Elmer, Robert. | 1995 | F ELM | XRNR0004317 | 4.95 | Outdated Material |
| Is anybody up? | Kandoian, Ellen. | 1989 | HC E K | XRNR0006803 | 16.00 | Outdated Material |
| Is it dark? Is it light? | Lankford, Mary D. | 1991 | PB E L | XRNR0007823 | 4.95 | Outdated Material |
| Is that really you, Amy? | Leonard, Marcia. | 1994 | HC F Leo | XRNR0005782 | 9.95 | Outdated Material |
| It is Friday : the sound of fr | Klingel, Cynthia Fitterer. | 2003 | E K | XRNR0021407 | 14.95 | Outdated Material |
| Itchy, itchy chicken pox | Maccarone, Grace. | 1992 | E M | XRNR0003067 | 3.50 | Outdated Material |
| It's like this, Cat | Neville, Emily Cheney. | 1963 | F NEV | XRNR0004888 | 2.95 | Outdated Material |
| I've lost my best friend | Howard, Megan. | 1994 | PB F HOW | XRNR0006870 | 3.99 | Outdated Material |
| Ivy Green, Cootie Queen | Holub, Joan. | 1998 | F Hol | XRNR0004460 | 2.99 | Outdated Material |
| Ivy Green, Cootie Queen | Holub, Joan. | 1998 | F Hol | XRNR0004461 | 2.99 | Outdated Material |
| Jake and the snake | Foster, Kelli C. | 1993 | E F | XRNR0002680 | 3.50 | Outdated Material |
| Jelly's circus | Hughes, Dean, 1943- | 1986 | F HUG | XRNR0004476 | 11.95 | Outdated Material |
| Jet black pickup truck | Lakin, Patricia, 1944- | 1990 | HC E L | XRNR0006866 | 14.95 | Outdated Material |
| Journey | MacLachlan, Patricia. | 1993 | F MAC | XRNR0004620 | 3.50 | Outdated Material |
| Just like Lizzie | Jones, Jasmine. | 2003 | PB F Jon | XRNR0007913 | 4.99 | Outdated Material |
| Just the way you are | Lucado, Max. | 1999 | PB E L | XRNR0008199 | 5.95 | Outdated Material |
| Kazaam | Edwards, Nicholas, 1961- | 1996 | F EDW | XRNR0004312 | 3.99 | Outdated Material |
| Knots on a counting rope | Martin, Bill, 1916-2004. | 1987 | E M | XRNR0004816 | 3.99 | Outdated Material |
| The Krystal Princesses shake up the day | Korman, Justine. | 1993 | E K | XRNR0002925 | 2.50 | Outdated Material |
| Let's play | Lionni, Leo, 1910-1999. | 2003 | E L | XRNR0026487 | 5.94 | Outdated Material |
| Let's pretend : the sound of pr | Klingel, Cynthia Fitterer. | 2003 | E K | XRNR0021438 | 14.95 | Outdated Material |
| Lindbergh : the tale of a flying mouse | Kuhlmann, Torben, 1982- | 2014 | E K | XRNR0027801 | 17.01 | Outdated Material |
| Lion is down in the dumps | Hefter, Richard. | 1977 | E H | XRNR0002772 | 7.99 | Outdated Material |
| The Lion King | Ingoglia, Gina. | 1994 | F ING | XRNR0004499 | 3.50 | Outdated Material |
| The little fish in a big pond | illustrated by Teresa O'Brien. | 1989 | E O | XRNR0003244 | 3.95 | Outdated Material |
| The Little island | MacDonald, Golden. | 1974 | E M | XRNR0003071 | 3.95 | Outdated Material |
| Lullaby River | Danly, Maria. | 1989 | PB E D | XRNR0007755 | 4.00 | Outdated Material |
| The magic fish | Littledale, Freya, 1929- | 1985 | E L | XRNR0003018 | 2.50 | Outdated Material |
| Make four million dollars by next Thursday! | Manes, Stephen, 1949- | 1992 | F MAN | XRNR0004627 | 3.50 | Outdated Material |
| Make me grin : the sound of gr | Klingel, Cynthia Fitterer. | 2003 | E K | XRNR0021450 | 14.95 | Outdated Material |
| Making the team | Hughes, Dean, 1943- | 1990 | F HUG | XRNR0004477 | 9.95 | Outdated Material |
| Mama loves | Goode, Molly. | 1999 | HC E G | XRNR0008644 | 7.99 | Outdated Material |
| Matthew and Tilly | Jones, Rebecca C. | 1991 | E J | XRNR0002882 | 4.95 | Outdated Material |
| Matthew and Tilly | Jones, Rebecca C. | 1991 | E J | XRNR0002883 | 4.95 | Outdated Material |
| The Mermaid's Tail | Caisley, Raewyn,. | 2002 | PB F Cai | XRNR0008378 | 3.99 | Outdated Material |
| Mickey's magic bottle : a Walt Disney book fo | Namm, Diane,. | 1990 | HC E N | XRNR0007194 | 10.00 | Outdated Material |
| Minnie's sleepover | Disney. | 1991 | E P | XRNR0002610 | 10.00 | Outdated Material |
| The Moffats | Estes, Eleanor, 1906-1988. | 1989 | F EST | XRNR0004321 | 3.25 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| The Moffats | Estes, Eleanor, 1906-1988. | 1989 | F EST | XRNR0004322 | 3.25 | Outdated Material |
| Monster jam | Herman, Hank. | 1996 | F HER | XRNR0004434 | 3.50 | Outdated Material |
| Monster math | Maccarone, Grace. | 1995 | E M | XRNR0003068 | 2.95 | Outdated Material |
| Monster math | Maccarone, Grace. | 1995 | E M | XRNR0003069 | 2.95 | Outdated Material |
| Moody Moose buttons | Hefter, Richard. | 1977 | HC E H | XRNR0008169 | 7.99 | Outdated Material |
| Morgan and me | Cosgrove, Stephen. | 1975 | HC E C | XRNR0007776 | 6.00 | Outdated Material |
| Mother earth | Luenn, Nancy. | 1992 | E L | XRNR0003053 | 11.95 | Outdated Material |
| The Mrs. Piggle-Wiggle treasury | MacDonald, Betty Bard. | 1994 | HC F MAC | XRNR0007607 | 14.00 | Outdated Material |
| Much bigger than Martin | Kellogg, Steven. | 1976 | E K | XRNR0002909 | 8.99 | Outdated Material |
| Much bigger than Martin | Kellogg, Steven. | 1976 | E K | XRNR0002910 | 8.99 | Outdated Material |
| Mud | Lewison, Wendy Cheyette. | 1990 | PB E L | XRNR0007351 | 2.25 | Outdated Material |
| The mummy's curse | Farber, Erica. | 1994 | PB F May | XRNR0008377 | 3.50 | Outdated Material |
| Mustard | Graeber, Charlotte. | 1990 | F GRA | XRNR0004396 | 3.95 | Outdated Material |
| My brother, the brat | Hall, Kirsten. | 1995 | PB E H | XRNR0006839 | 3.95 | Outdated Material |
| My lone star summer | Love, D. Anne. | 1996 | HC F Lov | XRNR0006041 | 15.95 | Outdated Material |
| My secret valentine | Hermes, Patricia. | 1996 | PB F Her | XRNR0007914 | 4.99 | Outdated Material |
| Nellie Bishop | Clark, Clara Gillow. | 1996 | PB F Cla | XRNR0008945 | 4.95 | Outdated Material |
| A nice surprise for Father Rabbit | Mangas, Brian. | 1989 | E M | XRNR0003075 | 5.95 | Outdated Material |
| Nighty-nightmare | Howe, James, 1946- | 1987 | F HOW | XRNR0004472 | 3.99 | Outdated Material |
| No kicks for Dog | Hefter, Richard. | 1978 | HC E H | XRNR0008172 | 7.99 | Outdated Material |
| A noise in the closet | Hefter, Richard. | 1974 | E H | XRNR0002773 | 5.95 | Outdated Material |
| The not-just-anybody family | Byars, Betsy Cromer. | 1987 | F BYA | XRNR0025597 | 9.96 | Outdated Material |
| An occasional cow | Horvath, Polly. | 1992 | F HOR | XRNR0004463 | 4.95 | Outdated Material |
| Odds on Oliver | Greene, Constance C. | 1993 | PB F Gre | XRNR0006383 | 4.00 | Outdated Material |
| On my trip : the sound of tr | Klingel, Cynthia Fitterer. | 2003 | E K | XRNR0021488 | 14.95 | Outdated Material |
| Once upon a forest | Isele, Elizabeth. | 1993 | HC E I | XRNR0006471 | 12.95 | Outdated Material |
| The one bad thing about father | Monjo, F N. | 1961 | E M | XRNR0003198 | 3.50 | Outdated Material |
| Otto | Kroll, Steven. | 1983 | E K | XRNR0002952 | 8.95 | Outdated Material |
| Out to lunch | Lamont, Priscilla. | 1995 | E L | XRNR0002965 | 11.95 | Outdated Material |
| Over the Hedge : Meet the Neighbors | DreamWorks,. | 2006 | HC E D | XRNR0008517 | 15.00 | Outdated Material |
| Paco's story | Heinemann, Larry. | 1987 | PB F Hei | XRNR0008051 | 11.95 | Outdated Material |
| The perfect pair | Lowell, Melissa. | 1994 | PB F Low | XRNR0005965 | 5.00 | Outdated Material |
| Peter and the North Wind | Littledale, Freya, 1929- | 1988 | E L | XRNR0003019 | 2.50 | Outdated Material |
| The phantom of the Opera | McMullan, Kate. | 1989 | F LER | XRNR0004581 | 1.95 | Outdated Material |
| Phoebe : a novel | Kaye, Marilyn. | 1987 | F KAY | XRNR0004517 | 4.95 | Outdated Material |
| The pinballs | Byars, Betsy Cromer. | 1977 | F BYA | XRNR0004039 | 14.95 | Outdated Material |
| The pink parrots : the girls strike back | Proboz, Kathilyn Solomon, 1959- | 1990 | F ELL | XRNR0004316 | 9.95 | Outdated Material |
| Pinky Pye | Estes, Eleanor, 1906- | 1958 | F EST | XRNR0004323 | 4.50 | Outdated Material |
| Pinocchio and his puppet show adventure. | Walt Disney Productions. | 1973 | E D | XRNR0002648 | 9.00 | Outdated Material |
| Pioneer cat | Hooks, William H. | 1988 | F HOO | XRNR0004462 | 3.95 | Outdated Material |
| The Pirate Queen | Macdonald, Marianne. | 1992 | E M | XRNR0003072 | 5.95 | Outdated Material |
| Pizza party! | Maccarone, Grace. | 1994 | E M | XRNR0003063 | 2.95 | Outdated Material |
| Pocahontas | Ingoglia, Gina. | 1995 | F Ing | XRNR0004498 | 3.50 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Pocahontas | Ingoglia, Gina. | 1995 | PB F Ing | XRNR0008925 | 3.50 | Outdated Material |
| Poof! : rabbits everywhere! | Lerangis, Peter. | 2001 | PB F Ler | XRNR0007294 | 3.99 | Outdated Material |
| Poppy & Ella : 3 stories about 2 best friends | Kaminsky, Jef. | 2000 | PB E K | XRNR0008192 | 5.95 | Outdated Material |
| The private notebook of Katie Roberts, age 11 | Hest, Amy. | 1997 | PB F Hes | XRNR0007480 | 5.00 | Outdated Material |
| The purple kiss | Mayer, Mercer. | 1994 | F MAY | XRNR0004826 | 4.95 | Outdated Material |
| Purple pickle juice | Farber, Erica. | 1996 | PB E F | XRNR0007830 | 3.99 | Outdated Material |
| Rachel Fister's blister | MacDonald, Amy. | 1990 | PB E M | XRNR0006334 | 4.95 | Outdated Material |
| The rainy-day picnic | Perle, Ruth Lerner. | 1991 | HC E P | XRNR0002637 | 10.00 | Outdated Material |
| Real heroes | Kaye, Marilyn. | 1994 | F KAY | XRNR0004518 | 3.50 | Outdated Material |
| Rent a third grader | Hiller, B. B. | 1988 | F HIL | XRNR0004445 | 3.75 | Outdated Material |
| The rescuers down under. | Disney, Walt. | 1993 | HC E D | XRNR0007702 | 6.00 | Outdated Material |
| The return of the third-grade ghosthunters | Maccarone, Grace. | 1989 | PB F Mac | XRNR0006530 | 5.00 | Outdated Material |
| Reuben and the fire | Good, Merle, 1946- | 1993 | E G | XRNR0006207 | 12.00 | Outdated Material |
| Rock 'n roar | Korman, Justine. | 1990 | E K | XRNR0002926 | 2.95 | Outdated Material |
| Rock River | Maynard, Bill. | 1998 | PB F May | XRNR0008296 | 4.50 | Outdated Material |
| Rookie quarterback | Nichols, Paul, 1938- | 1988 | F NIC | XRNR0004890 | 2.95 | Outdated Material |
| The Ruby princess runs away | Malcolm, Jahnna N. | 1999 | PB F Mal | XRNR0006385 | 3.99 | Outdated Material |
| The Ruby Princess sees a ghost | Malcolm, Jahnna N. | 1997 | PB F Mal | XRNR0006389 | 3.99 | Outdated Material |
| Rumors at the rink | Lowell, Melissa. | 1995 | PB F Low | XRNR0006583 | 3.50 | Outdated Material |
| Sable. | Hesse, Karen. | 1994 | F HES | XRNR0004438 | 3.99 | Outdated Material |
| The Sapphire Princess hunts for treasure | Malcolm, Jahnna N. | 1998 | PB F Mal | XRNR0006390 | 3.99 | Outdated Material |
| The Sapphire Princess meets a monster | Malcolm, Jahnna N. | 1997 | PB F Mal | XRNR0006386 | 3.99 | Outdated Material |
| Scared stiff | Malcolm, Jahnna N. | 1991 | PB F MAL | XRNR0007286 | 4.00 | Outdated Material |
| Scaredy mouse | MacDonald, Alan. | 2002 | PB E M | XRNR0008198 | 5.95 | Outdated Material |
| Sebastian (super sleuth) and the Santa Claus c | Christian, Mary Blount. | 1984 | HC F Chr | XRNR0008074 | 8.95 | Outdated Material |
| Second grade baby | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004803 | 2.99 | Outdated Material |
| The secret code | Farber, Erica. | 1994 | F MAY | XRNR0004827 | 4.95 | Outdated Material |
| Secret of the Andes | Clark, Ann Nolan, 1898- | 1976 | PB F Cla | XRNR0006394 | 3.95 | Outdated Material |
| Seventh-grade rumors | Haynes, Betsy. | 1988 | F HAY | XRNR0004421 | 2.75 | Outdated Material |
| Shore thing | Katschke, Judy. | 2001 | PB F Kat | XRNR0008347 | 4.25 | Outdated Material |
| Short season | Eller, Scott. | 1985 | F ELL | XRNR0004315 | 2.25 | Outdated Material |
| Showtime for Clarabelle | Perle, Ruth Lerner. | 1991 | HC E P | XRNR0008079 | 10.00 | Outdated Material |
| Sidewalk story | Mathis, Sharon Bell. | 1992 | F MAT | XRNR0004824 | 2.95 | Outdated Material |
| Sidewalk story | Mathis, Sharon Bell. | 1992 | F MAT | XRNR0004825 | 2.95 | Outdated Material |
| Silly signs | compiled by Abraham B. Hurwitz ar | 1974 | F HUR | XRNR0004483 | 3.95 | Outdated Material |
| Skating camp | Lowell, Melissa. | 1994 | PB F LOW | XRNR0005971 | 5.00 | Outdated Material |
| Small pig | Lobel, Arnold. | 1969 | E L | XRNR0003045 | 10.00 | Outdated Material |
| Small pig | Lobel, Arnold. | 1969 | HC E L | XRNR0006779 | 10.00 | Outdated Material |
| The smallest elf | Ingle, Annie. | 1990 | E I | XRNR0002864 | 2.25 | Outdated Material |
| The snow child : a Russian folktale | Littledale, Freya, 1929- | 1989 | E L | XRNR0003020 | 2.50 | Outdated Material |
| Snow war | Martin, Ann M., 1955- | 1997 | F Mar | XRNR0004804 | 2.99 | Outdated Material |
| Sometimes I wish | Foster, Kelli C. | 1991 | PB E F | XRNR0007795 | 3.50 | Outdated Material |
| Space jam | Krulik, Nancy E. | 1996 | HC E K | XRNR0002956 | 15.00 | Outdated Material |

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| | | | | | | |
|---|---|---|---|---|---|---|
| The spelling bee | Gordon, Sharon. | 1981 | E G | XRNR0002720 | 3.50 | Outdated Material |
| Spook house | Helldorfer, Mary-Claire, 1954- | 1989 | F HEL | XRNR0004429 | 12.95 | Outdated Material |
| Springtime in Noisy Village | Lindgren, Astrid, 1907-2002. | 1988 | HC E L | XRNR0006158 | 12.95 | Outdated Material |
| Sshaboom! | Mangas, Brian. | 1993 | HC E M | XRNR0008197 | 11.00 | Outdated Material |
| Stacey's choice | Martin, Ann M., 1955- | 1992 | PB F Mar | XRNR0007486 | 3.25 | Outdated Material |
| Stage fright : a Sebastian Barth mystery | Howe, James. | 1991 | F HOW | XRNR0004473 | 3.99 | Outdated Material |
| Stealing Thunder | Casanova, Mary. | 1999 | PB F Cas | XRNR0006156 | 5.00 | Outdated Material |
| Stepping on the cracks | Hahn, Mary Downing. | 1992 | F HAH | XRNR0004410 | 3.50 | Outdated Material |
| Strawberry girl | Lenski, Lois. | 1987 | F LEN | XRNR0004579 | 3.25 | Outdated Material |
| Strawberry girl | Lenski, Lois. | 1987 | F LEN | XRNR0004580 | 3.25 | Outdated Material |
| Strike out! | Howard, Tristan. | 1996 | PB F How | XRNR0006399 | 5.00 | Outdated Material |
| Strike out! | Howard, Tristan. | 1996 | PB F How | XRNR0006534 | 5.00 | Outdated Material |
| The summer of the great divide | High, Linda Oatman. | 1996 | HC F Hig | XRNR0006040 | 15.95 | Outdated Material |
| The summer of the swans | Byars, Betsy. | 1970 | F BYA | XRNR0004045 | 10.95 | Outdated Material |
| Super-fine Valentine | Cosby, Bill, 1937- | 1998 | PB E C | XRNR0007044 | 3.99 | Outdated Material |
| Surprise party | Gordon, Sharon. | 1981 | HC E G | XRNR0007771 | 10.00 | Outdated Material |
| Surprises | selected by Lee Bennett Hopkins ; il | 1984 | 811 HOP | XRNR0001507 | 2.95 | Outdated Material |
| Taffy Sinclair strikes again. | Haynes, Betsy. | | PB F HAY | XRNR0006428 | 2.99 | Outdated Material |
| Tatiana comes to America : an Ellis Island stor | Holub, Joan. | 2002 | PB F Hol | XRNR0008902 | 1.99 | Outdated Material |
| Teacher creature | Haynes, Betsy. | 1995 | PB F HAY | XRNR0006654 | 3.50 | Outdated Material |
| The teacher from outer space | Korman, Justine. | 1994 | E K | XRNR0002927 | 2.95 | Outdated Material |
| Teacher's pet | Hurwitz, Johanna. | 1989 | F HUR | XRNR0004494 | 12.95 | Outdated Material |
| Teacher's pet | Hurwitz, Johanna. | 1989 | F HUR | XRNR0004495 | 2.75 | Outdated Material |
| Teacher's pet | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004809 | 2.99 | Outdated Material |
| Teacher's pet | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004810 | 2.99 | Outdated Material |
| Teenage Mutant Ninja Turtles : a novelization | Hiller, B. B. | 1990 | PB F HIL | XRNR0009001 | 3.00 | Outdated Material |
| The tennis trap | Kaye, Marilyn. | 1991 | F KAY | XRNR0004519 | 2.95 | Outdated Material |
| There's a cow in the road! | Lindbergh, Reeve. | 1993 | HC E L | XRNR0008649 | 13.99 | Outdated Material |
| Thimble summer | Enright, Elizabeth, 1909-1968. | 1987 | F ENR | XRNR0004318 | 3.95 | Outdated Material |
| This is my body | Mayer, Gina. | 1993 | HC E M | XRNR0008779 | 3.99 | Outdated Material |
| Through Grandpa's eyes | MacLachlan, Patricia. | 1980 | E M | XRNR0026316 | 11.76 | Outdated Material |
| Tick tock clock | Gordon, Sharon. | 1982 | E G | XRNR0002721 | 3.50 | Outdated Material |
| Time to swim | McKee, Craig. | 1985 | E M | XRNR0003158 | 2.50 | Outdated Material |
| T.J. and the pirate who wouldn't go home | Gorman, Carol. | 1990 | F GOR | XRNR0004394 | 2.75 | Outdated Material |
| To snoop or not to snoop? | Katschke, Judy. | 1999 | PB F Kat | XRNR0008348 | 4.25 | Outdated Material |
| Toilet terror | Winfrey, Elizabeth. | 1996 | F HAY | XRNR0004422 | 3.99 | Outdated Material |
| Too many guys | Haynes, Betsy. | 1995 | F HAY | XRNR0004423 | 3.95 | Outdated Material |
| Tornado | Byars, Betsy Cromer. | 1996 | F BYA | XRNR0025631 | 15.89 | Outdated Material |
| Toy story 2 : a junior novel | Goldman, Leslie. | 1999 | PB F Gol | XRNR0008307 | 4.99 | Outdated Material |
| Trouble at Alcott School | Haas, Dorothy. | 1989 | F HAA | XRNR0004409 | 2.50 | Outdated Material |
| The trouble with flirting | Haynes, Betsy. | 1988 | F HAY | XRNR0004424 | 2.95 | Outdated Material |
| The truth about Taffy Sinclair. | Haynes, Betsy. | | PB F HAY | XRNR0006430 | 3.25 | Outdated Material |
| The turnaround wind | Lobel, Arnold. | 1988 | E L | XRNR0003046 | 11.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Turtle throws a tantrum | Hefter, Richard. | 1978 | HC E H | XRNR0008161 | 7.99 | Outdated Material |
| The TV kid | Byars, Betsy Cromer. | 1998 | F BYA | XRNR0025632 | 9.36 | Outdated Material |
| Twin trouble | Martin, Ann M., 1955- | 1997 | PB F Mar | XRNR0007885 | 3.50 | Outdated Material |
| Two-minute little critter stories : eight favorite | Mayer, Mercer, 1943- | 1990 | E M | XRNR0003125 | 10.95 | Outdated Material |
| Two's a crowd | Katschke, Judy. | 1999 | PB F Kat | XRNR0007398 | 4.25 | Outdated Material |
| Up and down on the merry-go-round | Martin, Bill Jr. | 1988 | E M | XRNR0003093 | 3.95 | Outdated Material |
| Upside-down cake | Carrick, Carol. | 1999 | F CAR | XRNR0021595 | 11.90 | Outdated Material |
| Valentine's Day grump | Greydanus, Rose. | 1981 | E G | XRNR0002737 | 3.50 | Outdated Material |
| Vegetable friends | Lawlor, Tony. | 1996 | E L | XRNR0002972 | 8.95 | Outdated Material |
| Very worried walrus | Hefter, Richard. | 1977 | HC E H | XRNR0008162 | 7.99 | Outdated Material |
| A visit from Dr. Katz | Le Guin, Ursula K., 1929- | 1988 | E L | XRNR0002973 | 12.95 | Outdated Material |
| Walt Disney alphabet A-Z. | | 1983 | HC E D | XRNR0007649 | 10.00 | Outdated Material |
| Walt Disney alphabet A-Z. | | 1983 | HC E D | XRNR0007858 | 10.00 | Outdated Material |
| Walt Disney Pictures presents Dinosaur. | | 2000 | HC E D | XRNR0007242 | 7.99 | Outdated Material |
| Walt Disney Productions presents A picnic in t | | 1983 | E D | XRNR0002527 | 9.00 | Outdated Material |
| Walt Disney Productions presents Fool's gold. | | 1983 | E D | XRNR0002524 | 9.00 | Outdated Material |
| Walt Disney Productions presents Lady and th | | 1981 | E D | XRNR0002525 | 9.00 | Outdated Material |
| Walt Disney Productions presents The haunte | | 1975 | HC E D | XRNR0005966 | 5.00 | Outdated Material |
| Walt Disney's Cinderella. | | 1974 | E D | XRNR0002520 | 9.00 | Outdated Material |
| Walt Disney's Robin Hood and the golden arrc | Disney,. | 1978 | HC E D | XRNR0007181 | 9.00 | Outdated Material |
| Walt Disney's The adventures of Mr. Toad : wi | | 1981 | HC E G | XRNR0007264 | 6.99 | Outdated Material |
| Walt Disney's Winnie the Pooh and Tigger too | | 1975 | HC E D | XRNR0006319 | 8.95 | Outdated Material |
| The wanna beezzz | LaPierre, Keith C. | 1993 | E L | XRNR0002971 | 8.95 | Outdated Material |
| Water dance | Locker, Thomas, 1937-2012. | 1997 | HC E L | XRNR0007907 | 16.00 | Outdated Material |
| Water dance | Locker, Thomas, 1937-2012. | 1997 | HC E L | XRNR0007929 | 16.00 | Outdated Material |
| Webby saves the day. | Disney, Walt, 1901-1966. | 1989 | E D | XRNR0002596 | 5.00 | Outdated Material |
| What a week : the sound of long e | Klingel, Cynthia Fitterer. | 2000 | E K | XRNR0023034 | 14.95 | Outdated Material |
| What do I bring? : the sound of br | Klingel, Cynthia Fitterer. | 2003 | E K | XRNR0021612 | 14.95 | Outdated Material |
| When the rooster crowed | Lillie, Patricia. | 1991 | HC E L | XRNR0007934 | 15.00 | Outdated Material |
| Who can trust you, kangaroo? | Hefter, Richard. | 1978 | HC E H | XRNR0007759 | 7.99 | Outdated Material |
| Whose mouse are you | Kraus, Robert, 1925- | 1970 | E K | XRNR0002937 | 4.95 | Outdated Material |
| Whose mouse are you | Kraus, Robert, 1925- | 1970 | E K | XRNR0002938 | 4.95 | Outdated Material |
| Will Allen and the hideous shroud | Edwards, Jason. | 2012 | PB F EDW | XRNR0009010 | 6.00 | Outdated Material |
| Will allen and the ring of terror : chronicles of | Edwards, Jason. | 2008 | PB F EDW | XRNR0009009 | 6.00 | Outdated Material |
| Winning streak | Hughes, Dean, 1943- | 1990 | F HUG | XRNR0004478 | 9.95 | Outdated Material |
| Wish you were here | McMillan, Naomi. | 1991 | HC E M | XRNR0007081 | 7.00 | Outdated Material |
| A witch in cabin six | Kaye, Marilyn. | 1990 | F KAY | XRNR0004520 | 2.95 | Outdated Material |
| The Wobbuffet village | Heller, Sarah E. | 2002 | PB F Hel | XRNR0008853 | 3.99 | Outdated Material |
| Wolfie | Chenery, Janet. | 1991 | F CHE | XRNR0004069 | 2.75 | Outdated Material |
| You are special | Lucado, Max. | 1997 | PB E L | XRNR0008202 | 5.95 | Outdated Material |
| Young Indiana Jones and the gypsy revenge | Martin, Les, 1934- | 1991 | F MAR | XRNR0004819 | 2.95 | Outdated Material |
| Young Indiana Jones and the Titanic adventur | Martin, Les, 1934- | 1993 | F MAR | XRNR0004820 | 2.95 | Outdated Material |
| Zipper, the kid with ADHD | Janover, Caroline. | 1997 | PB F JAN | XRNR0006092 | 11.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

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Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| Title | Author | Published | Call Number | Barcode | Price | Reason for Excess |
|---|---|---|---|---|---|---|
| 101 questions about dinosaurs | Currie, Philip J. | 1996 | PB 567.9 Cur | XRNR0007467 | 4.00 | Outdated Material |
| Air | Richardson, Joy. | 1992 | HC 551.5 Ric | XRNR0006258 | 5.99 | Outdated Material |
| All about our world | Rice, Melanie. | 1989 | 550 RIC | XRNR0000537 | 10.95 | Outdated Material |
| Amazing animals of TV and movies | Reisfeld, Randi. | 1996 | 791.43 REI | XRNR0001246 | 3.95 | Outdated Material |
| Amazing animals of TV and movies | Reisfeld, Randi. | 1996 | 791.43 REI | XRNR0001247 | 3.95 | Outdated Material |
| Avalanche | Kramer, Stephen P. | 1992 | 551.57 KRA | XRNR0025024 | 14.95 | Outdated Material |
| Avalanches and landslides | Walker, Jane (Jane Alison) | 1992 | 551.57 Wal | XRNR0005876 | 15.00 | Outdated Material |
| The Baseball Hall of Shame's warped record b | Nash, Bruce M. | 1991 | PB 796 NAS | XRNR0007564 | 11.95 | Outdated Material |
| Beginning hockey | Jensen, Julie, 1957- | 1996 | 796.962 Jen | XRNR0020333 | 16.95 | Outdated Material |
| Beginning soccer | Jensen, Julie, 1957- | 1995 | 796.334 JEN | XRNR0020337 | 16.95 | Outdated Material |
| Beginning volleyball | Jensen, Julie, 1957- | 1995 | 796.325 JEN | XRNR0020341 | 16.95 | Outdated Material |
| The best book of early people | Hynes, Margaret, 1970- | 2003 | HC 569.9 Hyn | XRNR0019151 | 11.66 | Outdated Material |
| The BFC Young Book of how things grow | Ganeri, Anita. | 1995 | 571.8 Gan | XRNR0000652 | 12.95 | Outdated Material |
| Bo Jackson | Kramer, Jon. | 1996 | 92 JAC | XRNR0001735 | 11.95 | Outdated Material |
| Boo! : Halloween poems and limericks | Hubbell, Patricia. | 2003 | 811 HUB | XRNR0026583 | 10.16 | Outdated Material |
| Caves | Rigby, Susan. | 1994 | PB 551.4 RIG | XRNR0006000 | 3.95 | Outdated Material |
| Charles Lindbergh, hero pilot | Collins, David R. | 1991 | 92 LIN | XRNR0001777 | 14.95 | Outdated Material |
| A Child's first book of poems | with pictures by Cyndy Szekeres. | 1981 | 811 Sze | XRNR0005778 | 10.00 | Outdated Material |
| Coca-Cola 600 | Ethan, Eric. | 1999 | 796.72 ETH | XRNR0021793 | 15.50 | Outdated Material |
| Comets and asteroids | Davis, Amanda. | 1997 | 523.2 DAV | XRNR0000439 | 15.95 | Outdated Material |
| Cowboy rodeo | Rice, James, 1934- | 1992 | 791.814 RIC | XRNR0021324 | 12.70 | Outdated Material |
| Dances with wolves : the illustrated screenpla | Costner, Kevin. | 1991 | 791.43 COS | XRNR0001245 | 4.95 | Outdated Material |
| Daytona 500 | Ethan, Eric. | 1999 | 796.72 ETH | XRNR0021809 | 15.50 | Outdated Material |
| Detective tricks you can do | Conaway, Judith, 1948- | 1986 | HC 793.5 Con | XRNR0007128 | 6.00 | Outdated Material |
| Did dinosaurs live in your backyard? : questior | Berger, Melvin. | 1999 | 567.9 Ber | XRNR0005917 | 8.00 | Outdated Material |
| Dinosaur babies | Penner, Lucille Recht. | 1991 | PB 567.9 PEN | XRNR0006761 | 3.50 | Outdated Material |
| Dinosaurs | Daly, Kathleen N. | 1977 | PB 567.9 DAL | XRNR0006762 | 3.50 | Outdated Material |
| Dinosaurs | Daly, Kathleen N. | 1977 | PB 567.9 DAL | XRNR0006763 | 3.50 | Outdated Material |
| Dinosaurs! : strange and wonderful | Pringle, Laurence P. | 1995 | PB 567.9 PRI | XRNR0006764 | 4.50 | Outdated Material |
| Director : film, TV, radio, and stage | Sotnak, Lewann. | 2000 | HC 791.43 Sot | XRNR0007119 | 8.00 | Outdated Material |
| Discovering prehistoric animals | Palazzo-Craig, Janet. | 1990 | PB 567.9 Cra | XRNR0008283 | 2.95 | Outdated Material |
| Down comes the rain | Branley, Franklyn Mansfield, 1915- | 1997 | PB 551.57 BRA | XRNR0008207 | 5.00 | Outdated Material |
| Down comes the rain | Branley, Franklyn Mansfield, 1915- | 1997 | PB 551.57 BRA | XRNR0008208 | 5.00 | Outdated Material |
| Earth | Kipp, Steven L. | 1998 | 550 Kip | XRNR0000487 | 12.95 | Outdated Material |
| Earth | Vogt, Gregory. | 1996 | 550 Vog | XRNR0000502 | 12.95 | Outdated Material |
| The Earth | Welsbacher, Anne, 1955- | 1997 | 525 WEL | XRNR0020938 | 13.95 | Outdated Material |
| Earth, sea & sky | Stacy, Tom. | 1991 | PB 550 STA | XRNR0006770 | 4.99 | Outdated Material |
| Earthquakes | Branley, Franklyn M. | 1990 | 551.22 BRA | XRNR0000542 | 7.95 | Outdated Material |
| Earthquakes | Conlon, Laura, 1959- | 1993 | 551.2 CON | XRNR0040031 | 11.95 | Outdated Material |
| Earthquakes | Murray, Peter, 1952 Sept. 29- | 1999 | 551.22 Mur | XRNR0030004 | 26.25 | Outdated Material |
| Every time I climb a tree | McCord, David Thompson Watson, | 1967 | 811 MCC | XRNR0001521 | 3.87 | Outdated Material |
| Ferdinand Magellan | Harley, Ruth W., 1919- | 1979 | 92 MAG | XRNR0001786 | 4.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Finger rhymes | Brown, Marc Tolon. | 1980 | HC 793.4 FIN | XRNR0008183 | 12.25 | Outdated Material |
| Fish riddles | compiled and illustrated by Viki Wc | 1996 | HC 808.7 FIS | XRNR0020623 | 14.95 | Outdated Material |
| Floods | Conlon, Laura, 1959- | 1993 | 551.48 CON | XRNR0040033 | 11.95 | Outdated Material |
| For the love of beanie babies. | O'Neal, Denise I. | 1998 | HC 790.1 One | XRNR0007185 | 15.00 | Outdated Material |
| Fossils | Bell, Robert A. | 1992 | 560 BEL | XRNR0000607 | 5.95 | Outdated Material |
| Fossils | Russell, William, 1942- | 1994 | 560 RUS | XRNR0040041 | 11.95 | Outdated Material |
| Galaxies | Simon, Seymour. | 1988 | 523.1 SIM | XRNR0000433 | 15.95 | Outdated Material |
| Games | Bulloch, Ivan. | 2002 | 793.7 BUL | XRNR0022557 | 8.46 | Outdated Material |
| Games & puzzles | Kirkby, David, 1943- | 1996 | 793.7 KIR | XRNR0021370 | 16.95 | Outdated Material |
| Geography Tools and Concepts | Jacobs, Heidi Hayes. | 1998 | HC 910 JAC | XRNR0007149 | 21.95 | Outdated Material |
| Geography Tools and Concepts | Jacobs, Heidi Hayes. | 1998 | HC 910 JAC | XRNR0007150 | 21.95 | Outdated Material |
| Hail | Burby, Liza N. | 1999 | 551.57 Bur | XRNR0019053 | 17.28 | Outdated Material |
| Hand rhymes | Brown, Marc Tolon. | 1993 | 796.1 BRO | XRNR0023105 | 10.86 | Outdated Material |
| Hunting the dinosaurs and other prehistoric ar | Burton, Jane. | 1987 | PB 560 DIX | XRNR0006019 | 5.50 | Outdated Material |
| Hurricanes | Hooker, Merrilee, 1955- | 1993 | 551.55 HOO | XRNR0040034 | 11.95 | Outdated Material |
| I wonder why fish grew legs and other questio | Gaff, Jackie. | 2001 | 560 GAF | XRNR0022619 | 10.16 | Outdated Material |
| I wonder why the dodo is dead and other ques | Charman, Andy. | 1996 | 591.68 CHA | XRNR0022634 | 10.16 | Outdated Material |
| I wonder why the wind blows and other questi | Ganeri, Anita, 1961- | 1994 | 550 GAN | XRNR0022637 | 10.16 | Outdated Material |
| In-line skating basics | Savage, Jeff, 1961- | 1996 | 796.2 SAV | XRNR0001285 | 14.25 | Outdated Material |
| The Kids' question & answer book | from the editors of OWL magazine | 1987 | 793.73 FUN | XRNR0001260 | 16.95 | Outdated Material |
| The Kids' question & answer book | from the editors of OWL magazine | 1987 | 793.73 FUN | XRNR0001261 | 16.95 | Outdated Material |
| The Kingfisher young people's book of planet E | Redfern, Martin. | 1999 | HC 550 Red | XRNR0005883 | 19.95 | Outdated Material |
| Let me be-- the boss : poems for kids to perfor | Bagert, Brod. | 1992 | 811 BAG | XRNR0021044 | 13.56 | Outdated Material |
| Lindsay Lohan | Tracy, Kathleen. | 2006 | 92 LOH | XRNR0023285 | 16.95 | Outdated Material |
| Little football big leaguers | Nash, Bruce M. | 1990 | 796.332 NAS | XRNR0001326 | 7.95 | Outdated Material |
| The lost wreck of the Isis | Ballard, Robert D. | 1990 | HC 910.4 BAL | XRNR0006029 | 16.95 | Outdated Material |
| The lost wreck of the Isis | Ballard, Robert D. | 1990 | PB 910.4 BAL | XRNR0001582 | 8.95 | Outdated Material |
| Mad about math | illustrated by Rick Incrocci. | 1992 | 793.7 INC | XRNR0001259 | 12.95 | Outdated Material |
| Madonna | Wheeler, Jill C., 1964- | 2003 | 92 MAD | XRNR0028001 | 18.95 | Outdated Material |
| Magnets | Parker, Steve. | 1997 | HC 538 Par | XRNR0006901 | 7.95 | Outdated Material |
| Mars | Kipp, Steven L. | 1998 | 523.43 Kip | XRNR0000468 | 12.95 | Outdated Material |
| Mars | Simon, Seymour. | 1990 | 523.43 Sim | XRNR0030019 | 15.95 | Outdated Material |
| Medieval Times To Today | Jacobs, Heidi Hayes. | 1998 | HC 930 JAC | XRNR0007145 | 21.95 | Outdated Material |
| Medieval Times To Today | Jacobs, Heidi Hayes. | 1998 | HC 930 JAC | XRNR0007146 | 21.95 | Outdated Material |
| Meet Martin Luther King, Jr | De Kay, James T. | 1969 | 92 KIN | XRNR0001760 | 10.95 | Outdated Material |
| Meet Thomas Jefferson | Barrett, Marvin. | 1989 | 92 JEF | XRNR0001738 | 10.95 | Outdated Material |
| Mercury | Simon, Seymour. | 1992 | 523.41 Sim | XRNR0030020 | 15.95 | Outdated Material |
| A merry-mouse book of months | Hillman, Priscilla. | 1980 | 811 HIL | XRNR0001505 | 9.95 | Outdated Material |
| Michelangelo | Venezia, Mike. | 1991 | 92 MIC | XRNR0020054 | 15.75 | Outdated Material |
| Miller 400 | Ethan, Eric. | 1999 | 796.72 ETH | XRNR0021979 | 15.50 | Outdated Material |
| Miss Mary Mack and other children's street rh | compiled by Joanna Cole and Steph | 1991 | 808.81 COL | XRNR0001427 | 12.95 | Outdated Material |
| Mix & match jokes | compiled and illustrated by Viki Wc | 1996 | HC 808.7 MIX | XRNR0020689 | 14.95 | Outdated Material |
| Moons | Welsbacher, Anne, 1955- | 1997 | 523.9 WEL | XRNR0021070 | 13.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| More about dinosaurs | Cutts, David. | 1982 | 567.9 CUT | XRNR0000620 | 2.95 | Outdated Material |
| More about dinosaurs | Cutts, David. | 1982 | 567.9 CUT | XRNR0000621 | 2.95 | Outdated Material |
| Mountain biking | Armentrout, David, 1962- | 1997 | 796.6 ARM | XRNR0001380 | 15.95 | Outdated Material |
| Mountains and canyons | Russell, William, 1942- | 1994 | 551.4 RUS | XRNR0040043 | 11.95 | Outdated Material |
| My very first look at colors | Gunzi, Christiane. | 2001 | 535.6 GUN | XRNR0022717 | 8.46 | Outdated Material |
| New Jersey Nets | Harris, Jack C. | 1998 | 796.323 Har | XRNR0001294 | 16.95 | Outdated Material |
| New York Knicks | Goodman, Michael E. | 1993 | 796.323 GOO | XRNR0001292 | 14.95 | Outdated Material |
| A nickel buys a rhyme | Benjamin, Alan. | 1993 | 808.1 BEN | XRNR0001410 | 9.95 | Outdated Material |
| A nickel buys a rhyme | Benjamin, Alan. | 1993 | 808.1 Ben | XRNR0005956 | 9.95 | Outdated Material |
| The official Pro Football Hall of Fame answer b | Horrigan, Joe. | 1990 | 796.332 HOR | XRNR0001318 | 6.95 | Outdated Material |
| Our solar system | Davis, Amanda. | 1997 | 523.2 Dav | XRNR0030042 | 20.70 | Outdated Material |
| Our village poems | Yeoman, John. | 1988 | 811 YEO | XRNR0001565 | 13.95 | Outdated Material |
| Our village poems | Yeoman, John. | 1988 | HC 811 YEO | XRNR0006099 | 13.95 | Outdated Material |
| People in History : More than 100 questions a | Macdonald, Fiona,. | 1999 | HC 900 MAC | XRNR0006452 | 20.00 | Outdated Material |
| Planets | Dussling, Jennifer. | 2000 | 523.4 DUS | XRNR0022030 | 7.96 | Outdated Material |
| Planets | Dussling, Jennifer. | 2000 | PB 523.4 DUS | XRNR0008239 | 5.00 | Outdated Material |
| The planets | Welsbacher, Anne, 1955- | 1997 | 523.4 WEL | XRNR0021104 | 13.95 | Outdated Material |
| The planets in our solar system | Branley, Franklyn Mansfield, 1915- | 1981 | PB 523.4 BRA | XRNR0006328 | 5.00 | Outdated Material |
| Precious stones | Russell, William, 1942- | 1994 | 553.8 RUS | XRNR0040045 | 11.95 | Outdated Material |
| Questions and answers about weather | Craig, M. Jean. | 1996 | 551.6 CRA | XRNR0000594 | 11.95 | Outdated Material |
| Rand McNally discovery atlas of dinosaurs & p | Reddy, Francis, 1959- | 1994 | PB 551.7 Red | XRNR0007023 | 4.95 | Outdated Material |
| Rocks and minerals | Russell, William, 1942- | 1994 | 552 RUS | XRNR0040046 | 11.95 | Outdated Material |
| Silly stories | Kallen, Stuart A., 1955- | 1992 | 808.87 KAL | XRNR0001443 | 8.95 | Outdated Material |
| Soccer | Rosenthal, Bert. | 1983 | 796.334 ROS | XRNR0001336 | 15.95 | Outdated Material |
| Soccer : play like a pro | Ventura, Anthony. | 1990 | 796.334 VEN | XRNR0001337 | 2.95 | Outdated Material |
| The solar system | Welsbacher, Anne, 1955- | 1997 | 523.2 WEL | XRNR0021150 | 13.95 | Outdated Material |
| Southern 500 | Ethan, Eric. | 1999 | 796.72 ETH | XRNR0022075 | 15.50 | Outdated Material |
| Spring weather | Mason, John. | 1991 | HC 551.6 Mas | XRNR0006256 | 12.95 | Outdated Material |
| Starting ballet | Edom, Helen. | 1998 | 792.8 EDO | XRNR0021156 | 13.99 | Outdated Material |
| Starting fishing | Patchett, Fiona. | 1999 | 799.1 PAT | XRNR0021159 | 13.99 | Outdated Material |
| Starting riding | Edom, Helen. | 1998 | 798.2 EDO | XRNR0021163 | 13.99 | Outdated Material |
| Storm chasers : tracking twisters | Herman, Gail, 1959- | 1997 | 551.55 HER | XRNR0022088 | 7.96 | Outdated Material |
| Storms : causes and effects | Steele, Philip, 1948- | 1991 | HC 551.55 Ste | XRNR0005880 | 9.95 | Outdated Material |
| Summer camp | Kalman, Bobbie. | 1995 | 796.54 KAL | XRNR0022089 | 16.95 | Outdated Material |
| Sun and stars | Welsbacher, Anne, 1955- | 1997 | 523.8 WEL | XRNR0021169 | 13.95 | Outdated Material |
| Thomas Jefferson : author, inventor, president | Greene, Carol. | 1991 | 92 JEF | XRNR0001739 | 4.95 | Outdated Material |
| Thurgood Marshall : fight for justice | Bains, Rae. | 1993 | 92 MAR | XRNR0001787 | 4.95 | Outdated Material |
| Thurgood Marshall : first African-American Su | Greene, Carol. | 1991 | 92 MAR | XRNR0001788 | 4.95 | Outdated Material |
| Tornado | Kramer, Stephen P. | 1992 | 551.55 KRA | XRNR0025412 | 14.95 | Outdated Material |
| Tornadoes | Hooker, Merrilee, 1955- | 1993 | 551.55 HOO | XRNR0040035 | 11.95 | Outdated Material |
| Toys and Games. | Bolton, Vivienne,. | 1998 | HC 790.1 BOL | XRNR0007563 | 10.00 | Outdated Material |
| Twinkle, twinkle, little star | Taylor, Jane, 1783-1824. | 1992 | 809.1 NOO | XRNR0001471 | 10.95 | Outdated Material |
| Venus | Simon, Seymour. | 1998 | 523.42 Sim | XRNR0030050 | 15.95 | Outdated Material |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Volcanoes and earthquakes | Bramwell, Martyn. | 1986 | 551.2 Bra | XRNR0005957 | 9.95 | Outdated Material |
| Water | Cooper, Jason, 1942- | 1992 | 551.48 COO | XRNR0040127 | 13.95 | Outdated Material |
| What is a rainbow? | Arvetis, Chris. | 1983 | 551.56 ARV | XRNR0000589 | 6.95 | Outdated Material |
| What makes day and night? | Arvetis, Chris. | 1984 | 529 ARV | XRNR0000505 | 9.95 | Outdated Material |
| What makes the weather | Palazzo-Craig, Janet. | 1982 | 551.6 PAL | XRNR0000600 | 3.50 | Outdated Material |
| What will the weather be like today? | Rogers, Paul, 1950- | 1990 | 551.63 ROG | XRNR0000603 | 13.95 | Outdated Material |
| Whiz kids teach chess : winning chess for your | Schiller, Eric. | 1999 | PB 794.1 SCH | XRNR0007132 | 14.95 | Outdated Material |
| Why does it thunder and lightning? | Arvetis, Chris. | 1985 | 551.55 ARV | XRNR0000582 | 6.95 | Outdated Material |
| Why does lightning strike? : questions childrer | Martin, Terry. | 1996 | 551.56 MAR | XRNR0000590 | 9.95 | Outdated Material |
| Wild weather. Blizzards! | Hopping, Lorraine Jean. | 1998 | 551.55 HOP | XRNR0021228 | 7.96 | Outdated Material |
| Wild weather. Blizzards! | Hopping, Lorraine Jean. | 1998 | PB 551.555 Hop | XRNR0007210 | 3.99 | Outdated Material |
| The wild West | Stotter, Mike. | 1997 | HC 970 STO | XRNR0006958 | 16.00 | Outdated Material |
| Wind | Cooper, Jason, 1942- | 1992 | 551.5 COO | XRNR0040128 | 13.95 | Outdated Material |
| Wishes, wings and other things : poems for an | | 2001 | HC 811 WIS | XRNR0020754 | 14.95 | Outdated Material |
| Wonderful time | McGinley, Phyllis. | 1966 | 811 MCG | XRNR0001522 | 14.95 | Outdated Material |
| Wonders of water | Dickinson, Jane. | 1983 | 551.4 DIC | XRNR0000550 | 13.00 | Outdated Material |
| The world of Ballet | May, Robin. | 1989 | 792.8 MAY | XRNR0001257 | 15.00 | Outdated Material |
| Yo-yos : tricks to amaze your friends | Roper, Ingrid, 1970- | 2001 | 796.2 ROP | XRNR0022386 | 11.86 | Outdated Material |



Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| Title | Published | Call Number | Barcode | Price | Reason for Excess |
|---|---|---|---|---|---|
| Alice's adventures in Wonderland ; & Through the lc | 1983 | F Car | XRNR0004056 | 9.95 | Pages Ripped Beyond Repair |
| Aliens don't wear braces | 1993 | PB F Dad | XRNR0007898 | 2.99 | Pages Ripped Beyond Repair |
| The Bailey School kids : Mrs. Jeepers batty vacation | 1997 | PB F Dad | XRNR0008909 | 3.99 | Pages Ripped Beyond Repair |
| Bunnies in the bathroom | 2000 | PB F Bag | XRNR0007916 | 3.99 | Pages Ripped Beyond Repair |
| Cupid doesn't flip hamburgers | 1995 | F DAD | XRNR0004164 | 2.99 | Pages Ripped Beyond Repair |
| Cupid doesn't flip hamburgers | 1995 | F DAD | XRNR0004165 | 2.99 | Pages Ripped Beyond Repair |
| Danny, the champion of the world | 1975 | F DAH | XRNR0004200 | 4.99 | Pages Ripped Beyond Repair |
| Dracula doesn't drink lemonade | 1995 | pb F DAD | XRNR0005810 | 2.99 | Pages Ripped Beyond Repair |
| Dragons don't cook pizza | 2007 | F DAD | XRNR0004168 | 3.50 | Pages Ripped Beyond Repair |
| Ellen Tebbits | 1984 | F CLE | XRNR0004096 | 10.95 | Pages Ripped Beyond Repair |
| Elves don't wear hard hats | 1995 | PB F Dad | XRNR0008908 | 3.99 | Pages Ripped Beyond Repair |
| The face on the milk carton | 1994 | F COO | XRNR0020141 | 8.98 | Pages Ripped Beyond Repair |
| Foul Play. | 1998 | PB F COS | XRNR0005926 | 3.99 | Pages Ripped Beyond Repair |
| Frankenstein doesn't plant petunias | 1993 | F DAD | XRNR0004169 | 2.95 | Pages Ripped Beyond Repair |
| Ghosts don't eat potato chips | 1992 | pb F DAD | XRNR0005808 | 2.99 | Pages Ripped Beyond Repair |
| Ghouls don't scoop ice cream | 1998 | pb F DAD | XRNR0005807 | 3.50 | Pages Ripped Beyond Repair |
| Giants don't go snowboarding | 1998 | PB F Dad | XRNR0008093 | 3.99 | Pages Ripped Beyond Repair |
| Gremlins don't chew bubble gum | 1995 | F Dad | XRNR0004174 | 2.99 | Pages Ripped Beyond Repair |
| Henry and the clubhouse | 2001 | F CLE | XRNR0004099 | 10.95 | Pages Ripped Beyond Repair |
| Howling at the Hauntlys' | 1998 | PB F Dad | XRNR0006416 | 3.50 | Pages Ripped Beyond Repair |
| The magician's nephew | 1995 | F Lew | XRNR0004596 | 3.95 | Pages Ripped Beyond Repair |
| Mermaids don't run track | 1997 | F DAD | XRNR0004176 | 3.50 | Pages Ripped Beyond Repair |
| Mermaids don't run track | 1997 | F DAD | XRNR0004177 | 3.50 | Pages Ripped Beyond Repair |
| Mitch and Amy | 1984 | PB F Cle | XRNR0008262 | 6.95 | Pages Ripped Beyond Repair |
| The mouse and the motorcycle | 1965 | F CLE | XRNR0004108 | 10.95 | Pages Ripped Beyond Repair |
| Muggie Maggie | 1991 | PB F CLE | XRNR0004109 | 10.95 | Pages Ripped Beyond Repair |
| Mummies don't coach softball | 1996 | F DAD | XRNR0004182 | 2.99 | Pages Ripped Beyond Repair |
| Ponies at the point | 1999 | PB F Bag | XRNR0007917 | 3.99 | Pages Ripped Beyond Repair |
| Pony on the porch | 1998 | PB F Bag | XRNR0007921 | 3.99 | Pages Ripped Beyond Repair |
| Puppies in the pantry | 1998 | PB F Bag | XRNR0007915 | 3.99 | Pages Ripped Beyond Repair |
| Ramona forever | 1985 | F CLE | XRNR0004114 | 10.25 | Pages Ripped Beyond Repair |
| Santa Claus doesn't mop floors | 1991 | PB F DAD | XRNR0006462 | 2.75 | Pages Ripped Beyond Repair |
| Shiloh season | 1996 | PB F NAY | XRNR0006581 | 4.50 | Pages Ripped Beyond Repair |
| Triplet trouble and the bicycle race | 1997 | PB F Dad | XRNR0006159 | 3.50 | Pages Ripped Beyond Repair |
| Triplet trouble and the class trip | 1997 | PB F DAD | XRNR0007696 | 3.50 | Pages Ripped Beyond Repair |
| Triplet trouble and the class trip | 1997 | PB F DAD | XRNR0008115 | 3.50 | Pages Ripped Beyond Repair |
| Triplet trouble and the cookie contest | 1996 | PB F Dad | XRNR0008116 | 3.50 | Pages Ripped Beyond Repair |
| Triplet trouble and the Field Day disaster | 1996 | F DAD | XRNR0004188 | 2.99 | Pages Ripped Beyond Repair |
| Triplet trouble and the red heart race | 1996 | PB F DAD | XRNR0005825 | 2.99 | Pages Ripped Beyond Repair |
| Triplet trouble and the talent show mess | 1995 | F DAD | XRNR0004189 | 2.99 | Pages Ripped Beyond Repair |
| The witches | 1985 | F DAH | XRNR0004204 | 4.99 | Pages Ripped Beyond Repair |
| Wizards don't need computers | 1996 | F DAD | XRNR0004193 | 3.50 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

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|---|---|---|---|---|---|---|
| The world's greatest Valentine | 2001 | PB F Col | XRNR0007633 | 4.95 | Pages Ripped Beyond Repair | |

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Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| Title | Author | Published | Call Number | Barcode | Price | Reason for Excess |
|---|---|---|---|---|---|---|
| Alpha, the hero | Hughes, Francine. | 1995 | PB F Hug | XRNR0008943 | 3.95 | Pages Ripped Beyond Repair |
| Amber Brown is feeling blue | Danziger, Paula, 1944-2004. | 1998 | PB F Dan | XRNR0007439 | 3.99 | Pages Ripped Beyond Repair |
| Amber Brown is not a crayon | Danziger, Paula, 1944-2004. | 1994 | PB F DAN | XRNR0006561 | 3.50 | Pages Ripped Beyond Repair |
| Amber Brown is not a crayon | Danziger, Paula, 1944-2004. | 1995 | PB F Dan | XRNR0007438 | 3.50 | Pages Ripped Beyond Repair |
| Amber Brown sees red | Danziger, Paula, 1944-2004. | 1997 | PB F DAN | XRNR0006397 | 3.50 | Pages Ripped Beyond Repair |
| Amber Brown wants extra credit | Danziger, Paula, 1944-2004. | 1997 | F DAN | XRNR0004210 | 3.50 | Pages Ripped Beyond Repair |
| Beezus and Ramona | Cleary, Beverly. | 1984 | F CLE | XRNR0004095 | 3.50 | Pages Ripped Beyond Repair |
| The BFG | Dahl, Roald. | 1984 | F DAH | XRNR0004197 | 4.50 | Pages Ripped Beyond Repair |
| The black snowman | Mendez, Phil. | 1989 | F MEN | XRNR0004855 | 4.95 | Pages Ripped Beyond Repair |
| Buffalo before breakfast | Osborne, Mary Pope. | 1999 | PB F Osb | XRNR0006470 | 3.99 | Pages Ripped Beyond Repair |
| Buffalo before breakfast | Osborne, Mary Pope. | 1999 | PB F Osb | XRNR0008913 | 3.99 | Pages Ripped Beyond Repair |
| Bummer summer | Martin, Ann M. | 1983 | F MAR | XRNR0004637 | 2.95 | Pages Ripped Beyond Repair |
| The case of the ballet bandit | O'Neil, Laura. | 1998 | F One | XRNR0004914 | 3.99 | Pages Ripped Beyond Repair |
| The case of the Hotel Who-Done-It : a nov | O'Neil, Laura. | 1997 | F One | XRNR0004913 | 3.99 | Pages Ripped Beyond Repair |
| The case of the Hotel Who-Done-It : a nov | O'Neil, Laura. | 1997 | PB F One | XRNR0008357 | 3.99 | Pages Ripped Beyond Repair |
| Charlotte's web | White, E. B. (Elwyn Brooks), 1899-198 | 1952 | F WHI | XRNR0005427 | 12.00 | Pages Ripped Beyond Repair |
| Civil War on Sunday | Osborne, Mary Pope. | 2000 | PB F OSB | XRNR0008910 | 3.99 | Pages Ripped Beyond Repair |
| The class act | Balducci, Rita. | 1998 | HC F Bal | XRNR0007230 | 11.95 | Pages Ripped Beyond Repair |
| Claudia and the clue in the photograph | Martin, Ann M., 1955- | 1994 | PB F MAR | XRNR0006516 | 3.50 | Pages Ripped Beyond Repair |
| Claudia and the genius of Elm Street | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004649 | 8.95 | Pages Ripped Beyond Repair |
| Claudia and the great search | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004651 | 8.95 | Pages Ripped Beyond Repair |
| Claudia and the middle school mystery | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004648 | 8.95 | Pages Ripped Beyond Repair |
| Claudia and the perfect boy | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004652 | 8.95 | Pages Ripped Beyond Repair |
| Claudia and the sad good-bye | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004647 | 8.95 | Pages Ripped Beyond Repair |
| Claudia Kishi, live From WSTO! | Martin, Ann M., 1955- | 1995 | PB F MAR | XRNR0006515 | 3.50 | Pages Ripped Beyond Repair |
| Claudia Kishi, middle school dropout | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004650 | 3.99 | Pages Ripped Beyond Repair |
| The clue in the haunted library | Ball, Jacqueline A. | 1999 | HC F Bal | XRNR0007232 | 11.95 | Pages Ripped Beyond Repair |
| The cookcamp | Paulsen, Gary. | 1992 | F PAU | XRNR0004972 | 3.50 | Pages Ripped Beyond Repair |
| The cookcamp | Paulsen, Gary. | 1992 | F PAU | XRNR0004973 | 3.50 | Pages Ripped Beyond Repair |
| The curse of the creeping coffin | Stine, R. L. | 1996 | PB F Sti | XRNR0008950 | 3.99 | Pages Ripped Beyond Repair |
| The curse of the mummy's tomb | Stine, R. L. | 1993 | F Sti | XRNR0005204 | 3.25 | Pages Ripped Beyond Repair |
| Dances with wolves : a story for children | Howe, James, 1946- | 1991 | F HOW | XRNR0004468 | 14.95 | Pages Ripped Beyond Repair |
| Dawn and the big sleepover | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004659 | 8.95 | Pages Ripped Beyond Repair |
| Dawn and the older boy | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004657 | 8.95 | Pages Ripped Beyond Repair |
| Dawn and the older boy | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004658 | 8.95 | Pages Ripped Beyond Repair |
| Dawn and the school spirit war | Martin, Ann M., 1955- | 1995 | F Mar | XRNR0003090 | 3.50 | Pages Ripped Beyond Repair |
| Dawn and the surfer ghost | Martin, Ann M., 1955- | 1993 | PB F MAR | XRNR0006556 | 3.50 | Pages Ripped Beyond Repair |
| Dawn on the coast | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004655 | 8.95 | Pages Ripped Beyond Repair |
| Dawn's wicked stepsister | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004656 | 8.95 | Pages Ripped Beyond Repair |
| Dear Mr. Henshaw | Cleary, Beverly. | 1983 | PB F Cle | XRNR0008126 | 4.95 | Pages Ripped Beyond Repair |
| Diary of a Wimpy Kid : Old School | Kinney, Jeff. | 2015 | PB F Kin | XRNR0009035 | 8.99 | Pages Ripped Beyond Repair |
| Dingoes at dinnertime | Osborne, Mary Pope. | 2000 | PB F Osb | XRNR0008911 | 3.99 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

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|---|---|---|---|---|---|---|
| Disney's the parent trap | Marshall, Hallie. | 1998 | PB F Mar | XRNR0008041 | 4.95 | Pages Ripped Beyond Repair |
| Dogsong : a novel | Paulsen, Gary. | 1990 | F Pau | XRNR0004974 | 3.99 | Pages Ripped Beyond Repair |
| Dolphins at daybreak | Osborne, Mary Pope. | 1997 | PB F Osb | XRNR0006514 | 3.99 | Pages Ripped Beyond Repair |
| Earthquake in the early morning | Osborne, Mary Pope. | 2001 | PB F Osb | XRNR0008086 | 3.99 | Pages Ripped Beyond Repair |
| Ellen Tebbits | Cleary, Beverly. | 1984 | F CLE | XRNR0004097 | 3.25 | Pages Ripped Beyond Repair |
| Emily's runaway imagination | Cleary, Beverly. | 1984 | F CLE | XRNR0004098 | 3.25 | Pages Ripped Beyond Repair |
| Even more parts : idioms from head to toe | Arnold, Tedd. | 2004 | PB E A | XRNR0008563 | 3.99 | Pages Ripped Beyond Repair |
| The fire at Mary Anne's house | Martin, Ann M., 1955- | 1999 | PB F MAR | XRNR0006560 | 4.50 | Pages Ripped Beyond Repair |
| The Flintstones : the novelization | Hughes, Francine. | 1993 | F Hug | XRNR0004481 | 3.50 | Pages Ripped Beyond Repair |
| Forever Amber Brown | Danziger, Paula, 1944- | 1997 | PB F DAN | XRNR0006424 | 3.50 | Pages Ripped Beyond Repair |
| The Fourth-Grade four | Levinson, Marilyn. | 1991 | F LEV | XRNR0004584 | 4.95 | Pages Ripped Beyond Repair |
| From the mixed-up files of Mrs. Basil E. Fra | Konigsburg, E. L. | 1977 | F KON | XRNR0004556 | 2.95 | Pages Ripped Beyond Repair |
| From the mixed-up files of Mrs. Basil E. Fra | Konigsburg, E. L. | 1977 | F KON | XRNR0004557 | 2.95 | Pages Ripped Beyond Repair |
| From the mixed-up files of Mrs. Basil E. Fra | Konigsburg, E. L. | 1967 | PB F KON | XRNR0006848 | 4.99 | Pages Ripped Beyond Repair |
| Gathering blue | Lowry, Lois. | 2000 | F LOW | XRNR0025147 | 16.00 | Pages Ripped Beyond Repair |
| German picture dictionary | [illustrations by Chris L. Demarest, An | 1997 | 430 BER | XRNR0000388 | 16.95 | Pages Ripped Beyond Repair |
| Get well soon, Mallory! | Martin, Ann M., 1955- | 1993 | [Fic] MAR | XRNR0004661 | 8.95 | Pages Ripped Beyond Repair |
| Girl's best friend | Balducci, Rita. | 1998 | HC F Bal | XRNR0007231 | 11.95 | Pages Ripped Beyond Repair |
| Girl's best friend | Balducci, Rita. | 1998 | HC F Bal | XRNR0008188 | 11.95 | Pages Ripped Beyond Repair |
| The giver | Lowry, Lois. | 1994 | F LOW | XRNR0004616 | 5.50 | Pages Ripped Beyond Repair |
| The golden globe | Richardson, Nancy. | 1995 | F RIC | XRNR0005019 | 4.50 | Pages Ripped Beyond Repair |
| Grand slam | Hughes, Dean, 1943- | 1999 | PB F Hug | XRNR0007246 | 3.99 | Pages Ripped Beyond Repair |
| Green Wilma | Arnold, Ted. | 1993 | E A | XRNR0002151 | 3.50 | Pages Ripped Beyond Repair |
| Guinness World Records, 2004 | [managing editor, Claire Folkard]. | 2003 | 030 Gui | XRNR0008688 | 27.95 | Pages Ripped Beyond Repair |
| Guinness World Records, 2005 | [managing editor, Claire Folkard]. | 2004 | HC 030 Gui | XRNR0008447 | 27.95 | Pages Ripped Beyond Repair |
| Guinness World Records, 2006 | [editor, Craig Glenday]. | 2005 | 030GUI | XRNR0008427 | 28.00 | Pages Ripped Beyond Repair |
| Harry and Chicken | Sheldon, Dyan. | 1994 | F SHE | XRNR0005109 | 3.99 | Pages Ripped Beyond Repair |
| Henry and Beezus | Cleary, Beverly. | 1984 | F CLE | XRNR0004104 | 3.25 | Pages Ripped Beyond Repair |
| Henry and Ribsy | Cleary, Beverly. | 1983 | F CLE | XRNR0004102 | 3.50 | Pages Ripped Beyond Repair |
| Henry and Ribsy | Cleary, Beverly. | 1983 | F CLE | XRNR0004103 | 3.50 | Pages Ripped Beyond Repair |
| Henry and the clubhouse | Cleary, Beverly. | 2001 | F CLE | XRNR0004100 | 3.99 | Pages Ripped Beyond Repair |
| Henry and the paper route | Cleary, Beverly. | 1983 | F CLE | XRNR0004101 | 3.25 | Pages Ripped Beyond Repair |
| Henry Huggins | Cleary, Beverly. | 1984 | F CLE | XRNR0004105 | 3.25 | Pages Ripped Beyond Repair |
| High sea adventure. | Balducci, Rita. | 1999 | HC F Bal | XRNR0007269 | 11.95 | Pages Ripped Beyond Repair |
| Holes | Sachar, Louis, 1954- | 1999 | PB F Sac | XRNR0008288 | 4.99 | Pages Ripped Beyond Repair |
| Home run hero | Hughes, Dean, 1943- | 1999 | PB F Hug | XRNR0007247 | 3.99 | Pages Ripped Beyond Repair |
| Horrible Harry and the ant invasion | Kline, Suzy. | 1991 | PB F KLI | XRNR0004546 | 5.00 | Pages Ripped Beyond Repair |
| Horrible Harry and the Christmas surprise | Kline, Suzy. | 1993 | F KLI | XRNR0004547 | 2.99 | Pages Ripped Beyond Repair |
| Horrible Harry and the Christmas surprise | Kline, Suzy. | 1993 | F KLI | XRNR0004548 | 2.99 | Pages Ripped Beyond Repair |
| Horrible Harry and the dragon war | Kline, Suzy. | 2002 | PB F KLI | XRNR0008905 | 2.99 | Pages Ripped Beyond Repair |
| Horrible Harry and the green slime | Kline, Suzy. | 1998 | F KLI | XRNR0004542 | 2.99 | Pages Ripped Beyond Repair |
| Horrible Harry and the kickball wedding | Kline, Suzy. | 1992 | F KLI | XRNR0004549 | 2.99 | Pages Ripped Beyond Repair |
| Horrible Harry goes to sea | Kline, Suzy. | 2001 | PB F KLI | XRNR0008907 | 2.99 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Horrible Harry in room 2B | Kline, Suzy. | 1990 | PB F KLI | XRNR0004544 | 2.99 | Pages Ripped Beyond Repair |
| Horrible Harry in room 2B | Kline, Suzy. | 1990 | PB F KLI | XRNR0004545 | 2.99 | Pages Ripped Beyond Repair |
| Horrible Harry's secret | Kline, Suzy. | 1998 | F Kli | XRNR0004551 | 2.99 | Pages Ripped Beyond Repair |
| Island of the Blue Dolphins | O'Dell, Scott, 1898-1989. | 1988 | F ODE | XRNR0004908 | 12.95 | Pages Ripped Beyond Repair |
| Island of the Blue Dolphins | O'Dell, Scott, 1898-1989. | 1988 | F ODE | XRNR0004909 | 12.95 | Pages Ripped Beyond Repair |
| Island of the Blue Dolphins | O'Dell, Scott, 1898-1989. | 1988 | F ODE | XRNR0004910 | 4.50 | Pages Ripped Beyond Repair |
| Jessi and the bad baby-sitter | Martin, Ann M., 1955- | 1993 | [Fic] MAR | XRNR0004669 | 3.50 | Pages Ripped Beyond Repair |
| Jessi and the dance school phantom | Martin, Ann M., 1955- | 1991 | [Fic] MAR | XRNR0004670 | 8.95 | Pages Ripped Beyond Repair |
| Jessi Ramsey, pet-sitter | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004666 | 2.75 | Pages Ripped Beyond Repair |
| Jessi's baby-sitter | Martin, Ann M., 1955- | 1990 | [Fic] MAR | XRNR0004668 | 8.95 | Pages Ripped Beyond Repair |
| Jessi's wish | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004671 | 8.95 | Pages Ripped Beyond Repair |
| Johnny Tremain | Forbes, Esther. | 2008 | F FOR | XRNR0004345 | 3.99 | Pages Ripped Beyond Repair |
| Johnny Tremain | Forbes, Esther. | 2008 | PB F FOR | XRNR0005824 | 3.99 | Pages Ripped Beyond Repair |
| Journey to an 800 number | Konigsburg, E. L. | 1985 | F KON | XRNR0004558 | 3.25 | Pages Ripped Beyond Repair |
| Journey to an 800 number | Konigsburg, E. L. | 1985 | F KON | XRNR0004559 | 3.25 | Pages Ripped Beyond Repair |
| Junie B. Jones and the stupid smelly bus | Park, Barbara. | 1992 | F PAR | XRNR0004934 | 3.99 | Pages Ripped Beyond Repair |
| Junie B. Jones is Captain Field Day | Park, Barbara. | 2001 | PB F PAR | XRNR0008185 | 2.99 | Pages Ripped Beyond Repair |
| Karen, Hannie, and Nancy : the three musk | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004727 | 2.95 | Pages Ripped Beyond Repair |
| Karen's angel | Martin, Ann M., 1955- | 1995 | PB F MAR | XRNR0004728 | 2.95 | Pages Ripped Beyond Repair |
| Karen's baby-sitter | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004754 | 2.95 | Pages Ripped Beyond Repair |
| Karen's big fight | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004729 | 2.95 | Pages Ripped Beyond Repair |
| Karen's big job | Martin, Ann M., 1955- | 1997 | F MAR | XRNR0004730 | 3.50 | Pages Ripped Beyond Repair |
| Karen's big joke | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004702 | 2.95 | Pages Ripped Beyond Repair |
| Karen's big lie | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004703 | 2.95 | Pages Ripped Beyond Repair |
| Karen's big sister | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004731 | 2.95 | Pages Ripped Beyond Repair |
| Karen's big top | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004755 | 2.95 | Pages Ripped Beyond Repair |
| Karen's big weekend | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004704 | 2.95 | Pages Ripped Beyond Repair |
| Karen's birthday | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004672 | 2.75 | Pages Ripped Beyond Repair |
| Karen's book | Martin, Ann M., 1955- | 1998 | PB F Mar | XRNR0007875 | 4.50 | Pages Ripped Beyond Repair |
| Karen's brothers | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004673 | 2.95 | Pages Ripped Beyond Repair |
| Karen's bully | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004705 | 2.95 | Pages Ripped Beyond Repair |
| Karen's bunny | Martin, Ann M, 1955-. | 1997 | PB F Mar | XRNR0005964 | 3.50 | Pages Ripped Beyond Repair |
| Karen's candy | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004756 | 2.95 | Pages Ripped Beyond Repair |
| Karen's carnival | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004676 | 2.95 | Pages Ripped Beyond Repair |
| Karen's cartwheel | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004706 | 2.95 | Pages Ripped Beyond Repair |
| Karen's Christmas tree | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004732 | 2.99 | Pages Ripped Beyond Repair |
| Karen's dinosaur | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004733 | 2.95 | Pages Ripped Beyond Repair |
| Karen's doll | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004707 | 2.95 | Pages Ripped Beyond Repair |
| Karen's doll hospital | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004708 | 2.95 | Pages Ripped Beyond Repair |
| Karen's ducklings | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004709 | 2.95 | Pages Ripped Beyond Repair |
| Karen's ghost | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004678 | 2.75 | Pages Ripped Beyond Repair |
| Karen's ghost | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004679 | 2.75 | Pages Ripped Beyond Repair |
| Karen's goldfish | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004680 | 2.75 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Karen's good-bye | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004681 | 2.95 | Pages Ripped Beyond Repair |
| Karen's grandad | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004734 | 2.95 | Pages Ripped Beyond Repair |
| Karen's grandmothers | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004674 | 2.75 | Pages Ripped Beyond Repair |
| Karen's grandmothers | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004675 | 2.75 | Pages Ripped Beyond Repair |
| Karen's haircut | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004682 | 2.95 | Pages Ripped Beyond Repair |
| Karen's half birthday | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004735 | 2.95 | Pages Ripped Beyond Repair |
| Karen's home run | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004683 | 2.95 | Pages Ripped Beyond Repair |
| Karen's home run | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004684 | 2.95 | Pages Ripped Beyond Repair |
| Karen's ice skates | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004757 | 2.95 | Pages Ripped Beyond Repair |
| Karen's in love | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004685 | 2.75 | Pages Ripped Beyond Repair |
| Karen's island adventure | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004736 | 2.95 | Pages Ripped Beyond Repair |
| Karen's kittens | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004711 | 2.95 | Pages Ripped Beyond Repair |
| Karen's Kittycat Club | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004687 | 2.95 | Pages Ripped Beyond Repair |
| Karen's lemonade stand | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004737 | 2.95 | Pages Ripped Beyond Repair |
| Karen's leprechaun | Martin, Ann M., 1955- | 1995 | PB F MAR | XRNR0006413 | 2.95 | Pages Ripped Beyond Repair |
| Karen's little sister | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004688 | 2.95 | Pages Ripped Beyond Repair |
| Karen's little witch | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004712 | 2.95 | Pages Ripped Beyond Repair |
| Karen's lucky penny | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004759 | 2.95 | Pages Ripped Beyond Repair |
| Karen's magic garden | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004739 | 2.95 | Pages Ripped Beyond Repair |
| Karen's magician | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004760 | 2.95 | Pages Ripped Beyond Repair |
| Karen's mermaid | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004761 | 2.95 | Pages Ripped Beyond Repair |
| Karen's monsters | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004740 | 2.95 | Pages Ripped Beyond Repair |
| Karen's movie | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004741 | 2.95 | Pages Ripped Beyond Repair |
| Karen's new bike | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004742 | 2.95 | Pages Ripped Beyond Repair |
| Karen's new friend | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004713 | 2.95 | Pages Ripped Beyond Repair |
| Karen's new holiday | Martin, Ann M., 1955- | 1999 | PB F MAR | XRNR0006559 | 3.99 | Pages Ripped Beyond Repair |
| Karen's new puppy | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004743 | 2.95 | Pages Ripped Beyond Repair |
| Karen's new teacher | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004715 | 2.95 | Pages Ripped Beyond Repair |
| Karen's new teacher | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004716 | 2.95 | Pages Ripped Beyond Repair |
| Karen's new year | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004762 | 2.75 | Pages Ripped Beyond Repair |
| Karen's new year | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004763 | 2.75 | Pages Ripped Beyond Repair |
| Karen's newspaper | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004714 | 2.95 | Pages Ripped Beyond Repair |
| Karen's pen pal | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004717 | 2.95 | Pages Ripped Beyond Repair |
| Karen's pizza party | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004764 | 2.95 | Pages Ripped Beyond Repair |
| Karen's plane trip | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004744 | 3.25 | Pages Ripped Beyond Repair |
| Karen's pony | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004745 | 2.95 | Pages Ripped Beyond Repair |
| Karen's prize | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004690 | 2.75 | Pages Ripped Beyond Repair |
| Karen's pumpkin patch | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004718 | 2.95 | Pages Ripped Beyond Repair |
| Karen's roller skates | Martin, Ann M., 1955- | 1988 | F MAR | XRNR0004691 | 2.95 | Pages Ripped Beyond Repair |
| Karen's school | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004719 | 2.95 | Pages Ripped Beyond Repair |
| Karen's school bus | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004765 | 2.95 | Pages Ripped Beyond Repair |
| Karen's school mystery | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004746 | 2.95 | Pages Ripped Beyond Repair |
| Karen's school picture | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004693 | 2.95 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Karen's school surprise | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004747 | 2.95 | Pages Ripped Beyond Repair |
| Karen's school trip | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004720 | 2.95 | Pages Ripped Beyond Repair |
| Karen's secret | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004721 | 2.95 | Pages Ripped Beyond Repair |
| Karen's show and share | Martin, Ann M., 1955- | 1999 | PB F MAR | XRNR0006557 | 3.99 | Pages Ripped Beyond Repair |
| Karen's sleepover | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004696 | 2.95 | Pages Ripped Beyond Repair |
| Karen's snow day | Martin, Ann M., 1955- | 1993 | F Mar | XRNR0004722 | 2.95 | Pages Ripped Beyond Repair |
| Karen's softball mystery | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004749 | 2.95 | Pages Ripped Beyond Repair |
| Karen's stepmother | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004766 | 2.95 | Pages Ripped Beyond Repair |
| Karen's surprise | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004697 | 2.75 | Pages Ripped Beyond Repair |
| Karen's tattletale | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004750 | 2.95 | Pages Ripped Beyond Repair |
| Karen's tea party | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004723 | 2.95 | Pages Ripped Beyond Repair |
| Karen's telephone trouble | Martin, Ann M., 1955- | 1997 | F MAR | XRNR0004751 | 3.50 | Pages Ripped Beyond Repair |
| Karen's toothache | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004724 | 2.95 | Pages Ripped Beyond Repair |
| Karen's tuba | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004725 | 2.95 | Pages Ripped Beyond Repair |
| Karen's turkey day | Martin, Ann M. | 1995 | F MAR | XRNR0004752 | 2.95 | Pages Ripped Beyond Repair |
| Karen's two families | Martin, Ann M., 1955- | 1994 | F MAR | XRNR0004768 | 2.95 | Pages Ripped Beyond Repair |
| Karen's wedding | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004726 | 2.95 | Pages Ripped Beyond Repair |
| Karen's wish | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004753 | 3.25 | Pages Ripped Beyond Repair |
| Karen's witch | Martin, Ann M., 1955- | 1988 | F MAR | XRNR0004699 | 2.95 | Pages Ripped Beyond Repair |
| Karen's worst day | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004700 | 2.95 | Pages Ripped Beyond Repair |
| Karen's worst day | Martin, Ann M., 1955- | 1989 | PB F MAR | XRNR0006414 | 2.95 | Pages Ripped Beyond Repair |
| Karen's yo-yo | Martin, Ann M., 1955- | 2000 | PB F MAR | XRNR0006558 | 3.99 | Pages Ripped Beyond Repair |
| The knight at dawn | Osborne, Mary Pope. | 1993 | PB F OSB | XRNR0004917 | 3.99 | Pages Ripped Beyond Repair |
| The knight at dawn | Osborne, Mary Pope. | 1993 | PB F OSB | XRNR0007694 | 3.99 | Pages Ripped Beyond Repair |
| Kristy and the baby parade | Martin, Ann M., 1955- | 1991 | [Fic] MAR | XRNR0004778 | 8.95 | Pages Ripped Beyond Repair |
| Kristy and the copycat | Martin, Ann M., 1955- | 1994 | PB F MAR | XRNR0006554 | 3.50 | Pages Ripped Beyond Repair |
| Kristy and the missing child | Martin, Ann M., 1955- | 1992 | PB F Mar | XRNR0006412 | 3.25 | Pages Ripped Beyond Repair |
| Kristy and the Mother's Day surprise | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004775 | 8.95 | Pages Ripped Beyond Repair |
| Kristy and the mystery train | Martin, Ann M., 1955- | 1997 | [Fic] MAR | XRNR0007904 | 3.99 | Pages Ripped Beyond Repair |
| Kristy and the secret of Susan | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004776 | 8.95 | Pages Ripped Beyond Repair |
| Kristy and the worst kid ever | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004779 | 3.50 | Pages Ripped Beyond Repair |
| Kristy's mystery admirer | Martin, Ann M., 1955- | 1990 | [Fic] MAR | XRNR0004777 | 8.95 | Pages Ripped Beyond Repair |
| Kristy's worst idea | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004780 | 3.99 | Pages Ripped Beyond Repair |
| The last battle | Lewis, C. S., 1898-1963. (Clive Staples) | 1988 | PB F Lew | XRNR0007283 | 5.00 | Pages Ripped Beyond Repair |
| The legend of the pink pearl. | Aber, Linda Williams. | 1999 | HC F Abe | XRNR0007271 | 11.95 | Pages Ripped Beyond Repair |
| Let's get invisible! | Stine, R. L. | 1993 | F STI | XRNR0005230 | 3.99 | Pages Ripped Beyond Repair |
| The lion, the witch, and the wardrobe | Lewis, C. S. | 1994 | F Lew | XRNR0004593 | 4.95 | Pages Ripped Beyond Repair |
| The lion, the witch, and the wardrobe | Lewis, C. S. | 1994 | PB F Lew | XRNR0008265 | 4.95 | Pages Ripped Beyond Repair |
| The lucky skates | Ball, Jacqueline A., 1952- | 1998 | HC F Bal | XRNR0007236 | 11.95 | Pages Ripped Beyond Repair |
| Mallory and the ghost cat | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004787 | 8.95 | Pages Ripped Beyond Repair |
| Mallory and the mystery diary | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004785 | 8.95 | Pages Ripped Beyond Repair |
| Mallory hates boys (and gym) | Martin, Ann M., 1955- | 1992 | PB F MAR | XRNR0006849 | 3.25 | Pages Ripped Beyond Repair |
| Mallory on strike | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004786 | 8.95 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Marvin Redpost : alone in his teacher's ho | Sachar, Louis, 1954- | 1994 | F SAC | XRNR0005056 | 2.99 | Pages Ripped Beyond Repair |
| Marvin Redpost : kidnapped at birth? | Sachar, Louis, 1954- | 1992 | F Sac | XRNR0005057 | 2.99 | Pages Ripped Beyond Repair |
| Mary Anne and Miss Priss | Martin, Ann M., 1955- | 1994 | PB F MAR | XRNR0006553 | 3.50 | Pages Ripped Beyond Repair |
| Mary Anne and the great romance | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004792 | 8.95 | Pages Ripped Beyond Repair |
| Mary Anne and the library mystery | Martin, Ann M., 1955- | 1994 | PB F MAR | XRNR0006555 | 3.50 | Pages Ripped Beyond Repair |
| Mary Anne and the memory garden | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004797 | 3.99 | Pages Ripped Beyond Repair |
| Mary Anne and the memory garden | Martin, Ann M., 1955- | 1996 | PB F MAR | XRNR0006869 | 3.99 | Pages Ripped Beyond Repair |
| Mary Anne and the secret in the attic | Martin, Ann M., 1955- | 1992 | F MAR | XRNR0004798 | 8.95 | Pages Ripped Beyond Repair |
| Mary Anne and too many boys | Martin, Ann M., 1955- | 1990 | [Fic] MAR | XRNR0004793 | 8.95 | Pages Ripped Beyond Repair |
| Mary Anne misses Logan | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004794 | 8.95 | Pages Ripped Beyond Repair |
| Mary Anne vs. Logan | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004795 | 3.25 | Pages Ripped Beyond Repair |
| Mary Anne vs. Logan | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004796 | 8.95 | Pages Ripped Beyond Repair |
| M.C. Higgins, the great | Hamilton, Virginia, 1934-2002. | 1987 | F HAM | XRNR0004418 | 3.95 | Pages Ripped Beyond Repair |
| McBroom tells the truth | Fleischman, Sid, 1920- | 1966 | F FLE | XRNR0004340 | 10.95 | Pages Ripped Beyond Repair |
| McBroom's Ear | Fleischman, Sid, 1920-2010. | 1969 | F FLE | XRNR0004343 | 10.95 | Pages Ripped Beyond Repair |
| McBroom's ghost | Fleischman, Sid, 1920-2010. | 1971 | F FLE | XRNR0004341 | 10.95 | Pages Ripped Beyond Repair |
| Messenger | Lowry, Lois. | 2004 | HC F Low | XRNR0008222 | 16.00 | Pages Ripped Beyond Repair |
| Mission from Mount Yoda | Davids, Paul. | 1997 | PB F Dav | XRNR0008215 | 3.99 | Pages Ripped Beyond Repair |
| Monster blood | Stine, R. L. | 1992 | PB F Sti | XRNR0008977 | 3.99 | Pages Ripped Beyond Repair |
| More perfect than the moon | MacLachlan, Patricia. | 2004 | PB F Mac | XRNR0008904 | 4.99 | Pages Ripped Beyond Repair |
| Muggie Maggie | Cleary, Beverly. | 1991 | PB F CLE | XRNR0004110 | 3.99 | Pages Ripped Beyond Repair |
| Muggie Maggie | Cleary, Beverly. | 1991 | PB F CLE | XRNR0007692 | 3.50 | Pages Ripped Beyond Repair |
| My name is not Angelica | O'Dell, Scott, 1898-1989. | 1990 | F ODE | XRNR0004911 | 3.50 | Pages Ripped Beyond Repair |
| Nate the Great and the fishy prize | Sharmat, Marjorie Weinman. | 2004 | F SHA | XRNR0005095 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great goes undercover | Sharmat, Marjorie Weinman. | 1984 | F SHA | XRNR0005102 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great stalks stupidweed | Sharmat, Marjorie Weinman. | 2005 | F SHA | XRNR0005103 | 3.99 | Pages Ripped Beyond Repair |
| Night of the living dummy | Stine, R. L. | 1993 | PB F STI | XRNR0005242 | 3.25 | Pages Ripped Beyond Repair |
| Night of the Ninjas | Osborne, Mary Pope. | 1995 | F OSB | XRNR0004921 | 3.99 | Pages Ripped Beyond Repair |
| Oh, the places you'll go! | Seuss, Dr. | 1990 | E S | XRNR0003495 | 13.99 | Pages Ripped Beyond Repair |
| The phantom tollbooth | Juster, Norton, 1929- | 2001 | F JUS | XRNR0004514 | 4.99 | Pages Ripped Beyond Repair |
| Pirates past noon | Osborne, Mary Pope. | 1996 | F OSB | XRNR0004924 | 3.99 | Pages Ripped Beyond Repair |
| A place called home. | Aber, Linda Williams. | 1999 | F Abe | XRNR0007272 | 11.95 | Pages Ripped Beyond Repair |
| Play ball! | Freeman, Mark. | 1989 | F FRE | XRNR0004347 | 2.95 | Pages Ripped Beyond Repair |
| Playground games | Martin, Ann M., 1955- | 1996 | F MAR | XRNR0004800 | 2.95 | Pages Ripped Beyond Repair |
| Poor Mallory! | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004801 | 8.95 | Pages Ripped Beyond Repair |
| Ralph S. Mouse | Cleary, Beverly. | 2006 | F CLE | XRNR0004111 | 3.99 | Pages Ripped Beyond Repair |
| Ramona forever | Cleary, Beverly. | 1985 | F CLE | XRNR0004113 | 4.50 | Pages Ripped Beyond Repair |
| Ramona Quimby, age 8 | Cleary, Beverly. | 2006 | F Cle | XRNR0004118 | 3.99 | Pages Ripped Beyond Repair |
| Ramona's world | Cleary, Beverly. | 1999 | PB F Cle | XRNR0006042 | 4.95 | Pages Ripped Beyond Repair |
| The reluctant dragon | Grahame, Kenneth, 1859-1932. | 1983 | F GRA | XRNR0004397 | 11.50 | Pages Ripped Beyond Repair |
| The reluctant dragon | Grahame, Kenneth, 1859-1932. | 1983 | F GRA | XRNR0004398 | 11.50 | Pages Ripped Beyond Repair |
| The river | Paulsen, Gary. | 1993 | F PAU | XRNR0004976 | 3.99 | Pages Ripped Beyond Repair |
| The river | Paulsen, Gary. | 1993 | F PAU | XRNR0004977 | 3.99 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| The river | Paulsen, Gary. | 1993 | F PAU | XRNR0004978 | 3.99 | Pages Ripped Beyond Repair |
| Romeo and Juliet together (and alive!) at l | Avi, 1937- | 1987 | F AVI | XRNR0003889 | 13.95 | Pages Ripped Beyond Repair |
| Romeo and Juliet together (and alive!) at l | Avi, 1937- | 1987 | F AVI | XRNR0003891 | 13.95 | Pages Ripped Beyond Repair |
| Sarah, plain and tall | MacLachlan, Patricia. | 1985 | F MAC | XRNR0004621 | 11.95 | Pages Ripped Beyond Repair |
| Sarah, plain and tall | MacLachlan, Patricia. | 1985 | F MAC | XRNR0004622 | 11.95 | Pages Ripped Beyond Repair |
| Sarah, plain and tall | MacLachlan, Patricia. | 1985 | F MAC | XRNR0004623 | 11.95 | Pages Ripped Beyond Repair |
| Say cheese and die! | Stine, R. L. | 1992 | PB F STI | XRNR0008978 | 3.99 | Pages Ripped Beyond Repair |
| School scrapbook | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004802 | 2.95 | Pages Ripped Beyond Repair |
| Scorpions | Myers, Walter Dean. | 1989 | F MYE | XRNR0004879 | 4.95 | Pages Ripped Beyond Repair |
| The silver chair | Lewis, C. S. (Clive Staples), 1898-1963 | 1994 | PB F Lew | XRNR0004599 | 6.95 | Pages Ripped Beyond Repair |
| Sing down the moon / Scott O'Dell. | O'Dell, Scott, 1898-1989. | 1992 | F ODE | XRNR0004912 | 3.50 | Pages Ripped Beyond Repair |
| A special ballerina. | Aber, Linda Williams. | 1998 | F Abe | XRNR0007268 | 11.95 | Pages Ripped Beyond Repair |
| Spring training | Freeman, Mark. | 1989 | F FRE | XRNR0004348 | 2.95 | Pages Ripped Beyond Repair |
| Stacey and the cheerleaders | Martin, Ann M., 1955- | 1993 | F MAR | XRNR0004807 | 8.95 | Pages Ripped Beyond Repair |
| Stacey and the missing ring | Martin, Ann M., 1955- | 1991 | F MAR | XRNR0004808 | 3.25 | Pages Ripped Beyond Repair |
| Stacey and the mystery of Stoneybrook | Martin, Ann M., 1955- | 1990 | F MAR | XRNR0004806 | 8.95 | Pages Ripped Beyond Repair |
| Stay out of the basement | Stine, R. L. | 1992 | PB F STI | XRNR0005264 | 3.99 | Pages Ripped Beyond Repair |
| Stone Fox | Gardiner, John Reynolds. | 2003 | F GAR | XRNR0004358 | 3.95 | Pages Ripped Beyond Repair |
| Thanksgiving on Thursday | Osborne, Mary Pope. | 2002 | PB F Osb | XRNR0008088 | 3.99 | Pages Ripped Beyond Repair |
| There's a boy in the girls' bathroom | Sachar, Louis, 1954- | 1987 | F SAC | XRNR0005054 | 2.99 | Pages Ripped Beyond Repair |
| There's a boy in the girls' bathroom | Sachar, Louis, 1954- | 1987 | PB F SAC | XRNR0006395 | 2.99 | Pages Ripped Beyond Repair |
| Tick tock, you're dead! | Stine, R. L. | 1995 | PB F STI | XRNR0008988 | 3.99 | Pages Ripped Beyond Repair |
| Top of the class | Alexander, Heather, 1967- | 2009 | F ALE | XRNR0027198 | 9.66 | Pages Ripped Beyond Repair |
| Tracker | Paulsen, Gary. | 1990 | F PAU | XRNR0004979 | 3.99 | Pages Ripped Beyond Repair |
| Trapped in Bat Wing Hall | Stine, R. L. | 1995 | PB F STI | XRNR0008989 | 3.99 | Pages Ripped Beyond Repair |
| Twister on Tuesday | Osborne, Mary Pope. | 2001 | PB F OSB | XRNR0008912 | 3.99 | Pages Ripped Beyond Repair |
| Viking ships at sunrise | Osborne, Mary Pope. | 1998 | PB F OSB | XRNR0006091 | 3.99 | Pages Ripped Beyond Repair |
| The voyage of the Dawn Treader | Lewis, C. S. (Clive Staples), 1898-1963 | 1994 | F Lew | XRNR0004600 | 6.95 | Pages Ripped Beyond Repair |
| The voyage of the frog | Paulsen, Gary. | 1990 | F Pau | XRNR0004980 | 3.50 | Pages Ripped Beyond Repair |
| The voyage of the frog | Paulsen, Gary. | 1990 | PB F Pau | XRNR0007724 | 5.50 | Pages Ripped Beyond Repair |
| Welcome back, Stacey! | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004813 | 8.95 | Pages Ripped Beyond Repair |
| Welcome to the BSC, Abby | Martin, Ann M., 1955- | 1995 | F MAR | XRNR0004814 | 3.50 | Pages Ripped Beyond Repair |
| Why pick on me? | Sachar, Louis, 1954- | 1993 | F SAC | XRNR0005052 | 2.99 | Pages Ripped Beyond Repair |
| The wind in the willows | Grahame, Kenneth, 1859-1932. | 1966 | F Gra | XRNR0004399 | 15.95 | Pages Ripped Beyond Repair |
| The winter room | Paulsen, Gary. | 1991 | F PAU | XRNR0004981 | 3.50 | Pages Ripped Beyond Repair |
| The winter room | Paulsen, Gary. | 1991 | F PAU | XRNR0004982 | 3.50 | Pages Ripped Beyond Repair |
| Wizards of the game | Lubar, David. | 2003 | F LUB | XRNR0025458 | 14.44 | Pages Ripped Beyond Repair |
| The wonderful story of Henry Sugar and si | Dahl, Roald. | 1988 | F DAH | XRNR0004205 | 4.99 | Pages Ripped Beyond Repair |
| Zucchini | Dana, Barbara. | 1982 | F DAN | XRNR0004206 | 2.95 | Pages Ripped Beyond Repair |



Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| Title | Author | Published | Call Number | Barcode | Price | Reason for Excess |
|---|---|---|---|---|---|---|
| 10 things I know about elephants | Wax, Wendy. | 1990 | 599.67 WAX | XRNR0000937 | 6.95 | Pages Ripped Beyond Repair |
| 101 dalmatians | Mann, P. Z. | 1996 | PB E M | XRNR0008382 | 4.50 | Pages Ripped Beyond Repair |
| 4000 More things you should know : Buildings & | Farndon, John. | 2000 | 030 Far | XRNR0006377 | 15.00 | Pages Ripped Beyond Repair |
| The abominable snowman of Pasadena | Stine, R. L. | 1995 | PB F STI | XRNR0005184 | 3.99 | Pages Ripped Beyond Repair |
| All about alligators | Arnosky, Jim. | 1994 | 597.98 ARO | XRNR0006196 | 3.99 | Pages Ripped Beyond Repair |
| All about mountains & volcanoes | Marcus, Elizabeth. | 1984 | 551.43 MAR | XRNR0000555 | 8.95 | Pages Ripped Beyond Repair |
| Amazing crocodiles & reptiles | Ling, Mary. | 1991 | 597.98 LIN | XRNR0000854 | 15.00 | Pages Ripped Beyond Repair |
| Amazing space facts. | Moche', Dinah L. | 1988 | PB 520 Moc | XRNR0005951 | 5.00 | Pages Ripped Beyond Repair |
| Amelia Bedelia 4 mayor | Parish, Herman. | 2001 | PB E P | XRNR0008110 | 3.95 | Pages Ripped Beyond Repair |
| Amelia Bedelia and the baby | Parish, Peggy. | 1981 | E P | XRNR0003262 | 3.50 | Pages Ripped Beyond Repair |
| Amelia Bedelia and the baby | Parish, Peggy. | 1981 | HC E P | XRNR0007328 | 5.95 | Pages Ripped Beyond Repair |
| Amelia Bedelia goes camping | Parish, Peggy. | 1986 | E P | XRNR0003267 | 3.95 | Pages Ripped Beyond Repair |
| Amy loves the snow | Hoban, Julia. | 1993 | E H | XRNR0002797 | 2.50 | Pages Ripped Beyond Repair |
| The animal atlas | Lilly, Kenneth. | 1992 | 333.95 TAY | XRNR0000090 | 20.00 | Pages Ripped Beyond Repair |
| Arthur's great big valentine | Hoban, Lillian. | 1989 | E H | XRNR0002799 | 5.95 | Pages Ripped Beyond Repair |
| Arthur's honey bear | Hoban, Lillian. | 1982 | E H | XRNR0002800 | 9.95 | Pages Ripped Beyond Repair |
| Autumn | Saunders-Smith, Gail. | 1998 | 525 SMI | XRNR0000496 | 6.95 | Pages Ripped Beyond Repair |
| Autumn days | Schweninger, Ann. | 1991 | PB 525 Sch | XRNR0007472 | 5.00 | Pages Ripped Beyond Repair |
| Baby in the box | Asch, Frank. | 1989 | E A | XRNR0002155 | 12.95 | Pages Ripped Beyond Repair |
| A baby sister for Frances | Hoban, Russell. | 1964 | E H | XRNR0002809 | 14.00 | Pages Ripped Beyond Repair |
| A baby sister for Frances | Hoban, Russell. | 1964 | E H | XRNR0002810 | 3.95 | Pages Ripped Beyond Repair |
| Bad hare day | Stine, R. L. | 1996 | PB F STI | XRNR0005190 | 3.99 | Pages Ripped Beyond Repair |
| Barbie : a day with the pet doctor | Poindexter, Katherine. | 1998 | PB E P | XRNR0008106 | 4.99 | Pages Ripped Beyond Repair |
| A bargain for Frances | Hoban, Russell. | 1970 | E H | XRNR0002811 | 14.00 | Pages Ripped Beyond Repair |
| Bark, Spike, bark! | David, Luke. | 1998 | PB E D | XRNR0006835 | 5.00 | Pages Ripped Beyond Repair |
| Bats | Wood, Lily. | 2000 | PB 599.4 Woo | XRNR0008327 | 4.00 | Pages Ripped Beyond Repair |
| Be careful what you wish for-- | Stine, R. L. | 1993 | F STI | XRNR0005194 | 3.99 | Pages Ripped Beyond Repair |
| A bear called Paddington. | Bond, Michael. | 1959 | F BON | XRNR0003982 | 3.50 | Pages Ripped Beyond Repair |
| Bear's bargain | Asch, Frank. | 1985 | E A | XRNR0002156 | 12.95 | Pages Ripped Beyond Repair |
| Bedtime for Frances | Hoban, Russell. | 1960 | E H | XRNR0002812 | 14.00 | Pages Ripped Beyond Repair |
| The Berenstain Bears and the big date | Berenstain, Stan, 1923-2005. | 1998 | PB F BER | XRNR0007944 | 3.99 | Pages Ripped Beyond Repair |
| The best book of snakes | Gunzi, Christiane. | 2003 | HC 597.96 Gun | XRNR0007906 | 12.95 | Pages Ripped Beyond Repair |
| The best book of snakes | Gunzi, Christiane. | 2003 | HC 597.96 Gun | XRNR0019155 | 12.95 | Pages Ripped Beyond Repair |
| Best friends for Frances | Hoban, Russell. | 1969 | E H | XRNR0002813 | 14.00 | Pages Ripped Beyond Repair |
| Big dog-- little dog : a bedtime story | Eastman, P. D. (Philip D.) | 1973 | E | XRNR0002649 | 2.25 | Pages Ripped Beyond Repair |
| The biggest animal ever | Fowler, Allan. | 1992 | 599.5 FOW | XRNR0000915 | 3.95 | Pages Ripped Beyond Repair |
| The biggest animal ever | Fowler, Allan. | 1992 | PB 599.5 FOW | XRNR0008186 | 3.50 | Pages Ripped Beyond Repair |
| The bird book | Dawe, Neil. | 1988 | 598.297 Daw | XRNR0005977 | 3.99 | Pages Ripped Beyond Repair |
| Birds | Brinkley, Edward. | 2000 | HC 598 BRI | XRNR0006703 | 17.00 | Pages Ripped Beyond Repair |
| Birds' nest | Watts, Barrie. | 1987 | 598.156 WAT | XRNR0000876 | 7.96 | Pages Ripped Beyond Repair |
| Black Bear Cub | Lind, Al, 1938- | 1994 | PB E LIN | XRNR0006186 | 5.00 | Pages Ripped Beyond Repair |
| Blizzards | Martin, Justin McCory. | 2009 | PB 551.55 MAR | XRNR0009012 | 5.00 | Pages Ripped Beyond Repair |

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| | | | | | | |
|---|---|---|---|---|---|---|
| The blob that ate everyone | Stine, R. L. | 1997 | PB F STI | XRNR0008986 | 3.99 | Pages Ripped Beyond Repair |
| Blue willow | Gates, Doris, 1901- | 1976 | F GAT | XRNR0004363 | 3.95 | Pages Ripped Beyond Repair |
| Brave Sir Laughalot | Matthews, Morgan. | 1986 | E M | XRNR0003102 | 1.95 | Pages Ripped Beyond Repair |
| Bread and jam for Frances | Hoban, Russell. | 1964 | HC E H | XRNR0002815 | 14.00 | Pages Ripped Beyond Repair |
| Bread and jam for Frances | Hoban, Russell. | 1964 | HC E H | XRNR0007175 | 14.00 | Pages Ripped Beyond Repair |
| Butterfly | Ling, Mary. | 1992 | 595.78 LIN | XRNR0000786 | 7.95 | Pages Ripped Beyond Repair |
| Butterfly and caterpillar | Watts, Barrie. | 1986 | PB 595.78 WAT | XRNR0006904 | 6.00 | Pages Ripped Beyond Repair |
| Cardinals, robins, and other birds | Fichter, George S. | 1993 | 598 FIC | XRNR0000859 | 3.99 | Pages Ripped Beyond Repair |
| The cat next door | Koda-Callan, Elizabeth. | 1993 | HC E K | XRNR0008032 | 12.95 | Pages Ripped Beyond Repair |
| The cat who went to heaven | Coatsworth, Elizabeth Jane, 1893- | 1987 | F COA | XRNR0004137 | 3.99 | Pages Ripped Beyond Repair |
| Chester's way | Henkes, Kevin. | 1991 | E H | XRNR0002779 | 4.95 | Pages Ripped Beyond Repair |
| Chicken chicken | Stine, R. L. | 1997 | PB F STI | XRNR0006649 | 3.99 | Pages Ripped Beyond Repair |
| A Christmas carol, in prose : being a ghost story | Dickens, Charles, 1812-1870. | 1963 | F DIC | XRNR0004269 | 3.99 | Pages Ripped Beyond Repair |
| Clifford and the grouchy neighbors | Bridwell, Norman. | 1985 | E B | XRNR0002271 | 2.25 | Pages Ripped Beyond Repair |
| Clifford and the grouchy neighbors | Bridwell, Norman. | 1985 | E B | XRNR0002272 | 2.25 | Pages Ripped Beyond Repair |
| Clifford at the circus | Bridwell, Norman. | 1985 | E B | XRNR0002270 | 2.25 | Pages Ripped Beyond Repair |
| Clifford makes a friend | Bridwell, Norman. | 1998 | PB E B | XRNR0008848 | 3.50 | Pages Ripped Beyond Repair |
| Clifford the big red dog : tummy trouble | Page, Josephine. | 2000 | PB E B | XRNR0006923 | 3.99 | Pages Ripped Beyond Repair |
| Clifford's first Christmas | Bridwell, Norman. | 1994 | PB E B | XRNR0007027 | 2.50 | Pages Ripped Beyond Repair |
| Clifford's first Halloween | Bridwell, Norman. | 1995 | E B | XRNR0002284 | 2.50 | Pages Ripped Beyond Repair |
| Clifford's first Halloween | Bridwell, Norman. | 1995 | E B | XRNR0002285 | 2.50 | Pages Ripped Beyond Repair |
| Clifford's first Halloween | Bridwell, Norman. | 1995 | PB E B | XRNR0007680 | 2.50 | Pages Ripped Beyond Repair |
| Clifford's first school day | Bridwell, Norman. | 1999 | PB E B | XRNR0008316 | 3.25 | Pages Ripped Beyond Repair |
| Clifford's first snow day | Bridwell, Norman. | 1998 | PB E B | XRNR0007841 | 5.00 | Pages Ripped Beyond Repair |
| Clifford's first Valentine's Day | Bridwell, Norman. | 1997 | PB E B | XRNR0006216 | 2.99 | Pages Ripped Beyond Repair |
| Clifford's tricks | Bridwell, Norman. | 1969 | E B | XRNR0002297 | 6.00 | Pages Ripped Beyond Repair |
| A color of his own | Lionni, Leo, 1910-1999. | 1975 | E L | XRNR0003001 | 3.95 | Pages Ripped Beyond Repair |
| Comets, meteors, and asteroids | Simon, Seymour. | 1998 | 523.2 SIM | XRNR0000453 | 5.95 | Pages Ripped Beyond Repair |
| Crystal & gem | Symes, R. F. | 1991 | 552 Sym | XRNR0000527 | 19.00 | Pages Ripped Beyond Repair |
| The cuckoo-clock cuckoo | Fuchshuber, Annegert. | 1982 | E F | XRNR0002702 | 4.95 | Pages Ripped Beyond Repair |
| The Cuckoo Clock of Doom | Stine, R. L. | 1996 | PB F STI | XRNR0005202 | 3.99 | Pages Ripped Beyond Repair |
| Curious George gets a medal | Rey, H. A. (Hans Augusto), 1898-19 | 1993 | E R | XRNR0003363 | 9.95 | Pages Ripped Beyond Repair |
| Curious George rides a bike | Rey, H. A. (Hans Augusto), 1898-19 | 1993 | E R | XRNR0003365 | 5.95 | Pages Ripped Beyond Repair |
| Curse of the werewuff | Lewman, David. | 2002 | PB E L | XRNR0007547 | 5.00 | Pages Ripped Beyond Repair |
| Dance, ballerina | Marks, Cathy. | 1995 | PB E M | XRNR0008104 | 3.99 | Pages Ripped Beyond Repair |
| Dandelion. | Freeman, Don. | 1964 | E F | XRNR0002692 | 10.95 | Pages Ripped Beyond Repair |
| Dangerous Creatures | Matero, Robert. | 2010 | HC 590 Mat | XRNR0008895 | 13.00 | Pages Ripped Beyond Repair |
| The day Jimmy's boa ate the wash | Noble, Trinka Hakes. | 1980 | E N | XRNR0003234 | 11.95 | Pages Ripped Beyond Repair |
| The day Jimmy's boa ate the wash | Noble, Trinka Hakes. | 1980 | E N | XRNR0003235 | 11.95 | Pages Ripped Beyond Repair |
| Deenie | Blume, Judy. | 1991 | F BLU | XRNR0003962 | 3.99 | Pages Ripped Beyond Repair |
| Deep trouble | Stine, R. L. | 1994 | PB F STI | XRNR0008981 | 3.99 | Pages Ripped Beyond Repair |
| Devil's race | Avi, 1937- | 1984 | F AVI | XRNR0003885 | 4.50 | Pages Ripped Beyond Repair |
| Devil's race | Avi, 1937- | 1984 | F AVI | XRNR0003886 | 4.50 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Dinamation's dinosaurs alive! | photographs by Dinamation Intern | 1992 | PB 567.9 DIN | XRNR0007746 | 3.95 | Pages Ripped Beyond Repair |
| Dinner at Alberta's | Hoban, Russell. | 1975 | E H | XRNR0002816 | 6.50 | Pages Ripped Beyond Repair |
| Disney's Mulan | Poindexter, Katherine. | 1998 | PB E P | XRNR0002638 | 2.99 | Pages Ripped Beyond Repair |
| Dog magic | Coates, Anna. | 1991 | F COA | XRNR0004136 | 2.99 | Pages Ripped Beyond Repair |
| Doug's big shoe disaster | Kassirer, Sue. | 1997 | HC E J | XRNR0007714 | 8.95 | Pages Ripped Beyond Repair |
| Earthquakes | Simon, Seymour. | 1991 | 551.22 SIM | XRNR0000546 | 15.00 | Pages Ripped Beyond Repair |
| Eek! Stories to make you shriek | O'Connor, Jane. | 1992 | E O | XRNR0003245 | 3.50 | Pages Ripped Beyond Repair |
| The Eerie triangle | Ford, Mike. | 1997 | PB F For | XRNR0008375 | 3.99 | Pages Ripped Beyond Repair |
| Egg monsters from Mars | Stine, R. L. | 1996 | PB F STI | XRNR0008985 | 3.99 | Pages Ripped Beyond Repair |
| Elephants | Posell, Elsa Z. | 1982 | HC 599.67 POS | XRNR0005904 | 15.00 | Pages Ripped Beyond Repair |
| Emily Upham's revenge : a Massachusetts adve | Avi, 1937- | 1992 | F AVI | XRNR0003901 | 3.95 | Pages Ripped Beyond Repair |
| Extraordinary solar system | Atkinson, Stuart. | 2001 | PB 523.2 Atk | XRNR0008826 | 5.95 | Pages Ripped Beyond Repair |
| Face-off! | Blair, L. E. | 1990 | F BLA | XRNR0003956 | 3.95 | Pages Ripped Beyond Repair |
| Face-off! | Blair, L. E. | 1990 | PB F BLA | XRNR0007244 | 3.95 | Pages Ripped Beyond Repair |
| A family of dinosaurs | O'Neill, Mary Le Duc, 1908- | 1989 | PB 567.79 One | XRNR0006135 | 3.95 | Pages Ripped Beyond Repair |
| The family under the bridge | Carlson, Natalie Savage. | 1986 | F CAR | XRNR0004052 | 10.95 | Pages Ripped Beyond Repair |
| Feeling things big book | Fowler, Allan. | 1991 | 612 FOW | XRNR0000969 | 3.95 | Pages Ripped Beyond Repair |
| The first dinosaurs | Dixon, Dougal. | 1987 | PB 569.9 DIX | XRNR0006072 | 5.00 | Pages Ripped Beyond Repair |
| Fish for supper! | Matthews, Morgan. | 1986 | E M | XRNR0003103 | 3.95 | Pages Ripped Beyond Repair |
| Fishes | Lovett, Sarah, 1953- | 1996 | 597 LOV | XRNR0000807 | 5.95 | Pages Ripped Beyond Repair |
| The Flopsy Bunnies | Toast, Sarah. | 1995 | E P | XRNR0003335 | 3.95 | Pages Ripped Beyond Repair |
| Follow that fish | Oppenheim, Joanne. | 1990 | E O | XRNR0003251 | 3.50 | Pages Ripped Beyond Repair |
| Froggy's best Christmas | London, Jonathan, 1947- | 2000 | E L | XRNR0007839 | 4.95 | Pages Ripped Beyond Repair |
| Frog's lunch | Lillegard, Dee. | | E L | XRNR0002995 | 2.95 | Pages Ripped Beyond Repair |
| Fun in the snow | Damon, Laura. | 1988 | E D | XRNR0002540 | 2.95 | Pages Ripped Beyond Repair |
| A gathering of days : a New England girl's journ | Blos, Joan W. | 1979 | F BLO | XRNR0003959 | 15.00 | Pages Ripped Beyond Repair |
| George's Store | Asch, Frank. | 1983 | E A | XRNR0002158 | 5.00 | Pages Ripped Beyond Repair |
| The Get Along Gang and the bad loser | Silverman, Maida. | 1984 | PB E S | XRNR0007590 | 2.00 | Pages Ripped Beyond Repair |
| A gift of a tree | Quinn, Greg Henry. | 1994 | E Q | XRNR0003340 | 5.95 | Pages Ripped Beyond Repair |
| The girl who cried monster | Stine, R. L. | 1993 | F STI | XRNR0005216 | 3.99 | Pages Ripped Beyond Repair |
| The glass mermaid | Clymer, Susan. | 1986 | F CLY | XRNR0004133 | 2.50 | Pages Ripped Beyond Repair |
| Go eat worms! | Stine, R. L. | 1994 | PB F STI | XRNR0005217 | 3.99 | Pages Ripped Beyond Repair |
| Good morning, chick | Ginsburg, Mirra. | 1980 | E G | XRNR0002714 | 4.95 | Pages Ripped Beyond Repair |
| Good morning, chick | Ginsburg, Mirra. | 1980 | E G | XRNR0002715 | 4.95 | Pages Ripped Beyond Repair |
| Good work, Amelia Bedelia | Parish, Peggy. | 1976 | E P | XRNR0003271 | 3.50 | Pages Ripped Beyond Repair |
| The grandma mix-up : story and pictures | McCully, Emily Arnold. | 1988 | E M | XRNR0003151 | 9.95 | Pages Ripped Beyond Repair |
| Gregory, the terrible eater | Sharmat, Mitchell. | 1980 | E S | XRNR0003513 | 12.95 | Pages Ripped Beyond Repair |
| Gregory, the terrible eater | Sharmat, Mitchell. | 1980 | E S | XRNR0003514 | 4.99 | Pages Ripped Beyond Repair |
| Guinness World Records, 2005 | [managing editor, Claire Folkard]. | 2004 | HC 030 Gui | XRNR0008056 | 27.95 | Pages Ripped Beyond Repair |
| Guinness World Records, 2006 | [editor, Craig Glenday]. | 2005 | 030GUI | XRNR0008428 | 27.95 | Pages Ripped Beyond Repair |
| Guinness World Records, 2007 | [editor-in-chief, Craig Glenday]. | 2006 | 030 Gui | XRNR0008453 | 27.95 | Pages Ripped Beyond Repair |
| Guinness World Records, 2007 | [editor-in-chief, Craig Glenday]. | 2006 | 030 Gui | XRNR0008454 | 27.95 | Pages Ripped Beyond Repair |
| Guinness World Records 2008. | Glenday, Craig. | 2007 | 030 Gui | XRNR0008633 | 28.95 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

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|---|---|---|---|---|---|---|
| Guinness World Records 2009. | Glenday, Craig. | 2008 | 030 Gui | XRNR0008690 | 28.95 | Pages Ripped Beyond Repair |
| Guinness World Records 2009. | Glenday, Craig. | 2008 | 030 Gui | XRNR0008691 | 28.95 | Pages Ripped Beyond Repair |
| Guinness World Records, 2011 | [editor-in-chief, Craig Glenday]. | 2010 | 030 Gui | XRNR0008899 | 28.95 | Pages Ripped Beyond Repair |
| Gus was a friendly ghost | Thayer, Jane, 1904- | 1962 | HC E T | XRNR0006309 | 9.95 | Pages Ripped Beyond Repair |
| Gus was a real dumb ghost | Thayer, Jane, 1904- | 1982 | HC E T | XRNR0006202 | 11.75 | Pages Ripped Beyond Repair |
| Happy birthday, moon | Asch, Frank. | 1982 | HC E A | XRNR0007332 | 12.95 | Pages Ripped Beyond Repair |
| Happy Easter, Little Critter | Mayer, Mercer, 1943- | 1998 | PB E M | XRNR0008017 | 2.95 | Pages Ripped Beyond Repair |
| Harold and the dinosaur mystery | Frost, Erica. | 1979 | E F | XRNR0002701 | 2.95 | Pages Ripped Beyond Repair |
| Harry and the terrible whatzit | Gackenbach, Dick. | 1977 | PB E G | XRNR0007363 | 5.00 | Pages Ripped Beyond Repair |
| The haunted mask II | Stine, R. L. | 1995 | PB F STI | XRNR0008983 | 3.99 | Pages Ripped Beyond Repair |
| Hearing things | Fowler, Allan. | 1991 | 612.8 FOW | XRNR0000980 | 3.95 | Pages Ripped Beyond Repair |
| Hello, Clifford! | Bridwell, Norman. | 2007 | HC E B | XRNR0008955 | 10.00 | Pages Ripped Beyond Repair |
| Help! I'm a prisoner in the library | Clifford, Eth, 1915- | 1979 | F CLI | XRNR0004131 | 3.99 | Pages Ripped Beyond Repair |
| Hippo lemonade | Thaler, Mike, 1936- | 1986 | E T | XRNR0003606 | 8.95 | Pages Ripped Beyond Repair |
| The horror at Camp Jellyjam | Stine, R. L. | 1995 | PB F STI | XRNR0005224 | 3.99 | Pages Ripped Beyond Repair |
| A house is a house for me | Hoberman, Mary Ann. | 1978 | E H | XRNR0002819 | 6.95 | Pages Ripped Beyond Repair |
| How do you know it's winter? | Fowler, Allan. | 1991 | 525 FOW | XRNR0000486 | 3.95 | Pages Ripped Beyond Repair |
| How I got my shrunken head | Stine, R. L. | 1996 | PB F STI | XRNR0006653 | 3.99 | Pages Ripped Beyond Repair |
| How to deal with monsters | Powell, Richard, 1957- | 1990 | E P | XRNR0003326 | 10.00 | Pages Ripped Beyond Repair |
| How to dig a hole to the other side of the world | McNulty, Faith. | 1990 | 551.1 MCN | XRNR0000538 | 4.95 | Pages Ripped Beyond Repair |
| How to kill a monster | Stine, R. L. | 1996 | F STI | XRNR0005226 | 3.99 | Pages Ripped Beyond Repair |
| Hurricane watch | Branley, Franklyn Mansfield, 1915- | 1987 | 551.55 BRA | XRNR0000584 | 8.95 | Pages Ripped Beyond Repair |
| Hurricanes | Chambers, Catherine, 1954- | 2001 | 551.55 CHA | XRNR0022223 | 20.95 | Pages Ripped Beyond Repair |
| Hurricanes | Martin, Justin McCory. | 2009 | PB 551.55 MAR | XRNR0009013 | 5.00 | Pages Ripped Beyond Repair |
| Hurricanes | Murray, Peter, 1952 Sept. 29- | 1999 | 551.55 Mur | XRNR0030013 | 26.25 | Pages Ripped Beyond Repair |
| Hurricanes and typhoons | Dineen, Jacqueline. | 1991 | 551.5 DIN | XRNR0000579 | 10.95 | Pages Ripped Beyond Repair |
| I go with my family to Grandma's | Levinson, Riki. | 1986 | E L | XRNR0002986 | 4.95 | Pages Ripped Beyond Repair |
| I hate your guts, Ben Brooster | Clifford, Eth. | 1990 | F CLI | XRNR0004129 | 2.75 | Pages Ripped Beyond Repair |
| I just forgot | Mayer, Mercer, 1943- | 2006 | E M | XRNR0003135 | 3.99 | Pages Ripped Beyond Repair |
| I love my mommy because-- | Porter-Gaylord, Laurel. | 1996 | E P | XRNR0002745 | 5.95 | Pages Ripped Beyond Repair |
| I was so mad | Mayer, Mercer, 1943- | 1983 | E M | XRNR0003106 | 2.95 | Pages Ripped Beyond Repair |
| I was so mad | Mayer, Mercer, 1943- | 1983 | E M | XRNR0003107 | 2.95 | Pages Ripped Beyond Repair |
| Ibis : a true whale story | Himmelman, John. | 1990 | E H | XRNR0002792 | 3.95 | Pages Ripped Beyond Repair |
| Icebergs : Facts, stories, activities /. | Woods, Jenny,. | 1990 | PB 551.3 WOO | XRNR0007554 | 3.95 | Pages Ripped Beyond Repair |
| --If you lived at the time of the great San Franci | Levine, Ellen. | 1987 | 551.22 LEV | XRNR0000543 | 2.95 | Pages Ripped Beyond Repair |
| If you take a mouse to school | Numeroff, Laura Joffe. | 2002 | HC E N | XRNR0008268 | 15.99 | Pages Ripped Beyond Repair |
| In the night kitchen | Sendak, Maurice. | 1970 | E S | XRNR0003467 | 5.95 | Pages Ripped Beyond Repair |
| Inch by inch. | Lionni, Leo, 1910- | 1960 | PB E L | XRNR0006161 | 6.95 | Pages Ripped Beyond Repair |
| Insectosaurus : encyclopedia of insects /. | Green, Tamara,. | 2001 | HC 595.7 GRE | XRNR0007609 | 14.00 | Pages Ripped Beyond Repair |
| It could still be a bird | Fowler, Allan. | 1990 | 598 FOW | XRNR0000860 | 3.95 | Pages Ripped Beyond Repair |
| It didn't frighten me! | Goss, Janet L. | 1985 | E G | XRNR0002723 | 3.95 | Pages Ripped Beyond Repair |
| It's mine! | Lionni, Leo, 1910-1999. | 1996 | PB E L | XRNR0008336 | 4.98 | Pages Ripped Beyond Repair |
| Just a little different | Mayer, Mercer. | 1998 | PB E M | XRNR0007997 | 3.99 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Just go to bed | Mayer, Mercer, 1943- | 1983 | PB E M | XRNR0003109 | 3.29 | Pages Ripped Beyond Repair |
| Just grandma and me | Mayer, Mercer, 1943- | 1983 | E M | XRNR0003110 | 2.95 | Pages Ripped Beyond Repair |
| Just me and my babysitter | Mayer, Mercer, 1943- | 1986 | E M | XRNR0003111 | 2.95 | Pages Ripped Beyond Repair |
| Just me and my cousin | Mayer, Gina. | 1992 | PB E M | XRNR0006829 | 2.95 | Pages Ripped Beyond Repair |
| Just me and my little brother | Mayer, Mercer, 1943- | 1991 | E M | XRNR0003136 | 2.95 | Pages Ripped Beyond Repair |
| Just me and my mom | Mayer, Mercer, 1943- | 2003 | PB E M | XRNR0007630 | 2.95 | Pages Ripped Beyond Repair |
| Just me and my puppy | Mayer, Mercer, 1943- | 1999 | E M | XRNR0003112 | 2.95 | Pages Ripped Beyond Repair |
| Just me in the tub | Mayer, Gina. | 1994 | PB E M | XRNR0007357 | 2.50 | Pages Ripped Beyond Repair |
| Just my friend and me | Mayer, Mercer, 1943- | 2003 | E M | XRNR0003113 | 2.95 | Pages Ripped Beyond Repair |
| Just shopping with mom | Mayer, Mercer, 1943- | 1989 | E M | XRNR0003114 | 2.95 | Pages Ripped Beyond Repair |
| The kids' bones book and skeleton | Cumbaa, Stephen. | 1990 | 611 CUM | XRNR0000959 | 5.95 | Pages Ripped Beyond Repair |
| Kittens are like that | Pfloog, Jan. | 1976 | E P | XRNR0003309 | 1.95 | Pages Ripped Beyond Repair |
| Legend of the lost legend | Stine, R. L. | 1996 | PB F STI | XRNR0006651 | 3.99 | Pages Ripped Beyond Repair |
| A letter to Santa | Palazzo-Craig, Janet. | 1994 | E C | XRNR0002474 | 2.95 | Pages Ripped Beyond Repair |
| Lightning | Murray, Peter, 1952 Sept. 29- | 1997 | 551.56 Mur | XRNR0030018 | 19.95 | Pages Ripped Beyond Repair |
| Lightning | Simon, Seymour. | 1997 | HC 551.56 Sim | XRNR0000591 | 15.00 | Pages Ripped Beyond Repair |
| Lightning | Simon, Seymour. | 1997 | PB 551.56 Sim | XRNR0007862 | 5.00 | Pages Ripped Beyond Repair |
| Lions | McGuire, Leslie. | 1989 | 599.75 MAC | XRNR0000942 | 3.95 | Pages Ripped Beyond Repair |
| Little Bear's friend | Minarik, Else Holmelund. | 1960 | E M | XRNR0003182 | 3.75 | Pages Ripped Beyond Repair |
| Little critter's these are my pets | Mayer, Mercer, 1943- | 1988 | PB E M | XRNR0006051 | 5.00 | Pages Ripped Beyond Repair |
| The little engine that could | Piper, Watty. | 1976 | E P | XRNR0003314 | 8.95 | Pages Ripped Beyond Repair |
| The little engine that could | Piper, Watty. | 1976 | E P | XRNR0003315 | 1.95 | Pages Ripped Beyond Repair |
| The little engine that could | Piper, Watty. | 1976 | E P | XRNR0003316 | 8.95 | Pages Ripped Beyond Repair |
| A little princess | Burnett, Frances Hodgson, 1849-1! | 1987 | F BUR | XRNR0004024 | 2.95 | Pages Ripped Beyond Repair |
| Little women | Kulling, Monica. | 2005 | F Alc | XRNR0003837 | 3.99 | Pages Ripped Beyond Repair |
| Llama pajamas | Clymer, Susan. | 1996 | F CLY | XRNR0004134 | 2.99 | Pages Ripped Beyond Repair |
| Looking at the planets : a book about the solar : | Berger, Melvin. | 1995 | 523.2 BER | XRNR0000436 | 5.95 | Pages Ripped Beyond Repair |
| Looking at the planets : a book about the solar : | Berger, Melvin. | 1995 | 523.2 BER | XRNR0000437 | 5.95 | Pages Ripped Beyond Repair |
| Lulu goes to witch school | O'Connor, Jane. | 1990 | E O | XRNR0003246 | 3.50 | Pages Ripped Beyond Repair |
| The magic school bus on the ocean floor | Cole, Joanna. | 1992 | 551.46 Col | XRNR0000565 | 10.95 | Pages Ripped Beyond Repair |
| Mallory and the trouble with twins | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004784 | 3.25 | Pages Ripped Beyond Repair |
| Man from the sky | Avi, 1937- | 1992 | F AVI | XRNR0003902 | 3.95 | Pages Ripped Beyond Repair |
| The man who was Poe | Avi, 1937- | 1991 | F AVI | XRNR0003887 | 3.99 | Pages Ripped Beyond Repair |
| The man who was Poe | Avi, 1937- | 1991 | F AVI | XRNR0003888 | 3.99 | Pages Ripped Beyond Repair |
| Max and Maggie in autumn | Palazzo-Craig, Janet. | 1994 | PB E C | XRNR0006856 | 2.25 | Pages Ripped Beyond Repair |
| Me too! | Mayer, Mercer, 1943- | 1983 | E M | XRNR0003116 | 2.95 | Pages Ripped Beyond Repair |
| Megabugs : The Natural History Museum Book | MacQuitty, Miranda. | 1995 | 595.7 MAC | XRNR0000771 | 20.99 | Pages Ripped Beyond Repair |
| Merry Christmas mom and dad | Mayer, Mercer, 1943- | 1982 | E M | XRNR0003118 | 2.95 | Pages Ripped Beyond Repair |
| Merry Christmas mom and dad | Mayer, Mercer, 1943- | 1982 | E M | XRNR0003119 | 2.95 | Pages Ripped Beyond Repair |
| Milk and cookies. | Asch, Frank. | 1982 | E A | XRNR0002162 | 5.95 | Pages Ripped Beyond Repair |
| The missing tarts | Hennessy, B. G. (Barbara G.) | 1989 | E H | XRNR0002784 | 12.95 | Pages Ripped Beyond Repair |
| Moby-Dick | Bogart, Shirley. | 1990 | HC F Mel | XRNR0005998 | 9.95 | Pages Ripped Beyond Repair |
| Molly's pilgrim | Cohen, Barbara, 1932-1992. | 1983 | F COH | XRNR0004138 | 2.75 | Pages Ripped Beyond Repair |

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| | | | | | | |
|---|---|---|---|---|---|---|
| Monster blood II | Stine, R. L. | 1994 | PB F STI | XRNR0005238 | 3.99 | Pages Ripped Beyond Repair |
| Monster blood III | Stine, R. L. | 1995 | PB F STI | XRNR0005236 | 3.99 | Pages Ripped Beyond Repair |
| Mooncake | Asch, Frank. | 1983 | HC E A | XRNR0007400 | 10.95 | Pages Ripped Beyond Repair |
| Moondance | Asch, Frank. | 1993 | E A | XRNR0002165 | 2.95 | Pages Ripped Beyond Repair |
| Moongame | Asch, Frank. | 1984 | E A | XRNR0002166 | 4.95 | Pages Ripped Beyond Repair |
| Mop top | Freeman, Don, 1908-1978. | 1983 | E F | XRNR0002694 | 10.95 | Pages Ripped Beyond Repair |
| Mop top | Freeman, Don, 1908-1978. | 1983 | E F | XRNR0002695 | 4.95 | Pages Ripped Beyond Repair |
| Morning at Pride Rock | Slater, Teddy. | 1994 | E S | XRNR0003542 | 9.95 | Pages Ripped Beyond Repair |
| Mouse TV | Novak, Matt. | 1996 | E N | XRNR0003238 | 3.95 | Pages Ripped Beyond Repair |
| Mr. Pig and family | Hoban, Lillian. | 1980 | E H | XRNR0002805 | 7.89 | Pages Ripped Beyond Repair |
| My first book about space : a question and ansv | Moché, Dinah L., 1936- | 1982 | 523.2 Moc | XRNR0000450 | 2.95 | Pages Ripped Beyond Repair |
| My hairiest adventure | Stine, R. L. | 1994 | F STI | XRNR0005241 | 3.99 | Pages Ripped Beyond Repair |
| My Mom made me take piano lessons | Delton, Judy. | 1994 | E D | XRNR0002577 | 13.95 | Pages Ripped Beyond Repair |
| My picture book of the planets | Krulik, Nancy E. | 1991 | 523.2 KRU | XRNR0000449 | 2.99 | Pages Ripped Beyond Repair |
| The NBA book of opposites | Preller, James. | 2000 | PB E P | XRNR0006073 | 3.50 | Pages Ripped Beyond Repair |
| New questions and answers about dinosaurs | Simon, Seymour. | 1990 | 567.9 SIM | XRNR0000642 | 16.95 | Pages Ripped Beyond Repair |
| New questions and answers about dinosaurs | Simon, Seymour. | 1990 | 567.9 SIM | XRNR0000643 | 16.95 | Pages Ripped Beyond Repair |
| New York then & now | Witheridge, Annette. | 2000 | HC 974.7 Wit | XRNR0007954 | 20.00 | Pages Ripped Beyond Repair |
| Night of the living dummy III | Stine, R. L. | 1996 | PB F STI | XRNR0008987 | 3.99 | Pages Ripped Beyond Repair |
| The nine lives of AdventureCat | Clymer, Susan. | 1994 | PB F Cly | XRNR0005815 | 2.75 | Pages Ripped Beyond Repair |
| The nine lives of AdventureCat | Clymer, Susan. | 1994 | PB F Cly | XRNR0007525 | 2.99 | Pages Ripped Beyond Repair |
| No jumping on the bed! | Arnold, Tedd. | 1987 | E A | XRNR0002152 | 3.99 | Pages Ripped Beyond Repair |
| Oats and wild apples | Asch, Frank. | 1988 | PB E A | XRNR0007057 | 7.50 | Pages Ripped Beyond Repair |
| The octopus : phantom of the sea | Cerullo, Mary M. | 1997 | 594.56 | XRNR0000746 | 16.99 | Pages Ripped Beyond Repair |
| Old Mother Hubbard | Martin, Sarah Catherine, 1768-182 | 1977 | E P | XRNR0003332 | 2.25 | Pages Ripped Beyond Repair |
| On my beach there are many pebbles | Lionni, Leo, 1910-1999. | 1994 | E L | XRNR0003006 | 4.95 | Pages Ripped Beyond Repair |
| Once upon a reptar! | Richards, Kitty. | 1999 | PB E R | XRNR0006046 | 5.00 | Pages Ripped Beyond Repair |
| One day at Horrorland | Stine, R. L. | 1994 | PB F STI | XRNR0005250 | 3.99 | Pages Ripped Beyond Repair |
| One hungry monster : a counting book in rhyme | O'Keefe, Susan Heyboer. | 1989 | E O | XRNR0003248 | 3.25 | Pages Ripped Beyond Repair |
| Our animal friends at Maple Hill Farm | Provensen, Alice. | 1974 | E P | XRNR0003333 | 10.00 | Pages Ripped Beyond Repair |
| Outside over there | Sendak, Maurice. | 1981 | E S | XRNR0003469 | 8.95 | Pages Ripped Beyond Repair |
| Outside over there | Sendak, Maurice. | 1981 | E S | XRNR0003470 | 8.95 | Pages Ripped Beyond Repair |
| Paddington at large | Bond, Michael. | 1981 | F BON | XRNR0003984 | 2.00 | Pages Ripped Beyond Repair |
| Paddington at work | Bond, Michael. | 1971 | F BON | XRNR0003983 | 2.00 | Pages Ripped Beyond Repair |
| Paddington helps out | Bond, Michael. | 1981 | F BON | XRNR0003985 | 2.75 | Pages Ripped Beyond Repair |
| Parts | Arnold, Tedd. | 1997 | E A | XRNR0008562 | 5.00 | Pages Ripped Beyond Repair |
| Penguins | Robinson, Claire, 1955- | 1998 | 598.47 ROB | XRNR0020276 | 14.95 | Pages Ripped Beyond Repair |
| Piano lessons can be murder | Stine, R. L. | 1993 | F STI | XRNR0005253 | 3.99 | Pages Ripped Beyond Repair |
| Pigs in the house | Kroll, Steven. | 1983 | E K | XRNR0002953 | 6.95 | Pages Ripped Beyond Repair |
| Planets around the sun | Simon, Seymour. | 2002 | 523.4 SIM | XRNR0021105 | 11.86 | Pages Ripped Beyond Repair |
| Please don't feed the bears | Fowler, Allan. | 1991 | 599.78 Fow | XRNR0000893 | 3.95 | Pages Ripped Beyond Repair |
| Pooh, just be nice-- and not too rough! | Fremont, Eleanor. | 1996 | E F | XRNR0002698 | 3.95 | Pages Ripped Beyond Repair |
| Prince Bear | Heine, Helme. | 1989 | E H | XRNR0002775 | 13.95 | Pages Ripped Beyond Repair |

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| | | | | | | |
|---|---|---|---|---|---|---|
| The puppy who wanted a boy | Thayer, Jane, 1904- | 1985 | E T | XRNR0003612 | 10.95 | Pages Ripped Beyond Repair |
| Quack and honk | Fowler, Allan. | 1993 | 598.4 FOW | XRNR0000878 | 3.50 | Pages Ripped Beyond Repair |
| Queenie Peavy | Burch, Robert. | 1988 | F BUR | XRNR0004023 | 3.95 | Pages Ripped Beyond Repair |
| Questions and answers about bees | Reigot, Betty Polisar. | 1996 | 595.79 REI | XRNR0000800 | 4.95 | Pages Ripped Beyond Repair |
| Questions and answers about dinosaurs | Dixon, Dougal. | 1995 | PB 567.9 Dix | XRNR0006180 | 5.95 | Pages Ripped Beyond Repair |
| Rabbit's new rug | Delton, Judy. | 1979 | E D | XRNR0002578 | 4.95 | Pages Ripped Beyond Repair |
| Rabbits & raindrops | Arnosky, Jim. | 1997 | PB E A | XRNR0007911 | 5.00 | Pages Ripped Beyond Repair |
| Ragweed | Avi, 1937- | 1999 | PB F AVI | XRNR0006592 | 4.95 | Pages Ripped Beyond Repair |
| The really hairy scary spider : and other creatur | Greenaway, Theresa, 1947- | 1996 | 595.4 GRE | XRNR0000754 | 9.95 | Pages Ripped Beyond Repair |
| Return of the mummy | Stine, R. L. | 1994 | F STI | XRNR0005254 | 3.99 | Pages Ripped Beyond Repair |
| Ripley's believe it or not! : prepare to be shocke | [text, Geoff Tibballs]. | 2008 | HC 031.02 Tib | XRNR0008693 | 28.95 | Pages Ripped Beyond Repair |
| Ripley's believe it or not! : prepare to be shocke | [text, Geoff Tibballs]. | 2008 | HC 031.02 Tib | XRNR0008694 | 28.95 | Pages Ripped Beyond Repair |
| Rocks & minerals | written by R.F. Symes and the staff | 1988 | HC 552 Sym | XRNR0006717 | 19.00 | Pages Ripped Beyond Repair |
| The Rugrats versus the monkeys | David, Luke. | 1998 | PB E D | XRNR0008290 | 3.25 | Pages Ripped Beyond Repair |
| Sam and the firefly | Eastman, P. D. (Philip D.) | 1958 | HC E | XRNR0007514 | 10.00 | Pages Ripped Beyond Repair |
| The sand tiger shark | Burnham, Brad. | 2001 | HC 597.3 Bur | XRNR0019129 | 16.83 | Pages Ripped Beyond Repair |
| Sarah, plain and tall | MacLachlan, Patricia. | 1985 | F MAC | XRNR0004624 | 2.50 | Pages Ripped Beyond Repair |
| Sarah, plain and tall | MacLachlan, Patricia. | 1985 | F MAC | XRNR0004625 | 2.50 | Pages Ripped Beyond Repair |
| Sarah, plain and tall | MacLachlan, Patricia. | 1985 | F MAC | XRNR0004626 | 2.50 | Pages Ripped Beyond Repair |
| Scared silly | Clifford, Eth. | 1989 | F CLI | XRNR0004132 | 3.95 | Pages Ripped Beyond Repair |
| Scooby-Doo! and the carnival creeper | Gelsey, James. | 1999 | PB F Gel | XRNR0006476 | 3.99 | Pages Ripped Beyond Repair |
| Scooby-Doo! and the groovy ghost | Gelsey, James. | 2000 | PB F GEL | XRNR0006475 | 3.99 | Pages Ripped Beyond Repair |
| Scooby-Doo! and the karate caper | Gelsey, James. | 2002 | PB F Gel | XRNR0007544 | 3.99 | Pages Ripped Beyond Repair |
| Scooby-doo! and the mummy's curse | Gelsey, James. | 1998 | PB F Gel | XRNR0006503 | 3.99 | Pages Ripped Beyond Repair |
| Scooby-Doo! and the sunken ship | Gelsey, James. | 1999 | PB F Gel | XRNR0006502 | 3.99 | Pages Ripped Beyond Repair |
| Scooby-Doo! and the vampire's revenge | Gelsey, James. | 1999 | PB F Gel | XRNR0006501 | 3.99 | Pages Ripped Beyond Repair |
| Searching for Velociraptor | Dingus, Lowell. | 1996 | 567.9 DIN | XRNR0000623 | 5.95 | Pages Ripped Beyond Repair |
| Seashore | Parker, Steve, 1952- | 1989 | HC 551.45 Par | XRNR0006155 | 19.00 | Pages Ripped Beyond Repair |
| Second-grade friends | Cohen, Miriam. | 1993 | F COH | XRNR0004140 | 2.75 | Pages Ripped Beyond Repair |
| The secret garden | Burnett, Frances Hodgson, 1849-1 | | F BUR | XRNR0004025 | 2.95 | Pages Ripped Beyond Repair |
| The secret garden | Burnett, Frances Hodgson, 1849-1 | | F BUR | XRNR0004026 | 3.50 | Pages Ripped Beyond Repair |
| The secret garden | Burnett, Frances Hodgson, 1849-1 | | F BUR | XRNR0004027 | 10.95 | Pages Ripped Beyond Repair |
| Sharks | Resnick, Jane Parker. | 1995 | HC 597.31 Res | XRNR0000818 | 14.95 | Pages Ripped Beyond Repair |
| Sharks | Savage, Stephen, 1965- | 2002 | 597.3 SAV | XRNR0022807 | 10.16 | Pages Ripped Beyond Repair |
| Silly Sidney | Matthews, Morgan. | 1986 | E M | XRNR0003104 | 3.50 | Pages Ripped Beyond Repair |
| Silly Tilly and the Easter Bunny | Hoban, Lillian. | 1987 | HC E H | XRNR0002806 | 8.89 | Pages Ripped Beyond Repair |
| Smelling things | Fowler, Allan. | 1991 | 612.8 FOW | XRNR0000981 | 3.95 | Pages Ripped Beyond Repair |
| Snakes | Resnick, Jane Parker. | 1996 | 597.96 RES | XRNR0000851 | 9.95 | Pages Ripped Beyond Repair |
| Snoopy's facts and fun book about seasons | Schulz, Charles M. | 1979 | 525 SCH | XRNR0000492 | 2.50 | Pages Ripped Beyond Repair |
| So that's how the moon changes shape! | Fowler, Allan. | 1991 | 523.3 FOW | XRNR0000458 | 3.95 | Pages Ripped Beyond Repair |
| Something upstairs : a tale of ghosts | Avi, 1937- | 1990 | F Avi | XRNR0003893 | 3.50 | Pages Ripped Beyond Repair |
| Something upstairs : a tale of ghosts | Avi, 1937- | 1990 | F Avi | XRNR0003894 | 3.50 | Pages Ripped Beyond Repair |
| Something upstairs : a tale of ghosts | Avi, 1937- | 1990 | F Avi | XRNR0003895 | 3.50 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

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|---|---|---|---|---|---|---|
| Something upstairs : a tale of ghosts | Avi, 1937- | 1990 | F Avi | XRNR0003896 | 3.50 | Pages Ripped Beyond Repair |
| Spider | Chinery, Michael. | 1991 | 595.4 CHI | XRNR0000751 | 2.95 | Pages Ripped Beyond Repair |
| Spiders | Bason, Lillian. | 1974 | HC 595.4 Bas | XRNR0006181 | 14.95 | Pages Ripped Beyond Repair |
| Spring | Santrey, Louis. | 1983 | 525 San | XRNR0000491 | 2.95 | Pages Ripped Beyond Repair |
| Spring | Saunders-Smith, Gail. | 1998 | 525 SMI | XRNR0000497 | 9.95 | Pages Ripped Beyond Repair |
| Spring green | Selkowe, Valrie M. | 1985 | E S | XRNR0003463 | 5.95 | Pages Ripped Beyond Repair |
| Storms | Simon, Seymour. | 1989 | PB 551.55 Sim | XRNR0007861 | 3.95 | Pages Ripped Beyond Repair |
| The story of Ferdinand | Leaf, Munro, 1905-1976. | 1977 | E L | XRNR0002976 | 11.95 | Pages Ripped Beyond Repair |
| The story of Ferdinand | Leaf, Munro, 1905-1976. | 1977 | E L | XRNR0002977 | 3.95 | Pages Ripped Beyond Repair |
| Summer | Saunders-Smith, Gail. | 1998 | 525 SMI | XRNR0000498 | 6.95 | Pages Ripped Beyond Repair |
| The summer of the dancing horse | Clifford, Eth. | 1992 | F CLI | XRNR0004130 | 2.95 | Pages Ripped Beyond Repair |
| Sunshine makes the seasons | Branley, Franklyn Mansfield, 1915- | 1985 | 525.5 Bra | XRNR0000503 | 4.95 | Pages Ripped Beyond Repair |
| Sunshine makes the seasons | Branley, Franklyn Mansfield, 1915- | 1985 | 525.5 Bra | XRNR0000504 | 4.95 | Pages Ripped Beyond Repair |
| Super Bowl | Kessler, Leonard P., 1920- | 1991 | E K | XRNR0002912 | 2.95 | Pages Ripped Beyond Repair |
| Take a look at snakes | Maestro, Betsy. | 1992 | PB 597.96 MAE | XRNR0006902 | 7.00 | Pages Ripped Beyond Repair |
| The tale of Jemima Puddle Duck | Potter, Beatrix. | 1991 | E P | XRNR0003325 | 10.95 | Pages Ripped Beyond Repair |
| The tale of Peter Rabbit | Potter, Beatrix. | 1979 | E P | XRNR0003324 | 1.95 | Pages Ripped Beyond Repair |
| Tangerine | Bloor, Edward, 1950- | 1997 | PB F Blo | XRNR0008229 | 5.99 | Pages Ripped Beyond Repair |
| Teach us, Amelia Bedelia | Parish, Peggy. | 1977 | E P | XRNR0003278 | 2.95 | Pages Ripped Beyond Repair |
| The teeny tiny woman | O'Connor, Jane. | 1986 | E O | XRNR0003247 | 2.95 | Pages Ripped Beyond Repair |
| Teeny Witch and the terrible twins | Matthews, Liz. | 1991 | E M | XRNR0003100 | 2.95 | Pages Ripped Beyond Repair |
| Teeny Witch and the tricky Easter Bunny | Matthews, Liz. | 1991 | E M | XRNR0003101 | 2.95 | Pages Ripped Beyond Repair |
| Tell me, Grandma, tell me, Grandpa | Newman, Shirlee Petkin. | 1979 | E N | XRNR0003231 | 8.95 | Pages Ripped Beyond Repair |
| Terror below! : true shark stories | Del Prado, Dana. | 1997 | PB 597.31 DEL | XRNR0007812 | 3.95 | Pages Ripped Beyond Repair |
| Thank you, Jackie Robinson | Cohen, Barbara. | 1989 | F Coh | XRNR0004139 | 2.95 | Pages Ripped Beyond Repair |
| That's good! That's bad! | Cuyler, Margery. | 1991 | PB E C | XRNR0006346 | 4.95 | Pages Ripped Beyond Repair |
| That's not Santa! | Kessler, Leonard P., 1920- | 1994 | E K | XRNR0002913 | 2.95 | Pages Ripped Beyond Repair |
| Then again, maybe I won't : a novel. | Blume, Judy. | 1971 | F BLU | XRNR0003981 | 10.95 | Pages Ripped Beyond Repair |
| Theodore Rex | Mason, Jane B. | 1995 | E M | XRNR0003099 | 2.99 | Pages Ripped Beyond Repair |
| There's a frog in my sleeping bag | Clymer, Susan. | 1997 | F CLY | XRNR0004135 | 3.50 | Pages Ripped Beyond Repair |
| Thunder at Gettysburg | Gauch, Patricia Lee. | 1991 | F GAU | XRNR0004364 | 2.99 | Pages Ripped Beyond Repair |
| Tico and the golden wings. | Lionni, Leo, 1910-1999. | 1964 | E L | XRNR0003007 | 8.95 | Pages Ripped Beyond Repair |
| Too many monkeys! | Oechsli, Kelly. | 1980 | E O | XRNR0003250 | 3.50 | Pages Ripped Beyond Repair |
| Tornadoes | Martin, Justin McCory. | 2009 | PB 551.55 MAR | XRNR0009011 | 5.00 | Pages Ripped Beyond Repair |
| Touch the moon | Bauer, Marion Dane. | 1987 | F BAU | XRNR0020778 | 12.75 | Pages Ripped Beyond Repair |
| Tracks in the snow | Bledsoe, Lucy Jane. | 1997 | PB F Ble | XRNR0006586 | 3.99 | Pages Ripped Beyond Repair |
| A Treasury of stories for six year olds | chosen by Edward & Nancy Blisher | 1992 | F BLI | XRNR0003958 | 5.95 | Pages Ripped Beyond Repair |
| The trek | Jonas, Ann. | 1985 | E J | XRNR0002881 | 3.95 | Pages Ripped Beyond Repair |
| The true confessions of Charlotte Doyle | Avi, 1937- | 2003 | F AVI | XRNR0003897 | 3.99 | Pages Ripped Beyond Repair |
| The true confessions of Charlotte Doyle | Avi, 1937- | 2003 | F AVI | XRNR0003898 | 3.99 | Pages Ripped Beyond Repair |
| The true confessions of Charlotte Doyle | Avi, 1937- | 2003 | F AVI | XRNR0003899 | 3.99 | Pages Ripped Beyond Repair |
| The true confessions of Charlotte Doyle | Avi, 1937- | 2003 | F AVI | XRNR0003900 | 3.99 | Pages Ripped Beyond Repair |
| Turtles take their time | Fowler, Allan. | 1992 | 597.92 FOW | XRNR0000832 | 3.95 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Twisters! | Hayden, Kate. | 2000 | PB 551.55 HAY | XRNR0006106 | 3.95 | Pages Ripped Beyond Repair |
| Valentine's Day mess | Palazzo-Craig, Janet. | 1994 | E C | XRNR0002475 | 2.95 | Pages Ripped Beyond Repair |
| A very special critter | Mayer, Gina. | 1992 | PB E M | XRNR0008780 | 2.95 | Pages Ripped Beyond Repair |
| Visual encyclopedia of science. | | 1994 | 031.02 Bya | XRNR0000011 | 24.95 | Pages Ripped Beyond Repair |
| Volcano & earthquake | Van Rose, Susanna. | 1992 | 551.21 Van | XRNR0000541 | 15.99 | Pages Ripped Beyond Repair |
| Wake up, Sun! | Harrison, David L. (David Lee), 193 | 1986 | E H | XRNR0002757 | 2.95 | Pages Ripped Beyond Repair |
| Wanted : perfect parents | Himmelman, John. | 1993 | E H | XRNR0002793 | 3.95 | Pages Ripped Beyond Repair |
| Wanted : perfect parents | Himmelman, John. | 1993 | E H | XRNR0002794 | 3.95 | Pages Ripped Beyond Repair |
| Weekly Reader Books presents birthday blues | Cockett, Mary. | 1986 | HC E C | XRNR0007700 | 5.00 | Pages Ripped Beyond Repair |
| Welcome to Birdwell Island | Kahn, Peggy. | 2001 | HC E B | XRNR0008326 | 4.95 | Pages Ripped Beyond Repair |
| The werewolf of Fever Swamp | Stine, R. L. | 1993 | PB F Sti | XRNR0008979 | 3.99 | Pages Ripped Beyond Repair |
| Whales : the gentle giants | Milton, Joyce. | 1989 | 599.5 MIL | XRNR0000922 | 2.95 | Pages Ripped Beyond Repair |
| Whales : the gentle giants | Milton, Joyce. | 1989 | 599.5 MIL | XRNR0000923 | 2.95 | Pages Ripped Beyond Repair |
| What a bad dream | Mayer, Mercer, 1943- | 1992 | E M | XRNR0003126 | 2.95 | Pages Ripped Beyond Repair |
| What is a frog? | Darby, Gene,. | 1957 | PB 597.8 DAR | XRNR0006810 | 5.00 | Pages Ripped Beyond Repair |
| What's the weather today? | Fowler, Allan. | 1991 | 551.6 FOW | XRNR0000595 | 3.50 | Pages Ripped Beyond Repair |
| Where the wild things are | Sendak, Maurice. | 1963 | E S | XRNR0003472 | 4.95 | Pages Ripped Beyond Repair |
| Where the wild things are | Sendak, Maurice. | 1963 | E S | XRNR0003473 | 4.95 | Pages Ripped Beyond Repair |
| Where the wild things are | Sendak, Maurice. | 1963 | E S | XRNR0003474 | 4.95 | Pages Ripped Beyond Repair |
| Where the wild things are | Sendak, Maurice. | 1963 | E S | XRNR0003475 | 4.95 | Pages Ripped Beyond Repair |
| Winter | Saunders-Smith, Gail. | 1998 | 525 SMI | XRNR0000499 | 6.95 | Pages Ripped Beyond Repair |
| The witch who was afraid of witches | Low, Alice. | 1978 | E L | XRNR0003051 | 8.95 | Pages Ripped Beyond Repair |
| The witch who was afraid of witches | Low, Alice. | 1978 | E L | XRNR0003052 | 8.95 | Pages Ripped Beyond Repair |
| Witches | Supraner, Robyn. | 1975 | E S | XRNR0003591 | 2.95 | Pages Ripped Beyond Repair |
| You can't scare me! | Stine, R. L. | 1994 | PB F STI | XRNR0008980 | 3.99 | Pages Ripped Beyond Repair |
| Your five senses | Katz, Bobbi. | 1995 | 612.8 KAT | XRNR0000982 | 3.50 | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Reason for Excess |
|---|---|---|---|---|---|---|
| 3 minute Aesop's fables | Aesop. | 1992 | 398.2452 Aes | XRNR0000249 | 6.95 | Pages Ripped Beyond Repair |
| 50 nifty super animal origami crafts | Smolinski, Jill. | 1998 | PB 736 Smo | XRNR0006138 | 6.95 | Pages Ripped Beyond Repair |
| 101 facts about kittens | Horton-Bussey, Claire. | 2001 | 636.807 HOR | XRNR0020803 | 15.95 | Pages Ripped Beyond Repair |
| 101 facts about puppies | Barnes, Julia, 1955- | 2001 | 636.7 BAR | XRNR0020804 | 15.95 | Pages Ripped Beyond Repair |
| 365 things to make and do | Bolton, Vivienne. | 1998 | HC 745.5 Bol | XRNR0007691 | 30.00 | Pages Ripped Beyond Repair |
| The ABC's of origami : paper folding for childre | Sarasas, Claude. | 1964 | 736 SAR | XRNR0001200 | 13.95 | Pages Ripped Beyond Repair |
| Abel's Island | Steig, William. | 1988 | F STE | XRNR0005169 | 4.95 | Pages Ripped Beyond Repair |
| Abel's Island | Steig, William. | 1988 | F STE | XRNR0005170 | 4.95 | Pages Ripped Beyond Repair |
| Addy learns a lesson : a school story | Porter, Connie Rose, 1959- | 1993 | PB F Ame | XRNR0006442 | 5.95 | Pages Ripped Beyond Repair |
| Addy saves the day : a summer story | Porter, Connie. | 1996 | PB F Ame | XRNR0005319 | 5.95 | Pages Ripped Beyond Repair |
| Addy saves the day : a summer story | Porter, Connie. | 1996 | PB F Ame | XRNR0005320 | 5.95 | Pages Ripped Beyond Repair |
| Addy's surprise : A Christmas story | Porter, Connie Rose, 1959- | 1993 | PB F Ame | XRNR0006445 | 5.95 | Pages Ripped Beyond Repair |
| The adventures of Captain Underpants | Pilkey, Dav, 1966- | 2013 | HC F Pil | XRNR0007354 | 9.99 | Pages Ripped Beyond Repair |
| The adventures of Eros and Psyche | Richardson, I. M. | 1983 | 292.1 RIC | XRNR0000047 | 6.95 | Pages Ripped Beyond Repair |
| Adventures of Huckleberry Finn | Gise, Joanne. | 1990 | F TWA | XRNR0005348 | 3.95 | Pages Ripped Beyond Repair |
| Adventures of Huckleberry Finn | Gise, Joanne. | 1990 | F TWA | XRNR0005349 | 3.95 | Pages Ripped Beyond Repair |
| The adventures of Tom Sawyer | Twain, Mark, 1835-1910. | 1989 | HC F Twa | XRNR0005350 | 12.95 | Pages Ripped Beyond Repair |
| The adventures of Tom Sawyer | Twain, Mark, 1835-1910. | 1989 | HC F Twa | XRNR0005351 | 9.95 | Pages Ripped Beyond Repair |
| Aesop's fables | McGovern, Ann. | 1963 | 398.2452 Aes | XRNR0000250 | 2.75 | Pages Ripped Beyond Repair |
| Aesop's fables | McGovern, Ann. | 1963 | 398.2452 Aes | XRNR0000251 | 2.75 | Pages Ripped Beyond Repair |
| Aliens ate my homework | Coville, Bruce. | 1993 | F COV | XRNR0004150 | 3.50 | Pages Ripped Beyond Repair |
| All-of-a-kind family | Taylor, Sydney, 1904-1978. | 1989 | F TAY | XRNR0005307 | 2.95 | Pages Ripped Beyond Repair |
| All-of-a-kind family | Taylor, Sydney, 1904-1978. | 1989 | F TAY | XRNR0005308 | 2.95 | Pages Ripped Beyond Repair |
| All-of-a-kind family uptown | Taylor, Sydney. | 1972 | F TAY | XRNR0005309 | 4.25 | Pages Ripped Beyond Repair |
| Amazing birds of prey | Jones, Jemina Parry. | 1992 | 598.91 Jon | XRNR0000883 | 9.95 | Pages Ripped Beyond Repair |
| The amazing panda adventure : a novelization | Strasser, Todd. | 1995 | F STR | XRNR0005285 | 3.50 | Pages Ripped Beyond Repair |
| The amazing SpongeBobini | Banks, Steven, 1954- | 2003 | E B | XRNR0022426 | 8.00 | Pages Ripped Beyond Repair |
| Animal jokes | Keller, Charles. | 2003 | 808.7 KEL | XRNR0021737 | 10.96 | Pages Ripped Beyond Repair |
| Animals born alive and well | Heller, Ruth, 1924- | 1982 | PB 599 HEL | XRNR0007707 | 6.95 | Pages Ripped Beyond Repair |
| Anna Banana : 101 jump-rope rhymes | Cole, Joanna. | 1989 | PB 808.81 Col | XRNR0001428 | 9.95 | Pages Ripped Beyond Repair |
| Anna Banana : 101 jump-rope rhymes | Cole, Joanna. | 1989 | PB 808.81 Col | XRNR0001429 | 9.95 | Pages Ripped Beyond Repair |
| An anteater named Arthur | Waber, Bernard. | 1967 | E W | XRNR0003655 | 9.95 | Pages Ripped Beyond Repair |
| An anteater named Arthur | Waber, Bernard. | 1967 | E W | XRNR0003656 | 9.95 | Pages Ripped Beyond Repair |
| Apes | Lemmon, Tess. | 1993 | 599.8 LEM | XRNR0000946 | 15.95 | Pages Ripped Beyond Repair |
| The April rabbits | Cleveland, David. | 1978 | E C | XRNR0002442 | 1.95 | Pages Ripped Beyond Repair |
| Arthur accused! | Krensky, Stephen. | 1998 | PB F BRO | XRNR0006496 | 3.95 | Pages Ripped Beyond Repair |
| Arthur and the Crunch cereal contest | Krensky, Stephen. | 1998 | PB F BRO | XRNR0006493 | 3.95 | Pages Ripped Beyond Repair |
| Arthur and the popularity test | Krensky, Stephen. | 1998 | PB F BRO | XRNR0006499 | 3.95 | Pages Ripped Beyond Repair |
| Arthur and the Scare-Your-Pants-Off Club | Krensky, Stephen. | 1998 | PB F Bro | XRNR0008293 | 3.95 | Pages Ripped Beyond Repair |
| Arthur and the true Francine | Brown, Marc Tolon. | 1996 | PB E B | XRNR0008841 | 4.95 | Pages Ripped Beyond Repair |
| Arthur babysits | Brown, Marc Tolon. | 1992 | PB E B | XRNR0008842 | 4.95 | Pages Ripped Beyond Repair |
| Arthur lost and found | Brown, Marc Tolon. | 1998 | E B | XRNR0002318 | 15.95 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Arthur makes the team | Krensky, Stephen. | 1998 | PB F Bro | XRNR0004001 | 3.95 | Pages Ripped Beyond Repair |
| Arthur makes the team | Krensky, Stephen. | 1998 | PB F Bro | XRNR0006494 | 3.95 | Pages Ripped Beyond Repair |
| Arthur meets the President | Brown, Marc Tolon. | 1991 | PB E B | XRNR0008844 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's baby | Brown, Marc Tolon. | 1987 | E B | XRNR0002309 | 15.95 | Pages Ripped Beyond Repair |
| Arthur's baby | Brown, Marc Tolon. | 1987 | E B | XRNR0002310 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's birthday | Brown, Marc Tolon. | 1989 | E B | XRNR0002311 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's birthday | Brown, Marc Tolon. | 1991 | E B | XRNR0002331 | 15.95 | Pages Ripped Beyond Repair |
| Arthur's birthday | Brown, Marc Tolon. | 1991 | E B | XRNR0002332 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's birthday | Brown, Marc Tolon. | 1991 | PB E B | XRNR0006793 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's chicken pox | Brown, Marc Tolon. | 1994 | E B | XRNR0002333 | 15.95 | Pages Ripped Beyond Repair |
| Arthur's Christmas | Brown, Marc Tolon. | 1984 | E B | XRNR0002312 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's eyes | Brown, Marc Tolon. | 1979 | E B | XRNR0006212 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's first sleepover | Brown, Marc Tolon. | 1994 | E B | XRNR0002335 | 15.95 | Pages Ripped Beyond Repair |
| Arthur's Halloween | Brown, Marc Tolon. | 1982 | E B | XRNR0002316 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's mystery envelope | Krensky, Stephen. | 1998 | PB F BRO | XRNR0006495 | 3.95 | Pages Ripped Beyond Repair |
| Arthur's nose | Brown, Marc Tolon. | 1976 | E B | XRNR0002336 | 5.95 | Pages Ripped Beyond Repair |
| Arthur's perfect Christmas | Brown, Marc Tolon. | 2000 | PB E B | XRNR0007843 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's teacher trouble | Brown, Marc Tolon. | 1986 | E B | XRNR0002321 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's teacher trouble | Brown, Marc Tolon. | 1986 | PB E B | XRNR0006787 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's teacher trouble | Brown, Marc Tolon. | 1986 | PB E B | XRNR0006794 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's tooth | Brown, Marc Tolon. | 1985 | PB E B | XRNR0008845 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's TV trouble | Brown, Marc Tolon. | 1995 | E B | XRNR0002325 | 15.95 | Pages Ripped Beyond Repair |
| Arthur's TV trouble | Brown, Marc Tolon. | 1995 | PB E B | XRNR0006795 | 4.95 | Pages Ripped Beyond Repair |
| Arthur's underwear | Brown, Marc Tolon. | 1999 | HC E B | XRNR0006237 | 15.95 | Pages Ripped Beyond Repair |
| Arthur's valentine | Brown, Marc Tolon. | 2012 | E B | XRNR0002337 | 4.95 | Pages Ripped Beyond Repair |
| ASPCA complete dog training manual | Fogle, Bruce. | 1994 | HC 636.708 FOG | XRNR0006956 | 11.00 | Pages Ripped Beyond Repair |
| The Baby-sitters club. 5, Dawn and the impossi | Galligan, Gale. | 2017 | F MAR | XRNR0028436 | 16.00 | Pages Ripped Beyond Repair |
| Bake the best-ever cookies! | Williamson, Sarah, 1974- | 2001 | 641.8 WIL | XRNR0020585 | 7.95 | Pages Ripped Beyond Repair |
| The baseball star | Arrigg, Fred. | 1995 | E A | XRNR0002154 | 2.25 | Pages Ripped Beyond Repair |
| Baseball's best : five true stories | Gutelle, Andrew. | 1990 | 796.357 GUT | XRNR0001350 | 3.99 | Pages Ripped Beyond Repair |
| Be my valentine, Charlie Brown | Schulz, Charles M. (Charles Monro | 1976 | 394.2618 SCH | XRNR0000161 | 7.00 | Pages Ripped Beyond Repair |
| Bears | Gilks, Helen. | 1993 | 599.78 Gil | XRNR0000750 | 15.95 | Pages Ripped Beyond Repair |
| Beautiful braids. | Janssen-Fleischman, Mary Beth,. | 1990 | PB 646.7 JAN | XRNR0007190 | 6.00 | Pages Ripped Beyond Repair |
| Beauty and the Beast : "the beast's story" | Disney. | 1992 | E B | XRNR0002600 | 4.95 | Pages Ripped Beyond Repair |
| The bed book | Ziefert, Harriet. | | E Z | XRNR0003776 | 3.95 | Pages Ripped Beyond Repair |
| Before I was born | Ziefert, Harriet. | 1989 | E Z | XRNR0003777 | 13.95 | Pages Ripped Beyond Repair |
| Bengal tiger | Theodorou, Rod. | 2001 | 599.756 THE | XRNR0021181 | 15.95 | Pages Ripped Beyond Repair |
| The Berenstain Bears and the mansion myster | Berenstain, Stan, 1923-2005. | 1987 | PB E B | XRNR0008070 | 5.00 | Pages Ripped Beyond Repair |
| The Berenstain Bears and the missing dinosaur | Berenstain, Stan, 1923-2005. | 1980 | HC E B | XRNR0008184 | 6.95 | Pages Ripped Beyond Repair |
| The Berenstain bears are a family | Berenstain, Stan, 1923- | 1991 | E B | XRNR0002230 | 2.95 | Pages Ripped Beyond Repair |
| The big balloon race | Coerr, Eleanor. | 1992 | E C | XRNR0002452 | 3.50 | Pages Ripped Beyond Repair |
| The big book of real trains | Retan, Walter. | 1997 | 625.1 RET | XRNR0001023 | 12.95 | Pages Ripped Beyond Repair |
| Big cats | Walker, Sarah. | 2002 | 599.75 WAL | XRNR0021274 | 8.49 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Bones : Our skeletal system /. | Simon, Seymour,. | 1998 | PB 611 Sim | XRNR0007437 | 3.99 | Pages Ripped Beyond Repair |
| Boy-crazy Stacey | Martin, Ann M., 1955- | 1987 | F MAR | XRNR0004635 | 3.50 | Pages Ripped Beyond Repair |
| Brian's winter | Paulsen, Gary. | 1996 | PB F Pau | XRNR0008698 | 6.50 | Pages Ripped Beyond Repair |
| Bruce Coville's book of monsters : tales to give | compiled and edited by Bruce Cov | 1993 | F COV | XRNR0004151 | 2.95 | Pages Ripped Beyond Repair |
| Bug boy | Sonenklar, Carol. | 1997 | PB F Son | XRNR0007297 | 3.99 | Pages Ripped Beyond Repair |
| Buster's dino dilemma | Krensky, Stephen. | 1998 | PB F Bro | XRNR0008139 | 3.95 | Pages Ripped Beyond Repair |
| Call it courage | Sperry, Armstrong. | 1963 | F SPE | XRNR0005156 | 3.95 | Pages Ripped Beyond Repair |
| Cam Jansen and the mystery of the stolen dian | Adler, David A. | 1980 | F Adl | XRNR0003804 | 10.95 | Pages Ripped Beyond Repair |
| Camp Murphy | McKenna, Colleen O'Shaughnessy. | 1993 | F MCK | XRNR0004848 | 2.95 | Pages Ripped Beyond Repair |
| Captain Underpants and the terrifying return o | Pilkey, Dav, 1966- | 2012 | PB F PIL | XRNR0009142 | 5.99 | Pages Ripped Beyond Repair |
| The case of the surprise call | Metz, Melinda. | 1999 | PB F Met | XRNR0006372 | 3.99 | Pages Ripped Beyond Repair |
| The case of the surprise call | Metz, Melinda. | 1999 | PB F Met | XRNR0007395 | 3.99 | Pages Ripped Beyond Repair |
| The case of the surprise call | Metz, Melinda. | 1999 | PB F Met | XRNR0008358 | 3.99 | Pages Ripped Beyond Repair |
| Castle | Reid, Struan. | 1996 | 728.8 REI | XRNR0001198 | 16.95 | Pages Ripped Beyond Repair |
| Cat | Clutton-Brock, Juliet. | 1991 | 599.75 CLU | XRNR0000939 | 15.99 | Pages Ripped Beyond Repair |
| Changes for Addy : a winter story | Porter, Connie. | 1996 | PB F Ame | XRNR0005321 | 5.95 | Pages Ripped Beyond Repair |
| Changes for Addy : a winter story | Porter, Connie. | 1996 | PB F Ame | XRNR0006579 | 5.95 | Pages Ripped Beyond Repair |
| Changes for Felicity : a winter story | Tripp, Valerie, 1951- | 1992 | PB F Ame | XRNR0005325 | 5.95 | Pages Ripped Beyond Repair |
| Changes for Felicity : a winter story | Tripp, Valerie, 1951- | 1992 | PB F Ame | XRNR0005326 | 5.95 | Pages Ripped Beyond Repair |
| Changes for Molly : a winter story | Tripp, Valerie, 1951- | 1988 | PB F Ame | XRNR0005335 | 5.95 | Pages Ripped Beyond Repair |
| Changes for Molly : a winter story | Tripp, Valerie, 1951- | 1988 | PB F Ame | XRNR0005336 | 5.95 | Pages Ripped Beyond Repair |
| Changes for Samantha : a winter story | Tripp, Valerie. | 1992 | PB F Ame | XRNR0005337 | 5.95 | Pages Ripped Beyond Repair |
| A charm of dolphins | Hall, Howard, 1949- | 1995 | 599.53 HAL | XRNR0000894 | 8.00 | Pages Ripped Beyond Repair |
| Chasing Redbird | Creech, Sharon. | 1998 | F CRE | XRNR0004161 | 3.99 | Pages Ripped Beyond Repair |
| Cheater, cheater | Levy, Elizabeth, 1942- | 1993 | F LEV | XRNR0004585 | 3.50 | Pages Ripped Beyond Repair |
| Cheater, cheater | Levy, Elizabeth, 1942- | 1993 | F LEV | XRNR0004586 | 3.50 | Pages Ripped Beyond Repair |
| The chicken or the egg? | Fowler, Allan. | 1993 | 636.5 FOW | XRNR0001102 | 3.95 | Pages Ripped Beyond Repair |
| Chihuahuas | Temple, Bob. | 2000 | HC 636.76 TEM | XRNR0020209 | 13.95 | Pages Ripped Beyond Repair |
| Chimpanzees | Robinson, Claire, 1955- | 1997 | 599.885 ROB | XRNR0020210 | 14.95 | Pages Ripped Beyond Repair |
| Chipmunks | Switzer, Merebeth. | 1986 | 599.36 SWI | XRNR0000906 | 9.95 | Pages Ripped Beyond Repair |
| The chocolate rabbit | Claret, Maria. | 1996 | E C | XRNR0006215 | 2.95 | Pages Ripped Beyond Repair |
| Claudia and the bad joke | Martin, Ann M., 1955- | 1988 | PB F Mar | XRNR0006382 | 3.25 | Pages Ripped Beyond Repair |
| Claudia and the new girl | Martin, Ann M., 1955- | 1989 | F MAR | XRNR0004645 | 3.99 | Pages Ripped Beyond Repair |
| Clifford and the big parade | Bridwell, Norman. | 1998 | PB E B | XRNR0006896 | 2.99 | Pages Ripped Beyond Repair |
| Clifford and the big storm | Bridwell, Norman. | 1995 | PB E B | XRNR0006157 | 2.99 | Pages Ripped Beyond Repair |
| Clifford goes to Hollywood | Bridwell, Norman. | 1980 | E B | XRNR0002274 | 2.99 | Pages Ripped Beyond Repair |
| Clifford goes to Hollywood | Bridwell, Norman. | 1980 | E B | XRNR0002275 | 2.99 | Pages Ripped Beyond Repair |
| Clifford's ABC | Bridwell, Norman. | 1994 | PB E B | XRNR0008096 | 2.99 | Pages Ripped Beyond Repair |
| Clifford's first autumn | Bridwell, Norman. | 1997 | PB E B | XRNR0008560 | 2.99 | Pages Ripped Beyond Repair |
| Clifford's good deeds | Bridwell, Norman. | 1985 | E B | XRNR0002286 | 2.99 | Pages Ripped Beyond Repair |
| Clifford's good deeds | Bridwell, Norman. | 1985 | E B | XRNR0002287 | 2.99 | Pages Ripped Beyond Repair |
| Clifford's happy Easter | Bridwell, Norman. | 1994 | PB E B | XRNR0007028 | 2.99 | Pages Ripped Beyond Repair |
| Clifford's riddles | Bridwell, Norman. | 1974 | E B | XRNR0002292 | 2.99 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

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|---|---|---|---|---|---|---|
| Clifford's sports day | Bridwell, Norman. | 1996 | E B | XRNR0002293 | 2.99 | Pages Ripped Beyond Repair |
| Clifford's sports day | Bridwell, Norman. | 1996 | E B | XRNR0002294 | 2.99 | Pages Ripped Beyond Repair |
| Clifford's spring clean-up | Bridwell, Norman. | 1997 | PB E B | XRNR0008075 | 2.99 | Pages Ripped Beyond Repair |
| The Cobweb Christmas | Climo, Shirley. | 1982 | E C | XRNR0002448 | 6.00 | Pages Ripped Beyond Repair |
| Come away from the water, Shirley | Burningham, John. | 1977 | E B | XRNR0002360 | 12.95 | Pages Ripped Beyond Repair |
| The complete computer popularity program | Strasser, Todd. | 1984 | F STR | XRNR0005286 | 13.95 | Pages Ripped Beyond Repair |
| Cookies : 200 Inspirational Cookie Recipes | Tee, Susanna. | 2009 | HC 641.8 Tee | XRNR0008960 | 12.95 | Pages Ripped Beyond Repair |
| The cooking book | Bull, Jane, 1957- | 2002 | 641.5 Bul | XRNR0019216 | 11.60 | Pages Ripped Beyond Repair |
| The crazy quilt | Avery, Kristin. | 1994 | E A | XRNR0002168 | 2.95 | Pages Ripped Beyond Repair |
| The cricket in Times Square | Selden, George, 1929- | 1960 | F SEL | XRNR0005086 | 9.95 | Pages Ripped Beyond Repair |
| The cricket in Times Square | Selden, George, 1929- | 1960 | F SEL | XRNR0005087 | 9.95 | Pages Ripped Beyond Repair |
| Crispin : the cross of lead | Avi, 1937- | 2002 | HC F AVI | XRNR0007555 | 15.99 | Pages Ripped Beyond Repair |
| The curse of the new kid | Spenser, M. D. | 1996 | PB F SPE | XRNR0007079 | 3.99 | Pages Ripped Beyond Repair |
| Dance at grandpa's | Wilder, Laura Ingalls. | 1994 | E W | XRNR0003716 | 5.95 | Pages Ripped Beyond Repair |
| Dawn and the impossible three | Martin, Ann M., 1955- | 1987 | F MAR | XRNR0004653 | 3.50 | Pages Ripped Beyond Repair |
| The deer in the wood : adapted from the little l | illustrated by Renée Graef. | 1995 | E W | XRNR0003651 | 9.95 | Pages Ripped Beyond Repair |
| Diary of a Wimpy Kid : Cabin Fever | Kinney, Jeff. | 2011 | F KIN | XRNR0027594 | 13.95 | Pages Ripped Beyond Repair |
| Diary of a Wimpy Kid : Cabin Fever | Kinney, Jeff. | 2011 | F KIN | XRNR0027595 | 13.95 | Pages Ripped Beyond Repair |
| Diary of a Wimpy Kid : Rodrick Rules | Kinney, Jeff. | 2008 | HC F KIN | XRNR0027354 | 13.95 | Pages Ripped Beyond Repair |
| Diary of a Wimpy Kid : the Ugly Truth | Kinney, Jeff. | 2010 | HC F Kin | XRNR0008874 | 13.95 | Pages Ripped Beyond Repair |
| Dinosaur | Norman, David, 1952- | 1989 | 567.9 NOR | XRNR0000638 | 12.95 | Pages Ripped Beyond Repair |
| Dinosaur jokes | Horsfall, Jacqueline. | 2003 | 808.7 HOR | XRNR0021816 | 10.96 | Pages Ripped Beyond Repair |
| Dinosaurs | Grambo, Rebecca L. (Rebecca Lyn | 2000 | HC 567.9 Gra | XRNR0007096 | 19.95 | Pages Ripped Beyond Repair |
| Dinosaurs divorce : a guide for changing famili | Brown, Laurene Krasny. | 1986 | 306.874 BRO | XRNR0000070 | 13.95 | Pages Ripped Beyond Repair |
| Dinosaurs everywhere! | Harrison, Carol, 1953- | 1998 | HC 567.9 HAR | XRNR0006283 | 14.00 | Pages Ripped Beyond Repair |
| Do the funky pickle | Spinelli, Jerry. | 1992 | PB F SPI | XRNR0006584 | 4.50 | Pages Ripped Beyond Repair |
| Dogs | Simon, Seymour. | 2004 | 636.7 Sim | XRNR0019214 | 14.49 | Pages Ripped Beyond Repair |
| Dolphin adventure : a true story | Grover, Wayne. | 2000 | PB 599.53 GRO | XRNR0007469 | 3.95 | Pages Ripped Beyond Repair |
| Dolphins | Robinson, Claire, 1955- | 1999 | 599.53 ROB | XRNR0020224 | 14.95 | Pages Ripped Beyond Repair |
| The dragonslayers | Coville, Bruce. | 2002 | F COV | XRNR0004152 | 3.50 | Pages Ripped Beyond Repair |
| Draw! | Solga, Kim. | 1991 | 741 SOL | XRNR0001218 | 11.99 | Pages Ripped Beyond Repair |
| Dwarf rabbits : everything about purchase, die | Wegler, Monika. | 1986 | 636.932 Weg | XRNR0001074 | 8.50 | Pages Ripped Beyond Repair |
| Earthquakes and volcanoes | Sutherland, Lin. | 2000 | HC 551.22 SUT | XRNR0006611 | 16.99 | Pages Ripped Beyond Repair |
| Easter parade | Chalmers, Mary, 1927- | 1988 | PB E C | XRNR0005878 | 4.95 | Pages Ripped Beyond Repair |
| Easter surprises | Backstein, Karen. | 1993 | E B | XRNR0002178 | 2.95 | Pages Ripped Beyond Repair |
| Easy braids, barrettes and bows | Sadler, Judy Ann. | 1997 | PB 646.7 Sad | XRNR0007158 | 4.95 | Pages Ripped Beyond Repair |
| Easy holiday & seasonal art projects with pape | Alcorn, Jo Lynn. | 1999 | PB 745.5 ALC | XRNR0008219 | 10.95 | Pages Ripped Beyond Repair |
| Easy holiday & seasonal art projects with pape | Alcorn, Jo Lynn. | 1999 | PB 745.5 ALC | XRNR0008220 | 10.95 | Pages Ripped Beyond Repair |
| Easy origami | Boursin, Didier. | 2005 | 745.5 BOU | XRNR0027019 | 16.96 | Pages Ripped Beyond Repair |
| Easy origami | Nakano, Dokuōtei. | 1994 | 736 NAK | XRNR0020139 | 11.95 | Pages Ripped Beyond Repair |
| Eat your vegetables! drink your milk! | Silverstein, Alvin. | 2000 | 613.2 SIL | XRNR0020614 | 10.26 | Pages Ripped Beyond Repair |
| Egg | Burton, Robert, 1941- | 1994 | HC 571.8 Bur | XRNR0019076 | 14.95 | Pages Ripped Beyond Repair |
| The elephant | Lane, Margaret, 1907- | 1985 | HC 599.67 Lan | XRNR0007012 | 4.95 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Elephants | Johnson, Jinny, 1949- | 1991 | PB 599.67 JOH | XRNR0006812 | 8.00 | Pages Ripped Beyond Repair |
| Elephants, big, strong, and wise | Pfeffer, Pierre. | 1988 | HC 599.67 Pfe | XRNR0007014 | 4.95 | Pages Ripped Beyond Repair |
| Elephants, big, strong, and wise | Pfeffer, Pierre. | 1988 | HC 599.67 Pfe | XRNR0007015 | 4.95 | Pages Ripped Beyond Repair |
| Ella of all of a kind family | Taylor, Sydney. | 1989 | PB F TAY | XRNR0006600 | 2.95 | Pages Ripped Beyond Repair |
| Encyclopedia Brown keeps the peace | Sobol, Donald J., 1924- | 2003 | F SOB | XRNR0005141 | 3.50 | Pages Ripped Beyond Repair |
| Encyclopedia Brown saves the day | Sobol, Donald J., 1924- | 1985 | F SOB | XRNR0005147 | 3.99 | Pages Ripped Beyond Repair |
| Encyclopedia Brown sets the pace | Sobol, Donald J., 1924- | 1982 | PB F SOB | XRNR0005142 | 2.95 | Pages Ripped Beyond Repair |
| Encyclopedia Brown sets the pace | Sobol, Donald J., 1924- | 1982 | PB F SOB | XRNR0007693 | 3.50 | Pages Ripped Beyond Repair |
| Famous ghosts | Teitelbaum, Michael. | 2007 | 133.1 TEI | XRNR0026664 | 17.00 | Pages Ripped Beyond Repair |
| Felicity learns a lesson : a school story | Tripp, Valerie, 1951- | 1991 | PB F Ame | XRNR0005327 | 5.95 | Pages Ripped Beyond Repair |
| Felicity learns a lesson : a school story | Tripp, Valerie, 1951- | 1991 | PB F Ame | XRNR0005328 | 5.95 | Pages Ripped Beyond Repair |
| Felicity saves the day : a summer story | Tripp, Valerie, 1951- | 1992 | PB F Ame | XRNR0005331 | 5.95 | Pages Ripped Beyond Repair |
| Felicity saves the day : a summer story | Tripp, Valerie, 1951- | 1992 | PB F Ame | XRNR0005332 | 5.95 | Pages Ripped Beyond Repair |
| Felicity's surprise : a Christmas story | Tripp, Valerie, 1951- | 1991 | PB F Ame | XRNR0005329 | 5.95 | Pages Ripped Beyond Repair |
| Felicity's surprise : a Christmas story | Tripp, Valerie, 1951- | 1991 | PB F Ame | XRNR0005330 | 5.95 | Pages Ripped Beyond Repair |
| Fifth grade, here comes trouble | McKenna, Colleen O'Shaughnessy | 1989 | F MCK | XRNR0004849 | 2.95 | Pages Ripped Beyond Repair |
| Finders keepers for Franklin | Bourgeois, Paulette. | 1998 | E B | XRNR0002251 | 3.99 | Pages Ripped Beyond Repair |
| The first-timer's guide to origami | Smolinski, Jill. | 2000 | PB 736.9 SMO | XRNR0020142 | 8.95 | Pages Ripped Beyond Repair |
| Fish | Evans, Mark, 1962- | 1993 | 639.34 Eva | XRNR0001083 | 10.95 | Pages Ripped Beyond Repair |
| Fish | Parker, Steve, 1952- | 1990 | HC 597 Par | XRNR0006140 | 19.00 | Pages Ripped Beyond Repair |
| Fish in a tree | Hunt, Lynda Mullaly. | 2015 | [Fic]HUN | XRNR0009276 | 8.99 | Pages Ripped Beyond Repair |
| Fish in a tree | Hunt, Lynda Mullaly. | 2015 | [Fic]HUN | XRNR0009280 | 8.99 | Pages Ripped Beyond Repair |
| Fish in a tree | Hunt, Lynda Mullaly. | 2015 | [Fic]HUN | XRNR0009402 | 8.99 | Pages Ripped Beyond Repair |
| Fourth grade rats | Spinelli, Jerry. | 1991 | F SPI | XRNR0005157 | 2.95 | Pages Ripped Beyond Repair |
| Fourth grade rats | Spinelli, Jerry. | 1991 | F SPI | XRNR0005158 | 2.95 | Pages Ripped Beyond Repair |
| Frankenstein moved in on the fourth floor | Levy, Elizabeth, 1942- | 1979 | HC F Lev | XRNR0006529 | 2.95 | Pages Ripped Beyond Repair |
| Frankenstein moved in on the fourth floor | Levy, Elizabeth, 1942- | 1979 | PB F Lev | XRNR0006472 | 2.95 | Pages Ripped Beyond Repair |
| Franklin and the thunderstorm | Bourgeois, Paulette. | 1998 | E B | XRNR0002253 | 3.99 | Pages Ripped Beyond Repair |
| Franklin has a sleepover | Bourgeois, Paulette. | 1996 | E B | XRNR0002254 | 3.99 | Pages Ripped Beyond Repair |
| Franklin in the dark | Bourgeois, Paulette. | 1987 | E B | XRNR0002258 | 3.99 | Pages Ripped Beyond Repair |
| Franklin is lost | Bourgeois, Paulette. | 1992 | PB E B | XRNR0007369 | 3.99 | Pages Ripped Beyond Repair |
| Franklin's new friend | Bourgeois, Paulette. | 1997 | E B | XRNR0002256 | 3.99 | Pages Ripped Beyond Repair |
| Fred and the pet show panic | McGuire, Leslie. | 1991 | F MCG | XRNR0004847 | 3.99 | Pages Ripped Beyond Repair |
| Fred in charge | McGuire, Leslie. | 1991 | F MCG | XRNR0004846 | 3.99 | Pages Ripped Beyond Repair |
| Friendly dolphins | Fowler, Allan. | 1997 | PB 599.53 FOW | XRNR0008177 | 3.95 | Pages Ripped Beyond Repair |
| The friendly dolphins | Lauber, Patricia. | 1963 | PB 599.53 LAU | XRNR0006861 | 5.00 | Pages Ripped Beyond Repair |
| The friendship ; and The gold cadillac : two sto | Taylor, Mildred D. | 1989 | F TAY | XRNR0005304 | 3.50 | Pages Ripped Beyond Repair |
| The friendship ; and The gold cadillac : two sto | Taylor, Mildred D. | 1989 | F TAY | XRNR0005305 | 3.50 | Pages Ripped Beyond Repair |
| From shoot to apple | Taus-Bolstad, Stacy. | 2003 | 634 TAU | XRNR0021881 | 13.95 | Pages Ripped Beyond Repair |
| From the heart | Tsukirino, Yumi. | 2002 | F Tsu | XRNR0021367 | 13.95 | Pages Ripped Beyond Repair |
| Fun with magic : tricks and stunts | Nevins, Dan. | 1980 | 793.8 NEV | XRNR0001266 | 2.95 | Pages Ripped Beyond Repair |
| Getting even with the Flamingoes | Umansky, Diane. | 1995 | PB F Uma | XRNR0007391 | 3.99 | Pages Ripped Beyond Repair |
| The ghost at Dawn's house | Martin, Ann M., 1955- | 1988 | F MAR | XRNR0004663 | 2.95 | Pages Ripped Beyond Repair |

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| | | | | | | |
|---|---|---|---|---|---|---|
| Giant pandas | Freeman, Marcia S. (Marcia Sheeh | 1999 | 599.789 FRE | XRNR0020970 | 10.95 | Pages Ripped Beyond Repair |
| The giraffe | Lane, Margaret, 1907- | 1985 | HC 599.638 Lan | XRNR0007011 | 4.95 | Pages Ripped Beyond Repair |
| Glasses for D.W. | Brown, Marc Tolon. | 1996 | PB E B | XRNR0008284 | 3.99 | Pages Ripped Beyond Repair |
| Glow in the dark stars, moon, and clouds | Coco, Eugene Bradley. | 1990 | HC E C | XRNR0007076 | 8.95 | Pages Ripped Beyond Repair |
| Glow in the dark stars, moon, and clouds | Coco, Eugene Bradley. | 1990 | HC E C | XRNR0008568 | 8.95 | Pages Ripped Beyond Repair |
| Goblins in the castle | Coville, Bruce. | 1992 | F COV | XRNR0004153 | 3.95 | Pages Ripped Beyond Repair |
| Going west : adapted from the little house boo | illustrated by Renée Graef. | 1996 | PB E W | XRNR0007302 | 5.95 | Pages Ripped Beyond Repair |
| Good-bye Stacey, good-bye | Martin, Ann M., 1955- | 1988 | PB F MAR | XRNR0006566 | 3.25 | Pages Ripped Beyond Repair |
| Good Earth art : environmental art for kids | Kohl, Mary Ann F. | 1991 | PB 702.8 KOH | XRNR0006060 | 16.95 | Pages Ripped Beyond Repair |
| Good night, Fred | Wells, Rosemary. | 1981 | E W | XRNR0003697 | 2.95 | Pages Ripped Beyond Repair |
| Gorillas | Schlein, Miriam. | 1990 | 599.8 SCH | XRNR0000949 | 3.95 | Pages Ripped Beyond Repair |
| Graduation day | Denega, Danielle. | 2007 | PB E B | XRNR0008861 | 2.99 | Pages Ripped Beyond Repair |
| The growing-up feet | Cleary, Beverly. | 1988 | E C | XRNR0002439 | 3.95 | Pages Ripped Beyond Repair |
| Gulliver's stories | Dolch, Edward W. (Edward Willian | 1960 | F SWI | XRNR0005297 | 3.50 | Pages Ripped Beyond Repair |
| Ha! ha! ha! : over 400 very funny jokes | illustrated by Tim Archbold, Mik B | 1999 | HC 808.7 Arc | XRNR0020640 | 9.46 | Pages Ripped Beyond Repair |
| The Half-a-Moon Inn | Fleischman, Paul. | 1980 | F FLE | XRNR0004339 | 7.95 | Pages Ripped Beyond Repair |
| Hall monitor | Auerbach, Annie. | 2000 | PB F Aue | XRNR0008322 | 3.99 | Pages Ripped Beyond Repair |
| The Halloween book | Bull, Jane. | 2000 | 745.594 BUL | XRNR0020642 | 10.96 | Pages Ripped Beyond Repair |
| Halloween Fun and Food. | Lewis, Sara, 1954-. | 2002 | HC 394.2646 Lev | XRNR0008026 | 9.95 | Pages Ripped Beyond Repair |
| Hammers, nails, planks, and paint : how a hous | Jackson, Thomas Campbell. | 1994 | 690 JAC | XRNR0001184 | 2.50 | Pages Ripped Beyond Repair |
| Happy birthday, Felicity! : a springtime story | Tripp, Valerie, 1951- | 1992 | F Tri | XRNR0005333 | 5.95 | Pages Ripped Beyond Repair |
| Happy birthday, Felicity! : a springtime story | Tripp, Valerie, 1951- | 1992 | F Tri | XRNR0005334 | 5.95 | Pages Ripped Beyond Repair |
| Happy Thanksgiving! : things to make and do | Conaway, Judith, 1948- | 1986 | 746 CON | XRNR0001228 | 2.95 | Pages Ripped Beyond Repair |
| Harry and the lady next door | Zion, Gene. | 1988 | E Z | XRNR0003795 | 9.95 | Pages Ripped Beyond Repair |
| Harry hates shopping! | Armitage, Ronda. | 1992 | E A | XRNR0002148 | 2.95 | Pages Ripped Beyond Repair |
| Harry hates shopping! | Armitage, Ronda. | 1992 | E A | XRNR0002149 | 2.95 | Pages Ripped Beyond Repair |
| Harry the dirty dog | Zion, Gene. | 2006 | E Z | XRNR0003796 | 14.95 | Pages Ripped Beyond Repair |
| Heart and lungs | Saunderson, Jane. | 1992 | 612.1 SAU | XRNR0000972 | 3.95 | Pages Ripped Beyond Repair |
| The heart : our circulatory system | Simon, Seymour. | 1996 | 612.1 SIM | XRNR0000974 | 3.99 | Pages Ripped Beyond Repair |
| Heidi | Spyri, Johanna, 1827-1901. | 1993 | HC F SPY | XRNR0006444 | 9.95 | Pages Ripped Beyond Repair |
| Hello, Mallory | Martin, Ann M., 1955- | 1988 | F MAR | XRNR0004664 | 2.75 | Pages Ripped Beyond Repair |
| Here there be dragons | Yolen, Jane. | 1993 | F YOL | XRNR0005473 | 16.95 | Pages Ripped Beyond Repair |
| Hey! get off our train | Burningham, John. | 1989 | E B | XRNR0002361 | 9.95 | Pages Ripped Beyond Repair |
| Holiday cookbooks | Nevins, Dan. | 1981 | 641.5 NEV | XRNR0001165 | 3.00 | Pages Ripped Beyond Repair |
| Holidays around the world | Greene, Carol. | 1982 | 394.26 GRE | XRNR0000156 | 8.95 | Pages Ripped Beyond Repair |
| Horses and ponies | Olson, Donald. | 1997 | 599.665 OLS | XRNR0000934 | 5.95 | Pages Ripped Beyond Repair |
| How a book is made | Aliki. | 1990 | 686.3 ALI | XRNR0001180 | 3.99 | Pages Ripped Beyond Repair |
| How things work | Graham, Ian, 1953- | 1996 | HC 600 Gra | XRNR0006037 | 10.00 | Pages Ripped Beyond Repair |
| Huckleberry Finn | Twain, Mark. | 1982 | HC F Twa | XRNR0005353 | 12.95 | Pages Ripped Beyond Repair |
| Huckleberry Finn | Twain, Mark. | 1982 | HC F Twa | XRNR0008518 | 9.95 | Pages Ripped Beyond Repair |
| Humbug Mountain | Fleischman, Sid, 1920-2010. | 1978 | F FLE | XRNR0004342 | 7.95 | Pages Ripped Beyond Repair |
| I can draw cars & trucks. | Longhurst, Terry. | 2002 | HC 743 Lon | XRNR0007140 | 17.00 | Pages Ripped Beyond Repair |
| In the spotlight | Backstein, Karen. | 1991 | E B | XRNR0002179 | 2.50 | Pages Ripped Beyond Repair |

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| | | | | | | |
|---|---|---|---|---|---|---|
| Incredible paper flying machines | Schmidt, Norman. | 2001 | 745.592 SCH | XRNR0020656 | 16.96 | Pages Ripped Beyond Repair |
| The inside-outside book of New York City | Munro, Roxie. | 1994 | 625.7 MUN | XRNR0001024 | 4.99 | Pages Ripped Beyond Repair |
| Inside your busy body | Demuth, Patricia. | 1993 | 611 DEM | XRNR0000960 | 2.25 | Pages Ripped Beyond Repair |
| Into the land of the unicorns | Coville, Bruce. | 1994 | F COV | XRNR0004154 | 3.50 | Pages Ripped Beyond Repair |
| Invisible in the third grade | Cuyler, Margery. | 1995 | PB F Cuy | XRNR0008084 | 4.95 | Pages Ripped Beyond Repair |
| Ira sleeps over | Waber, Bernard. | 1972 | E W | XRNR0003661 | 9.95 | Pages Ripped Beyond Repair |
| It could still be a mammal | Fowler, Allan. | 1990 | 599 FOW | XRNR0000892 | 3.95 | Pages Ripped Beyond Repair |
| Jack Frost : a novelization | Baker, Jennifer. | 1998 | PB F Bak | XRNR0007644 | 3.99 | Pages Ripped Beyond Repair |
| Jeremy Thatcher, dragon hatcher | Coville, Bruce. | 2002 | F COV | XRNR0004155 | 2.99 | Pages Ripped Beyond Repair |
| Jessi's secret language | Martin, Ann M., 1955- | 1988 | F MAR | XRNR0004665 | 2.75 | Pages Ripped Beyond Repair |
| Jim's dog Muffins | Cohen, Miriam. | 1986 | E C | XRNR0002458 | 5.00 | Pages Ripped Beyond Repair |
| Josefina learns a lesson : a school story | Tripp, Valerie, 1951- | 1997 | PB F Ame | XRNR0006441 | 5.95 | Pages Ripped Beyond Repair |
| The Josefina story quilt | Coerr, Eleanor. | 1989 | E C | XRNR0002453 | 3.50 | Pages Ripped Beyond Repair |
| Just disgusting! | Griffiths, Andy, 1961- | 2005 | F GRI | XRNR0026050 | 9.86 | Pages Ripped Beyond Repair |
| Just wacky! | Griffiths, Andy, 1961- | 2004 | F GRI | XRNR0026051 | 9.86 | Pages Ripped Beyond Repair |
| Karate strikes | Schwartz, Stuart, 1945- | 1999 | 796.815 Sch | XRNR0006142 | 8.00 | Pages Ripped Beyond Repair |
| The kid from Tomkinsville | Tunis, John R. | 1992 | F TUN | XRNR0005347 | 4.95 | Pages Ripped Beyond Repair |
| Kids' book of gross facts & feats | Strasser, Todd. | 1998 | PB 031.02 STR | XRNR0007752 | 3.50 | Pages Ripped Beyond Repair |
| Kids' silliest jokes | Horsfall, Jacqueline. | 2002 | HC 808.7 Hor | XRNR0019135 | 13.47 | Pages Ripped Beyond Repair |
| King Arthur | Krensky, Stephen. | 1999 | PB F BRO | XRNR0006500 | 3.95 | Pages Ripped Beyond Repair |
| The Kingfisher illustrated horse & pony encyclc | Ransford, Sandy. | 2004 | 636.1 RAN | XRNR0022660 | 21.00 | Pages Ripped Beyond Repair |
| Kirsten learns a lesson : a school story | Shaw, Janet. | 1991 | PB F Ame | XRNR0005323 | 5.95 | Pages Ripped Beyond Repair |
| Kirsten saves the day : a summer story | Shaw, Janet Beeler, 1937- | 1988 | PB F Ame | XRNR0006440 | 5.95 | Pages Ripped Beyond Repair |
| Kirsten's surprise : a Christmas story | Shaw, Janet. | 1990 | PB F Ame | XRNR0005322 | 5.95 | Pages Ripped Beyond Repair |
| Koko's kitten | Patterson, Francine. | 1985 | 599.8 PAT | XRNR0000948 | 3.99 | Pages Ripped Beyond Repair |
| Kristy and the snobs | Martin, Ann M., 1955- | 1988 | F MAR | XRNR0004772 | 3.99 | Pages Ripped Beyond Repair |
| Kristy's big day | Martin, Ann M., 1955- | 1987 | F MAR | XRNR0004770 | 3.50 | Pages Ripped Beyond Repair |
| The last puppy | Asch, Frank. | 1980 | E A | XRNR0002161 | 14.00 | Pages Ripped Beyond Repair |
| The leopard family book | Scott, Jonathan. | 1991 | 599.75 SCO | XRNR0000943 | 15.95 | Pages Ripped Beyond Repair |
| Lions | Robinson, Claire, 1955- | 1997 | 599.757 ROB | XRNR0020259 | 14.95 | Pages Ripped Beyond Repair |
| Listen-- what do you hear? | Wood, Nicholas, 1945- | 1991 | 612.8 WOO | XRNR0000985 | 2.95 | Pages Ripped Beyond Repair |
| Listen-- what do you hear? | Wood, Nicholas, 1945- | 1991 | 612.8 WOO | XRNR0000986 | 2.95 | Pages Ripped Beyond Repair |
| Listen-- what do you hear? | Wood, Nicholas, 1945- | 1991 | 612.8 WOO | XRNR0000987 | 2.95 | Pages Ripped Beyond Repair |
| Listen-- what do you hear? | Wood, Nicholas, 1945- | 1991 | 612.8 WOO | XRNR0000988 | 2.95 | Pages Ripped Beyond Repair |
| Listen-- what do you hear? | Wood, Nicholas, 1945- | 1991 | 612.8 WOO | XRNR0000989 | 2.95 | Pages Ripped Beyond Repair |
| Listen-- what do you hear? | Wood, Nicholas, 1945- | 1991 | 612.8 WOO | XRNR0000990 | 2.95 | Pages Ripped Beyond Repair |
| The little duck | Dunn, Judy. | 1976 | 636.5 DUN | XRNR0001101 | 2.25 | Pages Ripped Beyond Repair |
| Little gorilla | Bornstein, Ruth. | 1976 | E B | XRNR0002250 | 5.95 | Pages Ripped Beyond Repair |
| The little lamb | Dunn, Judy. | 2005 | 636.3 DUN | XRNR0001097 | 2.25 | Pages Ripped Beyond Repair |
| The little lamb | Dunn, Judy. | 2005 | 636.3 DUN | XRNR0001098 | 2.25 | Pages Ripped Beyond Repair |
| Little Miss Stoneybrook-- and Dawn | Martin, Ann M., 1955- | 1988 | PB F MAR | XRNR0006421 | 3.25 | Pages Ripped Beyond Repair |
| The little red hen | Barton, Byron. | 1993 | 398 BAR | XRNR0000190 | 18.89 | Pages Ripped Beyond Repair |
| A little witch magic | Bender, Robert. | 1992 | PB E B | XRNR0007711 | 5.95 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| The locked room | Spenser, M. D. | 1996 | PB F SPE | XRNR0007080 | 3.99 | Pages Ripped Beyond Repair |
| Long ago in a castle : what was it like living saf | Farré, Marie. | 1988 | 728.8 FAR | XRNR0001197 | 2.95 | Pages Ripped Beyond Repair |
| Lumber onto the icy terrain of polar bears | Biel, Timothy L. | 2006 | 599.786 BIE | XRNR0020278 | 12.71 | Pages Ripped Beyond Repair |
| Lyle at the office | Waber, Bernard. | 1994 | E W | XRNR0003671 | 5.95 | Pages Ripped Beyond Repair |
| The magic school bus at the waterworks | Cole, Joanna. | 1986 | 628.1 COL | XRNR0001027 | 3.99 | Pages Ripped Beyond Repair |
| Mammals | Creagh, Carson. | 1996 | HC 599 Cre | XRNR0006084 | 17.95 | Pages Ripped Beyond Repair |
| Mammals | Parker, Jane. | 1995 | 599 PAR | XRNR0000899 | 14.95 | Pages Ripped Beyond Repair |
| Martial arts masters : the greatest teachers, fig | Ngo, Vinh-Hoi. | 1996 | PB 796.8 Vin | XRNR0007248 | 4.50 | Pages Ripped Beyond Repair |
| Martin's hats | Blos, Joan W. | 1984 | E B | XRNR0002242 | 9.95 | Pages Ripped Beyond Repair |
| Mary Alice, operator number 9 | Allen, Jeffrey. | 1975 | HC E A | XRNR0007754 | 5.00 | Pages Ripped Beyond Repair |
| Mary Anne saves the day | Martin, Ann M. | 1987 | F MAR | XRNR0004788 | 3.50 | Pages Ripped Beyond Repair |
| Mary Anne's bad-luck mystery | Martin, Ann M., 1955- | 1988 | F MAR | XRNR0004791 | 3.50 | Pages Ripped Beyond Repair |
| Matilda Bone | Cushman, Karen. | 2002 | PB F Cus | XRNR0007524 | 5.50 | Pages Ripped Beyond Repair |
| Meet Addy : an American girl | Porter, Connie Rose, 1959-. | 1993 | PB F Ame | XRNR0005318 | 5.95 | Pages Ripped Beyond Repair |
| Meet Addy : an American girl | Porter, Connie Rose, 1959-. | 1993 | PB F Ame | XRNR0006577 | 5.95 | Pages Ripped Beyond Repair |
| Meet Felicity : an American girl. | Tripp, Valerie. | 1991 | PB F Ame | XRNR0005338 | 5.95 | Pages Ripped Beyond Repair |
| Meet Felicity : an American girl. | Tripp, Valerie. | 1991 | PB F Ame | XRNR0005339 | 5.95 | Pages Ripped Beyond Repair |
| Meet Josefina no. 1 | Tripp, Valerie. | 1998 | HC F Ame | XRNR0005342 | 5.95 | Pages Ripped Beyond Repair |
| Meet Josefina no. 1 | Tripp, Valerie. | 1998 | PB F Ame | XRNR0005341 | 5.95 | Pages Ripped Beyond Repair |
| Meet Kirsten : an American Girl | Shaw, Janet. | 1990 | PB F Ame | XRNR0005324 | 5.95 | Pages Ripped Beyond Repair |
| Meet Molly : an American girl | Tripp, Valerie, 1951- | 2000 | PB F Ame | XRNR0005343 | 5.95 | Pages Ripped Beyond Repair |
| Meet Molly : an American girl | Tripp, Valerie, 1951- | 2000 | PB F Ame | XRNR0005344 | 5.95 | Pages Ripped Beyond Repair |
| Meet Samantha, an American girl | Adler, Susan S., 1946- | 1986 | PB F Ame | XRNR0006578 | 5.95 | Pages Ripped Beyond Repair |
| Mickey Meets the Giant. | Disney, Walt, 1901-1966. | 1986 | E D | XRNR0002592 | 10.00 | Pages Ripped Beyond Repair |
| Mickey's birthday surprise | Disney. | 1990 | E D | XRNR0002609 | 10.00 | Pages Ripped Beyond Repair |
| Mighty Dinosaurs : Eyes on Nature | Grambo, Rebecca L. (Rebecca Lyn | 2009 | HC 567.9 Gra | XRNR0008958 | 12.95 | Pages Ripped Beyond Repair |
| Minnie magic. | | 1991 | E D | XRNR0002611 | 10.00 | Pages Ripped Beyond Repair |
| Molly saves the day : a summer story | Tripp, Valerie. | 1992 | PB F Ame | XRNR0005345 | 5.95 | Pages Ripped Beyond Repair |
| Monkeys are a lot like us | Fowler, Allan. | 1995 | PB 599.82 FOW | XRNR0008175 | 3.95 | Pages Ripped Beyond Repair |
| More two-minute mysteries. | Sobol, Donald J., 1924- | 1971 | F SOB | XRNR0005149 | 2.95 | Pages Ripped Beyond Repair |
| The most wonderful doll in the world | McGinley, Phyllis, 1905- | 1978 | F MCG | XRNR0004843 | 3.95 | Pages Ripped Beyond Repair |
| The mouse and the motorcycle | Cleary, Beverly. | 1965 | F CLE | XRNR0004107 | 3.25 | Pages Ripped Beyond Repair |
| Mr. Grumpy's outing. | Burningham, John. | 1970 | E B | XRNR0002362 | 5.95 | Pages Ripped Beyond Repair |
| Mr. Rabbit and the lovely present | Zolotow, Charlotte, 1915- | 1977 | E Z | XRNR0003797 | 11.00 | Pages Ripped Beyond Repair |
| Mr. Rabbit and the lovely present | Zolotow, Charlotte, 1915- | 1977 | E Z | XRNR0006211 | 11.00 | Pages Ripped Beyond Repair |
| My first book of space | Hansen, Rosanna. | 1985 | 523.1 Han | XRNR0000431 | 13.00 | Pages Ripped Beyond Repair |
| My first book of time | Llewellyn, Claire. | 1992 | HC 529 Lle | XRNR0008337 | 14.95 | Pages Ripped Beyond Repair |
| My teacher fried my brains | Coville, Bruce. | 2002 | F COV | XRNR0004156 | 2.95 | Pages Ripped Beyond Repair |
| My teacher fried my brains | Coville, Bruce. | 2002 | PB F Cov | XRNR0006930 | 2.95 | Pages Ripped Beyond Repair |
| My teacher glows in the dark | Coville, Bruce. | 2002 | F Cov | XRNR0004157 | 3.99 | Pages Ripped Beyond Repair |
| My teacher is an alien | Coville, Bruce. | 1989 | F COV | XRNR0004159 | 3.50 | Pages Ripped Beyond Repair |
| Nail decorating | Grabis, Bettina. | 2004 | PB 646.7 Gra | XRNR0008646 | 9.95 | Pages Ripped Beyond Repair |
| Nate the Great | Sharmat, Marjorie Weinman. | 2004 | F SHA | XRNR0005104 | 3.99 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Nate the Great and the boring beach bag | Sharmat, Marjorie Weinman. | 1989 | F SHA | XRNR0005094 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great and the crunchy Christmas | Sharmat, Marjorie Weinman. | 1997 | F SHA | XRNR0007842 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great and the lost list | Sharmat, Marjorie Weinman. | 1981 | F SHA | XRNR0005105 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great and the lost list | Sharmat, Marjorie Weinman. | 1981 | F Sha | XRNR0030028 | 9.95 | Pages Ripped Beyond Repair |
| Nate the Great and the missing key | Sharmat, Marjorie Weinman. | 1982 | F SHA | XRNR0005096 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great and the mushy valentine | Sharmat, Marjorie Weinman. | 1995 | F SHA | XRNR0005097 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great and the musical note | Sharmat, Marjorie Weinman. | 1991 | F Sha | XRNR0005098 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great and the snowy trail | Sharmat, Marjorie Weinman. | 2005 | F SHA | XRNR0005099 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great and the snowy trail | Sharmat, Marjorie Weinman. | 2005 | F Sha | XRNR0030036 | 9.95 | Pages Ripped Beyond Repair |
| Nate the Great and the tardy tortoise | Sharmat, Marjorie Weinman. | 1997 | F SHA | XRNR0005101 | 3.99 | Pages Ripped Beyond Repair |
| Nate the Great and the tardy tortoise | Sharmat, Marjorie Weinman. | 1997 | F SHA | XRNR0030029 | 9.95 | Pages Ripped Beyond Repair |
| No roses for Harry! | Zion, Gene. | 1986 | HC E Z | XRNR0006671 | 14.89 | Pages Ripped Beyond Repair |
| Number the stars | Lowry, Lois. | 1989 | F Low | XRNR0006148 | 4.99 | Pages Ripped Beyond Repair |
| Number the stars | Lowry, Lois. | 1989 | PB F Low | XRNR0008264 | 4.99 | Pages Ripped Beyond Repair |
| Nutty jokes | Rissinger, Matt. | 2002 | 808.7 RIS | XRNR0022010 | 4.95 | Pages Ripped Beyond Repair |
| Odysseus and the Cyclops | Richardson, I. M. | 1984 | 292.1 RIC | XRNR0000049 | 6.95 | Pages Ripped Beyond Repair |
| Odysseus and the magic of Circe | Richardson, I. M. | 1984 | 292.1 RIC | XRNR0000048 | 6.95 | Pages Ripped Beyond Repair |
| One little monkey | Calmenson, Stephanie. | 1982 | E C | XRNR0002379 | 5.95 | Pages Ripped Beyond Repair |
| Pandas | Johnson, Jinny. | 1991 | PB 599.789 Joh | XRNR0006363 | 8.00 | Pages Ripped Beyond Repair |
| Parents' night fright | Levy, Elizabeth, 1942- | 1998 | PB F LEV | XRNR0007710 | 3.99 | Pages Ripped Beyond Repair |
| Persian cats | Kallen, Stuart A., 1955- | 1996 | HC 636.832 KAL | XRNR0001144 | 13.95 | Pages Ripped Beyond Repair |
| Pictures of Hollis Woods | Giff, Patricia Reilly. | 2002 | PB F Gif | XRNR0008280 | 3.99 | Pages Ripped Beyond Repair |
| The pizza book | Krensky, Stephen. | 1992 | 641.8 KRE | XRNR0001169 | 2.50 | Pages Ripped Beyond Repair |
| Plays children love : a treasury of contemporar | edited by Coleman A. Jennings an | 1981 | 812 JEN | XRNR0001571 | 19.95 | Pages Ripped Beyond Repair |
| A pod of killer whales | Leon, Vicki. | 1989 | 599.5 LEO | XRNR0000919 | 9.95 | Pages Ripped Beyond Repair |
| A pod of killer whales | Leon, Vicki. | 1989 | 599.5 LEO | XRNR0000920 | 9.95 | Pages Ripped Beyond Repair |
| Polar bears | Canizares, Susan, 1960- | 1998 | PB 599.786 CAN | XRNR0006185 | 5.00 | Pages Ripped Beyond Repair |
| Pooh plays doctor | Zoehfeld, Kathleen Weidner. | 1997 | HC E Z | XRNR0007050 | 11.95 | Pages Ripped Beyond Repair |
| Pooh's Neighborhood. | Zoehfeld, Kathleen W,. | 1998 | HC E Z | XRNR0007435 | 2.99 | Pages Ripped Beyond Repair |
| The Prince and the pauper : a tale for young pe | Twain, Mark, 1835-1910. | 1981 | F TWA | XRNR0005352 | 3.95 | Pages Ripped Beyond Repair |
| Rabbit on roller skates! | Wahl, Jan. | 1986 | E W | XRNR0003681 | 2.95 | Pages Ripped Beyond Repair |
| Rabbits | Ganeri, Anita, 1961- | 2003 | 636.932 GAN | XRNR0022288 | 17.00 | Pages Ripped Beyond Repair |
| Rabbits | Hearne, Tina. | 1989 | 636.932 Hea | XRNR0001070 | 14.95 | Pages Ripped Beyond Repair |
| Rabbits : how to take care of them and underst | Wegler, Monika. | 1990 | PB 636.9322 WE | XRNR0006773 | 8.50 | Pages Ripped Beyond Repair |
| Rainy days : book of projects | Bailey, Vanessa. | 1994 | 746 BAI | XRNR0001225 | 18.95 | Pages Ripped Beyond Repair |
| Rainy days : book of projects | Bailey, Vanessa. | 1994 | HC 746 BAI | XRNR0006056 | 18.95 | Pages Ripped Beyond Repair |
| Ramona and her father | Cleary, Beverly. | 1984 | F CLE | XRNR0004116 | 2.95 | Pages Ripped Beyond Repair |
| Ramona the pest | Cleary, Beverly. | 2006 | F CLE | XRNR0004123 | 12.95 | Pages Ripped Beyond Repair |
| Rattlebone Rock | Andrews, Sylvia. | 1995 | PB E A | XRNR0008272 | 5.95 | Pages Ripped Beyond Repair |
| The Reader's Digest children's atlas of the univ | Burnham, Robert. | 2000 | HC 523.20223 BI | XRNR0007419 | 24.99 | Pages Ripped Beyond Repair |
| The Reader's Digest children's atlas of the univ | Burnham, Robert. | 2000 | HC 523.20223 BI | XRNR0007610 | 24.99 | Pages Ripped Beyond Repair |
| The really fearsome blood-loving vampire bat : | Greenaway, Theresa, 1947- | 1996 | 599.4 GRE | XRNR0000912 | 9.95 | Pages Ripped Beyond Repair |
| Really, really bad sports jokes | Hall, Katy. | 1998 | PB 808.7 HAL | XRNR0007289 | 5.00 | Pages Ripped Beyond Repair |

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| | | | | | | |
|---|---|---|---|---|---|---|
| Really truly Ruthie | Tripp, Valerie, 1951- | 2008 | PB F Ame | XRNR0008896 | 6.95 | Pages Ripped Beyond Repair |
| Really truly Ruthie | Tripp, Valerie, 1951- | 2008 | PB F Ame | XRNR0008897 | 6.95 | Pages Ripped Beyond Repair |
| The restless ghost : three stories | Garfield, Leon. | 1969 | F GAR | XRNR0004361 | 9.95 | Pages Ripped Beyond Repair |
| The return of Odysseus | Richardson, I. M. | 1984 | 292.1 Ric | XRNR0000050 | 6.95 | Pages Ripped Beyond Repair |
| A ride for freedom. | Saxon, Victoria. | 1999 | F Sax | XRNR0007270 | 6.95 | Pages Ripped Beyond Repair |
| Roll of thunder, hear my cry | Taylor, Mildred D. | 1989 | F TAY | XRNR0005306 | 3.50 | Pages Ripped Beyond Repair |
| Romancing the Shriek | Auerbach, Annie. | 1999 | PB F AUE | XRNR0006524 | 3.99 | Pages Ripped Beyond Repair |
| Romancing the Shriek | Auerbach, Annie. | 1999 | PB F Aue | XRNR0007456 | 3.99 | Pages Ripped Beyond Repair |
| Rookie of the year | Strasser, Todd. | 1993 | PB F STR | XRNR0007192 | 3.99 | Pages Ripped Beyond Repair |
| Runaway Ralph | Cleary, Beverly. | 1984 | PB F Cle | XRNR0007477 | 3.25 | Pages Ripped Beyond Repair |
| Samantha learns a lesson : a school story | Adler, Susan S., 1946- | 1986 | PB F Ame | XRNR0006447 | 5.95 | Pages Ripped Beyond Repair |
| Samantha saves the day : a summer story | Tripp, Valerie. | 1991 | PB F Ame | XRNR0005346 | 5.95 | Pages Ripped Beyond Repair |
| Santa S.O.S. | Ford, Linda M. | 1999 | PB F For | XRNR0008638 | 4.50 | Pages Ripped Beyond Repair |
| Santa's secret helper | Clements, Andrew. | 1993 | E C | XRNR0002441 | 2.95 | Pages Ripped Beyond Repair |
| School jokes | Rosenbloom, Joseph. | 2003 | 808.7 ROS | XRNR0022053 | 12.95 | Pages Ripped Beyond Repair |
| A sea of friends | Balducci, Rita. | 1998 | F Bal | XRNR0007234 | 11.95 | Pages Ripped Beyond Repair |
| Seals | Johnson, Jinny, 1949- | 1991 | PB 599.79 JOH | XRNR0006813 | 8.00 | Pages Ripped Beyond Repair |
| Seeing things | Fowler, Allan. | 1991 | 612.84 FOW | XRNR0000991 | 3.95 | Pages Ripped Beyond Repair |
| Shen of the sea : Chinese stories for children | Chrisman, Arthur Bowie. | 1968 | 398 CHR | XRNR0000193 | 3.95 | Pages Ripped Beyond Repair |
| Shiloh | Naylor, Phyllis Reynolds. | 1991 | F Nay | XRNR0004886 | 12.95 | Pages Ripped Beyond Repair |
| Shooting for the stars | Barbie; a sea of friends. | 1998 | HC F Sax | XRNR0007235 | 6.95 | Pages Ripped Beyond Repair |
| Siamese cats | Stone, Lynn M. | 1999 | 636.825 Sto | XRNR0040105 | 15.95 | Pages Ripped Beyond Repair |
| Silly knock-knocks | Rosenbloom, Joseph. | 2001 | HC 808.7 Ros | XRNR0019139 | 12.95 | Pages Ripped Beyond Repair |
| Silly knock-knocks | Rosenbloom, Joseph. | 2001 | HC 808.7 Ros | XRNR0022064 | 12.95 | Pages Ripped Beyond Repair |
| The silly tail book | Brown, Marc Tolon. | 1983 | E B | XRNR0002329 | 9.95 | Pages Ripped Beyond Repair |
| Sister of the bride | Cleary, Beverly. | 1996 | PB F Cle | XRNR0006217 | 4.99 | Pages Ripped Beyond Repair |
| Skateboarding basics | Jay, Jackson. | 1996 | 796.21 Jay | XRNR0001283 | 9.95 | Pages Ripped Beyond Repair |
| The skeleton inside you | Balestrino, Philip. | 1989 | 611 BAL | XRNR0000956 | 9.95 | Pages Ripped Beyond Repair |
| The skeleton inside you | Balestrino, Philip. | 1989 | 611 BAL | XRNR0000957 | 3.95 | Pages Ripped Beyond Repair |
| The skeleton inside you | Balestrino, Philip. | 1989 | 611 BAL | XRNR0000958 | 3.95 | Pages Ripped Beyond Repair |
| Skeletons! skeletons! : all about bones | Hall, Katy. | 1991 | PB 611 Hal | XRNR0007229 | 5.00 | Pages Ripped Beyond Repair |
| Skipper's baby-sitting blues. | Offerman, Lynn,. | 1998 | HC F OFF | XRNR0007273 | 11.95 | Pages Ripped Beyond Repair |
| Skipping a Beat. | Offerman, Lynn. | 1999 | HC F Off | XRNR0007274 | 11.95 | Pages Ripped Beyond Repair |
| The skull of truth | Coville, Bruce. | 1999 | pb F COV | XRNR0005813 | 3.99 | Pages Ripped Beyond Repair |
| The sleepover cookbook | Warshaw, Hallie. | 2000 | PB 641.5 War | XRNR0006307 | 9.95 | Pages Ripped Beyond Repair |
| Smart, clean pigs | Fowler, Allan. | 1993 | 636.4 FOW | XRNR0001100 | 3.95 | Pages Ripped Beyond Repair |
| Snow on, snow on, snow | Chapman, Cheryl. | | E C | XRNR0002424 | 4.95 | Pages Ripped Beyond Repair |
| The snowball | Armstrong, Jennifer, 1961- | 1996 | PB E A | XRNR0006833 | 3.99 | Pages Ripped Beyond Repair |
| Something queer at the haunted school | Levy, Elizabeth, 1942- | 1982 | PB F Lev | XRNR0006279 | 1.75 | Pages Ripped Beyond Repair |
| Something queer at the library : a mystery | Levy, Elizabeth, 1942- | 1984 | PB F LEV | XRNR0006365 | 2.75 | Pages Ripped Beyond Repair |
| Space | Dyer, A. (Alan) | 1999 | HC 520 Dye | XRNR0006613 | 16.99 | Pages Ripped Beyond Repair |
| Spider Boy | Fletcher, Ralph J. | 1997 | PB F FLE | XRNR0006580 | 4.50 | Pages Ripped Beyond Repair |
| Spooky jokes | Rosenbloom, Joseph. | 2003 | 808.7 ROS | XRNR0022082 | 10.96 | Pages Ripped Beyond Repair |

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| | | | | | | |
|---|---|---|---|---|---|---|
| Squanio a warrior's tale : a novel | Fontes, Ron. | 1994 | F Fon | XRNR0004344 | 3.50 | Pages Ripped Beyond Repair |
| Stacey's mistake | Martin, Ann M., 1955- | 1987 | F MAR | XRNR0004805 | 2.75 | Pages Ripped Beyond Repair |
| Star Wars : Vader's fortress | Moesta, Rebecca. | 1997 | F MOE | XRNR0004865 | 4.50 | Pages Ripped Beyond Repair |
| Starting drawing | Claybourne, Anna. | 1997 | 741 CLA | XRNR0021157 | 13.99 | Pages Ripped Beyond Repair |
| A step by step book about lovebirds | Weston, Arnold. | 1988 | PB 636.6 WES | XRNR0007293 | 6.00 | Pages Ripped Beyond Repair |
| Steve Young & Jerry Rice. | Brenner, Richard J. | 1995 | 796.332 BRE | XRNR0001315 | 3.99 | Pages Ripped Beyond Repair |
| Stone Fox | Gardiner, John Reynolds. | 2003 | F GAR | XRNR0004356 | 11.95 | Pages Ripped Beyond Repair |
| Stone Fox | Gardiner, John Reynolds. | 2003 | F GAR | XRNR0004357 | 11.95 | Pages Ripped Beyond Repair |
| Strider | Cleary, Beverly. | 1991 | F CLE | XRNR0004124 | 3.99 | Pages Ripped Beyond Repair |
| Sweet eats : mmmore than just desserts | Dunnington, Rose. | 2008 | HC 641.8 Dun | XRNR0008754 | 9.95 | Pages Ripped Beyond Repair |
| The Swiss family Robinson | James, Raymond. | 1990 | F WYS | XRNR0005470 | 3.95 | Pages Ripped Beyond Repair |
| Tabby cat | Kallen, Stuart A., 1955- | 1996 | HC 636.82 KAL | XRNR0001145 | 13.95 | Pages Ripped Beyond Repair |
| Taking care of your cat | Piers, Helen. | 1992 | PB 636.8 PIE | XRNR0001148 | 6.95 | Pages Ripped Beyond Repair |
| Taking care of your dog | Piers, Helen. | 1992 | PB 636.7 PIE | XRNR0001117 | 3.00 | Pages Ripped Beyond Repair |
| Taking care of your hamster | Piers, Helen. | 1992 | PB 636.935 PIE | XRNR0007651 | 6.95 | Pages Ripped Beyond Repair |
| Taking care of your rabbit | Piers, Helen. | 1992 | 636.932 Pie | XRNR0001072 | 6.95 | Pages Ripped Beyond Repair |
| Tasting things | Fowler, Allan. | 1991 | 612.87 FOW | XRNR0000992 | 3.95 | Pages Ripped Beyond Repair |
| Ten, nine, eight | Bang, Molly. | 1983 | E B | XRNR0002184 | 2.95 | Pages Ripped Beyond Repair |
| There's a boy in the girls' bathroom | Sachar, Louis, 1954- | 1987 | F SAC | XRNR0005053 | 9.95 | Pages Ripped Beyond Repair |
| This book bites!, or, Why your mouth is more t | Gower, Tim. | 1999 | HC 611 GOW | XRNR0006906 | 14.99 | Pages Ripped Beyond Repair |
| This old house | Ackerman, Karen, 1951- | 1992 | HC E A | XRNR0006094 | 10.00 | Pages Ripped Beyond Repair |
| Three cheers for Becky | Offerman, Lynn. | 1998 | HC F OFF | XRNR0007233 | 11.95 | Pages Ripped Beyond Repair |
| Toasted bagels | Zarins, Joyce Audy. | 1988 | E Z | XRNR0003775 | 10.95 | Pages Ripped Beyond Repair |
| Transportation : automobiles to zeppelins | English, June, 1955- | 1995 | 388 ENG | XRNR0000144 | 16.95 | Pages Ripped Beyond Repair |
| Treasury of Fairy Tales | Dorothea Goldenburg,. | 2002 | HC 398.2 Gol | XRNR0008519 | 16.95 | Pages Ripped Beyond Repair |
| Tricky tongue-twisters | Rosenbloom, Joseph. | 2001 | 808.7 ROS | XRNR0022102 | 10.96 | Pages Ripped Beyond Repair |
| Troy Aikman, Steve Young | Brenner, Richard J., 1941- | 1994 | 796.332 BRE | XRNR0001316 | 3.99 | Pages Ripped Beyond Repair |
| Two-minute mysteries | Sobol, Donald J., 1924- | 1967 | F SOB | XRNR0005150 | 2.95 | Pages Ripped Beyond Repair |
| The unfolding river | March, Michael. | 1992 | HC 551.48 MAR | XRNR0008072 | 12.95 | Pages Ripped Beyond Repair |
| The upside-down sloth | Robinson, Fay. | 1993 | PB 599.3 ROB | XRNR0000674 | 3.95 | Pages Ripped Beyond Repair |
| Usborne Greek myths | Amery, Heather. | 2001 | 398.2 AME | XRNR0021900 | 6.76 | Pages Ripped Beyond Repair |
| The valentine box | Lovelace, Maud Hart, 1892- | 1966 | F LOV | XRNR0004613 | 10.95 | Pages Ripped Beyond Repair |
| The village by the sea | Fox, Paula. | 1988 | PB F FOX | XRNR0006599 | 3.50 | Pages Ripped Beyond Repair |
| The Visual dictionary of the Earth. | | 1993 | HC 550.3 Sta | XRNR0006289 | 16.00 | Pages Ripped Beyond Repair |
| Volcanoes & earthquakes | Knight, Linsay, 1952- | 1995 | HC 551.21 Kni | XRNR0007097 | 16.00 | Pages Ripped Beyond Repair |
| Walt Disney Productions presents The mystery | | 1975 | HC E D | XRNR0006352 | 5.95 | Pages Ripped Beyond Repair |
| Walter Wick's optical tricks. | Wick, Walter. | 1998 | PB 152.14 Wic | XRNR0006255 | 4.99 | Pages Ripped Beyond Repair |
| Whale | Papastavrou, Vassili. | 1993 | 599.5 PAP | XRNR0000925 | 15.00 | Pages Ripped Beyond Repair |
| What am I? : looking through shapes at apples | Charles, N. N. (Niki N.), 1955- | 1994 | HC E C | XRNR0006350 | 10.95 | Pages Ripped Beyond Repair |
| What am I made of? | Bennett, David, 1955- | 1991 | PB 611 Ben | XRNR0007679 | 5.95 | Pages Ripped Beyond Repair |
| What's inside? My body | Royston, Angela. | 1991 | 612 BEL | XRNR0000963 | 9.95 | Pages Ripped Beyond Repair |
| What's inside toys? | Royston, Angela. | 1995 | 688.7 Roy | XRNR0001183 | 8.95 | Pages Ripped Beyond Repair |
| What's inside toys? | Royston, Angela. | 1995 | HC 688.7 Roy | XRNR0007122 | 8.95 | Pages Ripped Beyond Repair |

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| | | | | | | |
|---|---|---|---|---|---|---|
| When a pet dies | Rogers, Fred. | 1988 | 152.4 Rog | XRNR0000023 | 12.95 | Pages Ripped Beyond Repair |
| The whipping boy | Fleischman, Sid, 1920-2010. | 2003 | PB F FLE | XRNR0008257 | 2.99 | Pages Ripped Beyond Repair |
| Who's in love with Arthur? | Krensky, Stephen. | 1998 | PB F BRO | XRNR0006498 | 3.95 | Pages Ripped Beyond Repair |
| Why do cats do that? | White, Nancy, 1942- | 1997 | PB 636.8 WHI | XRNR0005948 | 4.99 | Pages Ripped Beyond Repair |
| Why do dogs do that? | White, Nancy. | 1995 | 636.7 Whi | XRNR0001123 | 4.95 | Pages Ripped Beyond Repair |
| Wild animals | Walsh, Patricia, 1951- | 2001 | 743.6 Wal | XRNR0021619 | 16.95 | Pages Ripped Beyond Repair |
| Wings on things | Brown, Marc Tolon. | 1982 | HC E B | XRNR0006694 | 10.00 | Pages Ripped Beyond Repair |
| Winter days in the Big Woods : adapted from t | illustrated by Renée Graef. | 1994 | E W | XRNR0003718 | 9.95 | Pages Ripped Beyond Repair |
| The Wizard of Oz | Baum, L. Frank. | 1996 | E B | XRNR0002194 | 8.00 | Pages Ripped Beyond Repair |
| The wolf | Dahl, Michael. | 1997 | 599.773 Dah | XRNR0000891 | 9.95 | Pages Ripped Beyond Repair |
| The wolf, night howler | Havard, Christian. | 1996 | 599.773 HAV | XRNR0022156 | 10.96 | Pages Ripped Beyond Repair |
| Wolves | Horton, Casey. | 1996 | 599.773 HOR | XRNR0021232 | 18.22 | Pages Ripped Beyond Repair |
| Wolves | Simon, Seymour. | 1998 | 599.773 SIM | XRNR0000904 | 8.95 | Pages Ripped Beyond Repair |
| Woolly sheep and hungry goats | Fowler, Allan. | 1993 | 636.3 FOW | XRNR0001099 | 3.95 | Pages Ripped Beyond Repair |
| Wringer | Spinelli, Jerry. | 1998 | F Spi | XRNR0005161 | 3.99 | Pages Ripped Beyond Repair |
| Wringer | Spinelli, Jerry. | 1998 | PB F Spi | XRNR0007448 | 3.99 | Pages Ripped Beyond Repair |
| Yesterday's doll | Taylor, Cora. | 1987 | F TAY | XRNR0005302 | 2.75 | Pages Ripped Beyond Repair |
| You're invited to Mary-Kate & Ashley's birthda | Older, Effin. | 1998 | HC F OLD | XRNR0006376 | 12.95 | Pages Ripped Beyond Repair |
| Zombie butts from Uranus! | Griffiths, Andy, 1961- | 2004 | F Gri | XRNR0026395 | 9.86 | Pages Ripped Beyond Repair |

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Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| Title | Author | Published | Call Number | Barcode | Price | Reason for Excess |
|---|---|---|---|---|---|---|
| 1,000 Italian words. | | 1998 | 458.2 Ber | XRNR0019040 | 11.98 | Pages Ripped Beyond Repair |
| 50 nifty super science fair projects | Amato, Carol. | 1995 | 507.8 SMO | XRNR0000414 | 10.95 | Pages Ripped Beyond Repair |
| 100 amazing make-it-yourself Science Fair project | Vecchione, Glen. | 1994 | 507.8 VEC | XRNR0000415 | 16.00 | Pages Ripped Beyond Repair |
| 101 silly monster jokes | Stine, Jovial Bob. | 1986 | PB 808.7 STI | XRNR0007656 | 1.95 | Pages Ripped Beyond Repair |
| 101 vacation jokes | Stine, Jovial Bob. | 1990 | PB 808.7 STI | XRNR0008046 | 1.99 | Pages Ripped Beyond Repair |
| 882 1/2 amazing answers to your questions abou | Brewster, Hugh. | 1998 | 910.91634 Bre | XRNR0005922 | 13.00 | Pages Ripped Beyond Repair |
| 2000-2001 Hockey Superstars : Today's hottest n | Romanuk, Paul,. | 2000 | PB 796.962 RO | XRNR0007174 | 4.99 | Pages Ripped Beyond Repair |
| Aero-mania! | Gunston, Bill. | 2004 | 629.133 Gun | XRNR0021723 | 16.95 | Pages Ripped Beyond Repair |
| American tall tales | Stoutenburg, Adrien. | 1966 | 398.2 STO | XRNR0000354 | 9.95 | Pages Ripped Beyond Repair |
| Animal-go-round : turn the wheel and see the ani | Morris, Johnny. | 1993 | 591.3 MOR | XRNR0000714 | 12.95 | Pages Ripped Beyond Repair |
| Animal kindgom. | Grambo, Rebecca,. | | HC 590 GRA | XRNR0007138 | 19.95 | Pages Ripped Beyond Repair |
| Animals nobody loves | Simon, Seymour. | 2001 | HC 591.65 Sim | XRNR0006543 | 15.95 | Pages Ripped Beyond Repair |
| Bats | Bland, Celia. | 1996 | PB 599.4 BLA | XRNR0006131 | 4.95 | Pages Ripped Beyond Repair |
| The bears' nature guide | Berenstain, Stan, 1923- | 1975 | 508.07 BER | XRNR0000418 | 15.95 | Pages Ripped Beyond Repair |
| The big book of real fire trucks and fire fighting | Slater, Teddy. | 1987 | HC 628.9 SLA | XRNR0006946 | 6.95 | Pages Ripped Beyond Repair |
| Boats. | | 1992 | 623.8 PAR | XRNR0001020 | 8.95 | Pages Ripped Beyond Repair |
| Bugs | Amery, Heather. | 1994 | 595.7 AME | XRNR0000758 | 12.95 | Pages Ripped Beyond Repair |
| Can we save them? : endangered species of Nortl | Dobson, David, 1969- | 1997 | 578.68 DOB | XRNR0000669 | 6.95 | Pages Ripped Beyond Repair |
| Cinderella | Robinson, Ian Paul, 1957- | 1979 | 398.2 ROB | XRNR0000349 | 7.95 | Pages Ripped Beyond Repair |
| Cubs and colts and calves and kittens | Fowler, Allan. | 1991 | 591.39 FOW | XRNR0000716 | 3.95 | Pages Ripped Beyond Repair |
| Dangerous animals | Lumpkin, Susan. | 1995 | HC 591 Sei | XRNR0006061 | 15.95 | Pages Ripped Beyond Repair |
| The deadliest animals on earth | Shores, Erika L., 1976- | 2010 | HC 591.65 Sho | XRNR0008887 | 10.95 | Pages Ripped Beyond Repair |
| Enchanting fairy tales | Lawrence, Jim. | 1989 | 398.2 LAW | XRNR0000333 | 14.95 | Pages Ripped Beyond Repair |
| Escape to freedom : a play about Frederick Dougl | Davis, Ossie. | 1992 | 812 DAV | XRNR0001568 | 3.95 | Pages Ripped Beyond Repair |
| Escape to freedom : a play about Frederick Dougl | Davis, Ossie. | 1992 | 812 DAV | XRNR0001569 | 3.95 | Pages Ripped Beyond Repair |
| Explorers. | Lye, Keith. | 1990 | HC 910.92 Lye | XRNR0006031 | 15.95 | Pages Ripped Beyond Repair |
| The Facts on File junior visual dictionary | Corbeil, Jean Claude. | 1989 | 428 COR | XRNR0000383 | 18.95 | Pages Ripped Beyond Repair |
| The Facts on File junior visual dictionary | Corbeil, Jean Claude. | 1989 | 428 COR | XRNR0000384 | 18.95 | Pages Ripped Beyond Repair |
| Fairy dreams | McLean-Carr, Carol. | 1999 | HC 398.2 McL | XRNR0006915 | 10.95 | Pages Ripped Beyond Repair |
| The farmer and his two lazy sons | Trussell-Cullen, Alan. | 2000 | 398.2 TRU | XRNR0020620 | 19.95 | Pages Ripped Beyond Repair |
| Favorite fairy tales | Lawrence, Jim. | 1989 | 398.2 LAW | XRNR0000334 | 14.95 | Pages Ripped Beyond Repair |
| Fire stations | Cooper, Jason, 1942- | 1992 | 628.9 COO | XRNR0001030 | 8.95 | Pages Ripped Beyond Repair |
| Fire truck | Bingham, Caroline, 1962- | 1995 | 628.9 BIN | XRNR0001029 | 9.95 | Pages Ripped Beyond Repair |
| The fox and the crow | Trussell-Cullen, Alan. | 2000 | 398.2 TRU | XRNR0020634 | 19.95 | Pages Ripped Beyond Repair |
| George Washington's breakfast | Fritz, Jean. | 1969 | F FRI | XRNR0004351 | 10.95 | Pages Ripped Beyond Repair |
| Gymnastics | Jackman, Joan. | 2000 | 796.44 JAC | XRNR0020144 | 9.95 | Pages Ripped Beyond Repair |
| Gymnastics | Jackman, Joan. | 2000 | HC 796.44 JAC | XRNR0006130 | 9.95 | Pages Ripped Beyond Repair |
| The hare and the tortoise | Aesop. | 1962 | 398.2452 Aes | XRNR0000253 | 9.95 | Pages Ripped Beyond Repair |
| Harry Potter and the prisoner of Azkaban | Rowling, J. K. | 1999 | HC F Row | XRNR0022210 | 19.95 | Pages Ripped Beyond Repair |
| Hilary Knight's The twelve days of Christmas. | | 1981 | 394.2663 KNI | XRNR0000178 | 8.95 | Pages Ripped Beyond Repair |
| Home run hero! Mark McGwire : Home run hero! | Layden, Joseph, 1959- | 1999 | 796.357 LAY | XRNR0001353 | 4.50 | Pages Ripped Beyond Repair |
| Hot Rod Record Breakers. | Record, Melvyn. | 1992 | 796.72 REC | XRNR0001387 | 13.00 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Hot rods and dragsters | Record, Melvyn. | 1995 | HC 796.72 REC | XRNR0001388 | 13.00 | Pages Ripped Beyond Repair |
| I am a leaf | Marzollo, Jean. | 1998 | PB 581.4 MAR | XRNR0006192 | 3.99 | Pages Ripped Beyond Repair |
| I wonder why kangaroos have pouches and other | Wood, Jenny. | 1996 | PB 591.3 WOO | XRNR0006057 | 6.95 | Pages Ripped Beyond Repair |
| The Iroquois | Doherty, Craig A. | 1989 | PB 974.7004 D | XRNR0007863 | 5.95 | Pages Ripped Beyond Repair |
| The Kingfisher first animal encyclopedia | Farndon, John. | 1998 | 590.3 KIR | XRNR0000709 | 16.95 | Pages Ripped Beyond Repair |
| Let's learn Italian picture dictionary | by the editors of Passport Books ; | 1991 | 453 Let | XRNR0019088 | 9.20 | Pages Ripped Beyond Repair |
| Life in the sea | Curran, Eileen. | 1985 | 591.77 CUR | XRNR0000736 | 2.95 | Pages Ripped Beyond Repair |
| Mark McGuire and Chipper Jones | Gelberg, Jon. | 1997 | 796.357 GEL | XRNR0001349 | 3.99 | Pages Ripped Beyond Repair |
| Merlin and the dragons | Yolen, Jane. | 1995 | F YOL | XRNR0005474 | 16.95 | Pages Ripped Beyond Repair |
| Michael Bond's book of bears. | | 1992 | HC F MIC | XRNR0008073 | 16.95 | Pages Ripped Beyond Repair |
| Miracle on 34th Street | Davies, Valentine, 1905-1961. | 1984 | PB F DAV | XRNR0007653 | 8.00 | Pages Ripped Beyond Repair |
| Multiplying and dividing | Clemson, Wendy. | 2002 | 513.2 CLE | XRNR0022714 | 8.46 | Pages Ripped Beyond Repair |
| My first magic book | Leyton, Lawrence. | 1993 | HC 793.8 Ley | XRNR0005909 | 12.95 | Pages Ripped Beyond Repair |
| My first magic book | Leyton, Lawrence. | 1993 | HC 793.8 Ley | XRNR0006030 | 12.95 | Pages Ripped Beyond Repair |
| My first science book | Wilkes, Angela. | 1990 | HC 507.8 WIL | XRNR0006722 | 12.00 | Pages Ripped Beyond Repair |
| My house : a book in two languages = Mi casa : ur | Emberley, Rebecca. | 1990 | 463 Emb | XRNR0000129 | 14.95 | Pages Ripped Beyond Repair |
| My treasury of fairy tales | Spurgeon, Maureen. | | HC 398.2 Spu | XRNR0000353 | 11.95 | Pages Ripped Beyond Repair |
| Neil Armstrong : a space biography | Bredeson, Carmen. | 1998 | 92 ARM | XRNR0020453 | 18.42 | Pages Ripped Beyond Repair |
| The night before Christmas | Moore, Clement C. | 1991 | 394.2663 MOC | XRNR0000157 | 3.95 | Pages Ripped Beyond Repair |
| Nutcracker | Hoffman, E.T.A. | 1996 | 394.2663 HOF | XRNR0000176 | 14.95 | Pages Ripped Beyond Repair |
| Ocean | Gray, Samantha. | 2001 | 591.77 GRA | XRNR0021487 | 8.49 | Pages Ripped Beyond Repair |
| Oceanarium | Oppenheim, Joanne. | 1994 | 591.77 OPP | XRNR0000739 | 9.95 | Pages Ripped Beyond Repair |
| Old Indian legends | Zitkala¨Sa, 1876-1938. | 1985 | 398 SA | XRNR0000224 | 9.95 | Pages Ripped Beyond Repair |
| The really horrible horned toad : and other cold, c | Greenaway, Theresa, 1947- | 1996 | 592 Gre | XRNR0005865 | 9.95 | Pages Ripped Beyond Repair |
| Richard Scarry's a story a day : 365 stories and rh | Jackson, Kathryn, 1907- | 1998 | 398.2 JAC | XRNR0000328 | 23.95 | Pages Ripped Beyond Repair |
| The Rugrats' joke book | Lewman, David. | 1998 | PB 808.7 Lew | XRNR0006177 | 5.00 | Pages Ripped Beyond Repair |
| Scholastic encyclopedia of animals | Pringle, Laurence P. | 2001 | HC 590.3 PRI | XRNR0006541 | 17.95 | Pages Ripped Beyond Repair |
| Sea creatures. | | 1998 | HC 591.77 RES | XRNR0007152 | 19.95 | Pages Ripped Beyond Repair |
| Sea Creatures. | Jane P. Resnick. | 2009 | 591.77 RES | XRNR0008959 | 13.00 | Pages Ripped Beyond Repair |
| Shh! we're writing the Constitution | Fritz, Jean. | 1987 | F FRI | XRNR0004352 | 5.95 | Pages Ripped Beyond Repair |
| Ships | Wilkinson, Philip, 1955- | 2000 | HC 623.8 WIL | XRNR0006295 | 16.95 | Pages Ripped Beyond Repair |
| Skateboarding | Nabhan, Marty. | 1994 | 796.22 NAB | XRNR0020171 | 22.00 | Pages Ripped Beyond Repair |
| Snake hair : the story of Medusa | Spinner, Stephanie. | 1999 | 398.2 SPI | XRNR0022070 | 7.96 | Pages Ripped Beyond Repair |
| Snow-White and the seven dwarfs | Grimm, Jacob, 1785-1863. | 1972 | 398.2 Gri | XRNR0000318 | 15.95 | Pages Ripped Beyond Repair |
| Soccer | Lineker, Gary. | 2000 | HC 796.334 Lin | XRNR0006137 | 9.95 | Pages Ripped Beyond Repair |
| Somewhere today | Kitchen, Bert. | 1992 | 591.5 KIT | XRNR0000724 | 11.95 | Pages Ripped Beyond Repair |
| Spanish for beginners | Wilkes, Angela. | 1987 | 468 Wil | XRNR0019002 | 11.98 | Pages Ripped Beyond Repair |
| Sports Illustrated for Kids : world series heroes | Deitsch. | 1997 | 796.357 DEI | XRNR0001346 | 3.95 | Pages Ripped Beyond Repair |
| The stories of Pinocchio and other tales | Collodi, Carlo. | 1987 | 398.2 COL | XRNR0000281 | 14.95 | Pages Ripped Beyond Repair |
| Taking a walk : a book in two languages = Camina | Emberley, Rebecca. | 1990 | 463 EMB | XRNR0000393 | 14.95 | Pages Ripped Beyond Repair |
| Troll jokes and riddles | Longo, Linda, 1966- | 1993 | PB 808.7 LON | XRNR0008045 | 1.95 | Pages Ripped Beyond Repair |
| Two-minute fairy tales | Packard, Mary. | 1988 | 398.2 Pac | XRNR0000342 | 10.95 | Pages Ripped Beyond Repair |
| Vehicles | Hawkes, Nigel. | 1991 | 388 HAW | XRNR0000145 | 39.95 | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

| | | | | | | |
|---|---|---|---|---|---|---|
| Video games | Sturm, Jeanne. | 2009 | 794.8 STU | XRNR0027204 | 21.95 | Pages Ripped Beyond Repair |
| The Visual dictionary of animals. | | 1991 | H 590 PAG | XRNR0005973 | 12.99 | Pages Ripped Beyond Repair |
| Weird Creatures | Carson, Mary Kay. | 2010 | HC 590 Car | XRNR0008893 | 17.95 | Pages Ripped Beyond Repair |
| Where's that insect? | Brenner, Barbara. | 1993 | PB 595.7 BRE | XRNR0006201 | 5.00 | Pages Ripped Beyond Repair |
| Wild animals | Resnick, Jane P. | 1998 | HC 591.6 Res | XRNR0007153 | 19.95 | Pages Ripped Beyond Repair |
| The Wild Thornberrys joke book. | Lewman, David,. | 2001 | PB 808.7 LEW | XRNR0006622 | 4.00 | Pages Ripped Beyond Repair |
| The world of animals | Morris, Desmond. | 1993 | 590 MOR | XRNR0000706 | 22.50 | Pages Ripped Beyond Repair |



Attachment: Obsolete Books_Summit Lane (5043 : Obsolete Books)

Gardiners Avenue Elementary School | Obsolete Book Excess Report | 7/10/23 to 7/11/23

| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Messages without words | Wood, Barbara S., 1941- | 1978 | 001.5 WOO | XRNO0000004 | | Pages Ripped Beyond Repair |
| I read symbols | Hoban, Tana. | 1983 | 001.56 HOB | XRNO0012157 | 15.21 | Pages Ripped Beyond Repair |
| How did we find out about computers? | Asimov, Isaac, 1920-1992. | 1984 | 001.6 ASI | XRNO0000005 | | Pages Ripped Beyond Repair |
| The Bermuda Triangle, and other mysteries of nature | Dolan, Edward F., 1924- | 1980 | 001.9 DOL | XRNO0000007 | | Pages Ripped Beyond Repair |
| Great mysteries of the sea | Dolan, Edward F., 1924- | 1984 | 001.9 DOL | XRNO0000008 | | Pages Ripped Beyond Repair |
| Who's out there? : UFO encounters | Mayer, Ann Margaret, 1938- | 1979 | 001.9 MAY | XRNO0000010 | | Pages Ripped Beyond Repair |
| The mystery of crop circles | Oxlade, Chris. | 1999 | 001.94 OXL | XRNO0035103 | | Pages Ripped Beyond Repair |
| The mystery of Atlantis | Wallace, Holly, 1961- | 1999 | 001.94 WAL | XRNO0035101 | | Pages Ripped Beyond Repair |
| The mystery of UFOs | Oxlade, Chris. | 1999 | 001.942 OXL | XRNO0035112 | | Pages Ripped Beyond Repair |
| The mystery of the abominable snowman | Wallace, Holly, 1961- | 2000 | 001.944 WAL | XRNO0035108 | | Pages Ripped Beyond Repair |
| The Internet for kids | Kazunas, Charnan. | 1997 | 004.67 KAZ | XRNO0000013 | | Pages Ripped Beyond Repair |
| Libraries | Bartlett, Susan. | 1964 | 021 BAR | XRNO0000014 | | Pages Ripped Beyond Repair |
| Check it out! : the book about libraries | Gibbons, Gail. | 1985 | 027 GIB | XRNO0011866 | 10.22 | Pages Ripped Beyond Repair |
| Book of world records, 2009 | Morse, Jenifer Corr. | 2008 | 031 MOR | XRNO0015107 | 12.74 | Pages Ripped Beyond Repair |
| Museums | De Borhegyi, Suzanne. | 1962 | 069 DEB | XRNO0000018 | | Pages Ripped Beyond Repair |
| Pioneers of the press : the first newspapers in America | Meyer, Gerard Previn. | 1961 | 071 MEY | XRNO0000020 | | Pages Ripped Beyond Repair |
| The mystery of haunted houses | Oxlade, Chris. | 1999 | 133.1 OXL | XRNO0035105 | | Pages Ripped Beyond Repair |
| The mystery of ESP | Oxlade, Chris. | 2002 | 133.8 OXL | XRNO0035104 | | Pages Ripped Beyond Repair |
| Feelings | Aliki. | 1984 | 152.4 ALI | XRNO0000024 | | Pages Ripped Beyond Repair |
| What do you stand for? for kids : a guide to building character | Lewis, Barbara A., 1943- | 2005 | 170 LEW | XRNO0017822 | 17.52 | Pages Ripped Beyond Repair |
| Let's talk about being destructive | Berry, Joy Wilt. | 1984 | 173 BER | XRNO0000033 | | Pages Ripped Beyond Repair |
| Let's talk about being selfish | Berry, Joy Wilt. | 1984 | 173 BER | XRNO0000028 | | Pages Ripped Beyond Repair |
| Let's talk about disobeying | Berry, Joy Wilt. | 1984 | 173 BER | XRNO0000029 | | Pages Ripped Beyond Repair |
| Let's talk about fighting | Berry, Joy Wilt. | 1984 | 173 BER | XRNO0000030 | | Pages Ripped Beyond Repair |
| Let's talk about throwing tantrums | Berry, Joy Wilt. | 1984 | 173 BER | XRNO0000031 | | Pages Ripped Beyond Repair |
| Let's talk about whining | Berry, Joy Wilt. | 1984 | 173 BER | XRNO0000032 | | Pages Ripped Beyond Repair |
| Quest for the Dead Sea scrolls | Palmer, Geoffrey. | 1965 | 220.4 PAL | XRNO0000037 | | Pages Ripped Beyond Repair |
| The first book of ancient Bible lands. | Robinson, Charles Alexander, 1900-1965. | 1962 | 220.9 DOB | XRNO0000039 | | Pages Ripped Beyond Repair |
| David and Goliath | De Regniers, Beatrice Schenk. | 1965 | 221.9 DOR | XRNO0000045 | | Pages Ripped Beyond Repair |
| Religions around the world | Wolcott, Leonard T. | 1967 | 290 WOL | XRNO0000050 | | Pages Ripped Beyond Repair |
| Greek stories for pleasure reading | Dolch, Edward William. | 1955 | 292 DOL | XRNO0000051 | | Pages Ripped Beyond Repair |
| Pandora's box : the paradise of children | Hawthorne, Nathaniel, 1804-1864. | 1967 | 292 HAW | XRNO0000054 | | Pages Ripped Beyond Repair |
| Greek myths | McCaughrean, Geraldine. | 1993 | 292 MCC | XRNO0000056 | 0.00 | Pages Ripped Beyond Repair |
| Adventures of the Greek heroes | McLean, Mollie. | 1961 | 292 MCL | XRNO0000057 | | Pages Ripped Beyond Repair |



Attachment: Obsolete Books_Gardiners (5043 : Obsolete Books)

Gardiners Avenue Elementary School | Obsolete Book Excess Report | 7/10/23 to 7/11/23

| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Jason and the golden fleece | Naden, Corinne J. | 1981 | 292 NAD | XRNO0000058 | | Pages Ripped Beyond Repair |
| Pegasus the winged horse | Naden, Corinne J. | 1981 | 292 NAD | XRNO0000059 | | Pages Ripped Beyond Repair |
| Perseus and Medusa | Naden, Corinne J. | 1981 | 292 NAD | XRNO0000060 | | Pages Ripped Beyond Repair |
| The clashing rocks : the story of Jason | Serraillier, Ian. | 1964 | 292 SER | XRNO0000062 | | Pages Ripped Beyond Repair |
| Thunder of the gods | Hosford, Dorothy G. | 1952 | 293 HAS | XRNO0000065 | | Pages Ripped Beyond Repair |
| Adventures with the giants | Hinchman, Catharine Sellew. | 1950 | 293 SEL | XRNO0000066 | | Pages Ripped Beyond Repair |
| Buddhism | Edmonds, I. G. | 1978 | 294.3 EDM | XRNO0000067 | | Pages Ripped Beyond Repair |
| The Jewish New Year | Cone, Molly. | 1966 | 296 CON | XRNO0000070 | | Pages Ripped Beyond Repair |
| Celebrate! : stories of the Jewish holidays | Berger, Gilda. | 1998 | 296.4 BER | XRNO0000071 | | Pages Ripped Beyond Repair |
| Make noise, make merry : the story and meaning of purim | Chaikin, Miriam. | 1983 | 296.4 CHA | XRNO0000073 | | Pages Ripped Beyond Repair |
| The Jewish Sabbath | Cone, Molly. | 1966 | 296.4 CON | XRNO0000074 | | Pages Ripped Beyond Repair |
| The Jewish Sabbath | Cone, Molly. | 1966 | 296.4 CON | XRNO0009876 | | Pages Ripped Beyond Repair |
| Purim | Cone, Molly. | 1967 | 296.4 CON | XRNO0000075 | | Pages Ripped Beyond Repair |
| Purim | Cone, Molly. | 1967 | 296.4 CON | XRNO0000076 | | Pages Ripped Beyond Repair |
| Rosh Hashanah and Yom Kippur | Greenfeld, Howard. | 1979 | 296.4 GRE | XRNO0000078 | | Pages Ripped Beyond Repair |
| Days of awe : stories for Rosh Hashanah and Yom Kippur | Kimmel, Eric A. | 1991 | 296.4 KIM | XRNO0000079 | | Pages Ripped Beyond Repair |
| Jewish holidays | Bacon, Betty, 1914- | 1967 | 296.4 MOR | XRNO0000080 | | Pages Ripped Beyond Repair |
| Jewish holidays | Bacon, Betty, 1914- | 1967 | 296.4 MOR | XRNO0000081 | | Pages Ripped Beyond Repair |
| Hanukkah | Simon, Norma. | 1966 | 296.4 SIM | XRNO0000086 | | Pages Ripped Beyond Repair |
| Passover | Simon, Norma. | 1965 | 296.4 SIM | XRNO0000088 | | Pages Ripped Beyond Repair |
| Passover | Simon, Norma. | 1965 | 296.4 SIM | XRNO0000089 | | Pages Ripped Beyond Repair |
| The power of light : eight stories for Hanukkah | Singer, Isaac Bashevis, 1904-1991. | 1980 | 296.4 SIN | XRNO0000090 | | Pages Ripped Beyond Repair |
| Coming to America : immigrants from the British Isles | Blumenthal, Shirley, 1943- | 1980 | 301.45 BLU | XRNO0000091 | | Pages Ripped Beyond Repair |
| Best friends | Hale, Shannon. | 2019 | 302.34 HAL | XRNO0021964 | 18.89 | Pages Ripped Beyond Repair |
| The people we live with | Wheeler, Jill C., 1964- | 1991 | 304.2 WHE | XRNO0000097 | | Pages Ripped Beyond Repair |
| Ellis Island : new hope in a new land | Jacobs, William Jay. | 1990 | 304.8 JAC | XRNO0017557 | 19.39 | Pages Ripped Beyond Repair |
| Immigrant kids | Freedman, Russell. | 1980 | 305.2 FRE | XRNO0000098 | | Pages Ripped Beyond Repair |
| Turn of the century | Jackson, Ellen B., 1943- | 1998 | 305.23 JAC | XRNO0000100 | | Pages Ripped Beyond Repair |
| A child's day | Kalman, Bobbie. | 1994 | 305.23 KAL | XRNO0009799 | | Pages Ripped Beyond Repair |
| People of the breaking day | Sewall, Marcia. | 1990 | 305.8 SEW | XRNO0000101 | | Pages Ripped Beyond Repair |
| I have a dream | King, Martin Luther, Jr., 1929-1968. | 1997 | 305.896 KIN | XRNO0000102 | | Pages Ripped Beyond Repair |
| Forest, village, town, city | Beekman, Dan. | 1982 | 307.7 BEE | XRNO0000103 | 8.89 | Pages Ripped Beyond Repair |
| The freedom of speech in America. | Gelfand, Ravina. | 1967 | 323.44 GEL | XRNO0000107 | | Pages Ripped Beyond Repair |
| The voice of the people : American democracy in action | Maestro, Betsy. | 1996 | 324.973 MAE | XRNO0000110 | | Pages Ripped Beyond Repair |



Attachment: Obsolete Books_Gardiners (5043 : Obsolete Books)

Gardiners Avenue Elementary School | Obsolete Book Excess Report | 7/10/23 to 7/11/23

| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Island of hope, island of tears | Brownstone, David M. | 1979 | 325.73 BRO | XRNO0000112 | 11.95 | Pages Ripped Beyond Repair |
| How a bill becomes a law | Hamilton, John, 1959- | 2005 | 328.73 HAM | XRNO0033154 | 15.95 | Pages Ripped Beyond Repair |
| My senator and me : a dog's-eye view of Washington, D.C. | Kennedy, Edward M. (Edward Moore), 1932-2009. | 2006 | 328.730 KEN | XRNO0017226 | 18.05 | Pages Ripped Beyond Repair |
| No time for school, no time for play : the story of child labor in America | Cahn, Rhoda. | 1972 | 331.3 CAH | XRNO0000118 | | Pages Ripped Beyond Repair |
| Neale S. Godfrey's ultimate kids' money book | Godfrey, Neale S. | 1998 | 332.024 GOD | XRNO0009393 | | Pages Ripped Beyond Repair |
| Money, money, money | Gross, Ruth Belov. | 1972 | 332.4 GRO | XRNO0000124 | 0.00 | Pages Ripped Beyond Repair |
| Money | Hall, Margaret, 1947- | 2000 | 332.4 HAL | XRNO0035095 | | Pages Ripped Beyond Repair |
| The land we live on | Wheeler, Jill C., 1964- | 1990 | 333 WHE | XRNO0000126 | | Pages Ripped Beyond Repair |
| The true book of conservation | Gates, Richard. | 1959 | 333.7 GAT | XRNO0000127 | | Pages Ripped Beyond Repair |
| Earth moves : get there with energy to spare | Wheeler, Jill C., 1964- | 1991 | 333.79 WHE | XRNO0000130 | | Pages Ripped Beyond Repair |
| Vanishing species | Barton, Miles. | 1991 | 333.9 BAR | XRNO0000131 | | Pages Ripped Beyond Repair |
| Endangered birds! | World Conservation Monitoring Centre ; [Bob Burton]. | 1996 | 333.9 END | XRNO0000133 | | Pages Ripped Beyond Repair |
| Endangered environments! | World Conservation Monitoring Centre ; [Bob Burton]. | 1996 | 333.9 END | XRNO0000132 | | Pages Ripped Beyond Repair |
| Endangered mammals! | World Conservation Monitoring Centre ; [Bob Burton]. | 1996 | 333.9 END | XRNO0000134 | | Pages Ripped Beyond Repair |
| Endangered sea life! | World Conservation Monitoring Centre ; [Bob Burton]. | 1996 | 333.9 END | XRNO0000135 | | Pages Ripped Beyond Repair |
| Bringing back the animals | Kennedy, Teresa. | 1991 | 333.9 KEN | XRNO0000138 | 15.95 | Pages Ripped Beyond Repair |
| Endangered animals | Stone, Lynn M. | 1984 | 333.95 STO | XRNO0000139 | | Pages Ripped Beyond Repair |
| The factories | Fisher, Leonard Everett. | 1979 | 338.09 FIS | XRNO0000140 | | Pages Ripped Beyond Repair |
| The United Nations 50th anniversary book | Brenner, Barbara. | 1995 | 341.2 BRE | XRNO0000146 | | Pages Ripped Beyond Repair |
| We the kids : the preamble to the Constitution of the United States | Catrow, David. | 2002 | 342.73 CAT | XRNO0009977 | | Pages Ripped Beyond Repair |
| Powers of the Supreme Court | Stein, R. Conrad. | 1995 | 347.7326 STE | XRNO0000150 | | Pages Ripped Beyond Repair |
| The first book of the Supreme Court | Coy, Harold. | 1958 | 347.9 COY | XRNO0000151 | | Pages Ripped Beyond Repair |
| The president's cabinet and how it grew | Parker, Nancy Winslow. | 1978 | 353.03 PAR | XRNO0000155 | 0.00 | Pages Ripped Beyond Repair |
| Weapons and warfare : from the stone age to the space age | Meltzer, Milton, 1915- | 1996 | 355.02 MEL | XRNO0000158 | | Pages Ripped Beyond Repair |
| For conspicuous gallantry : Winners of the Medal of Honor | Cooke, Donald Ewin, 1916- | 1966 | 355.1 COO | XRNO0000159 | | Pages Ripped Beyond Repair |
| Biggest, baddest book of warriors | Hanson, Anders, 1980- | 2013 | 355.3 HAN | XRNO0020239 | 17.95 | Pages Ripped Beyond Repair |
| The hospital scares me | Hogan, Paula Z. | 1980 | 362.1 HOG | XRNO0000164 | | Pages Ripped Beyond Repair |
| Kids and alcohol, the deadliest drug | Englebardt, Stanley L. | 1975 | 362.2 ENG | XRNO0000165 | | Pages Ripped Beyond Repair |
| Alcohol and you | Lee, Essie E. | 1975 | 362.2 LEE | XRNO0000166 | | Pages Ripped Beyond Repair |
| Listen for the bus : David's story | McMahon, Patricia. | 1995 | 362.41 MCM | XRNO0011297 | | Pages Ripped Beyond Repair |
| Dinosaurs, beware! : a safety guide | Brown, Marc Tolon. | 1982 | 363 BRO | XRNO0000167 | | Pages Ripped Beyond Repair |
| Recycle it, once is not enough | Kallen, Stuart A., 1955- | 1990 | 363 KAL | XRNO0000168 | | Pages Ripped Beyond Repair |
| The air we breathe | Wheeler, Jill C., 1964- | 1990 | 363 WHE | XRNO0000169 | | Pages Ripped Beyond Repair |
| The animals we live with | Wheeler, Jill C., 1964- | 1990 | 363 WHE | XRNO0000170 | | Pages Ripped Beyond Repair |



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Gardiners Avenue Elementary School | Obsolete Book Excess Report | 7/10/23 to 7/11/23

| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| The city we live in | Wheeler, Jill C., 1964- | 1990 | 363 WHE | XRNO0000171 | | Pages Ripped Beyond Repair |
| The water we drink | Wheeler, Jill C., 1964- | 1990 | 363 WHE | XRNO0000172 | | Pages Ripped Beyond Repair |
| Emergency! | Gibbons, Gail. | 1994 | 363.3 GIB | XRNO0011880 | 17.52 | Pages Ripped Beyond Repair |
| Crime detection | Oxlade, Chris. | 1997 | 363.3 OXL | XRNO0000175 | | Pages Ripped Beyond Repair |
| Fire | Conlon, Laura, 1959- | 1993 | 363.37 CON | XRNO0000176 | | Pages Ripped Beyond Repair |
| The dangers of noise | Kavaler, Lucy. | 1978 | 363.6 KAV | XRNO0000178 | | Pages Ripped Beyond Repair |
| How green are you? | Bellamy, David J. | 1991 | 363.7 BEL | XRNO0000179 | 14.95 | Pages Ripped Beyond Repair |
| 50 simple things kids can do to save the earth | [illegible] | 1990 | 363.7 FIF | XRNO0000180 | 6.95 | Pages Ripped Beyond Repair |
| 50 simple things kids can do to save the earth | [illegible] | 1990 | 363.7 FIF | XRNO0000181 | 6.95 | Pages Ripped Beyond Repair |
| Save the earth : an action handbook for kids | Miles, Betty. | 1991 | 363.7 MIL | XRNO0000182 | | Pages Ripped Beyond Repair |
| Earth Day every day | Wheeler, Jill C., 1964- | 1991 | 363.7 WHE | XRNO0000183 | | Pages Ripped Beyond Repair |
| You can save the planet : 50 ways you can make a difference | Wines, Jacquie. | 2008 | 363.7 WIN | XRNO0017839 | 9.74 | Pages Ripped Beyond Repair |
| The throw away generation | Wheeler, Jill C., 1964- | 1991 | 363.72 WHE | XRNO0000184 | | Pages Ripped Beyond Repair |
| Oil spills : damage, recovery, and prevention | Pringle, Laurence P. | 1993 | 363.73 PRI | XRNO0000185 | 15.00 | Pages Ripped Beyond Repair |
| The food we eat | Wheeler, Jill C., 1964- | 1991 | 363.73 WHE | XRNO0000186 | | Pages Ripped Beyond Repair |
| Crime and punishment | Macdonald, Fiona. | 1995 | 364 MAC | XRNO0011404 | | Pages Ripped Beyond Repair |
| Jambo means hello : Swahili alphabet book | Feelings, Muriel L. | 1981 | 364.1 FEE | XRNO0007362 | | Pages Ripped Beyond Repair |
| The story of Watergate | Hargrove, Jim. | 1988 | 364.1 HAR | XRNO0008801 | | Pages Ripped Beyond Repair |
| Encyclopedia Brown's book of wacky crimes | Sobol, Donald J., 1924- | 1982 | 364.1 SOB | XRNO0000187 | | Pages Ripped Beyond Repair |
| School days around the world | Chambers, Catherine, 1954- | 2007 | 371 CHA | XRNO0015178 | 9.65 | Pages Ripped Beyond Repair |
| Internet for kids | Haag, Tim. | 1999 | 371.3 HAA | XRNO0000188 | | Pages Ripped Beyond Repair |
| All around me | Hewitt, Sally. | 1995 | 372.3 HEW | XRNO0000189 | | Pages Ripped Beyond Repair |
| Josephine Nobisso's show; don't tell! : secrets of writing | Nobisso, Josephine. | 2004 | 372.62 NOB | XRNO0010690 | | Pages Ripped Beyond Repair |
| Markets : from barter to bar codes | Bendick, Jeanne. | 1997 | 380.1 BEN | XRNO0010540 | | Pages Ripped Beyond Repair |
| Charlie Brown's third super book of questions and answers : about all kinds of boats and planes, cars and trains, and other things that move! : Based | Schulz, Charles M. (Charles Monroe), 1922-2000. | 1978 | 380.5 CHA | XRNO0000190 | | Pages Ripped Beyond Repair |
| Market! | Lewin, Ted. | 1996 | 381 LEW | XRNO0000191 | | Pages Ripped Beyond Repair |
| The post office book : mail and how it moves | Gibbons, Gail. | 1982 | 383 GIB | XRNO0000192 | | Pages Ripped Beyond Repair |
| The post office book : mail and how it moves | Gibbons, Gail. | 1982 | 383 GIB | XRNO0011862 | 10.21 | Pages Ripped Beyond Repair |
| First class! : the postal system in action | Roth, Harold. | 1983 | 383 ROT | XRNO0000194 | | Pages Ripped Beyond Repair |
| Out and about at the post office | Shea, Kitty. | 2004 | 383 SHE | XRNO0017118 | 17.95 | Pages Ripped Beyond Repair |
| Morse code | Price Hossell, Karen, 1957- | 2003 | 384.1 PRI | XRNO0035096 | | Pages Ripped Beyond Repair |
| Radio | Oxlade, Chris. | 2002 | 384.54 OXL | XRNO0035138 | | Pages Ripped Beyond Repair |
| Television | Oxlade, Chris. | 2001 | 384.55 OXL | XRNO0035165 | | Pages Ripped Beyond Repair |
| Telephone and fax | Royston, Angela, 1945- | 2002 | 384.6 ROY | XRNO0035164 | | Pages Ripped Beyond Repair |

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**Gardiners Avenue Elementary School** **Obsolete Book Excess Report** **7/10/23 to 7/11/23**

| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Flashes and flags : the story of signaling | Coggins, Jack. | 1963 | 384.9 COG | XRNO0000197 | | Pages Ripped Beyond Repair |
| Trains, tracks & trails : how the railroads reached the West | Ewing, Norris. | 1964 | 385 EWI | XRNO0000198 | 2.80 | Pages Ripped Beyond Repair |
| Train whistles : a language in code | Sattler, Helen Roney. | 1977 | 385 SAT | XRNO0000199 | | Pages Ripped Beyond Repair |
| The Erie Canal | Thompson, Linda, 1941- | 2005 | 386 THO | XRNO0039050 | 20.95 | Pages Ripped Beyond Repair |
| Boat book | Gibbons, Gail. | 1983 | 387 GIB | XRNO0000204 | 11.95 | Pages Ripped Beyond Repair |
| Inventios in science : ships and boats | Oxlade, Chris. | 1994 | 387 OXL | XRNO0000205 | | Pages Ripped Beyond Repair |
| Lighthouse : living in a Great Lakes lighthouse, 1910 to 1940 | O'Hara, Megan. | 1998 | 387.1 O'H | XRNO0030418 | | Pages Ripped Beyond Repair |
| Famous American ships : from the discovery of the New World to the Battle of Manila Bay | Franklin, Walter. | 1961 | 387.5 FRA | XRNO0000209 | | Pages Ripped Beyond Repair |
| The airport | Kallen, Stuart A., 1955- | 1997 | 387.7 KAL | XRNO0036562 | 13.95 | Pages Ripped Beyond Repair |
| Transportation : a pictorial history of the past one thousand years | Hamilton, John. | 2000 | 388 HAM | XRNO0030213 | | Pages Ripped Beyond Repair |
| Charlie Brown's fourth super book of questions and answers : about all kinds of people and how they live! : Based on the Charles M. Schulz characters | [editor, Hedda Nussbaum]. | 1979 | 390 CHA | XRNO0000218 | 6.99 | Pages Ripped Beyond Repair |
| Customs and traditions | Kalman, Bobbie. | 1994 | 390.097 KAL | XRNO0009803 | | Pages Ripped Beyond Repair |
| Costumes for plays and playing | Haley, Gail E. | 1978 | 391 HAL | XRNO0000219 | | Pages Ripped Beyond Repair |
| The mystery of masks | Price, Christine, 1928- | 1978 | 392 PRI | XRNO0000221 | | Pages Ripped Beyond Repair |
| Secrets of the mummies : uncovering the bodies of ancient Egyptians | Tanaka, Shelley. | 1999 | 393 TAN | XRNO0030012 | 15.73 | Pages Ripped Beyond Repair |
| Dragon parade : a Chinese New Year story | Chin, Steven A., 1959- | 1993 | 394.2 CHI | XRNO0000224 | | Pages Ripped Beyond Repair |
| Candles, cakes, and donkey tails : birthday symbols and celebrations | Perl, Lila. | 1984 | 394.2 PER | XRNO0000230 | | Pages Ripped Beyond Repair |
| Have a Happy. | Krapp, Joann Vergona and Zaner, Gene. | 1998 | 394.2 ZAN | XRNO0011028 | | Pages Ripped Beyond Repair |
| Celebrations! | Kindersley, Anabel. | 1997 | 394.26 KIN | XRNO0030035 | 16.74 | Pages Ripped Beyond Repair |
| Celebrate Kwanzaa | Otto, Carolyn. | 2010 | 394.2612 OTT | XRNO0021118 | 12.09 | Pages Ripped Beyond Repair |
| What do you do, dear? | Joslin, Sesyle. | 1961 | 395 JOS | XRNO0000269 | | Pages Ripped Beyond Repair |
| Mind your manners! | Goode, Diane. | 2005 | 395.1 GOO | XRNO0017375 | 17.26 | Pages Ripped Beyond Repair |
| Jack and the beanstalk | written by Walter De La Mare, illustrated by Joseph Low | 1959 | 398 DEL | XRNO0000275 | | Pages Ripped Beyond Repair |
| The cat and the devil | Joyce, James, 1882-1941. | 1964 | 398 JOY | XRNO0000279 | | Pages Ripped Beyond Repair |
| Journey cake, ho! | Sawyer, Ruth, 1880-1970. | 1953 | 398 SAW | XRNO0000282 | | Pages Ripped Beyond Repair |
| Hilili and Dilili : a Turkish silly tale | Walker, Barbara K. | 1965 | 398 WAL | XRNO0000284 | | Pages Ripped Beyond Repair |
| Traveling to Tondo : a tale of the Nkundo of Zaire | Aardema, Verna. | 1991 | 398.2 AAR | XRNO0000286 | 12.95 | Pages Ripped Beyond Repair |
| Aesop's fables. | | 1971 | 398.2 AES | XRNO0000288 | 5.50 | Pages Ripped Beyond Repair |
| The emperor's new clothes | Andersen, H. C. (Hans Christian), 1805-1875. | 1977 | 398.2 AND | XRNO0000294 | | Pages Ripped Beyond Repair |
| Nibble nibble mousekin : a tale of Hansel and Gretel. | Anglund, Joan Walsh. | 1962 | 398.2 ANG | XRNO0000296 | | Pages Ripped Beyond Repair |
| Arabian nights | | 1946 | 398.2 ARA | XRNO0000297 | | Pages Ripped Beyond Repair |
| The goblins giggle, and other stories | Bang, Molly. | 1973 | 398.2 BAN | XRNO0000307 | 0.00 | Pages Ripped Beyond Repair |
| Imps, demons, hobgoblins, witches, fairies & elves | Baskin, Leonard, 1922-2000. | 1984 | 398.2 BAS | XRNO0000309 | | Pages Ripped Beyond Repair |
| The bun : a tale from Russia | [by] Marcia Brown. | 1972 | 398.2 BRO | XRNO0000317 | 0.00 | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Tepee tales of the American Indian | Brown, Dee Alexander. | 1979 | 398.2 BRO | XRNO0000319 | | Pages Ripped Beyond Repair |
| Baba Yaga's geese, and other Russian stories | Carey, Bonnie Marshall. | 1973 | 398.2 CAR | XRNO0000323 | | Pages Ripped Beyond Repair |
| Shadow | Cendrars, Blaise, 1887-1961. | 1982 | 398.2 CEN | XRNO0000325 | | Pages Ripped Beyond Repair |
| The luck child. | Chapman, Gaynor. | 1968 | 398.2 CHA | XRNO0000326 | | Pages Ripped Beyond Repair |
| The Egyptian Cinderella | Climo, Shirley. | 1992 | 398.2 CLI | XRNO0000328 | | Pages Ripped Beyond Repair |
| Doctor Change | Cole, Joanna. | 1986 | 398.2 COL | XRNO0000330 | | Pages Ripped Beyond Repair |
| The silver cow : a Welsh tale | Cooper, Susan, 1935- | 1983 | 398.2 COO | XRNO0000332 | | Pages Ripped Beyond Repair |
| The selkie girl | Cooper, Susan, 1935- | 1986 | 398.2 CPP | XRNO0000335 | 12.95 | Pages Ripped Beyond Repair |
| The Crest and the hide, and other African stories of heroes, chiefs, bards, hunters, sorcerers, and common people | [compiled by] Harold Courlander ; illustrations by Monica Vachula | 1982 | 398.2 CRE | XRNO0000336 | | Pages Ripped Beyond Repair |
| Tomie dePaola's front porch tales & north country whoppers. | DePaola, Tomie, 1934- | 2007 | 398.2 DE | XRNO0015033 | 18.34 | Pages Ripped Beyond Repair |
| The seal oil lamp : adapted from an Eskimo folktale and illustrated with wood engravings | DeArmond, Dale. | 1988 | 398.2 DEA | XRNO0000339 | | Pages Ripped Beyond Repair |
| The magic boat | Demi. | 1990 | 398.2 DEM | XRNO0000345 | 15.95 | Pages Ripped Beyond Repair |
| The legend of the bluebonnet : an old tale of Texas | DePaola, Tomie, 1934- | 1993 | 398.2 DEP | XRNO0000348 | | Pages Ripped Beyond Repair |
| The Dragon, giant, and monster treasury | selected by Caroline Royds ; illustrated by Annabel Spenceley | 1988 | 398.2 DRA | XRNO0000353 | | Pages Ripped Beyond Repair |
| Cuckoo : a Mexican folktale = Cucú : un cuento folklórico mexicano | Ehlert, Lois. | 1997 | 398.2 EHL | XRNO0000355 | | Pages Ripped Beyond Repair |
| The Random House book of fairy tales | Ehrlich, Amy, 1942- | 1985 | 398.2 EHR | XRNO0000356 | | Pages Ripped Beyond Repair |
| Why the sun was late | Elkin, Benjamin. | 1966 | 398.2 ELK | XRNO0000357 | | Pages Ripped Beyond Repair |
| The Faber book of favorite fairy tales | edited by Sara and Stephen Corrin ; illustrated by Joan Wiplgaard | 1988 | 398.2 FAB | XRNO0000359 | | Pages Ripped Beyond Repair |
| Autun and the bear : an old Icelandic legend | Feagles, Anita MacRae. | 1967 | 398.2 FEA | XRNO0000360 | | Pages Ripped Beyond Repair |
| The Brothers Grimm fisherman and his wife | illustrated by Alan Marks ; translated by Anthea Bell | 1989 | 398.2 FIS | XRNO0000361 | | Pages Ripped Beyond Repair |
| The woman who flummoxed the fairies : an old tale from Scotland | Forest, Heather. | 1990 | 398.2 FOR | XRNO0000362 | 14.95 | Pages Ripped Beyond Repair |
| The snow and the sun : La nieve y el sol. A South American folk rhyme in two languages | Frasconi, Antonio. | 1961 | 398.2 FRA | XRNO0000363 | | Pages Ripped Beyond Repair |
| Buffalo woman | Goble, Paul. | 1984 | 398.2 GOB | XRNO0000375 | 12.95 | Pages Ripped Beyond Repair |
| Briar Rose; the story of the sleeping beauty | Grimm, Jacob, 1785-1863. | 1972 | 398.2 GRI | XRNO0000384 | | Pages Ripped Beyond Repair |
| Household stories : from the collection of the Brothers Grimm. | Grimm, Jacob, 1785-1863. | 1966 | 398.2 GRI | XRNO0000385 | | Pages Ripped Beyond Repair |
| The Shoemaker and the elves | by the brothers Grimm ; illustrated by Adrienne Adams ; [translation by Wayne Andrews] | 1960 | 398.2 GRI | XRNO0000380 | | Pages Ripped Beyond Repair |
| The Shoemaker and the elves | by the brothers Grimm ; illustrated by Adrienne Adams ; [translation by Wayne Andrews] | 1960 | 398.2 GRI | XRNO0000381 | | Pages Ripped Beyond Repair |
| Snow White | Grimm, Jacob, 1785-1863. | 1974 | 398.2 GRI | XRNO0000390 | | Pages Ripped Beyond Repair |
| Snow White and the seven dwarfs | Gag, Wanda, 1893-1946. | 1938 | 398.2 GRI | XRNO0000389 | | Pages Ripped Beyond Repair |
| Snow-White and the seven dwarfs | Grimm, Jacob. | 1985 | 398.2 GRI | XRNO0000392 | | Pages Ripped Beyond Repair |
| Favorite fairy tales told in Germany | retold from the brothers Grimm by Virginia Haviland ; illustrated by Susanne Suba | 1959 | 398.2 HAV | XRNO0000395 | | Pages Ripped Beyond Repair |
| Favorite fairy tales told in Greece | Haviland, Virginia, 1911- | 1970 | 398.2 HAV | XRNO0000398 | 0.00 | Pages Ripped Beyond Repair |
| Favorite fairy tales told in Ireland | Haviland, Virginia, 1911- | 1961 | 398.2 HAV | XRNO0000399 | | Pages Ripped Beyond Repair |
| Favorite fairy tales told in Italy | Haviland, Virginia, 1911- | 1965 | 398.2 HAV | XRNO0000400 | | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Androcles and the lion : retold from Apion | Hawkins, Quail. | 1970 | 398.2 HAW | XRNO0000412 | 0.00 | Pages Ripped Beyond Repair |
| Robin Hood | Hayes, Sarah, 1945- | 1989 | 398.2 HAY | XRNO0000413 | 12.95 | Pages Ripped Beyond Repair |
| Merlin and the making of the king | Hodges, Margaret, 1911- | 2004 | 398.2 HOD | XRNO0016554 | 17.67 | Pages Ripped Beyond Repair |
| The three little pigs and the fox | Hooks, William H. | 1989 | 398.2 HOO | XRNO0000418 | 13.95 | Pages Ripped Beyond Repair |
| Hudden and Dudden and Donald O'Neary | Jacobs, Joseph, 1854-1916. | 1968 | 398.2 HUD | XRNO0000419 | | Pages Ripped Beyond Repair |
| The tale of Rabbit and Coyote | Johnston, Tony, 1942- | 1994 | 398.2 JOH | XRNO0000423 | 13.97 | Pages Ripped Beyond Repair |
| Fairy tales from Sweden | Kaplan, Irma. | 1967 | 398.2 KAP | XRNO0000425 | | Pages Ripped Beyond Repair |
| More fables of Aesop | Kent, Jack, 1920- | 1974 | 398.2 KEN | XRNO0000427 | 0.00 | Pages Ripped Beyond Repair |
| More fables of Aesop | Kent, Jack, 1920- | 1974 | 398.2 KEN | XRNO0000429 | 0.00 | Pages Ripped Beyond Repair |
| Beeswax catches a thief : from a Congo folktale | Kirn, Ann. | 1968 | 398.2 KIR | XRNO0000433 | | Pages Ripped Beyond Repair |
| The magic drum | Kirkup, James, 1918-2009. | 1973 | 398.2 KIR | XRNO0000432 | 0.00 | Pages Ripped Beyond Repair |
| Ali Baba | Retold by Jean Lee Latham and illustrated by Pablo Ramirez | 1961 | 398.2 LAT | XRNO0000440 | | Pages Ripped Beyond Repair |
| Princess Sonora and the long sleep | Levine, Gail Carson. | 1999 | 398.2 LEV | XRNO0016524 | | Pages Ripped Beyond Repair |
| The name of the tree : a Bantu folktale | Lottridge, Celia Barker. | 1990 | 398.2 LOT | XRNO0000446 | | Pages Ripped Beyond Repair |
| Spooky stories for a dark & stormy night | compiled by Alice Low ; illustrated by Gahan Wilson | 1994 | 398.2 LOW | XRNO0000447 | | Pages Ripped Beyond Repair |
| A book of spooks and spectres | Manning-Sanders, Ruth, 1895- | 1980 | 398.2 MAN | XRNO0000448 | 7.95 | Pages Ripped Beyond Repair |
| Mythical birds & beasts from many lands | Mayo, Margaret. | 1997 | 398.2 MAY | XRNO0000453 | | Pages Ripped Beyond Repair |
| Arrow to the sun : a Pueblo Indian tale | McDermott, Gerald. | 1974 | 398.2 MCD | XRNO0000459 | | Pages Ripped Beyond Repair |
| Persian folk and fairy tales | Mehdevi, Anne (Sinclair). | 1965 | 398.2 MEH | XRNO0000462 | | Pages Ripped Beyond Repair |
| Tikki Tikki Tembo | Mosel, Arlene. | 1968 | 398.2 MOS | XRNO0000464 | | Pages Ripped Beyond Repair |
| The five sparrows : a Japanese folktale | Newton, Patricia Montgomery. | 1982 | 398.2 NEW | XRNO0000467 | | Pages Ripped Beyond Repair |
| Thistle and thyme : tales and legends from Scotland | Leodhas, Sorche Nic, 1898- | 1962 | 398.2 NIC | XRNO0000469 | | Pages Ripped Beyond Repair |
| Sindbad the sailor | Noêl, Bernard, 1930- | 1972 | 398.2 NOE | XRNO0000470 | 0.00 | Pages Ripped Beyond Repair |
| Perrault's complete fairy tales. | Perrault, Charles. | 1961 | 398.2 PER | XRNO0000472 | 3.75 | Pages Ripped Beyond Repair |
| The faun and the woodcutter's daughter | Picard, Barbara Leonie. | 1964 | 398.2 PIC | XRNO0000475 | | Pages Ripped Beyond Repair |
| German hero-sagas and folk-tales | Picard, Barbara Leonie. | 1958 | 398.2 PIC | XRNO0000476 | | Pages Ripped Beyond Repair |
| The little people's pageant of Cornish legends | compiled by Eric Quayle, illustrated by Michael Foreman. | 1986 | 398.2 QUA | XRNO0000477 | 14.95 | Pages Ripped Beyond Repair |
| The blind men and the elephant : an old tale from the land of India | Quigley, Lillian Fox. | 1959 | 398.2 QUI | XRNO0000478 | | Pages Ripped Beyond Repair |
| Favorite tales from many lands | Retan, Walter. | 1988 | 398.2 RET | XRNO0000481 | 0.00 | Pages Ripped Beyond Repair |
| My mother is the most beautiful woman in the world : a Russian folktale | Reyher, Rebecca Hourwich, 1897-1987. | 1945 | 398.2 REY | XRNO0000482 | | Pages Ripped Beyond Repair |
| My mother is the most beautiful woman in the world : a Russian folktale | Reyher, Rebecca Hourwich, 1897-1987. | 1945 | 398.2 REY | XRNO0000483 | | Pages Ripped Beyond Repair |
| Femi and old grandaddie | Robinson, Adjai. | 1972 | 398.2 ROB | XRNO0000485 | 0.00 | Pages Ripped Beyond Repair |
| Femi and old grandaddie | Robinson, Adjai. | 1972 | 398.2 ROB | XRNO0000486 | 0.00 | Pages Ripped Beyond Repair |
| The wolf who had a wonderful dream | Rockwell, Anne F. | 1973 | 398.2 ROC | XRNO0000487 | 0.00 | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| The white rat's tale | Schiller, Barbara. | 1967 | 398.2 SCH | XRNO0000491 | | Pages Ripped Beyond Repair |
| Let's steal the moon : Jewish tales, ancient and recent | Serwer-Bernstein, Blanche, 1920- | 1970 | 398.2 SER | XRNO0000496 | | Pages Ripped Beyond Repair |
| The magician : an adaptation from the Yiddish of I. L. Peretz | Shulevitz, Uri, 1935- | 1973 | 398.2 SHU | XRNO0000499 | | Pages Ripped Beyond Repair |
| The 7 voyages of Sindbad the sailor | Illustrated by Philip Reed. | 1962 | 398.2 SIN | XRNO0000500 | | Pages Ripped Beyond Repair |
| Kibitzers and fools : tales my zayda (grandfather) told me | Taback, Simms. | 2005 | 398.2 Tab | XRNO0037949 | | Pages Ripped Beyond Repair |
| The Talking stone : an anthology of native American tales and legends | edited by Dorothy de Wit.; with decorations by Donald Crews. | 1979 | 398.2 TAL | XRNO0000504 | | Pages Ripped Beyond Repair |
| Once there was and was not : Armenian tales retold | Tashjian, Virginia A.,. | 1966 | 398.2 TAS | XRNO0000506 | | Pages Ripped Beyond Repair |
| Pancakes & pies : a Russian folk tale | Tate, Carole. | 1989 | 398.2 TAT | XRNO0000507 | | Pages Ripped Beyond Repair |
| Hawaiian myths of earth, sea, and sky | Thompson, Vivian Laubach. | 1966 | 398.2 THO | XRNO0000508 | | Pages Ripped Beyond Repair |
| The three wishes | Galdone, Paul. | 1961 | 398.2 THR | XRNO0000509 | 10.95 | Pages Ripped Beyond Repair |
| The woodcutter's duck. | Turska, Krystyna, 1933- | 1972 | 398.2 TUR | XRNO0000510 | | Pages Ripped Beyond Repair |
| The woodcutter's duck. | Turska, Krystyna, 1933- | 1972 | 398.2 TUR | XRNO0000511 | | Pages Ripped Beyond Repair |
| The sea of gold : and other tales from Japan | Uchida, Yoshiko. | 1965 | 398.2 UCH | XRNO0000512 | | Pages Ripped Beyond Repair |
| True and untrue : and other Norse tales | Undset, Sigrid. | 1945 | 398.2 UND | XRNO0000513 | | Pages Ripped Beyond Repair |
| Paul Bunyan and his great blue ox | Wadsworth, Wallace, 1894- | 1964 | 398.2 WAD | XRNO0000514 | | Pages Ripped Beyond Repair |
| Paul Bunyan and his great blue ox | Wadsworth, Wallace, 1894- | 1964 | 398.2 WAD | XRNO0000515 | | Pages Ripped Beyond Repair |
| The Ifrit and the magic gifts | Walker, Barbara K. | 1972 | 398.2 WAL | XRNO0000516 | | Pages Ripped Beyond Repair |
| The Ifrit and the magic gifts | Walker, Barbara K. | 1972 | 398.2 WAL | XRNO0000517 | | Pages Ripped Beyond Repair |
| Ralf's stories : princes, monsters, and magic | Wallenhorst, Ralph, 1917- | 1984 | 398.2 WAL | XRNO0000519 | | Pages Ripped Beyond Repair |
| King Thrushbeard | Werth, Kurt. | 1968 | 398.2 WER | XRNO0000521 | | Pages Ripped Beyond Repair |
| Joco and the fishbone : an Arabian Nights tale | Wiesner, William. | 1966 | 398.2 WIE | XRNO0000522 | | Pages Ripped Beyond Repair |
| The birthday of the infanta | Wilde, Oscar, 1854-1900. | 1979 | 398.2 WIL | XRNO0000524 | | Pages Ripped Beyond Repair |
| Golem | Wisniewski, David. | 1996 | 398.2 WIS | XRNO0000526 | | Pages Ripped Beyond Repair |
| Tonweya and the eagles, and other Lakota Indian tales | Yellow Robe, Rosebud. | 1979 | 398.2 YEL | XRNO0000530 | 7.45 | Pages Ripped Beyond Repair |
| Salt: a Russian tale. Retold by Harve Zemach. Pictures by Margot Zemach. | Zemach, Harve. | 1977 | 398.2 ZEM | XRNO0000534 | | Pages Ripped Beyond Repair |
| The enchanted book | Dalgliesh, Alice, 1893-1979, | 1947 | 398.21 DAL | XRNO0000536 | | Pages Ripped Beyond Repair |
| Jim Bridger's alarm clock and other tall tales | Fleischman, Sid, 1920-2010. | 1978 | 398.22 FLE | XRNO0000539 | | Pages Ripped Beyond Repair |
| The book of King Arthur and his noble knights : stories from Sir Thomas Malory's Morte d'Arthur | Macleod, Mary. | 1949 | 398.22 MAC | XRNO0000541 | | Pages Ripped Beyond Repair |
| Hero-tales from the British Isles | Picard, Barbara Leonie. | 1963 | 398.22 PIC | XRNO0000542 | | Pages Ripped Beyond Repair |
| The morning the sun refused to rise : an original Paul Bunyan tale | Rounds, Glen, 1906- | 1984 | 398.22 ROU | XRNO0000544 | | Pages Ripped Beyond Repair |
| American tall tales | Stoutenburg, Adrien. | 1966 | 398.22 STO | XRNO0000545 | | Pages Ripped Beyond Repair |
| Duffy and the devil : a Cornish tale | Zemach, Harve. | 1973 | 398.22 ZEM | XRNO0000547 | 0.00 | Pages Ripped Beyond Repair |
| The neighbors | Brown, Marcia. | 1967 | 398.24 BRO | XRNO0000551 | | Pages Ripped Beyond Repair |
| The wonder of unicorns | Cooper, Diana, 1940- | 2008 | 398.24 COO | XRNO0021533 | 13.66 | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Moon rope : a Peruvian folktale = Un lazo a la luna : una leyenda peruana | Ehlert, Lois. | 1992 | 398.24 EHL | XRNO0000552 | | Pages Ripped Beyond Repair |
| The town mouse and the country mouse | Galdone, Paul. | 1971 | 398.24 GAL | XRNO0000554 | 0.00 | Pages Ripped Beyond Repair |
| When birds could talk & bats could sing : the adventures of Bruh Sparrow, Sis Wren, and their friends | Hamilton, Virginia, 1934-2002. | 1996 | 398.24 HAM | XRNO0000556 | | Pages Ripped Beyond Repair |
| Biggest, baddest book of monsters | Hanson, Anders, 1980- | 2013 | 398.24 HAN | XRNO0020237 | 17.95 | Pages Ripped Beyond Repair |
| Scary stories to tell in the dark | Schwartz, Alvin, 1927- | 2010 | 398.25 SCH | XRNO0020194 | 11.51 | Pages Ripped Beyond Repair |
| Super stitches : a book of superstitions | Nevins, Ann. | 1983 | 398.3 NEV | XRNO0000560 | | Pages Ripped Beyond Repair |
| The giant book | De Regniers, Beatrice Schenk. | 1966 | 398.4 DER | XRNO0000562 | | Pages Ripped Beyond Repair |
| Leprechaun tales | Green, Kathleen. | 1968 | 398.4 GRE | XRNO0000563 | | Pages Ripped Beyond Repair |
| A book of dragons | Manning-Sanders, Ruth, 1895- | 1965 | 398.4 MAN | XRNO0000566 | | Pages Ripped Beyond Repair |
| A book of witches | Manning-Sanders, Ruth, 1895- | 1969 | 398.4 MAN | XRNO0000567 | | Pages Ripped Beyond Repair |
| The house that Jack built | Illustrated by Rodney Peppé. | 1970 | 398.8 MOT | XRNO0000571 | 0.00 | Pages Ripped Beyond Repair |
| Proverbs of many nations | Kelen, Emery, 1896- | 1966 | 398.9 KEL | XRNO0000577 | | Pages Ripped Beyond Repair |
| See again, say again : a picture book in four languages : guarda di nuovo, parla di nuovo : regarde de nouveau, parle de nouveau : mira de nuevo, habl | Frasconi, Antonio. | 1964 | 410 FRA | XRNO0000578 | | Pages Ripped Beyond Repair |
| Story of the English language | Sparke, William. | 1965 | 420.9 SPA | XRNO0000582 | | Pages Ripped Beyond Repair |
| Let's learn English picture dictionary | by the editors of Passport Books ; illustrated by Marlene Goodman. | 1991 | 423 LET | XRNO0009350 | | Pages Ripped Beyond Repair |
| How to read a newspaper | Carey, Helen H. | 1983 | 428 CAR | XRNO0000586 | | Pages Ripped Beyond Repair |
| Who ordered the jumbo shrimp? and other oxymorons | Agee, Jon. | 1998 | 428.1 AGE | XRNO0000588 | | Pages Ripped Beyond Repair |
| My teacher likes to say | Brennan-Nelson, Denise. | 2004 | 428.1 BRE | XRNO0010456 | | Pages Ripped Beyond Repair |
| Monkey business | Edwards, Wallace. | 2004 | 428.1 EDW | XRNO0016718 | 17.67 | Pages Ripped Beyond Repair |
| In a pickle and other funny idioms | Terban, Marvin. | 1983 | 428.1 TER | XRNO0000592 | | Pages Ripped Beyond Repair |
| Eats, shoots & leaves : why, commas really do make a difference! | Truss, Lynne. | 2006 | 428.2 TRU | XRNO0011561 | | Pages Ripped Beyond Repair |
| The girl's like spaghetti : why, you can't manage without apostrophes! | Truss, Lynne. | 2007 | 428.2 TRU | XRNO0015147 | 17.64 | Pages Ripped Beyond Repair |
| Twenty-odd ducks : why, every punctuation mark counts! | Truss, Lynne. | 2008 | 428.2 TRU | XRNO0015148 | 17.64 | Pages Ripped Beyond Repair |
| Let's learn German picture dictionary | by the editors of Passport Books ; illustrated by Marlene Goodman. | 1991 | 433 LET | XRNO0009348 | | Pages Ripped Beyond Repair |
| Let's learn French picture dictionary | by the editors of Passport Books ; illustrated by Marlene Goodman. | 1991 | 443 LET | XRNO0009349 | | Pages Ripped Beyond Repair |
| Let's learn Italian picture dictionary | by the editors of Passport Books ; illustrated by Marlene Goodman. | 1991 | 453 LET | XRNO0009353 | | Pages Ripped Beyond Repair |
| Italian for beginners | Wilkes, Angela. | 1987 | 458 WIL | XRNO0009356 | | Pages Ripped Beyond Repair |
| More Spanish slanguage : a fun visual guide to Spanish terms and phrases | Ellis, Mike, 1961- | 2013 | 468.3/421 | XRNO003962+ | | Pages Ripped Beyond Repair |
| You can write Chinese | Wiese, Kurt, 1887-1974. | 1945 | 495 WIE | XRNO0000603 | | Pages Ripped Beyond Repair |
| Let's learn Japanese picture dictionary = : [Etoki jisho de Nihongo o manabimashō] | by the editors of Passport Books ; illustrated by Marlene Goodman. | 1992 | 495.63 LET | XRNO0009352 | | Pages Ripped Beyond Repair |
| Hidden worlds : pictures of the invisible | Simon, Seymour. | 1983 | 502 SIM | XRNO0000617 | | Pages Ripped Beyond Repair |
| Microscopes and telescopes | Wilkin, Fred. | 1983 | 502 WIL | XRNO0002085 | | Pages Ripped Beyond Repair |
| How to think like a scientist : answering questions by the scientific method | Kramer, Stephen P. | 1987 | 502.8 KRA | XRNO0000619 | 10.89 | Pages Ripped Beyond Repair |
| Out and about at the science center | Shea, Kitty. | 2004 | 507 SHE | XRNO0017119 | 16.95 | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| The case of the mummified pigs : and other mysteries in nature | Quinlan, Susan E. | 1995 | 508 QUI | XRNO0000631 | | Pages Ripped Beyond Repair |
| Autumn | Bryant-Mole, Karen. | 1997 | 508.2 BRY | XRNO0000633 | | Pages Ripped Beyond Repair |
| Spring | Bryant-Mole, Karen. | 1997 | 508.2 BRY | XRNO0000634 | | Pages Ripped Beyond Repair |
| Summer | Bryant-Mole, Karen. | 1997 | 508.2 BRY | XRNO0000635 | | Pages Ripped Beyond Repair |
| Winter | Bryant-Mole, Karen. | 1997 | 508.2 BRY | XRNO0000636 | | Pages Ripped Beyond Repair |
| Season to season | Cooper, Jason. | 2007 | 508.2 COO | XRNO0039109 | 14.95 | Pages Ripped Beyond Repair |
| Seasons | Sipiera, Paul P. | 1998 | 508.2 SIP | XRNO0037481 | 25.00 | Pages Ripped Beyond Repair |
| Surtsey : the newest place on Earth | Lasky, Kathryn. | 1992 | 508.49 LAS | XRNO0000638 | | Pages Ripped Beyond Repair |
| The Everglades | Murray, Peter, 1952 Sept. 29- | 1993 | 508.7 MUR | XRNO0000639 | | Pages Ripped Beyond Repair |
| Townsend's warbler | Fleischman, Paul. | 1992 | 508.73 FLE | XRNO0000640 | | Pages Ripped Beyond Repair |
| Townsend's warbler | Fleischman, Paul. | 1992 | 508.73 FLE | XRNO0000641 | | Pages Ripped Beyond Repair |
| Spring across America | Simon, Seymour. | 1996 | 508.73 SIM | XRNO0032649 | | Pages Ripped Beyond Repair |
| Estimation | Linn, Charles F. | 1970 | 510 LIN | XRNO0000643 | | Pages Ripped Beyond Repair |
| What's a pair? what's a dozen? | Swinburne, Stephen R. | 2000 | 510 SWI | XRNO0016807 | 12.53 | Pages Ripped Beyond Repair |
| Take a number : new ideas + imagination = more fun | Bendick, Jeanne. | 1961 | 511 BEN | XRNO0000650 | | Pages Ripped Beyond Repair |
| You can, toucan, math : word problem-solving fun | Adler, David A. | 2006 | 511.3 ADL | XRNO0012066 | 10.95 | Pages Ripped Beyond Repair |
| Anno's mysterious multiplying jar | Anno, Masaichirō. | 1983 | 512 ANN | XRNO0000656 | | Pages Ripped Beyond Repair |
| The Timbertoes 1 2 3 counting book | [illegible] | 1997 | 513 Hig | XRNO0009047 | | Pages Ripped Beyond Repair |
| The Timbertoes 1 2 3 counting book | [illegible] | 1997 | 513 Hig (Mathematics) | XRNO0009046 | | Pages Ripped Beyond Repair |
| Candy counting : delicious ways to add and subtract | McCourt, Lisa. | 1999 | 513.2 MCC | XRNO0008875 | | Pages Ripped Beyond Repair |
| Counting on Frank | Clement, Rod. | 1991 | 513.5 CLE | XRNO0016595 | 23.28 | Pages Ripped Beyond Repair |
| On beyond a million : an amazing math journey | Schwartz, David M. | 1999 | 513.5 SCH | XRNO0016733 | 10.96 | Pages Ripped Beyond Repair |
| Cubes, cones, cylinders, & spheres | Hoban, Tana. | 2000 | 516 HOB | XRNO0016603 | 16.90 | Pages Ripped Beyond Repair |
| The new astronomy : probing the secrets of space | D'Ignazio, Fred. | 1982 | 520 DIG | XRNO0000665 | | Pages Ripped Beyond Repair |
| Stargazers | Gibbons, Gail. | 1992 | 520 GIB | XRNO0032829 | | Pages Ripped Beyond Repair |
| Astronomy for the beginner | Moore, Patrick. | 1992 | 523 MOO | XRNO0000673 | | Pages Ripped Beyond Repair |
| A book of the Milky Way Galaxy for you | Branley, Franklyn Mansfield, 1915- | 1965 | 523.1 BRA | XRNO0000676 | | Pages Ripped Beyond Repair |
| Comets, asteroids, and meteors | Fradin, Dennis B. | 1984 | 523.2 FRA | XRNO0000677 | | Pages Ripped Beyond Repair |
| What is a solar system | Munch, Theodore W. | 1959 | 523.2 MUN | XRNO0000679 | | Pages Ripped Beyond Repair |
| Our solar system | Simon, Seymour. | 1992 | 523.2 SIM | XRNO0000681 | | Pages Ripped Beyond Repair |
| The solar system | Sipiera, Paul P. | 1997 | 523.2 SIP | XRNO0000682 | | Pages Ripped Beyond Repair |
| The magic school bus lost in the solar system | Cole, Joanna. | 1990 | 523.3 COL | XRNO0009241 | 13.95 | Pages Ripped Beyond Repair |
| Moon | Sorensen, Lynda, 1953- | 1993 | 523.3 SOR | XRNO0000688 | | Pages Ripped Beyond Repair |
| Mars | George, Michael, 1964- | 1992 | 523.4 GEO | XRNO0000695 | | Pages Ripped Beyond Repair |

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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| The planets | Gibbons, Gail. | 1993 | 523.4 GIB | XRNO0032824 | | Pages Ripped Beyond Repair |
| Venus | Kipp, Steven L. | 1998 | 523.4 KIP | XRNO0032043 | | Pages Ripped Beyond Repair |
| Jupiter | McDonald, Mary Ann. | 1993 | 523.4 MCD | XRNO0000697 | | Pages Ripped Beyond Repair |
| Saturn | Murray, Peter, 1952 Sept. 29- | 1993 | 523.4 MUR | XRNO0000698 | | Pages Ripped Beyond Repair |
| The giant planets | Nourse, Alan Edward. | 1974 | 523.4 NOU | XRNO0000699 | | Pages Ripped Beyond Repair |
| The planets | Petty, Kate. | 1984 | 523.4 PET | XRNO0000700 | | Pages Ripped Beyond Repair |
| Jupiter | Simon, Seymour. | 1985 | 523.4 SIM | XRNO0000701 | | Pages Ripped Beyond Repair |
| Mars and the inner planets | Vogt, Gregory. | 1982 | 523.4 VOG | XRNO0000702 | | Pages Ripped Beyond Repair |
| Mercury | Kipp, Steven L. | 1998 | 523.41 KIP | XRNO0032042 | | Pages Ripped Beyond Repair |
| Mercury | Richardson, Adele, 1966- | 2005 | 523.41 RIC | XRNO0037590 | | Pages Ripped Beyond Repair |
| Saturn | Vogt, Gregory. | 2000 | 523.46 VOG | XRNO0030404 | | Pages Ripped Beyond Repair |
| Comets and meteors | Sorensen, Lynda, 1953- | 1993 | 523.6 SOR | XRNO0000704 | | Pages Ripped Beyond Repair |
| Comets and meteors | Sorensen, Lynda, 1953- | 1993 | 523.6 SOR | XRNO0000705 | | Pages Ripped Beyond Repair |
| Comet watch : the return of Halley's comet | Winter, Frank H. | 1986 | 523.6 WIN | XRNO0000706 | 9.95 | Pages Ripped Beyond Repair |
| What makes the sun shine? | Asimov, Isaac, 1920- | 1971 | 523.7 ASI | XRNO0000707 | 0.00 | Pages Ripped Beyond Repair |
| Eclipse; darkness in daytime | Branley, Franklyn Mansfield, 1915-2002. | 1973 | 523.7 BRA | XRNO0000709 | 0.00 | Pages Ripped Beyond Repair |
| The sun | Simon, Seymour. | 1986 | 523.7 SIM | XRNO0000713 | | Pages Ripped Beyond Repair |
| Sun | Sorensen, Lynda, 1953- | 1993 | 523.7 SOR | XRNO0000714 | | Pages Ripped Beyond Repair |
| Sun | Sorensen, Lynda, 1953- | 1993 | 523.7 SOR | XRNO0000715 | | Pages Ripped Beyond Repair |
| Sun | Vogt, Gregory. | 2000 | 523.7 VOG | XRNO0030405 | | Pages Ripped Beyond Repair |
| Galaxies | Asimov, Isaac, 1920-1992. | 1968 | 523.8 ASI | XRNO0000716 | | Pages Ripped Beyond Repair |
| Stars | Asimov, Isaac, 1920- | 1968 | 523.8 ASI | XRNO0000717 | | Pages Ripped Beyond Repair |
| Stars | Asimov, Isaac, 1920- | 1968 | 523.8 ASI | XRNO0000718 | | Pages Ripped Beyond Repair |
| The Big Dipper | Branley, Franklyn Mansfield, 1915-2002. | 1962 | 523.8 BRA | XRNO0000720 | | Pages Ripped Beyond Repair |
| Sky is full of stars | Branley, Franklyn Mansfield. | 1981 | 523.8 BRA | XRNO0000721 | | Pages Ripped Beyond Repair |
| The mystery of black holes | Oxlade, Chris. | 1999 | 523.8 OXL | XRNO0035102 | | Pages Ripped Beyond Repair |
| Stars | Sorensen, Lynda, 1953- | 1993 | 523.8 SOR | XRNO0000726 | | Pages Ripped Beyond Repair |
| Stars | Sorensen, Lynda, 1953- | 1993 | 523.8 SOR | XRNO0000727 | | Pages Ripped Beyond Repair |
| Sunshine makes the seasons | Branley, Franklyn Mansfield, 1915-2002. | 1985 | 525 BRA | XRNO0000728 | 10.89 | Pages Ripped Beyond Repair |
| The reasons for seasons | Gibbons, Gail. | 1995 | 525 GIB | XRNO0032827 | | Pages Ripped Beyond Repair |
| Earth : our planet in space | Simon, Seymour. | 1984 | 525 SIM | XRNO0000735 | | Pages Ripped Beyond Repair |
| Earth : our planet in space | Simon, Seymour. | 1984 | 525 SIM | XRNO0000736 | | Pages Ripped Beyond Repair |
| Time and clocks | Breiter, Herta S. | 1978 | 529 BRE | XRNO0000740 | 6.60 | Pages Ripped Beyond Repair |
| The story of our calendar | Brindze, Ruth, 1903- | 1949 | 529 BRI | XRNO0000741 | | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| All about time | Verdet, André. | 1995 | 529 VER | XRNO0000744 | | Pages Ripped Beyond Repair |
| About time : a first look at time and clocks | Koscielniak, Bruce. | 2004 | 529.7 KOS | XRNO0016555 | 16.91 | Pages Ripped Beyond Repair |
| ABC science experiments | Milgrom, Harry. | 1970 | 530 MIL | XRNO0000746 | | Pages Ripped Beyond Repair |
| Seesaws to cosmic rays : a first view of physics | Wilson, Mitchell A. | 1967 | 530 WIL | XRNO0000748 | | Pages Ripped Beyond Repair |
| Measuring | Kirkby, David, 1943- | 1996 | 530.8 KIR | XRNO0000751 | | Pages Ripped Beyond Repair |
| Measuring Penny | Leedy, Loreen. | 1997 | 530.8 LEE | XRNO0016713 | 10.93 | Pages Ripped Beyond Repair |
| Forces make things move | Bradley, Kimberly Brubaker. | 2005 | 531 BRA | XRNO0017322 | 9.70 | Pages Ripped Beyond Repair |
| Sound and light | Bryant-Mole, Karen. | 1997 | 534 BRY | XRNO0000776 | | Pages Ripped Beyond Repair |
| Sound | Cooper, Jason, 1942- | 1992 | 534 COO | XRNO0000777 | | Pages Ripped Beyond Repair |
| Light | Cooper, Jason, 1942- | 1992 | 535 COO | XRNO0000787 | | Pages Ripped Beyond Repair |
| The how and why wonder book of light and color | Highland, Harold Joseph. | 1963 | 535 HIG | XRNO0000789 | | Pages Ripped Beyond Repair |
| Light | Jeunesse, Gallimard. | 1994 | 535 JEU | XRNO0000790 | | Pages Ripped Beyond Repair |
| Easy experiments with water pollution. | Sootin, Harry. | 1974 | 535 SOO | XRNO0001740 | | Pages Ripped Beyond Repair |
| Discovering electricity | Ardley, Neil. | 1984 | 537 ARD | XRNO0000802 | | Pages Ripped Beyond Repair |
| Switch on, switch off | Berger, Melvin. | 1989 | 537 BER | XRNO0000803 | 12.95 | Pages Ripped Beyond Repair |
| Electricity | Cooper, Jason, 1942- | 1992 | 537 COO | XRNO0000804 | | Pages Ripped Beyond Repair |
| Electricity in your life. | David, Eugene. | 1963 | 537.2 DAV | XRNO0000810 | | Pages Ripped Beyond Repair |
| Mickey's magnet | Branley, Franklyn Mansfield, 1915-2002. | 1956 | 538 BRA | XRNO0000815 | | Pages Ripped Beyond Repair |
| Magnets | Cooper, Jason, 1942- | 1992 | 538 COO | XRNO0000819 | | Pages Ripped Beyond Repair |
| Experiments with magnetism | Sootin, Harry. | 1968 | 538 SOO | XRNO0000831 | | Pages Ripped Beyond Repair |
| Magnet | Valens, Evans G. | 1964 | 538 VAL | XRNO0000832 | | Pages Ripped Beyond Repair |
| The peaceful atom | Hunt, Bernice Kohn. | 1963 | 539.7 KOH | XRNO0000833 | | Pages Ripped Beyond Repair |
| The true book of chemistry : what things are made of | Carona, Philip B. | 1962 | 540 CAR | XRNO0000834 | | Pages Ripped Beyond Repair |
| Cup and saucer chemistry | Shalit, Nathan. | 1972 | 540.7 SHA | XRNO0000835 | 0.00 | Pages Ripped Beyond Repair |
| Fire | Daub, Edward E. | 1978 | 541 DAU | XRNO0000836 | | Pages Ripped Beyond Repair |
| Fire | Haines, Gail Kay. | 1975 | 541 HAI | XRNO0000837 | | Pages Ripped Beyond Repair |
| Chemistry in the kitchen | Simon, Seymour. | 1971 | 544.7 SIM | XRNO0000838 | 0.00 | Pages Ripped Beyond Repair |
| The curious world of crystals | Sander, Lenore. | 1964 | 548 SAN | XRNO0000839 | | Pages Ripped Beyond Repair |
| Rocks & minerals. | Dixon, Douglas. | 1996 | 549 DIX | XRNO0010706 | | Pages Ripped Beyond Repair |
| Crystals | Stewart, Melissa. | 2002 | 549 STE | XRNO0035032 | | Pages Ripped Beyond Repair |
| Minerals | Stewart, Melissa. | 2002 | 549 STE | XRNO0035093 | | Pages Ripped Beyond Repair |
| Earth | Kipp, Steven L. | 1998 | 550 KIP | XRNO0032040 | | Pages Ripped Beyond Repair |
| Our planet earth : Scholastic reference | Llewellyn, Claire. | 1997 | 550 LLE | XRNO0000843 | | Pages Ripped Beyond Repair |
| Rocks and rills : a look at geology | Stone, A. Harris. | 1967 | 551 STO | XRNO0000847 | | Pages Ripped Beyond Repair |



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|---|---|---|---|---|---|---|
| The earth's crust | Adler, Irving. | 1963 | 551.1 ADL | XRNO0000852 | | Pages Ripped Beyond Repair |
| Volcanoes | Branley, Franklyn Mansfield, 1915-2002. | 1985 | 551.2 BRA | XRNO0000855 | | Pages Ripped Beyond Repair |
| Volcanoes | Carson, James. | 1984 | 551.2 CAR | XRNO0000856 | | Pages Ripped Beyond Repair |
| Volcanoes | Challand, Helen J. | 1983 | 551.2 CHA | XRNO0000857 | | Pages Ripped Beyond Repair |
| Volcanoes | Hooker, Merrilee, 1955- | 1993 | 551.2 HOO | XRNO0000860 | | Pages Ripped Beyond Repair |
| Volcanoes | Hooker, Merrilee, 1955- | 1993 | 551.2 HOO | XRNO0000861 | | Pages Ripped Beyond Repair |
| Junior science book of volcanoes | Lauber, Patricia. | 1965 | 551.2 LAU | XRNO0000862 | | Pages Ripped Beyond Repair |
| Volcanoes, the fiery mountains | Poynter, Margaret. | 1980 | 551.2 POY | XRNO0000864 | | Pages Ripped Beyond Repair |
| Danger from below : earthquakes, past, present, and future | Simon, Seymour. | 1979 | 551.2 SIM | XRNO0000865 | | Pages Ripped Beyond Repair |
| Earthquakes. | Walker, Jane. | 1993 | 551.2 WAL | XRNO0009620 | | Pages Ripped Beyond Repair |
| Volcanoes | Chambers, Catherine, 1954- | 2000 | 551.21 CHA | XRNO0035197 | | Pages Ripped Beyond Repair |
| 100 things you should know about volcanoes | Oxlade, Chris. | 2011 | 551.21 OXL | XRNO0020088 | 19.95 | Pages Ripped Beyond Repair |
| Earthquakes | Chambers, Catherine, 1954- | 2000 | 551.22 CHA | XRNO0035044 | | Pages Ripped Beyond Repair |
| Glaciers and ice caps | Bramwell, Martyn. | 1986 | 551.3 BRA | XRNO0000867 | | Pages Ripped Beyond Repair |
| Danger-- icebergs! | Gans, Roma, 1894- | 1987 | 551.3 GAN | XRNO0000869 | | Pages Ripped Beyond Repair |
| The work of the wind | Lambert, David, 1932- | 1984 | 551.3 LAM | XRNO0000870 | | Pages Ripped Beyond Repair |
| Junior science book of icebergs and glaciers | Lauber, Patricia. | 1961 | 551.3 LAU | XRNO0000872 | | Pages Ripped Beyond Repair |
| Icebergs and their voyages | Schultz, Gwen. | 1975 | 551.3 SCH | XRNO0000874 | | Pages Ripped Beyond Repair |
| Glaciers | Tangborn, Wendell V. | 1988 | 551.3 TAN | XRNO0000876 | 11.95 | Pages Ripped Beyond Repair |
| The Gulf stream | Brindze, Ruth, 1903-1984. | 1945 | 551.4 BRI | XRNO0000879 | | Pages Ripped Beyond Repair |
| The true book of oceans | Carter, Katharine Jones, 1905- | 1958 | 551.4 CAR | XRNO0000880 | | Pages Ripped Beyond Repair |
| Mountains and volcanoes | Curran, Eileen. | 1985 | 551.4 CUR | XRNO0000882 | 0.00 | Pages Ripped Beyond Repair |
| River's journey. | Jauss, Anne Marie. | 1957 | 551.4 JAU | XRNO0000889 | | Pages Ripped Beyond Repair |
| 102 questions and answers about the sea | Limburg, Peter R. | 1975 | 551.4 LIM | XRNO0000891 | | Pages Ripped Beyond Repair |
| Birth of an island | Selsam, Millicent Ellis, 1912- | 1959 | 551.4 SEL | XRNO0000896 | | Pages Ripped Beyond Repair |
| Discovering the sea | Smith, Sandra, Dr. | 1981 | 551.4 SMI | XRNO0000897 | | Pages Ripped Beyond Repair |
| Waves | Zim, Herbert Spencer, 1909- | 1967 | 551.4 ZIM | XRNO0000899 | | Pages Ripped Beyond Repair |
| Marshes & swamps | Gibbons, Gail. | 1998 | 551.41 GIB | XRNO0032820 | | Pages Ripped Beyond Repair |
| Atlas of islands | [illegible] | 1999 | 551.42 JEU | XRNO0008877 | | Pages Ripped Beyond Repair |
| The ocean. | Higginson, Mel. | 1994 | 551.46 HIG | XRNO0009616 | | Pages Ripped Beyond Repair |
| Tidal waves and flooding | Flaherty, Michael. | 1998 | 551.47 FLA | XRNO0009762 | | Pages Ripped Beyond Repair |
| Floods | Chambers, Catherine, 1954- | 2001 | 551.48 CHA | XRNO0035054 | | Pages Ripped Beyond Repair |
| Storms | Berger, Melvin. | 1970 | 551.5 BER | XRNO0000906 | 0.00 | Pages Ripped Beyond Repair |
| Hurricane watch | Branley, Franklyn Mansfield, 1915-2002. | 1985 | 551.5 BRA | XRNO0000908 | | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Rain & hail | Branley, Franklyn Mansfield, 1915-2002. | 1983 | 551.5 BRA | XRNO0000909 | 9.89 | Pages Ripped Beyond Repair |
| Rain & hail | Branley, Franklyn Mansfield, 1915-2002. | 1983 | 551.5 BRA | XRNO0000910 | 9.89 | Pages Ripped Beyond Repair |
| What makes it rain? : the story of a raindrop | Brandt, Keith, 1949- | 1982 | 551.5 BRA | XRNO0000907 | 1.95 | Pages Ripped Beyond Repair |
| Weather | Breiter, Herta S. | 1978 | 551.5 BRE | XRNO0000911 | | Pages Ripped Beyond Repair |
| Hurricanes : monster storms from the sea | Brindze, Ruth, 1903-1984. | 1973 | 551.5 BRI | XRNO0000912 | 0.00 | Pages Ripped Beyond Repair |
| Junior science book of rain, hail, sleet & snow | Larrick, Nancy. | 1961 | 551.5 LAR | XRNO0000918 | | Pages Ripped Beyond Repair |
| The atmosphere | Smith, Norman F. | 1975 | 551.5 SMI | XRNO0000925 | | Pages Ripped Beyond Repair |
| Weather experiments | Webster, Vera R. | 1982 | 551.5 WEB | XRNO0000926 | | Pages Ripped Beyond Repair |
| Hurricanes | Chambers, Catherine, 1954- | 2001 | 551.55 CHA | XRNO0035068 | | Pages Ripped Beyond Repair |
| Thunderstorm | Chambers, Catherine, 1954- | 2002 | 551.55 CHA | XRNO0035168 | | Pages Ripped Beyond Repair |
| Tornado | Chambers, Catherine, 1954- | 2002 | 551.55 CHA | XRNO0035169 | | Pages Ripped Beyond Repair |
| The magic school bus inside a hurricane | Cole, Joanna. | 1995 | 551.55 COL | XRNO0000930 | | Pages Ripped Beyond Repair |
| Hurricanes and typhoons | Green, Jen. | 1998 | 551.55 GRE | XRNO0009761 | | Pages Ripped Beyond Repair |
| Tornadoes | Hooker, Merrilee, 1955- | 1993 | 551.55 HOO | XRNO0000933 | | Pages Ripped Beyond Repair |
| Amazing storms! | Hutchinson, Caroline. | 2010 | 551.55 NFPB HUT | XRNO0020225 | 2.49 | Pages Ripped Beyond Repair |
| Rumble, boom! : a book about thunderstorms | Thomas, Rick, 1954- | 2005 | 551.55 THO | XRNO0016991 | 16.95 | Pages Ripped Beyond Repair |
| Drought | Chambers, Catherine, 1954- | 2001 | 551.57 CHA | XRNO0035042 | | Pages Ripped Beyond Repair |
| El Nino : stormy weather for people and wildlife | Arnold, Caroline. | 1998 | 551.6 ARN | XRNO0000939 | | Pages Ripped Beyond Repair |
| Feel the wind | Dorros, Arthur. | 1989 | 551.6 DOR | XRNO0000940 | 12.89 | Pages Ripped Beyond Repair |
| Weather forecasting | Gibbons, Gail. | 1987 | 551.6 GIB | XRNO0000941 | | Pages Ripped Beyond Repair |
| Weather words and what they mean | Gibbons, Gail. | 1990 | 551.6 GIB | XRNO0032835 | | Pages Ripped Beyond Repair |
| Pieces of another world : the story of moon rocks | Branley, Franklyn Mansfield, 1915-2002. | 1972 | 552 BRA | XRNO0000943 | | Pages Ripped Beyond Repair |
| When you find a rock : a field guide | Klaits, Barrie. | 1976 | 552 KLA | XRNO0000946 | | Pages Ripped Beyond Repair |
| Igneous rocks | Stewart, Melissa. | 2002 | 552 STE | XRNO0035069 | | Pages Ripped Beyond Repair |
| Metamorphic rocks | Stewart, Melissa. | 2002 | 552 STE | XRNO0035090 | | Pages Ripped Beyond Repair |
| Sedimentary rocks | Stewart, Melissa. | 2002 | 552 STE | XRNO0035146 | | Pages Ripped Beyond Repair |
| Secrets in stones | Wyler, Rose. | 1971 | 552 WYL | XRNO0000949 | 0.00 | Pages Ripped Beyond Repair |
| Gemstones | Squire, Ann. | 2002 | 553.8 SQU | XRNO0037488 | 25.00 | Pages Ripped Beyond Repair |
| In prehistoric seas | Fenton, Carroll Lane, 1900-1969. | 1963 | 560 FEN | XRNO0000957 | | Pages Ripped Beyond Repair |
| What did the dinosaurs eat? | Ross, Wilda S. | 1972 | 560 ROS | XRNO0000959 | 0.00 | Pages Ripped Beyond Repair |
| Fossils | Russell, William, 1942- | 1994 | 560 RUS | XRNO0000960 | | Pages Ripped Beyond Repair |
| Fossils | Stewart, Melissa. | 2002 | 560 STE | XRNO0035056 | | Pages Ripped Beyond Repair |
| In search of the maiasaurs | Patent, Dorothy Hinshaw. | 1999 | 567 PAT | XRNO0008844 | | Pages Ripped Beyond Repair |
| Living with dinosaurs | Lauber, Patricia. | 1991 | 567.9 LAU | XRNO0009898 | | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| The mystery of the death of the dinosaurs | Oxlade, Chris. | 2002 | 567.9 OXL | XRNO0035110 | | Pages Ripped Beyond Repair |
| Dinosaurs and prehistoric creatures | Teitelbaum, Michael. | 1994 | 567.9 TEI | XRNO0033010 | | Pages Ripped Beyond Repair |
| Allosaurus | Frost, Helen, 1949- | 2005 | 567.912 Fro | XRNO0037735 | | Pages Ripped Beyond Repair |
| Dinosaur bones | Aliki. | 1988 | 568 ALI | XRNO0000963 | 11.95 | Pages Ripped Beyond Repair |
| Dinosaurs are different | Aliki. | 1985 | 568 ALI | XRNO0000964 | 10.89 | Pages Ripped Beyond Repair |
| Dinosaurs are different | Aliki. | 1985 | 568 ALI | XRNO0000965 | 10.89 | Pages Ripped Beyond Repair |
| Death from space : what killed the dinosaurs? | Asimov, Isaac, 1920-1992. | 1994 | 568 ASI | XRNO0000969 | | Pages Ripped Beyond Repair |
| Apatosaurus | Cohen, Daniel, 1936- | 2001 | 568 COH | XRNO0030410 | | Pages Ripped Beyond Repair |
| Pteranodon | Cohen, Daniel, 1936- | 2001 | 568 COH | XRNO0030411 | | Pages Ripped Beyond Repair |
| Stegosaurus | Cohen, Daniel, 1936- | 2001 | 568 COH | XRNO0030412 | | Pages Ripped Beyond Repair |
| Triceratops | Cohen, Daniel, 1936- | 2001 | 568 COH | XRNO0030413 | | Pages Ripped Beyond Repair |
| Velociraptor | Cohen, Daniel, 1936- | 2001 | 568 COH | XRNO0030415 | | Pages Ripped Beyond Repair |
| Dinosaurs | [illegible] | 1979 | 568 DIN | XRNO0000972 | | Pages Ripped Beyond Repair |
| Dinosaurs | [illegible] | 1979 | 568 DIN | XRNO0009872 | | Pages Ripped Beyond Repair |
| Flying dragons : ancient reptiles that ruled the air | Eldridge, David. | 1980 | 568 ELD | XRNO0000973 | | Pages Ripped Beyond Repair |
| Looking at-- Pachycephalosaurus : a dinosaur from the Cretaceous period | Freedman, Frances. | 1995 | 568 FRE | XRNO0009899 | | Pages Ripped Beyond Repair |
| Flying giants of long ago | Kaufmann, John. | 1984 | 568 KAU | XRNO0000975 | 9.89 | Pages Ripped Beyond Repair |
| Dinosaurs. | Lambert, David. | 1982 | 568 LAM | XRNO0000976 | | Pages Ripped Beyond Repair |
| Dinosaurs and the age of reptiles | Lampton, Christopher. | 1983 | 568 LAM | XRNO0000977 | | Pages Ripped Beyond Repair |
| Dinosaur dig | Lasky, Kathryn. | 1990 | 568 LAS | XRNO0000978 | | Pages Ripped Beyond Repair |
| Prehistoric mammals | McCord, Anne. | 1979 | 568 MCC | XRNO0000979 | | Pages Ripped Beyond Repair |
| Dinosaurs. | Packard, Mary. | 1981 | 568 PAC | XRNO0009965 | | Pages Ripped Beyond Repair |
| Sea monsters of long ago | Selsam, Millicent Ellis, 1912- | 1977 | 568 SEL | XRNO0000994 | | Pages Ripped Beyond Repair |
| The largest dinosaurs | Simon, Seymour. | 1986 | 568 SIM | XRNO0009886 | | Pages Ripped Beyond Repair |
| Wild and woolly mammoths | Aliki. | 1977 | 569 ALI | XRNO0000998 | | Pages Ripped Beyond Repair |
| Sabertooth cat | Frost, Helen, 1949- | 2005 | 569 Fro | XRNO0037736 | | Pages Ripped Beyond Repair |
| Adventures in archaeology | Burland, Cottie Arthur. | 1963 | 571 BUR | XRNO0001001 | | Pages Ripped Beyond Repair |
| The cave hunters | Scheele, William E., 1920- | 1959 | 571 SCH | XRNO0001004 | | Pages Ripped Beyond Repair |
| The first farmers in the new stone age. | Weisgard, Leonard, 1916-2000. | 1966 | 571 WEI | XRNO0001005 | | Pages Ripped Beyond Repair |
| Cells | Lee, Kimberly Fekany. | 2009 | 571.6 Lee | XRNO0012687 | 26.65 | Pages Ripped Beyond Repair |
| Metamorphosis : changing bodies | Kalman, Bobbie. | 2005 | 571.8 KAL | XRNO0034452 | 17.94 | Pages Ripped Beyond Repair |
| Incredible life cycles | Knight, Tim. | 2003 | 571.8 KNI | XRNO0035070 | | Pages Ripped Beyond Repair |
| Igloos, yurts and totem poles : life and customs of thirteen peoples around the globe | [illegible] | 1957 | 572 BOE | XRNO0001006 | | Pages Ripped Beyond Repair |
| Photosynthesis : changing sunlight into food | Kalman, Bobbie. | 2005 | 572 KAL | XRNO0034453 | 17.94 | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Soon after September : the story of living things in winter | Blough, Glenn Orlando. | 1959 | 574 BLO | XRNO0001012 | | Pages Ripped Beyond Repair |
| Wonders of the seasons | Brandt, Keith, 1949- | 1982 | 574 BRA | XRNO0001013 | 1.95 | Pages Ripped Beyond Repair |
| In ponds and streams | Buck, Margaret Waring. | 1955 | 574 BUC | XRNO0001014 | | Pages Ripped Beyond Repair |
| Come summer, come winter : the picture story of nature's yearly cycle | Shannon, Terry. | 1956 | 574 SHA | XRNO0001019 | | Pages Ripped Beyond Repair |
| Fall is here! | Sterling, Dorothy, 1913- | 1966 | 574 STE | XRNO0001021 | | Pages Ripped Beyond Repair |
| Eggs, and what happens inside them. | Cosgrove, Margaret. | 1966 | 574.3 COS | XRNO0001023 | | Pages Ripped Beyond Repair |
| Exploring an ocean tide pool | Bendick, Jeanne. | 1976 | 574.5 BEN | XRNO0001025 | | Pages Ripped Beyond Repair |
| Understanding ecology | Billington, Elizabeth T. | 1968 | 574.5 BILL | XRNO0001026 | 0.00 | Pages Ripped Beyond Repair |
| Grasslands | Catchpole, Clive. | 1984 | 574.5 CAT | XRNO0001028 | | Pages Ripped Beyond Repair |
| Mountains | Catchpole, Clive. | 1984 | 574.5 CAT | XRNO0001029 | | Pages Ripped Beyond Repair |
| Who likes it hot? | Garelick, May, 1910-1989. | 1972 | 574.5 GAR | XRNO0001032 | 0.00 | Pages Ripped Beyond Repair |
| One day in the alpine tundra | George, Jean Craighead, 1919-2012. | 1984 | 574.5 GEO | XRNO0001034 | | Pages Ripped Beyond Repair |
| Deserts | Higginson, Mel, 1943- | 1994 | 574.5 HIG | XRNO0001039 | | Pages Ripped Beyond Repair |
| The forests | Higginson, Mel, 1942- | 1994 | 574.5 HIG | XRNO0001035 | | Pages Ripped Beyond Repair |
| Save our oceans and coasts | Hirschi, Ron. | 1993 | 574.5 HIR | XRNO0001040 | | Pages Ripped Beyond Repair |
| How the forest grew | Jaspersohn, William. | 1980 | 574.5 JAS | XRNO0001042 | | Pages Ripped Beyond Repair |
| How the forest grew | Jaspersohn, William. | 1980 | 574.5 JAS | XRNO0001043 | | Pages Ripped Beyond Repair |
| Three drops of water | Kalina, Sigmund. | 1974 | 574.5 KAL | XRNO0001045 | 0.00 | Pages Ripped Beyond Repair |
| Exploring the great swamp | Laycock, George. | 1978 | 574.5 LAY | XRNO0001046 | 6.95 | Pages Ripped Beyond Repair |
| Exploring the great swamp | Laycock, George. | 1978 | 574.5 LAY | XRNO0001047 | 6.95 | Pages Ripped Beyond Repair |
| Exploring winter | Markle, Sandra. | 1984 | 574.5 MAR | XRNO0001048 | | Pages Ripped Beyond Repair |
| Rain shadow | Newton, James R. | 1983 | 574.5 NEW | XRNO0001049 | 10.95 | Pages Ripped Beyond Repair |
| A closer look at jungles | Pope, Joyce. | 1978 | 574.5 POP | XRNO0001050 | | Pages Ripped Beyond Repair |
| Estuaries; where rivers meet the sea | Pringle, Laurence, 1935- | 1973 | 574.5 PRI | XRNO0001051 | 0.00 | Pages Ripped Beyond Repair |
| Will we miss them? : endangered species | Wright, Alexandra. | 1992 | 574.5 WRI | XRNO0001063 | | Pages Ripped Beyond Repair |
| Lizard tails and cactus spines | Brenner, Barbara. | 1975 | 574.9 BRE | XRNO0001066 | | Pages Ripped Beyond Repair |
| Coral reef : a city that never sleeps | Cerullo, Mary M. | 1996 | 574.9 CER | XRNO0001067 | | Pages Ripped Beyond Repair |
| The sunlit sea | Goldin, Augusta R. | 1968 | 574.9 GOL | XRNO0001068 | | Pages Ripped Beyond Repair |
| The seashore | Cohat, Elisabeth. | 1995 | 574.9 JEU | XRNO0001070 | | Pages Ripped Beyond Repair |
| Life in the desert | Larson, Peggy Pickering, 1931- | 1967 | 574.9 LAR | XRNO0001072 | | Pages Ripped Beyond Repair |
| Life in the desert | Larson, Peggy Pickering, 1931- | 1967 | 574.9 LAR | XRNO0001073 | | Pages Ripped Beyond Repair |
| Meadows in the sea. | Malkus, Alida, 1895- | 1960 | 574.9 MAL | XRNO0001076 | | Pages Ripped Beyond Repair |
| The Sahara | Murray, Peter, 1952 Sept. 29- | 1994 | 574.9 MUR | XRNO0009628 | | Pages Ripped Beyond Repair |
| Evolution | Cole, Joanna. | 1987 | 575 COL | XRNO0001078 | | Pages Ripped Beyond Repair |



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|---|---|---|---|---|---|---|
| How heredity works : why living things are as they are. | Bendick, Jeanne. | 1975 | 575.1 BEN | XRNO0001079 | | Pages Ripped Beyond Repair |
| Heredity | Dunbar, Robert E. | 1978 | 575.1 DUN | XRNO0001080 | | Pages Ripped Beyond Repair |
| From cell to clone : the story of genetic engineering | Facklam, Margery. | 1979 | 575.1 FAC | XRNO0001081 | | Pages Ripped Beyond Repair |
| Me and my family tree | Showers, Paul. | 1978 | 575.1 SHO | XRNO0001082 | | Pages Ripped Beyond Repair |
| The search for life on Mars | Hamilton, John, 1959- | 1998 | 576.8 HAM | XRNO0030219 | | Pages Ripped Beyond Repair |
| The mystery of life on other planets | Oxlade, Chris. | 2002 | 576.8 OXL | XRNO0035106 | | Pages Ripped Beyond Repair |
| Life in the oceans | Baker, Lucy, 1964- | 1997 | 577.7 BAK | XRNO0009797 | | Pages Ripped Beyond Repair |
| Super survivors | Knight, Tim. | 2003 | 578.4 KNI | XRNO0035159 | | Pages Ripped Beyond Repair |
| Parrotfish and sunken ships : exploring a tropical reef | Arnosky, Jim. | 2007 | 578.77 ARN | XRNO0011887 | 17.54 | Pages Ripped Beyond Repair |
| Seven ways to collect plants | Rahn, Joan Elma, 1929- | 1978 | 579 RAH | XRNO0001085 | | Pages Ripped Beyond Repair |
| The vital process; photosynthesis | Baker, Jeffrey J. W. | 1969 | 581 BAK | XRNO0001086 | 0.00 | Pages Ripped Beyond Repair |
| The vital process; photosynthesis | Baker, Jeffrey J. W. | 1969 | 581 BAK | XRNO0001087 | 0.00 | Pages Ripped Beyond Repair |
| What is a plant | Darby, Gene. | 1960 | 581 DAR | XRNO0001088 | | Pages Ripped Beyond Repair |
| Now you know : Many plants | Neigoff, Anne. | 1973 | 581 ENC | XRNO0001090 | | Pages Ripped Beyond Repair |
| Now you know : Plants and their seeds | Neigoff, Anne. | 1973 | 581 ENC | XRNO0001091 | | Pages Ripped Beyond Repair |
| Now you know : Where plants live | Neigoff, Anne. | 1973 | 581 ENC | XRNO0001092 | | Pages Ripped Beyond Repair |
| Plants we need | Encyclopaedia Britannica Educational Corporation. | 1973 | 581 ENC | XRNO0001089 | | Pages Ripped Beyond Repair |
| Atlas of plants | Delafosse, Claude. | 1996 | 581 JEU | XRNO0001095 | | Pages Ripped Beyond Repair |
| Seeds by wind and water | Jordan, Helene J. (Helene Jamieson) | 1962 | 581 JOR | XRNO0001096 | | Pages Ripped Beyond Repair |
| Seeds by wind and water | Jordan, Helene J. (Helene Jamieson) | 1962 | 581 JOR | XRNO0001097 | | Pages Ripped Beyond Repair |
| More about what plants do | Rahn, Joan Elma, 1929- | 1975 | 581 RAH | XRNO0001099 | | Pages Ripped Beyond Repair |
| Wait for the sunshine : the story of seasons and growing things | Blough, Glenn Orlando. | 1954 | 581.34 BLO | XRNO0001106 | | Pages Ripped Beyond Repair |
| How plants travel | Rahn, Joan Elma, 1929- | 1973 | 581.4 RAH | XRNO0001107 | 0.00 | Pages Ripped Beyond Repair |
| How plants travel | Rahn, Joan Elma, 1929- | 1973 | 581.4 RAH | XRNO0001108 | 0.00 | Pages Ripped Beyond Repair |
| Plants in winter | Cole, Joanna. | 1973 | 581.5 COL | XRNO0001110 | 0.00 | Pages Ripped Beyond Repair |
| Dandelion, pokeweed, and goosefoot: how the early settlers used plants for food, medicine, and in the home | Schaeffer, Elizabeth, 1939- | 1972 | 581.6 SCH | XRNO0001113 | | Pages Ripped Beyond Repair |
| Plants of the tropics | Reading, Susan. | 1990 | 581.9 REA | XRNO0001114 | | Pages Ripped Beyond Repair |
| Flowers | Althea. | 1988 | 582 ALT | XRNO0001118 | | Pages Ripped Beyond Repair |
| State trees | Earle, Olive Lydia. | 1960 | 582 EAR | XRNO0001122 | | Pages Ripped Beyond Repair |
| How a seed grows | Jordan, Helene J. (Helene Jamieson) | 1960 | 582 JOR | XRNO0001124 | | Pages Ripped Beyond Repair |
| Seeds : pop, stick, glide | Lauber, Patricia. | 1981 | 582 LAU | XRNO0001125 | | Pages Ripped Beyond Repair |
| Seeds : pop, stick, glide | Lauber, Patricia. | 1981 | 582 LAU | XRNO0001126 | | Pages Ripped Beyond Repair |
| Because of a flower | Milne, Lorus Johnson, 1912- | 1975 | 582 MIL | XRNO0001127 | | Pages Ripped Beyond Repair |
| Watch it grow, watch it change | Rahn, Joan Elma, 1929- | 1978 | 582 RAH | XRNO0001128 | | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Tree flowers | Selsam, Millicent Ellis, 1912- | 1984 | 582.1 SEL | XRNO0001132 | | Pages Ripped Beyond Repair |
| Tree flowers | Selsam, Millicent Ellis, 1912- | 1984 | 582.1 SEL | XRNO0001133 | | Pages Ripped Beyond Repair |
| Lions in the grass : the story of the dandelion, a green plant | Busch, Phyllis S. | 1968 | 582.13 BUS | XRNO0001135 | | Pages Ripped Beyond Repair |
| Let's look at flowers | Huntington, Harriet E. | 1969 | 582.13 HUN | XRNO0001137 | 0.00 | Pages Ripped Beyond Repair |
| Learning about flowering plants : observing, identifying, experimenting | Ladyman, Phyllis. | 1970 | 582.13 LAD | XRNO0001138 | 0.00 | Pages Ripped Beyond Repair |
| Everyday trees | Allen, Gertrude E. | 1968 | 582.16 ALL | XRNO0001139 | | Pages Ripped Beyond Repair |
| The rose family | Earle, Olive Lydia. | 1970 | 583 EAR | XRNO0001145 | 0.00 | Pages Ripped Beyond Repair |
| Milkweed | Selsam, Millicent (Ellis), 1912- | 1967 | 583 SEL | XRNO0001146 | | Pages Ripped Beyond Repair |
| Milkweed | Selsam, Millicent (Ellis), 1912- | 1967 | 583 SEL | XRNO0001147 | | Pages Ripped Beyond Repair |
| The tomato and other fruit vegetables | Selsam, Millicent Ellis, 1912- | 1970 | 583 SEL | XRNO0001148 | 0.00 | Pages Ripped Beyond Repair |
| Algae | Schlichting, Harold E., 1926- | 1971 | 589 SCH | XRNO0001166 | 0.00 | Pages Ripped Beyond Repair |
| My visit to the zoo | Aliki. | 1997 | 590 ALI | XRNO0001168 | | Pages Ripped Beyond Repair |
| Guess what? | Bester, Roger. | 1980 | 591 BES | XRNO0001171 | | Pages Ripped Beyond Repair |
| Charlie Brown's super book of questions and answers about all kinds of animals ... from snails to people! : Based on the Charles M. Schulz characters. | | 1976 | 591 CHA | XRNO0001172 | | Pages Ripped Beyond Repair |
| Animals | Hewitt, Sally. | 1995 | 591 HEW | XRNO0001174 | | Pages Ripped Beyond Repair |
| A children's zoo | Hoban, Tana. | 1985 | 591 HOB | XRNO0001175 | | Pages Ripped Beyond Repair |
| Guinness book of amazing animals | McWhirter, Norris, 1925- | 1981 | 591 MCW | XRNO0001178 | | Pages Ripped Beyond Repair |
| The biggest and the littlest animals | Palazzo, Tony, 1905-1970. | 1970 | 591 PAL | XRNO0001179 | | Pages Ripped Beyond Repair |
| Strange creatures | Simon, Seymour. | 1981 | 591 SIM | XRNO0001180 | 8.95 | Pages Ripped Beyond Repair |
| Cross the finish line with animal champions | Wexo, John Bonnett. | 2000 | 591 WEX | XRNO0001181 | | Pages Ripped Beyond Repair |
| Some feet have noses | Gustafson, Anita. | 1983 | 591.1 GUS | XRNO0001183 | | Pages Ripped Beyond Repair |
| The amazing egg | McClung, Robert M. | 1980 | 591.1 MCC | XRNO0001184 | | Pages Ripped Beyond Repair |
| Too hot, too cold, just right : how animals control their temperatures | Yount, Lisa. | 1981 | 591.1 YOU | XRNO0001185 | 9.85 | Pages Ripped Beyond Repair |
| World's weirdest sea creatures | Roberts, M. L., 1979- | 1995 | 591.22 ROB | XRNO0001186 | | Pages Ripped Beyond Repair |
| What's hatching out of that egg? | Lauber, Patricia. | 1979 | 591.3 LAU | XRNO0001187 | | Pages Ripped Beyond Repair |
| What's hatching out of that egg? | Lauber, Patricia. | 1979 | 591.3 LAU | XRNO0001188 | | Pages Ripped Beyond Repair |
| Animal babies | Pope, Joyce. | 1994 | 591.3 POP | XRNO0001189 | 3.95 | Pages Ripped Beyond Repair |
| Dramatic displays | Knight, Tim. | 2003 | 591.4 KNI | XRNO0035039 | | Pages Ripped Beyond Repair |
| Magnificent movers | Knight, Tim. | 2003 | 591.47 KNI | XRNO0035084 | | Pages Ripped Beyond Repair |
| And then there was one : the mysteries of extinction | Facklam, Margery. | 1990 | 591.5 FAC | XRNO0001190 | | Pages Ripped Beyond Repair |
| Animals that use tools | Ford, Barbara. | 1978 | 591.5 FOR | XRNO0001191 | | Pages Ripped Beyond Repair |
| How animals defend their young | Freedman, Russell. | 1978 | 591.5 FRE | XRNO0001192 | | Pages Ripped Beyond Repair |
| The peaceable kingdom : a loving look at the family of animals | Guilfoyle, Ann. | 1979 | 591.5 GUI | XRNO0001193 | 20.00 | Pages Ripped Beyond Repair |
| Arctic animals | Kalman, Bobbie. | 1993 | 591.5 KAL | XRNO0001194 | | Pages Ripped Beyond Repair |



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|---|---|---|---|---|---|---|
| Fantastic feeders | Knight, Tim. | 2003 | 591.5 KNI | XRNO0035046 | | Pages Ripped Beyond Repair |
| Powerful predators | Knight, Tim. | 2003 | 591.5 KNI | XRNO0035133 | | Pages Ripped Beyond Repair |
| Animals work | Lewin, Ted. | 2014 | 591.5 LEW | XRNO0020782 | 13.51 | Pages Ripped Beyond Repair |
| Mysteries of migration | McClung, Robert M. | 1983 | 591.5 MCC | XRNO0001197 | | Pages Ripped Beyond Repair |
| Night animals | Selsam, Millicent Ellis, 1912- | 1979 | 591.5 SEL | XRNO0001199 | | Pages Ripped Beyond Repair |
| Endangered forest animals | Taylor, J. David. | 1992 | 591.5 TAY | XRNO0001201 | 9.95 | Pages Ripped Beyond Repair |
| Endangered grassland animals | Taylor, J. David. | 1992 | 591.5 TAY | XRNO0001202 | 9.95 | Pages Ripped Beyond Repair |
| Endangered mountain animals | Taylor, J. David. | 1993 | 591.5 TAY | XRNO0001203 | 9.95 | Pages Ripped Beyond Repair |
| Endangered wetland animals | Taylor, J. David. | 1993 | 591.5 TAY | XRNO0001204 | 7.95 | Pages Ripped Beyond Repair |
| Animal baggage | Mason, George Frederick, 1904- | 1961 | 591.51 MAS | XRNO0001206 | | Pages Ripped Beyond Repair |
| Animal journeys | Pope, Joyce. | 1994 | 591.52 Pop | XRNO0008867 | | Pages Ripped Beyond Repair |
| Under the ground | Bourgoing, Pascale de. | 1995 | 591.56 JEU | XRNO0009865 | | Pages Ripped Beyond Repair |
| Marvelous migrators | Knight, Tim. | 2003 | 591.56 KNI | XRNO0035087 | | Pages Ripped Beyond Repair |
| Animal homes | Pope, Joyce. | 1994 | 591.56 POP | XRNO0001212 | 3.95 | Pages Ripped Beyond Repair |
| The journey : stories of migration | Rylant, Cynthia. | 2006 | 591.56 RYL | XRNO0017177 | 18.05 | Pages Ripped Beyond Repair |
| Tooth and claw : a look at animal weapons | Freedman, Russell. | 1980 | 591.57 FRE | XRNO0001214 | | Pages Ripped Beyond Repair |
| Poison fangs | Stone, Lynn M. | 1996 | 591.57 STO | XRNO0001215 | | Pages Ripped Beyond Repair |
| Beware! These animals are poison | Brenner, Barbara. | 1979 | 591.6 BRE | XRNO0001219 | | Pages Ripped Beyond Repair |
| Biggest, baddest book of beasts | Hanson, Anders, 1980- | 2013 | 591.7 HAN | XRNO0020234 | 17.95 | Pages Ripped Beyond Repair |
| Baby animals in savanna habitats | Kalman, Bobbie. | 2012 | 591.7 KAL | XRNO0020789 | 17.00 | Pages Ripped Beyond Repair |
| Animals of the rain forest | O'Hare, Ted, 1961- | 2005 | 591.734 OHA | XRNO0039086 | 14.95 | Pages Ripped Beyond Repair |
| Rain forest at night | O'Hare, Ted, 1961- | 2005 | 591.734 OHA | XRNO0039089 | 14.95 | Pages Ripped Beyond Repair |
| Endangered island animals | Taylor, J. David. | 1993 | 591.9 TAY | XRNO0001222 | 7.95 | Pages Ripped Beyond Repair |
| Endangered savannah animals | Taylor, J. David. | 1993 | 591.9 TAY | XRNO0001223 | 7.95 | Pages Ripped Beyond Repair |
| Strange monsters of the sea | Armour, Richard Willard, 1906- | 1979 | 591.92 ARM | XRNO0001230 | | Pages Ripped Beyond Repair |
| Strange monsters of the sea | Armour, Richard Willard, 1906- | 1979 | 591.92 ARM | XRNO0001231 | | Pages Ripped Beyond Repair |
| Alligators to zooplankton : A-Z : a dictionary of water babies | Kaufman, Les. | 1991 | 591.92 KAU | XRNO0001234 | | Pages Ripped Beyond Repair |
| Wonders of jellyfish | Jacobson, Morris K. | 1978 | 593 JAC | XRNO0001239 | | Pages Ripped Beyond Repair |
| Jellyfishes | Shepherd, Elizabeth. | 1969 | 593 SHE | XRNO0001240 | 0.00 | Pages Ripped Beyond Repair |
| Sea stars and their kin | Zim, Herbert Spencer, 1909- | 1976 | 593 ZIM | XRNO0001242 | | Pages Ripped Beyond Repair |
| Snails | Althea. | 1988 | 594 ALT | XRNO0001245 | | Pages Ripped Beyond Repair |
| The giant squid | Bunting, Eve, 1928- | 1981 | 594 BUN | XRNO0001246 | | Pages Ripped Beyond Repair |
| The true book of pebbles and shells | Podendorf, Illa. | 1954 | 594 POD | XRNO0001248 | | Pages Ripped Beyond Repair |
| Seashell towns | Sauer, Peter. | 1968 | 594 SAU | XRNO0001249 | | Pages Ripped Beyond Repair |



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|---|---|---|---|---|---|---|
| Sea creatures with many arms | Souza, D. M. (Dorothy M.) | 1998 | 594.5 SOU | XRNO0009758 | | Pages Ripped Beyond Repair |
| Spider silk | Goldin, Augusta R. | 1964 | 595 GOL | XRNO0001250 | | Pages Ripped Beyond Repair |
| Leeches | Stone, Lynn M. | 1995 | 595.1 STO | XRNO0034089 | 14.45 | Pages Ripped Beyond Repair |
| Scorpions | Billings, Charlene W. | 1983 | 595.4 BIL | XRNO0001253 | | Pages Ripped Beyond Repair |
| Trapdoor spiders | Gerholdt, James E., 1943- | 1996 | 595.4 GER | XRNO0036578 | 13.95 | Pages Ripped Beyond Repair |
| Spiders | Gibbons, Gail. | 1993 | 595.4 GIB | XRNO0011885 | 18.29 | Pages Ripped Beyond Repair |
| Spiders | Holmes, Kevin J. | 1998 | 595.4 HOL | XRNO0032016 | | Pages Ripped Beyond Repair |
| Insects | Ansary, Mir Tamim. | 1997 | 595.7 ANS | XRNO0001257 | | Pages Ripped Beyond Repair |
| Find the hidden insect | Cole, Joanna. | 1979 | 595.7 COL | XRNO0001262 | | Pages Ripped Beyond Repair |
| Bees, wasps, and ants | Fichter, George S. | 1993 | 595.7 FIC | XRNO0011415 | | Pages Ripped Beyond Repair |
| Insect metamorphosis : from egg to adult | Goor, Ron. | 1990 | 595.7 GOO | XRNO0001269 | | Pages Ripped Beyond Repair |
| Busy bugs | Graham, Ada. | 1983 | 595.7 GRA | XRNO0001270 | | Pages Ripped Beyond Repair |
| Butterflies | [illegible] | 1997 | 595.7 JEU | XRNO0001277 | | Pages Ripped Beyond Repair |
| Monarch butterfly | Marcher, Marion W. | 1954 | 595.7 MAR | XRNO0001281 | | Pages Ripped Beyond Repair |
| A closer look at ants | Pitt, Valerie. | 1975 | 595.7 PIT | XRNO0001285 | | Pages Ripped Beyond Repair |
| Ants | Rowan, James P. | 1993 | 595.7 ROW | XRNO0001286 | | Pages Ripped Beyond Repair |
| Honeybees | Rowan, James P. | 1993 | 595.7 ROW | XRNO0001288 | | Pages Ripped Beyond Repair |
| Ants | Schoenknecht, Charles A. | 1961 | 595.7 SCH | XRNO0001290 | | Pages Ripped Beyond Repair |
| Butterflies | Stone, Lynn M. | 1993 | 595.7 STO | XRNO0001293 | | Pages Ripped Beyond Repair |
| Wonders of the beetle world | Lavine, Sigmund A. | 1962 | 595.76 LAV | XRNO0001298 | 2.99 | Pages Ripped Beyond Repair |
| Where butterflies grow | Ryder, Joanne. | 1989 | 595.78 RYD | XRNO0001302 | | Pages Ripped Beyond Repair |
| Caterpillars | Stone, Lynn M. | 1995 | 595.78 STO | XRNO0034087 | 14.45 | Pages Ripped Beyond Repair |
| Ant cities | Dorros, Arthur. | 1987 | 595.79 DOR | XRNO0001305 | | Pages Ripped Beyond Repair |
| The honey makers | Gibbons, Gail. | 1997 | 595.79 GIB | XRNO0001306 | | Pages Ripped Beyond Repair |
| Bees | Holmes, Kevin J. | 1998 | 595.79 HOL | XRNO0032006 | | Pages Ripped Beyond Repair |
| My visit to the aquarium | Aliki. | 1993 | 597 ALI | XRNO0001312 | 0.00 | Pages Ripped Beyond Repair |
| Sharks, sharks, sharks | Anton, Tina. | 1989 | 597 ANT | XRNO0001313 | | Pages Ripped Beyond Repair |
| Seahorses | Laskey, Elizabeth, 1961- | 2003 | 597 LAS | XRNO0034292 | | Pages Ripped Beyond Repair |
| Seahorses | Laskey, Elizabeth, 1961- | 2003 | 597 LAS | XRNO0035145 | | Pages Ripped Beyond Repair |
| Tiger sharks | Prevost, John F. | 1996 | 597 PRE | XRNO0036572 | 13.95 | Pages Ripped Beyond Repair |
| Eels | Rake, Jody Sullivan. | 2007 | 597 RAK | XRNO0017259 | 12.26 | Pages Ripped Beyond Repair |
| Dancers on the beach : the story of the grunion | Ricciuti, Edward R. | 1973 | 597 RIC | XRNO0001321 | 0.00 | Pages Ripped Beyond Repair |
| Eels | Seward, Homer, 1942- | 1998 | 597 SEW | XRNO0034081 | 17.95 | Pages Ripped Beyond Repair |
| Minnows | Shepherd, Elizabeth. | 1974 | 597 SHE | XRNO0001323 | | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Fish | Stone, Lynn M. | 1993 | 597 STO | XRNO0001325 | | Pages Ripped Beyond Repair |
| Endangered ocean animals | Taylor, J. David. | 1993 | 597 TAY | XRNO0001326 | 7.95 | Pages Ripped Beyond Repair |
| Chasing sharks | Gentle, Victor. | 2001 | 597.3 GEN | XRNO0032519 | 22.95 | Pages Ripped Beyond Repair |
| Killer sharks, killer people | Gentle, Victor. | 2001 | 597.3 GEN | XRNO0032544 | 22.95 | Pages Ripped Beyond Repair |
| Shark camouflage and armor | Gentle, Victor. | 2001 | 597.3 GEN | XRNO0032559 | 22.95 | Pages Ripped Beyond Repair |
| Very big sharks | Gentle, Victor. | 2001 | 597.3 GEN | XRNO0032571 | 22.95 | Pages Ripped Beyond Repair |
| Sharks | Holmes, Kevin J. | 1998 | 597.3 HOL | XRNO0032014 | | Pages Ripped Beyond Repair |
| Whale shark | Nuzzolo, Deborah. | 2009 | 597.3 Nuz | XRNO0012735 | 21.32 | Pages Ripped Beyond Repair |
| Rays | Rake, Jody Sullivan. | 2007 | 597.3 RAK | XRNO0017262 | 12.26 | Pages Ripped Beyond Repair |
| Sharks | Gibbons, Gail. | 1992 | 597.31 GIB | XRNO0032915 | | Pages Ripped Beyond Repair |
| Hammerhead sharks | Palmer, Sarah, 1955- | 1988 | 597.31 PAL | XRNO0001332 | | Pages Ripped Beyond Repair |
| Mako sharks | Palmer, Sarah, 1955- | 1988 | 597.31 PAL | XRNO0001333 | | Pages Ripped Beyond Repair |
| Nurse sharks | Palmer, Sarah, 1955- | 1988 | 597.31 PAL | XRNO0001334 | | Pages Ripped Beyond Repair |
| Whale sharks | Palmer, Sarah, 1955- | 1988 | 597.31 PAL | XRNO0001335 | | Pages Ripped Beyond Repair |
| Fishes that travel | Fletcher, Alan Mark. | 1971 | 597.5 FLE | XRNO0001336 | | Pages Ripped Beyond Repair |
| Salmon | Murray, Julie, 1969- | 2007 | 597.5 MUR | XRNO0011942 | 15.95 | Pages Ripped Beyond Repair |
| Trout. | Winner, Cherie. | 1998 | 597.5 WIN | XRNO0009759 | | Pages Ripped Beyond Repair |
| Slippery babies : young frogs, toads, and salamanders | Johnston, Ginny. | 1991 | 597.6 JOH | XRNO0001337 | | Pages Ripped Beyond Repair |
| Taddy the toad | Burton, Jane. | 1989 | 597.8 BUR | XRNO0001338 | | Pages Ripped Beyond Repair |
| Poison dart frogs | Dewey, Jennifer. | 1998 | 597.8 DEW | XRNO0009052 | | Pages Ripped Beyond Repair |
| Poison dart frogs | Dewey, Jennifer. | 1998 | 597.8 DEW | XRNO0009053 | | Pages Ripped Beyond Repair |
| Frogs | Holmes, Kevin J. | 1998 | 597.8 HOL | XRNO0032010 | | Pages Ripped Beyond Repair |
| All about the frog | White, William, 1954- | 1992 | 597.8 WHI | XRNO0001342 | | Pages Ripped Beyond Repair |
| Tadpole and frog | Back, Christine. | 1986 | 597.8043 BAC | XRNO0008881 | | Pages Ripped Beyond Repair |
| Alligators | Martin, Louise, 1955- | 1989 | 597.9 MAR | XRNO0001343 | | Pages Ripped Beyond Repair |
| Iguanas | Martin, Louise, 1955- | 1989 | 597.9 MAR | XRNO0009894 | | Pages Ripped Beyond Repair |
| Lizards | Martin, Louise, 1955- | 1989 | 597.9 MAR | XRNO0001346 | | Pages Ripped Beyond Repair |
| Turtles | Martin, Louise, 1955- | 1989 | 597.9 MAR | XRNO0001347 | | Pages Ripped Beyond Repair |
| Sea turtles | Laskey, Elizabeth, 1961- | 2003 | 597.92 LAS | XRNO0034291 | | Pages Ripped Beyond Repair |
| Sea turtles | Lindeen, Carol, 1976- | 2005 | 597.92 LIN | XRNO0017392 | 12.26 | Pages Ripped Beyond Repair |
| All about rattlesnakes | Arnosky, Jim. | 1997 | 597.96 ARN | XRNO0001350 | | Pages Ripped Beyond Repair |
| Boa constrictors | Bargar, Sherie, 1944- | 1986 | 597.96 BAR | XRNO0001351 | | Pages Ripped Beyond Repair |
| Copperheads | Bargar, Sherie, 1944- | 1986 | 597.96 BAR | XRNO0001353 | | Pages Ripped Beyond Repair |
| Rattlesnakes | Bargar, Sherie, 1944- | 1986 | 597.96 BAR | XRNO0001356 | | Pages Ripped Beyond Repair |

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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Boa constrictors | Doeden, Matt. | 2005 | 597.96 Doe | XRNO0037637 | | Pages Ripped Beyond Repair |
| Anacondas | Gerholdt, James E., 1943- | 1996 | 597.96 GER | XRNO0001357 | | Pages Ripped Beyond Repair |
| Snakes : biggest! littlest! | Markle, Sandra. | 2005 | 597.96 MAR | XRNO0011316 | | Pages Ripped Beyond Repair |
| Pythons | Rake, Jody Sullivan. | 2008 | 597.96 Rak | XRNO0012594 | 21.32 | Pages Ripped Beyond Repair |
| Snakes | Robinson, Claire, 1955- | 1999 | 597.96 ROB | XRNO0033310 | 6.25 | Pages Ripped Beyond Repair |
| Crocodiles | Stone, Lynn M. | 1990 | 597.98 STO | XRNO0001361 | | Pages Ripped Beyond Repair |
| Buffy the barn owl | Burton, Jane. | 1989 | 598 BUR | XRNO0001362 | | Pages Ripped Beyond Repair |
| It could still be a bird | Fowler, Allan. | 1990 | 598 FOW | XRNO0001363 | | Pages Ripped Beyond Repair |
| Eagles | Stone, Lynn M. | 1989 | 598 STO | XRNO0001369 | | Pages Ripped Beyond Repair |
| Parrots | Stone, Lynn M. | 1993 | 598 STO | XRNO0001372 | | Pages Ripped Beyond Repair |
| Vultures | Stone, Lynn M. | 1989 | 598 STO | XRNO0001373 | | Pages Ripped Beyond Repair |
| The durable desert tortoise | Bare, Colleen Stanley. | 1979 | 598.1 BAR | XRNO0001375 | | Pages Ripped Beyond Repair |
| Snakes are hunters | Lauber, Patricia. | 1988 | 598.1 LAU | XRNO0001378 | 11.95 | Pages Ripped Beyond Repair |
| Let's find out about snakes | Shapp, Martha. | 1968 | 598.1 SHA | XRNO0001379 | | Pages Ripped Beyond Repair |
| If an auk could talk | Gordon, Bernard L. | 1977 | 598.2 GOR | XRNO0001391 | | Pages Ripped Beyond Repair |
| Pigeons | Hunt, Bernice Kohn. | 1973 | 598.2 HUN | XRNO0001394 | 0.00 | Pages Ripped Beyond Repair |
| Ostrich | Litwin, Wallace. | 1973 | 598.2 LIT | XRNO0001396 | | Pages Ripped Beyond Repair |
| The whooping crane : a comeback story | Patent, Dorothy Hinshaw. | 1988 | 598.2 PAT | XRNO0001398 | | Pages Ripped Beyond Repair |
| High ridge gobbler : a story of the American wild turkey | Stemple, David. | 1979 | 598.2 STE | XRNO0001402 | | Pages Ripped Beyond Repair |
| Birds of prey | Stone, Lynn M. | 1983 | 598.2 STO | XRNO0001404 | | Pages Ripped Beyond Repair |
| Puffins | Stone, Lynn M. | 1993 | 598.3 STO | XRNO0001411 | | Pages Ripped Beyond Repair |
| Swans | Althea. | 1988 | 598.4 ALT | XRNO0001412 | | Pages Ripped Beyond Repair |
| A penguin's world | Arnold, Caroline. | 2006 | 598.47 ARN | XRNO0017030 | 17.95 | Pages Ripped Beyond Repair |
| Penguins | Holmes, Kevin J. | 1998 | 598.47 HOL | XRNO0032013 | | Pages Ripped Beyond Repair |
| Penguins | Robinson, Claire, 1955- | 1998 | 598.47 ROB | XRNO0033299 | 6.25 | Pages Ripped Beyond Repair |
| Ostriches and other flightless birds | Arnold, Caroline. | 1990 | 598.5 ARN | XRNO0001418 | | Pages Ripped Beyond Repair |
| Parrots | Murray, Peter, 1952 Sept. 29- | 1993 | 598.7 MUR | XRNO0001420 | | Pages Ripped Beyond Repair |
| Birds of prey | Olsen, Glenda Powell. | 1993 | 598.9 OLS | XRNO0001421 | | Pages Ripped Beyond Repair |
| Polar animals | Bender, Lionel. | 1989 | 599 BEN | XRNO0001425 | 11.90 | Pages Ripped Beyond Repair |
| Polar animals | Bender, Lionel. | 1989 | 599 BEN | XRNO0001426 | 11.90 | Pages Ripped Beyond Repair |
| All kinds of feet | Goor, Ron. | 1984 | 599 GOO | XRNO0001429 | 9.89 | Pages Ripped Beyond Repair |
| Forest mammals | Kalman, Bobbie. | 1993 | 599 KAL | XRNO0001436 | 7.95 | Pages Ripped Beyond Repair |
| Wonders of marsupials | Lavine, Sigmund A. | 1978 | 599 LAV | XRNO0001437 | | Pages Ripped Beyond Repair |
| Bears | consultant editor Henry Pluckrose ; illustrated by Richard Orr | 1979 | 599 PLU | XRNO0001439 | | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Elephants & other land giants : based on the television series Wild, wild world of animals. | Time-Life Television. | 1976 | 599 WIL | XRNO0001444 | 5.95 | Pages Ripped Beyond Repair |
| Monkeys & apes : based on the television series, Wild wild world of animals. | Napier, P. H. (Prue H.) | 1976 | 599 WIL | XRNO0001445 | | Pages Ripped Beyond Repair |
| Tasmanian devil | Darling, Kathy. | 1992 | 599.2 DAR | XRNO0001451 | | Pages Ripped Beyond Repair |
| Kangaroos | Stone, Lynn M. | 1990 | 599.2 STO | XRNO0001459 | | Pages Ripped Beyond Repair |
| Koalas | Stone, Lynn M. | 1990 | 599.2 STO | XRNO0001460 | | Pages Ripped Beyond Repair |
| Tasmanian devil | Stone, Lynn M. | 1990 | 599.2 STO | XRNO0001463 | | Pages Ripped Beyond Repair |
| Junior science book of beavers | Crosby, Alexander L. | 1960 | 599.3 CRO | XRNO0001465 | | Pages Ripped Beyond Repair |
| It's an armadillo! | Lavies, Bianca. | 1989 | 599.3 LAV | XRNO0001466 | | Pages Ripped Beyond Repair |
| Wonders of woodchucks | Lavine, Sigmund A. | 1984 | 599.3 LAV | XRNO0001467 | | Pages Ripped Beyond Repair |
| The beaver | Royston, Angela. | 1979 | 599.3 SHE | XRNO0001472 | | Pages Ripped Beyond Repair |
| Beavers | Wood, F. Dorothy (Florence Dorothy) | 1961 | 599.3 WOO | XRNO0001476 | | Pages Ripped Beyond Repair |
| Flying squirrels | Stone, Lynn M. | 1993 | 599.32 STO | XRNO0001478 | | Pages Ripped Beyond Repair |
| Prairie dogs | Stone, Lynn M. | 1993 | 599.32 STO | XRNO0001480 | | Pages Ripped Beyond Repair |
| Bats | Holmes, Kevin J. | 1998 | 599.4 HOL | XRNO0032004 | | Pages Ripped Beyond Repair |
| Bats! : strange and wonderful | Pringle, Laurence, 1935- | 2000 | 599.4 PRI | XRNO0009068 | | Pages Ripped Beyond Repair |
| Bats | Stone, Lynn M. | 1993 | 599.4 STO | XRNO0001485 | | Pages Ripped Beyond Repair |
| Arctic whales & whaling | Kalman, Bobbie. | 1993 | 599.5 KAL | XRNO0001489 | 7.95 | Pages Ripped Beyond Repair |
| Whales | Laskey, Elizabeth, 1961- | 2003 | 599.5 LAS | XRNO0034294 | | Pages Ripped Beyond Repair |
| Whales | Laskey, Elizabeth, 1961- | 2003 | 599.5 LAS | XRNO0035200 | | Pages Ripped Beyond Repair |
| Whales | Lindeen, Carol, 1976- | 2005 | 599.5 LIN | XRNO0017413 | 12.26 | Pages Ripped Beyond Repair |
| Blue whales | Palmer, Sarah, 1955- | 1989 | 599.5 PAL | XRNO0001490 | | Pages Ripped Beyond Repair |
| Fin whales | Palmer, Sarah, 1955- | 1989 | 599.5 PAL | XRNO0001492 | | Pages Ripped Beyond Repair |
| Humpback whales | Palmer, Sarah, 1955- | 1988 | 599.5 PAL | XRNO0001494 | | Pages Ripped Beyond Repair |
| Killer whales | Palmer, Sarah, 1955- | 1989 | 599.5 PAL | XRNO0001495 | | Pages Ripped Beyond Repair |
| Manatees | Palmer, Sarah, 1955- | 1989 | 599.5 PAL | XRNO0001496 | | Pages Ripped Beyond Repair |
| Narwhals | Palmer, Sarah, 1955- | 1988 | 599.5 PAL | XRNO0001497 | | Pages Ripped Beyond Repair |
| All about whales | Patent, Dorothy Hinshaw. | 1987 | 599.5 PAT | XRNO0001498 | | Pages Ripped Beyond Repair |
| Sperm whales | Prevost, John F. | 1995 | 599.5 PRE | XRNO0001509 | | Pages Ripped Beyond Repair |
| Humphrey the lost whale : a true story | Tokuda, Wendy. | 1992 | 599.5 TOK | XRNO0001513 | | Pages Ripped Beyond Repair |
| Whales | Welvaert, Scott R. | 2005 | 599.5 Wel | XRNO0037629 | | Pages Ripped Beyond Repair |
| Amazon River dolphins | Donovan, Sandra, 1967- | 2002 | 599.53 DON | XRNO0033191 | 24.28 | Pages Ripped Beyond Repair |
| Dolphins | Laskey, Elizabeth, 1961- | 2003 | 599.53 LAS | XRNO0034289 | | Pages Ripped Beyond Repair |
| Dolphins | Miller, Connie Colwell, 1976- | 2006 | 599.53 Mil | XRNO0037772 | | Pages Ripped Beyond Repair |
| Elephants | Barrett, Norman S. | 1988 | 599.6 BAR | XRNO0001515 | | Pages Ripped Beyond Repair |



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| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| All about elephants | Burger, Carl, 1888-1967. | 1965 | 599.6 BUR | XRNO0001516 | | Pages Ripped Beyond Repair |
| Junior science book of elephants | Sheldon, William D. | 1961 | 599.6 SHE | XRNO0001519 | | Pages Ripped Beyond Repair |
| The elephant and the scrub forest | Taylor, J. David. | 1990 | 599.6 TAY | XRNO0001521 | | Pages Ripped Beyond Repair |
| Elephants | Zim, Herbert Spencer, 1909- | 1946 | 599.6 ZIM | XRNO0001522 | | Pages Ripped Beyond Repair |
| Black rhino | Theodorou, Rod. | 2001 | 599.66 THE | XRNO0035012 | | Pages Ripped Beyond Repair |
| Elephants | Robinson, Claire, 1955- | 1997 | 599.67 ROB | XRNO0033281 | 5.25 | Pages Ripped Beyond Repair |
| Leopards | Althea. | 1988 | 599.7 ALT | XRNO0001523 | | Pages Ripped Beyond Repair |
| Skunks | Blassingame, Wyatt. | 1981 | 599.7 BLA | XRNO0001524 | | Pages Ripped Beyond Repair |
| Elephant seals | Brown, Louise C. | 1979 | 599.7 BRO | XRNO0001525 | 4.95 | Pages Ripped Beyond Repair |
| Giraffes at home | Cooke, Ann. | 1972 | 599.7 COO | XRNO0001527 | 0.00 | Pages Ripped Beyond Repair |
| Camels and llamas | Earle, Olive Lydia. | 1961 | 599.7 EAR | XRNO0001529 | | Pages Ripped Beyond Repair |
| Mountain lions | Gouck, Maura. | 1993 | 599.7 GOU | XRNO0001531 | | Pages Ripped Beyond Repair |
| Hyenas | Hopf, Alice Lightner, 1904- | 1983 | 599.7 HOP | XRNO0001533 | | Pages Ripped Beyond Repair |
| The story of sea otters | Johnson, William Weber, 1909-1992. | 1973 | 599.7 JOH | XRNO0001535 | 0.00 | Pages Ripped Beyond Repair |
| The story of sea otters | Johnson, William Weber, 1909-1992. | 1973 | 599.7 JOH | XRNO0001536 | 0.00 | Pages Ripped Beyond Repair |
| Wonders of rhinos | Lavine, Sigmund A. | 1982 | 599.7 LAV | XRNO0001537 | | Pages Ripped Beyond Repair |
| Hippos | Markert, Jenny. | 1993 | 599.7 MAR | XRNO0001538 | | Pages Ripped Beyond Repair |
| Polar bears | Palmer, Sarah, 1955- | 1989 | 599.7 PAL | XRNO0001540 | | Pages Ripped Beyond Repair |
| Sea lions | Palmer, Sarah, 1955- | 1989 | 599.7 PAL | XRNO0001541 | | Pages Ripped Beyond Repair |
| Sea otters | Palmer, Sarah, 1955- | 1989 | 599.7 PAL | XRNO0001542 | | Pages Ripped Beyond Repair |
| Raccoons, coatimundis, and their family | Patent, Dorothy Hinshaw. | 1979 | 599.7 PAT | XRNO0001544 | | Pages Ripped Beyond Repair |
| Giraffes, the sentinels of the Savannas | Sattler, Helen Roney. | 1990 | 599.7 SAT | XRNO0001545 | | Pages Ripped Beyond Repair |
| The cougar | Stone, Lynn M. | 1989 | 599.7 STO | XRNO0001548 | | Pages Ripped Beyond Repair |
| Giraffes | Stone, Lynn M. | 1990 | 599.7 STO | XRNO0001549 | | Pages Ripped Beyond Repair |
| The jaguar | Stone, Lynn M. | 1989 | 599.7 STO | XRNO0001551 | | Pages Ripped Beyond Repair |
| The tiger | Stone, Lynn M. | 1989 | 599.7 STO | XRNO0001552 | | Pages Ripped Beyond Repair |
| Wild cats | Stone, Lynn M. | 1993 | 599.7 STO | XRNO0001553 | | Pages Ripped Beyond Repair |
| The lion and the savannah | Taylor, J. David. | 1990 | 599.7 TAY | XRNO0001555 | | Pages Ripped Beyond Repair |
| Laze in the comfortable kingdom of lions | Wexo, John Bonnett. | 2008 | 599.7 WEX | XRNO0001556 | | Pages Ripped Beyond Repair |
| Pounce into the regal realm of little cats | Wexo, John Bonnett. | 2013 | 599.7 WEX | XRNO0001557 | | Pages Ripped Beyond Repair |
| Race onto the wide-open savannas with zebras | Wood, Linda C., 1945- | 2003 | 599.7 WOO | XRNO0001559 | | Pages Ripped Beyond Repair |
| Tear onto the grassland byways of cheetahs | Wood, Linda C., 1945- | 2005 | 599.7 WOO | XRNO0001558 | | Pages Ripped Beyond Repair |
| Llama | Arnold, Caroline. | 1988 | 599.73 ARN | XRNO0001560 | | Pages Ripped Beyond Repair |
| Meet the moose | Rue, Leonard Lee. | 1985 | 599.73 RUE | XRNO0001562 | | Pages Ripped Beyond Repair |



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|---|---|---|---|---|---|---|
| Foxes | Althea. | 1988 | 599.74 ALT | XRNO0001565 | | Pages Ripped Beyond Repair |
| Discovering otters | Banks, Martin, 1936- | 1988 | 599.74 BAN | XRNO0001566 | | Pages Ripped Beyond Repair |
| The polar bear on the ice | Banks, Martin, 1947- | 1989 | 599.74 BAN | XRNO0001567 | | Pages Ripped Beyond Repair |
| Elephants on the beach | Bare, Colleen Stanley. | 1990 | 599.74 BAR | XRNO0001568 | 12.95 | Pages Ripped Beyond Repair |
| Elephant seals | Johnson, Sylvia A. | 1989 | 599.74 JOH | XRNO0001572 | 12.95 | Pages Ripped Beyond Repair |
| The arctic fox. | LaBonte, Gail. | 1989 | 599.74 LAB | XRNO0009641 | | Pages Ripped Beyond Repair |
| Wonders of badgers | Lavine, Sigmund A. | 1985 | 599.74 LAV | XRNO0001573 | | Pages Ripped Beyond Repair |
| Giant pandas | Lee, Sandra. | 1993 | 599.74 LEE | XRNO0001574 | | Pages Ripped Beyond Repair |
| Cheetahs | MacMillan, Dianne M., 1943- | 1997 | 599.74 MAC | XRNO0009753 | | Pages Ripped Beyond Repair |
| Big cats | Nottridge, Rhoda. | 1990 | 599.74 NOT | XRNO0001575 | | Pages Ripped Beyond Repair |
| Seals, sea lions, and walruses | Rabinowich, Ellen. | 1980 | 599.74 RAB | XRNO0001576 | | Pages Ripped Beyond Repair |
| The wonder of wolves | Lantier-Sampon, Patricia, 1952- | 1992 | 599.74 SAM | XRNO0001577 | | Pages Ripped Beyond Repair |
| Big cats | Simon, Seymour. | 1991 | 599.74 SIM | XRNO0001578 | | Pages Ripped Beyond Repair |
| Bears | Stone, Lynn M. | 1990 | 599.74 STO | XRNO0001579 | | Pages Ripped Beyond Repair |
| Dingoes | Stone, Lynn M. | 1990 | 599.74 STO | XRNO0001580 | | Pages Ripped Beyond Repair |
| Skunks | Stone, Lynn M. | 1990 | 599.74 STO | XRNO0001581 | | Pages Ripped Beyond Repair |
| Cheetahs | Cooper, Jason, 1942- | 2003 | 599.75 COO | XRNO0034045 | 14.45 | Pages Ripped Beyond Repair |
| Cheetahs | Nuzzolo, Deborah. | 2008 | 599.75 Nuz | XRNO0012540 | 21.32 | Pages Ripped Beyond Repair |
| A pride of lions | Spilsbury, Richard, 1963- | 2003 | 599.757 SPI | XRNO0035135 | | Pages Ripped Beyond Repair |
| Lions | Welsbacher, Anne, 1955- | 2000 | 599.757 WEL | XRNO0030230 | | Pages Ripped Beyond Repair |
| A pack of wolves | Spilsbury, Richard, 1963- | 2003 | 599.773 SPI | XRNO0035123 | | Pages Ripped Beyond Repair |
| Black bears | Murray, Julie, 1969- | 2005 | 599.78 MUR | XRNO0033056 | 14.95 | Pages Ripped Beyond Repair |
| Polar bears | Gibbons, Gail. | 2001 | 599.786 GIB | XRNO0032924 | | Pages Ripped Beyond Repair |
| Polar bears | Shores, Erika L., 1976- | 2006 | 599.786 Sho | XRNO0037770 | | Pages Ripped Beyond Repair |
| Giant panda | Theodorou, Rod. | 2001 | 599.789 THE | XRNO0035059 | | Pages Ripped Beyond Repair |
| Monkeys and apes | Barrett, Norman S. | 1988 | 599.8 BAR | XRNO0001585 | | Pages Ripped Beyond Repair |
| Wonders of the monkey world : monkeys and apes in the wild | Berrill, Jacquelyn. | 1967 | 599.8 BER | XRNO0001586 | | Pages Ripped Beyond Repair |
| Tamarins | Braun, Eric, 1971- | 2002 | 599.8 BRA | XRNO0033254 | 24.28 | Pages Ripped Beyond Repair |
| Slosh through the watery domain of hippos | Brust, Beth Wagner. | 2003 | 599.8 BRU | XRNO0001587 | | Pages Ripped Beyond Repair |
| Howler monkeys | Donovan, Sandra, 1967- | 2003 | 599.8 DON | XRNO0033214 | 24.28 | Pages Ripped Beyond Repair |
| Apes. | Kay, Helen, pseud. | 1970 | 599.8 KAY | XRNO0001589 | | Pages Ripped Beyond Repair |
| Monkeys and apes | Lumley, Kathryn Wentzel. | 1982 | 599.8 LUM | XRNO0001590 | | Pages Ripped Beyond Repair |
| Gorillas | Murray, Peter, 1952 Sept. 29- | 1993 | 599.8 MUR | XRNO0001591 | | Pages Ripped Beyond Repair |
| Apes and other hairy primates | Platt, Richard. | 2001 | 599.8 PLA | XRNO0034299 | | Pages Ripped Beyond Repair |

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|---|---|---|---|---|---|---|
| Apes | consultant editor, Henry Pluckrose ; illustrated by Richard Orr | 1979 | 599.8 PLU | XRNO0001592 | | Pages Ripped Beyond Repair |
| Apes | consultant editor, Henry Pluckrose ; illustrated by Richard Orr | 1979 | 599.8 PLU | XRNO0001593 | | Pages Ripped Beyond Repair |
| Baboons | Stone, Lynn M. | 1990 | 599.8 STO | XRNO0001594 | | Pages Ripped Beyond Repair |
| Snow monkeys | Stone, Lynn M. | 1990 | 599.8 STO | XRNO0001595 | | Pages Ripped Beyond Repair |
| Gorillas | Althea. | 1988 | 599.88 ALT | XRNO0001597 | | Pages Ripped Beyond Repair |
| Chimps | Goodall, Jane, 1934- | 1989 | 599.88 GOO | XRNO0001598 | 11.95 | Pages Ripped Beyond Repair |
| Gorilla | McClung, Robert M. | 1984 | 599.88 MCC | XRNO0001599 | | Pages Ripped Beyond Repair |
| Orangutans, the red apes | McDearmon, Kay. | 1983 | 599.88 MCD | XRNO0001600 | | Pages Ripped Beyond Repair |
| Orangutans | Murray, Julie, 1969- | 2005 | 599.88 MUR | XRNO0033081 | 14.95 | Pages Ripped Beyond Repair |
| Chimpanzees | Petty, Kate. | 1990 | 599.88 PET | XRNO0001601 | | Pages Ripped Beyond Repair |
| Chimpanzees | Stone, Lynn M. | 1990 | 599.88 STO | XRNO0001602 | | Pages Ripped Beyond Repair |
| Gibbons | Stone, Lynn M. | 1990 | 599.88 STO | XRNO0001603 | | Pages Ripped Beyond Repair |
| Gorillas | Stone, Lynn M. | 1990 | 599.88 STO | XRNO0001604 | | Pages Ripped Beyond Repair |
| Orangutans | Stone, Lynn M. | 1990 | 599.88 STO | XRNO0001605 | | Pages Ripped Beyond Repair |
| Mountain gorilla | Theodorou, Rod. | 2001 | 599.884 THE | XRNO0035099 | | Pages Ripped Beyond Repair |
| The chimpanzees I love : saving their world and ours | Goodall, Jane, 1934- | 2001 | 599.885 GOO | XRNO0009634 | | Pages Ripped Beyond Repair |
| A troop of chimpanzees | Spilsbury, Richard, 1963- | 2003 | 599.885 SPI | XRNO0035172 | | Pages Ripped Beyond Repair |
| Workshop | Clements, Andrew, 1949- | 1999 | 621.9 CLE | XRNO0011701 | 16.78 | Pages Ripped Beyond Repair |
| First on the moon : what it was like when man landed on the moon | Hehner, Barbara. | 1999 | 629.45 HEH | XRNO0030052 | 15.73 | Pages Ripped Beyond Repair |
| Get ready for robots! | Lauber, Patricia. | 1987 | 629.8 LAU | XRNO0001827 | 11.89 | Pages Ripped Beyond Repair |
| Birds | Evans, Mark, 1962- | 1993 | 636.6 EVA | XRNO0009382 | | Pages Ripped Beyond Repair |
| How bees make honey | Dawson, Emily C. | 2014 | 638 DAW | XRNO0020412 | 7.95 | Pages Ripped Beyond Repair |
| Snakes and such | Silverstein, Alvin. | 1999 | 639.3 SIL | XRNO0008843 | | Pages Ripped Beyond Repair |
| Why are whales vanishing? | Asimov, Isaac, 1920-1992. | 1992 | 639.9 ASI | XRNO0002020 | | Pages Ripped Beyond Repair |
| The adventures of Ook and Gluk, kung-fu cavemen from the future : the second graphic novel by George Beard and Harold Hutchins | Pilkey, Dav, 1966- | 2010 | 741.5 PIL | XRNO0021903 | 8.69 | Pages Ripped Beyond Repair |
| Dog Man and Cat Kid | Pilkey, Dav, 1966- | 2018 | 741.5 PIL | XRNO0021665 | 8.69 | Pages Ripped Beyond Repair |
| Dog Man. Brawl of the wild | Pilkey, Dav, 1966- | 2019 | 741.5 PIL | XRNO0021745 | 8.69 | Pages Ripped Beyond Repair |
| Dog Man. Fetch-22 | Pilkey, Dav, 1966- | 2019 | 741.5 PIL | XRNO0021983 | 11.24 | Pages Ripped Beyond Repair |
| Tomfoolery : trickery and foolery with words | collected from American folklore by Alvin Schwartz ; illustrated by Glen Rounds | 1973 | 793.7 SCH | XRNO0002317 | | Pages Ripped Beyond Repair |
| Minecraft. Guide to: redstone | Jelley, Craig. | 2017 | 793.93 JEL | XRNO0021795 | 10.00 | Pages Ripped Beyond Repair |
| WWE ultimate superstar guide | Black, Jake. | 2018 | 796.812 BLA | XRNO0021739 | 14.64 | Pages Ripped Beyond Repair |
| Here is the African savanna | Dunphy, Madeleine. | 1999 | ANIMAL PB | XRNO0009295 | | Pages Ripped Beyond Repair |
| I can read about wolves. | Palazzo- Craig, Janet. | 1999 | ANIMAL PB | XRNO0008910 | | Pages Ripped Beyond Repair |
| Penguins | Resnick, Jane Parker. | 1997 | ANIMAL PB | XRNO0003448 | | Pages Ripped Beyond Repair |

Attachment: Obsolete Books_Gardiners (5043 : Obsolete Books)

Gardiners Avenue Elementary School | Obsolete Book Excess Report | 7/10/23 to 7/11/23

| Title | Author | Published | Call Number | Barcode | Price | Status |
|---|---|---|---|---|---|---|
| Wolves and coyotes | Resnick, Jane Parker. | 1995 | ANIMAL PB | XRNO0003454 | | Pages Ripped Beyond Repair |
| My grandson Lew | Zolotow, Charlotte. | 1974 | EASY | XRNO0005865 | 0.00 | Pages Ripped Beyond Repair |
| Winter days in the Big Woods. | Wilder, Laura Ingalls. | 1995 | EASY | XRNO0005786 | | Pages Ripped Beyond Repair |
| Don't let the pigeon drive the bus! | Willems, Mo. | 2003 | EASY WIL | XRNO0020567 | 17.71 | Pages Ripped Beyond Repair |
| How do dinosaurs eat their food? | Yolen, Jane. | 2005 | EASY YOL | XRNO0017332 | 17.25 | Pages Ripped Beyond Repair |
| Paddington takes the test | Bond, Michael. | 1980 | FIC | XRNO0005977 | | Pages Ripped Beyond Repair |
| The hidden kingdom | Sutherland, Tui, 1978- | 2014 | FIC SUT | XRNO0021735 | 6.14 | Pages Ripped Beyond Repair |
| The lemonade trick. | Corbett, Scott. | 1960 | FICFIC | XRNO0006236 | | Pages Ripped Beyond Repair |
| Lucky charms & birthday wishes | McDonnell, Christine. | 1984 | FICFIC | XRNO0006736 | | Pages Ripped Beyond Repair |
| The most wonderful doll in the world. | McGinley, Phyllis. | 1950 | FICFIC | XRNO0006737 | | Pages Ripped Beyond Repair |
| Diary of a Wimpy Kid : the Ugly Truth | Kinney, Jeff. | 2010 | FICFIC KIN | XRNO0020112 | 11.91 | Pages Ripped Beyond Repair |
| I Survived The Nazi Invasion, 1944 The Nazi Invasion, 1944 | Lauren Tarshis | | FicTar | XRNO0039763 | | Pages Ripped Beyond Repair |
| Smile | Telgemeier, Raina. | 2010 | FicTel | XRNO004194$ | | Pages Ripped Beyond Repair |
| Teach me even more-- Spanish | | 1996 | LANGUAGE CD | XRNO0009811 | | Pages Ripped Beyond Repair |
| Teach me-- Hebrew | Mahoney, Judy. | 1996 | LANGUAGE CD | XRNO0009816 | | Pages Ripped Beyond Repair |
| Teach me more-- Spanish | Mahoney, Judy. | 1996 | LANGUAGE CD | XRNO0009807 | | Pages Ripped Beyond Repair |
| Teach me-- Spanish | Mahoney, Judy. | 1996 | LANGUAGE CD | XRNO0009806 | | Pages Ripped Beyond Repair |
| Iditarod dream : Dusty and his sled dogs compete in Alaska's Jr. Iditarod. | Wood, Ted. | 1996 | NFPB | XRNO0010114 | | Pages Ripped Beyond Repair |
| Polar bears | Canizares, Susan, 1960- | 1998 | NFPB | XRNO0011446 | | Pages Ripped Beyond Repair |
| Pole to pole | Taylor, Barbara. | 1999 | NFPB | XRNO0009901 | | Pages Ripped Beyond Repair |
| Rare Animals. | Casterline, Linda. | 2003 | NFPB | XRNO0011401 | | Pages Ripped Beyond Repair |
| Dork Diaries : Tales From a Not So Fabulous Life. | | | On Shelf | XRNO0021092 | | Pages Ripped Beyond Repair |
| Bumps in the night | Allard, Harry. | 1984 | PB FIC | XRNO0007416 | | Pages Ripped Beyond Repair |
| The visitor | Applegate, Katherine. | 1996 | PB FIC | XRNO0009592 | | Pages Ripped Beyond Repair |
| Native and near native : an introduction to Long Island plants | Hostek, Albert. | 1976 | REF 581 HOS | XRNO0008509 | | Pages Ripped Beyond Repair |
| Granger's Index to poetry. | Granger, Edith. | 1973 | REF 808.81 GRA | XRNO0008523 | | Pages Ripped Beyond Repair |
| | | | | | | |
| **Total Number of Books - 910** | | | | | | |

Attachment: Obsolete Books_Gardiners (5043 : Obsolete Books)

# LEVITTOWN PUBLIC SCHOOLS
# OBSOLETE BOOK EXCESS FORM

Requested by: East Broadway Elementary School

Approved by:

Jordan Margolis

Signature

Date Submitted: 7/26/2023

| Title | ISBN | Publisher | Publication Date | Reason for Excess |
|---|---|---|---|---|
| ***Science Saurus student handbook gr 4*** | 978054405876-7 | HMHC | 2014 | Very old, outdated, do not use anymore |
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**Reasons for Excess: Old Editions**

Total Number: 35

Date of Disposal:

Attachment: Obsolete Books_EB (5043 : Obsolete Books)

# LEVITTOWN PUBLIC SCHOOLS
# OBSOLETE BOOK EXCESS FORM

Requested by: East Broadway Elementary School

Approved by:

Print Name: Jordan Margolis

Signature

Date Submitted: 7/26/2023

| Title | ISBN | Publisher | Amount | Reason for Excess |
|---|---|---|---|---|
| ***JOURNEY'S grade K*** | | HMHC | | |
| Teaching Resources | 9780547874241 | | 5 | Journey Program is no longer being used. |
| Common Core 2 Pack | 9780547913636 | | 24 | |
| Readers Notebook 2 Pack (Vol 1 & 2) | 9780547863320 | | 46 | |
| Readers Notebook Teacher Edition | 9780547860787 | | 32 | |
| Common Core Teachers Edition | | | | |
| Unit 1 | 9780547975092 | | 5 | |
| Unit 2 | 9780547975108 | | 4 | |
| Unit 3 | 9780547975351 | | 4 | |
| Unit 4 | 9780547975368 | | 4 | |
| Unit 5 | 9780547975382 | | 5 | |
| Unit 6 | 9780547975399 | | 5 | |
| Instructional Flip Charts | 9780547893241 | | 3 | |
| Leveled Readers | | | 185 | |
| Bins of Big Books | | | 15 | |
| Instructional Kit Card | 97805478665361 | | 4 | |
| Alpha Cards Kit | 9780547377292 | | 4 | |
| Readers Notebook Vol 1 & 2 (2 Pack) | 9780547860701 | | 28 | |
| Journey Common Core | | | | |
| 1.1 | 9780547885377 | | 45 | |
| 1.2 | 9780547885384 | | 40 | |
| 1.3 | 9780547885391 | | 32 | |
| 1.4 | 9780547885414 | | 32 | |
| Literacy Centers | 9780547897684 | | 2 | |
| Benchmark & Unit Tests | 9780547872346 | | 4 | |
| Teaching Resources | 9780547874258 | | 5 | |
| Emerging Literacy Survey | 9780547874319 | | 6 | |
| **Reasons for Excess: Old Editions** | | | | |

Total Number: 539

Date of Disposal:

Attachment: Obsolete Books_EB (5043 : Obsolete Books)

# LEVITTOWN PUBLIC SCHOOLS
# OBSOLETE BOOK EXCESS FORM

Requested by: East Broadway Elementary School

Approved by:

Print Name Jordan Margolis

Signature

Date Submitted: 7/26/2023

| Title | ISBN | Publisher | Amount | Reason for Excess |
|---|---|---|---|---|
| ***JOURNEY'S GRADE 1*** | | HMHC | | Program is old and is not being used. |
| Teaching Resources | | | 3 | |
| | | | | |
| Journeys Literacy Center Charts | 9780547897615 | | 3 | |
| Readers Notebook Teacher Edition | 9780547860725 | | 3 | |
| Common Core Teachers Edition: | | | | |
| Unit 1 | 9780547975467 | | 5 | |
| Unit 2 | 9780547975412 | | 2 | |
| Unit 3 | 9780547975436 | | 2 | |
| Unit 4 | 9780547975467 | | 2 | |
| Unit 5 | 9780547975481 | | 2 | |
| Unit 6 | 9780547975498 | | 3 | |
| Decodable Readers | 9780547874098 | | 27 | |
| Common Core Writing Handbook | 9780547864471 | | 35 | |
| Readers Notebook Vol 1 & 2 (2 Pack) | 9780547863702 | | 48 | |
| Leveled Readers | | | 195 | |
| Vocabulary Readers | | | 40 | |
| Journey common Core Textbooks | 9780547251837 | | 155 | |
| Benchmark & Unit Tests Consumable | 9780547871581 | | 7 | |
| Progress Monitoring Assessments | 9780547874265 | | 3 | |
| Diagnostic Assessments 1-6 | 9780547844677 | | 3 | |
| Cold Reads | 9780547893884 | | 3 | |
| Emerging Literacy | 9780547874319 | | 4 | |
| **Reasons for Excess: Old Editions** | | | | |

Total Number: 545

Date of Disposal:

Attachment: Obsolete Books_EB (5043 : Obsolete Books)

# LEVITTOWN PUBLIC SCHOOLS
# OBSOLETE BOOK EXCESS FORM

Requested by: East Broadway Elementary School

Approved by:

Print Name Jordan Margolis

Signature

Date Submitted: 7-26-2024

| Title | ISBN | Publisher | Amount | Reason for Excess |
|---|---|---|---|---|
| ***JOURNEY'S GRADE 2*** | | HMHC | | Program is old and is not being used. |
| Teaching Resources | | | | |
| | | | | |
| Journeys Literacy Center Charts | 9780547897615 | | 8 | |
| Readers Notebook Teacher Edition | 9780547860725 | | 4 | |
| Common Core Teachers Edition: | | | | |
| Unit 1 | 9780547975467 | | 3 | |
| Unit 2 | 9780547975412 | | 3 | |
| Unit 3 | 9780547975436 | | 3 | |
| Unit 4 | 9780547975467 | | 3 | |
| Unit 5 | 9780547975481 | | 3 | |
| Unit 6 | 9780547975498 | | 3 | |
| Decodable Readers | 9780547874098 | | 25 | |
| Common Core Writing Handbook | 9780547864471 | | 22 | |
| Readers Notebook Vol 1 & 2 (2 Pack) | 9780547863702 | | 109 | |
| Journey Common Core: | | | | |
| 2.1 | 978054787427-2 | | 30 | |
| 2.2 | 978054788548-3 | | 32 | |
| | | | | |
| | | | | |
| Benchmark & Unit Tests Consumable | 9780547871581 | | 5 | |
| Grab and Go Boxes | | | 5 | |
| Leveled Readers | | | 220 | |
| Instructional Card Kits | | | 4 | |
| Leveled Readers | | | 220 | |
| **Reasons for Excess: Old Editions** | | | | |

Total Number: 702

Date of Disposal:

Attachment: Obsolete Books_EB (5043 : Obsolete Books)

# LEVITTOWN PUBLIC SCHOOLS
# OBSOLETE BOOK EXCESS FORM

Requested by:

Approved by:

Print Name Jordan Margolis

Signature

Date Submitted: 7/26/2024

| Title | ISBN | Publisher | Amount | Reason for Excess |
|---|---|---|---|---|
| ***JOURNEY'S GRADE 3*** | | | | |
| | | | | |
| | | | | |
| | | | | |
| Readers Notebook Teacher Edition | | | | |
| Common Core Teachers Edition: | | | | |
| Unit 1 | 9780547975640 | | 4 | |
| Unit 2 | 9780547975652 | | 4 | |
| Unit 3 | 9780547975597 | | 4 | |
| Unit 4 | 978054797582 | | 4 | |
| Unit 5 | 978054797658 | | 4 | |
| Unit 6 | 9780547975672 | | 4 | |
| Leveled Readers | | | 215 | |
| Readers Notebook Vol 1 & 2 (2 Pack) | 9780547885513 | | 10 | |
| Journey Common Core | | | | |
| 3.1 | 978054788549-0 | | 46 | |
| 3.2 | 9780547885513 | | 52 | |
| | | | | |
| Literacy Center Comprehension & Fluency | 9780547897714 | | 2 | |
| Progress Monitoring | 9780547874289 | | 1 | |
| Literacy Center Think and Write | 9780547897639 | | 3 | |
| Literacy Center Word Study | 9780547899714 | | 4 | |
| Cold Reads | 9780547893907 | | 3 | |
| Benchmark & Unit Tests | 9780547873961 | | 3 | |
| **Reasons for Excess: Old Editions** | | | | |

Total Number: 437

Date of Disposal:

Attachment: Obsolete Books_EB (5043 : Obsolete Books)

# LEVITTOWN PUBLIC SCHOOLS
# OBSOLETE BOOK EXCESS FORM

Requested by: East Broadway Elementary

Approved by:

Print Name Jordan Margolis

Signature

Date Submitted: 7/26/2023

| Title | ISBN | Publisher | Amount | Reason for Excess |
|---|---|---|---|---|
| ***JOURNEY'S GRADE 4*** | | HMHC | | Journey progam is out-dated. |
| | | | | |
| Readers Notebook Teacher Edition | | | 6 | |
| Common Core Teachers Edition: | | | | |
| Unit 1 | 978054797 | | 2 | |
| Unit 2 | 978054797 | | 2 | |
| Unit 3 | 978054797 | | 2 | |
| Unit 4 | 978054797 | | 2 | |
| Unit 5 | 978054797 | | 2 | |
| Unit 6 | 978054797 | | 2 | |
| Grab and Go Boxes | | | 3 | |
| Decodable Readers | 9780547874104 | | 4 | |
| Readers Notebook Vol 1 & 2 (2 Pack) | 9780547885513 | | 12 | |
| Leveled Readers | | | 825 | |
| Journey common Core Textbooks | 9780547885520 | | 43 | |
| | | | | |
| | | | | |
| Literacy Center Comprehension & Fluency | 9780547897714 | | 6 | |
| | | | | |
| Literacy Center Think and Write | 9780547897639 | | 6 | |
| Literacy Center Word Study | 9780547899714 | | 6 | |
| | | | | |
| | | | | |

**Reasons for Excess: Old Editions**

Total Number: 923

Date of Disposal:

Attachment: Obsolete Books_EB (5043 : Obsolete Books)

# LEVITTOWN PUBLIC SCHOOLS
# OBSOLETE BOOK EXCESS FORM

Requested by:

Approved by:

Print Name Jordan Margolis

Signature

Date Submitted: 7/26/2023

| Title | ISBN | Publisher | Amount | Reason for Excess |
|---|---|---|---|---|
| ***JOURNEY'S GRADE 5*** | | Houghton | | |
| Teaching Resources | | Miffin | | |
| | | Harcourt | | |
| Readers Notebook Teacher Edition | | | | |
| Common Core Teachers Edition | | | | |
| Unit 1 | 9780547975764 | | 2 | |
| Unit 2 | 9780547975771 | | 2 | |
| Unit 3 | 9780547975788 | | 2 | |
| Unit 4 | 9780547975795 | | 2 | |
| Unit 5 | 9780547975801 | | 2 | |
| Literacy Centers | 9780547897738 | | 2 | |
| | | | | |
| | | | | |
| Readers Notebook Vol 1 & 2 (2 Pack) | 9780547860688 | | 15 | |
| Journey Common Core Textbooks | 9780547885537 | | 42 | |
| Leveled Readers | | | 965 | |
| Journeys Textbook | 9780547251578 | | 14 | |
| | | | | |
| Comprehensive Screening Assessment | 9780547873992 | | 3 | |
| Journeys Common Core Reading Adventures | 9780547865836 | | 28 | |
| Common Core Writing Workbook | 9780547865171 | | 3 | |
| Journeys Benchmark Unit & Tests | 9780547871639 | | 3 | |
| **Reasons for Excess: Old Editions** | | | | |

Total Number: 1085

Date of Disposal:

Attachment: Obsolete Books_EB (5043 : Obsolete Books)

**Resignations, Certified Personnel**

**Board Meeting Date: August 9, 2023**

| | NAME | SCHOOL | POSITION | EFFECTIVE DATE | COMMENT |
|---|---|---|---|---|---|
| 1. | Anthony Allison | MacArthur | Assistant Principal | 7/30/23 | Resignation |

DATE APPROVED _____ DISTRICT CLERK

**1001**

Attachment: 1001 Resignatons August 9, 2023 (5075 : Schedules)

| | | | | | |
|---|---|---|---|---|---|
| **Resignations, Non-Instructional Personnel** | | | | | |
| **Board Meeting Date: August 9, 2023** | | | | | |
| | | | | **EFFECTIVE** | |
| | **NAME** | **AREA** | **LOCATION** | **DATE** | **COMMENT** |
| 1. | Michelle Aponick-Bellia | FT Teacher Aide II | MacArthur | 6/27/2023 | *Resignation |
| 2. | Robert Sutch | FT Cleaner | East Broadway | 7/18/2023 | Resignation |
| 3. | Joseph Daros | FT School Monitor-Hall | Salk | 6/29/2023 | Resignation |
| 4. | Jeannie Hunt | FT Teacher Aide II | Wisdom | 8/31/2023 | *Resignation |
| 5. | Diana Tikalal | FT Teacher Aide I | Salk | 8/31/2023 | *Resignation |
| 6. | Nicoletta Trakosas | Bus Attendant | Transportation | 7/7/2023 | Resignation |
| 7. | Dina Joyce | PT School Monitor-Cafet. | MacArthur | 7/13/2023 | **Resignation |
| 8. | Patricia Ackerman | PT School Monitor-Cafet. | Lee Road | 8/31/2023 | ***Resignation |
| 9. | Gavin Williams | PT Auto Servicer | Buildings & Grounds | 7/10/2023 | Resignation |
| 10. | Elizabeth Mullane | PT Teacher Aide II | MacArthur | 8/31/2023 | ****Resignation |
| 11. | John Hesleitner | PT Maintenance Helper | Buildings & Grounds | 8/10/2023 | *****Resignation |
| 12. | Deidre Corso | PT Typist Clerk-Library | Lee Road | 8/31/2023 | ******Resignation |
| 13. | Grace Fundaro | PT School Monitor-Cafet. | Gardiners Avenue | 8/31/2023 | ***Resignation |
| | | | | | **1002** |
| DATE APPROVED:_____ | | | DISTRICT CLERK:_____ | | |

Attachment: 1002 Resign August 9 (5075 : Schedules)

| | | | | | |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| **Resignations, Non-Instructional Personnel** | | | | | |
| **Board Meeting Date: August 9, 2023** | | | | | |
| | | | | **EFFECTIVE** | |
| | **NAME** | **AREA** | **LOCATION** | **DATE** | **COMMENT** |
| | | | | | |
| 14. | Andrea Saavedra | FT Teacher Aide | Abbey Lane | 8/31/2023 | *Resignation |
| | | | | | |
| 15. | Thomas Maniscalco | FT Groundskeeper | Buildings & Grounds | 7/27/2023 | Resignation |
| | | | | | |
| 16. | Kathleen Streppone | PT School Monitor-Cafet. | MacArthur | 8/1/2023 | Resignation |
| | | | | | |
| 17. | Tara Fechtig | FT Account Clerk | Transportation | 8/4/2023 | Resignation |
| | | | | | |
| 18. | Marcie Sobarzo | PT School Monitor-Cafet. | Division Avenue | 8/31/2023 | **Resignation |
| | | | | | |
| 19. | Anthony LoFaso | Bus Driver | Transportation | 8/2/2023 | Retirement |
| | | | | | |
| 20. | Michael Clarke | FT Groundskeeper | Buildings & Grounds | 8/4/2023 | Resignation |
| | | | | | |
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| | | | | | |
| *Teacher Aide to Teaching Assistant | | | | | |
| **PT School Monitor to FT School Monitor | | | | | |
| ***PT School Monitor-Cafet. to FT Teacher Aide | | | | | |
| ****PT Teacher Aide to PT School Monitor-Cafet. | | | | | |
| *****PT Maintenance Helper to FT Maintainer | | | | | |
| ******PT Typist Clerk to Teaching Assistant | | | | | |
| | | | | | **1002.1** |

Attachment: 1002 Resign August 9 (5075 : Schedules)

| | | | | | |
|---|---|---|---|---|---|
| | | | | | |
| DATE APPROVED:_____ | | | DISTRICT CLERK:_____ | | |

Attachment: 1002 Resign August 9 (5075 : Schedules)

**Appointments, Administrators**

**Board Meeting Date: August 9, 2023**

| | Name | Title | Step | | Salary | Building | Effective Date | | |
|---|---|---|---|---|---|---|---|---|---|
| 1. | Terence Ryan | Secondary | 1 | | $148,352 | MacArthur | TBD | | |
| | | Assistant Principal | | | | | | | |

DATE APPROVED:_____ DISTRICT CLERK:_____



Attachment: 1004 Admin. August 9, 2023 (5075 : Schedules)

**2023-2024 Coaches Certified Personnel**
**Board Meeting Date: August 9, 2023**

| | NAME | LOCATION | SPORT | SEASON | LEVEL | SALARY |
|---|---|---|---|---|---|---|
| 1. | Brandon Fitzgerald | District Team | Boys Volleyball | Fall | Varsity | Volunteer |
| 2. | #*Jeramiah Winter | Division Ave HS | Football | Fall | Varsity Assistant | $8,225.20 |
| 3. | #**Michael Taylor | Division Ave HS | Football | Fall | Varsity Assistant | $8,225.20 |
| 4. | #**Anthony Cull | Division Ave HS | Football | Fall | Varsity | Volunteer |
| 5. | Diann Sciulla | MacArthur HS | Girls Volleyball | Fall | Varsity | $8,562.58 |
| 6. | Melissa Tavella | MacArthur HS | Girls Volleyball | Fall | JV | $6,253.51 |
| 7. | **Daniel Kipnes | MacArthur HS | Boys Soccer | Fall | Varsity | Volunteer |
| 8. | *Patrick Mulligan | MacArthur HS | Boys Soccer | Fall | Varsity | Volunteer |
| 9. | *Ryan Walsh | MacArthur HS | Football | Fall | JV 9 | $6,609.80 |
| 10. | Nicole Silvar | Salk MS | Cheerleading | Fall | Grade 7 & 8 | $2,286.47 |
| 11. | ^#Shannon Myles | Salk MS | Girls Soccer | Fall | Grade 7 | $4,572.94 |

^ Shannon Myles replaces Christine Morrow previously appointed on June 7, 2023
*Non-District Certified Teacher
**Non-Teacher
#New

DATE APPROVED: 7/31/23 DISTRICT A.D.: _____

DATE APPROVED: _____ DISTRICT CLERK: _____

Attachment: 1005 Coaching (5075 : Schedules)

| Coach | Cert. Teacher | Profes Coaching Cert | Sport | CPR | First Aid | Required Courses | Save/Child Abuse/DASA |
|---|---|---|---|---|---|---|---|
| | | | **District Team** | | | | |
| Fitzgerald, Brandon | Certified Teacher | Not required | Boys Volleyball V Volunteer | 12/23 | 12/23 | 2nd year | Yes |
| | | | | | | | |
| | | | **Division** | | | | |
| Cull, Anthony | Non Teacher | Temp Coaches License | Football V Volunteer | 6/25 | 6/26 | 1st year | Yes |
| Winter, Jeramiah | Certified Teacher | Not required | Football V Assistant | 3/25 | 3/25 | Phys Ed | Yes |
| Taylor, Michael | Non Teacher | Temp Coaches License | Football V Assistant | 6/25 | 6/26 | 1st year | Yes |
| | | | | | | | |
| | | | **MacArthur** | | | | |
| Kipnes, Daniel | Non Teacher | Temp Coaches License | Boys Soccer V Volunteer | 7/25 | 7/26 | Completed | Yes |
| Mulligan, Patrick | Certified Teacher | Not required | Boys Soccer V Volunteer | 6/25 | 6/26 | Completed | Yes |
| Sciulla, Diann | Levittown | Not required | Girls Volleyball V | 6/25 | 6/26 | Completed | Yes |
| Tavella, Melissa | Levittown | Not required | Girls Volleyball JV | 6/25 | 6/26 | Completed | Yes |
| Walsh, Ryan | Certified Teacher | Not required | Football JV Gr 9 | 7/25 | 7/26 | Phys Ed | Yes |
| | | | | | | | |
| | | | **Salk** | | | | |
| Myles, Shannon | Levittown | Not required | Girls Soccer Gr 7 | Pending | Pending | Completed | Yes |
| Silvar, Nicole | Levittown | Not required | Cheerleading Gr 7/8 | 7/25 | 7/26 | Completed | Yes |

Attachment: 1005 Coaching (5075 : Schedules)

| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| **Designation, Consultants** | | | | | | | | |
| **Board Meeting Date: August 9, 2023** | | | | | | | | |
| | | | | | | | | |
| | **NAME** | **TOPIC/SCHOOL** | **EFFECTIVE DATE** | | | **SALARY** | **CODE** | |
| | | | | | | | | |
| 1. | Bookelicious, Inc. | The One and Only Ivan | September 20, 2023 | | | $2,500/session | A2110 4750 0000 00 | |
| | John Schumacher | (student reading assembly) | | Total | 2 sessions: | $5,000 | Dept. of Caurriculum & | |
| | | Wisdom/Salk | | | | | Instruction | |
| 2. | Riesa Fischer | In school art program for | July 12 & 13, 2023 | | | $2,000 | A2250 4500 00 3450 | |
| | Key to My Art | ESY program | | | | | | |
| | | Wisdom/Abbey | | | | | | |
| 3. | Houghton Mifflin Harcourt | Professional Development | TBD 2023-2024 | | | $62,700 | F2110 4000 2324 5880 | |
| | | LMEC | School year | | | | | |
| 4. | T & D Sports Video | Video tape Division | Fall 2023 | | | $215 x 8 games | A2855 4000 00 0000 | |
| | | Avenue H. S. home | | | Total | $1,720 | | |
| | | football games | | | | | | |
| | | Athletic Dept. | | | | | | |
| 5. | Jake Schauder | Costume Coordinator | Various dates for | | | $1,164.52 | A2110 4000 32 0000 | |
| | | MacArthur H. S. | 2023-2024 school year | | | | | |
| 6. | Jennifer Malin | Choreographer | Various dates for | | | $1,910.24 | A2110 4000 32 0000 | |
| | | MacArthur H.S. | 2023-2024 school year | | | | | |
| | | | | | | | | **1006** |

DATE APPROVED:_____DISTRICT CLERK:_____

Attachment: 1006 Consultants (5075 : Schedules)

**Appointments, Non-Instructional Personnel**

**Board Meeting Date: August 9, 2023**

| | NAME | AREA | STEP | SALARY | LOCATION | EFFECTIVE DATE | REPLACING |
|---|---|---|---|---|---|---|---|
| | **FULL TIME APPTS.** | | | | | | |
| 1. | Patricia Ackerman | Teacher Aide I | 7 | $23,574.00 | Lee Road | 9/1/2023 | Enrollment |
| | | | | A2250.1610-16-3450 | | | |
| 2. | Michael Thacker | Typist Clerk-12 months | 1 | $38,192.00 | LMEC-Special Education | 8/16/2023 | Erica Parrinello |
| | | | | A2250.1600-00-3450 | | | |
| 3. | Grace Fundaro | Teacher Aide I | 5 | $19,544.00 | Lee Road | 9/1/2023 | Enrollment |
| | | | | A2250.1610-16-3450 | | | |
| 4. | Angela Maldonado | Bus Attendant | 1 | $15.91 | Transportation | TBD | Janice Wittmann |
| | | | | A5510.1610-00-0000 | | | |
| 5. | Mary Anne Baugh | Bus Driver | 1 | $37,156.00 | Transportation | TBD | Eileen Cook |
| | | | | A5510.1600-00-0000 | | | |
| 6. | Amanda Aly | Teacher Aide I | 6 | $21,529.00 | MacArthur | 9/1/2023 | Michele Aponick |
| | | | | A2250.1610-32-3450 | | | |
| 7. | Krystal Campbell | Teacher Aide I | 5 | $19,544.00 | Wisdom | TBD | Jeannie Hunt |
| | | | | A2250.1610-21-3450 | | | |
| 8. | Rosa Pugliese | Teacher Aide II | 5 | $21,088.00 | MacArthur | TBD | Krista Heaney |
| | | | | A2250.1610-32-3450 | | | |
| 9. | Andrea Bucheli-James | Teacher Aide I | 5 | $19,544.00 | Wisdom | TBD | Open Vacancy |
| | | | | A2250.1610-21-3450 | | | |
| 10. | Kathleen Dinkelman | Teacher Aide I | 5 | $19,544.00 | Salk | TBD | Diana Tikalal |
| | | | | A2250.1610-28-3450 | | | |
| 11. | Dina Joyce | School Monitor-Hall | 6 | $24,085.00 | MacArthur | 9/1/2023 | Susan Abate |
| | | | | A2020.1700-32-3100 | | | |

**1007**

DATE APPROVED:_____ DISTRICT CLERK:_____

Attachment: 1007 Appts August 9 (5075 : Schedules)

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Appointments, Non-Instructional Personnel** | | | | | | | |
| **Board Meeting Date: August 9, 2023** | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | ***TEMPORARY* FULL TIME APPTS.** | | | | | | |
| | | | | | | | |
| 1. | Margaret Petrelli | School Monitor-Hall | 5 | $22,159.00 | MacArthur | 9/1/2023 | Carol Mesonero |
| | | | | A2020.1700-32-3100 | | | |
| | | | | | | | |
| 2. | John Hesleitner | Maintainer | 1 | $49,477.00 | Buildings & Grounds | 8/11/2023 | Christopher Riley |
| | | | | A1621.1600-00-1610 | | | |
| | | | | | | | |
| 3. | Marcie Sobarzo | School Monitor-Hall | 6 | $24,085.00 | Division | 9/1/2023 | Open Vacancy |
| | | | | A2020.1700-31-3100 | | | |
| | | | | | | | |
| 4. | Robert Cardone | Maintainer | 3 | $53,887.00 | Buildings & Grounds | TBD | Open Vacancy |
| | | | | $53,512 + $375 Night Diff | | | |
| | | | | A1621.1600-00-1610 | | | |
| | | | | | | | |
| 5. | James LaRosa | Maintainer | 3 | $53,887.00 | Buildings & Grounds | TBD | Open Vacancy |
| | | | | $53,512 + $375 Night Diff | | | |
| | | | | A1621.1600-00-1610 | | | |
| | | | | | | | |
| | **PART TIME APPTS.** | | | | | | |
| | | | | | | | |
| 1. | Heather Paulsen | Typist Clerk | 1 | $17.34 | SUB | 6/9/2023 | Temporary to |
| | | | | A2020.1840-00-0000 | | | Civil Service Approved |
| | | | | | | | |
| 2. | Linda Pasquale | Typist Clerk | 1 | $17.34 | Felicia Neri | 9/1/2023 | Temporary to |
| | | | | A2610.1600-00-0000 | | | Civil Service Approved |
| | | | | | | | |
| | ***TEMPORARY* PART TIME APPTS.** | | | | | | |
| | | | | | | | |
| 1. | Madison Meehan | Teacher Aide I | 1 | $15.61 | LAP | 9/1/2023 | |
| | | | | A7140.1600-00-0000 | | | |
| | | | | | | | |
| 2. | Elizabeth Mullane | School Monitor-Cafet. | 6 | $15.61 | MacArthur | 9/1/2023 | Dina Joyce |
| | | | | C2860.1600-A-0 | | | |
| | | | | | | | |
| 3. | Linda Mazzola | School Monitor-Cafet. | 1 | $15.61 | Lee Road | TBD | Patricia Ackerman |
| | | | | C2860.1600-A-0 | | | |
| | | | | | | | |
| | | | | | | | **1007.1** |
| | | | | | | | |

Attachment: 1007 Appts August 9 (5075 : Schedules)

DATE APPROVED:_____ DISTRICT CLERK:_____

**Appointments, Non-Instructional Personnel**

**Board Meeting Date: August 9, 2023**

***TEMPORARY* PART TIME APPTS.**

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| 4. | Susan Peerzada | School Monitor-Cafet. | 1 | $15.61 | Lee Road | TBD | Enrollment |
| | | | | C2860.1600-A-0 | | | |
| 5. | Jennifer Lohmann | School Monitor-Cafet. | 1 | $15.61 | Gardiners Avenue | 9/1/2023 | New Section |
| | | | | C2860.1600-A-0 | | | |
| 6. | Francesca Pugliese | Teacher Aide I | 1 | $15.61 | LAP | TBD | |
| | | | | A7140.1600-00-0000 | | | |
| 7. | Angella De la Torre-Moreira | School Monitor-Cafet. | 1 | $15.61 | Gardiners Avenue | TBD | Christina Porcelli |
| | | | | C2860.1600-A-0 | | | |
| 8. | Ellen Bello | School Monitor-Cafet. | 1 | $15.61 | Summit Lane | 9/1/2023 | Susan Knicos |
| | | | | C2860.1600-A-0 | | | |
| 9. | Bonnie Stegman | School Monitor-Cafet. | 1 | $15.61 | Gardiners Avenue | TBD | Grace Fundaro |
| | | | | C2860.1600-A-0 | | | |
| 10. | Tammy Gallo | School Monitor-Cafet. | 1 | $15.61 | Northside | TBD | Sharon Amato |
| | | | | C2860.1600-A-0 | | | |
| 11. | Alyssa Eisenberg | Teacher Aide I | 1 | $15.61 | LAP | TBD | |
| | | | | A7140.1600-00-0000 | | | |

**1007.2**

DATE APPROVED:_____ DISTRICT CLERK:_____

Attachment: 1007 Appts August 9 (5075 : Schedules)

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| **Leave of Absence, Certified Personnel** | | | | | | | |
| **Board Meeting Date: August 9, 2023** | | | | | | | |
| | | | | | | **EFFECTIVE** | |
| | **Employee #** | **SUBJECT** | **SCHOOL** | | | **DATE** | **COMMENT** |
| 1. | 8494 | Elementary | Abbey | | | 11/13/23 - TBD | FMLA |
| 2. | 6489 | Reading | Abbey | | | 9/1/23 - TBD | FMLA |
| 3. | 7960 | ESL | Division | | | 9/1/23 - TBD | FMLA |
| 4. | 7936 | Teaching Assist. | East Broadway | | | 6/9/23 - TBD | FMLA |
| 5. | 9265 | ESL | Northside | | | 9/1/23 - 12/11/23 | LOA |
| 6. | 4807 | Phys. Ed. | East Broadway | | | 9/1/23 - TBD | FMLA |
| | | | | | | | **1008** |

DATE APPROVED:_____ DISTRICT CLERK:_____

Attachment: 1008 LOA, Certified personnel (5075 : Schedules)

| | | | | | |
|---|---|---|---|---|---|
| **Leave of Absence, Non-Instructional Personnel** | | | | | |
| **Board Meeting Date: August 9, 2023** | | | | | |
| | | | | | **EFFECTIVE** |
| | **EMPLOYEE #** | **AREA** | **LOCATION** | **CODE** | **DATE** |
| 1. | #7332 | Maintenance Supervisor I | Buliding and Grounds | A1621.1600-00-1610 | FMLA |
| | | | | | 6/23/23 - 8/4/23 |

DATE APPROVED:_____ DISTRICT CLERK:_____

Attachment: 1009 Leaves August 9 (5075 : Schedules)

**Salary Change, Instructional Personnel**

**Board Meeting Date: August 9, 2023**

| | NAME | SUBJECT | PRESENT STEP/SALARY | | | NEW STEP/SALARY (effective September 1, 2023) | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1. | Nicole Del Toro | Elementary | MA + 30 | 5 | $92,840 | 5 | MA + 60 | $98,005 | |
| 2. | Ryan Snyder | Social Studies | BA | 3 | $70,544 | 3 | MA | $81,595 | |
| 3. | Michelle Brennan | Reading | MA | 5 | $87,300 | 5 | MA + 30 | $92,840 | |
| 4. | Kevin Chenicek | Elementary | BA | 6 | $78,310 | 6 | MA | $90,415 | |
| 5. | Nectaria Kourkoumelis | Speech | MA + 30 | 7 | $96,898 | 7 | MA + 60 | $102,181 | |
| 6. | Holly Grabowski | Music | MA + 30 | 4 | $90,269 | 4 | MA + 60 | $95,224 | |
| 7. | Lauren Maitles | Speech | MA + 30 | 3 | $87,207 | 3 | MA + 60 | $92,513 | |
| 8. | Taylor Milanese | Psychologist | MA + 60 | 3 | $92,513 | 3 | Ph.D. | $95,455 | |
| 9. | Christine Salva | Special Ed | MA + 30 | 15 | $126,211 | 15 | MA + 60 | $132,284 | |
| 10. | Marissa Shapiro | Special Ed | MA | 20 | $128,412 | 20 | MA + 30 | $133,944 | |
| 11. | Madison Seniuk | Elementary | BA | 2 | $67,409 | 2 | MA | $77,959 | |
| 12. | Morgan Seiden | Reading | MA | 9 | $98,395 | 9 | MA + 30 | $103,918 | |
| 13. | Roberta Nilsen | Foreign Language | MA | 3 | $81,595 | 3 | MA + 30 | $87,207 | |
| 14. | Jennifer DeLuca | Elementary | MA + 30 | 18 | $129,812 | 18 | MA + 60 | $135,782 | |

**1010**

DATE APPROVED:_____ DISTRICT CLERK:_____

Attachment: 1010 Salary Change Aug 9, 2023 (5075 : Schedules)

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Salary Change, Instructional Personnel** | | | | | | | | | |
| **Board Meeting Date: August 9, 2023** | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 15. | Melissa Rowe | Speech | MA + 30 | 4 | $90,269 | 4 | MA + 60 | $95,224 | |
| | | | | | | | | | |
| 16. | Barbara Mancuso | Teaching Assist. | Level I | 2 | $24,967 | 2 | Level III | $26,255 | |
| | | | | | | | | | |
| 17. | Francesca McQuade | Teaching Assist. | Level I | 6 | $25,457 | 6 | Level III | $28,378 | |
| | | | | | | | | | |
| 18. | Kelly Glenn | Phys. Ed. | MA + 30 | 13 | $118,542 | 13 | MA + 60 | $124,271 | |
| | | | | | | | | | |
| 19. | Michelle Gaufman | Guidance | MA | 7 | $91,521 | 7 | MA + 30 | $96,898 | |
| | | | | | | | | | |
| 20. | Alexandra Frank | Elementary | MA | 3 | $81,595 | 3 | MA + 30 | $87,207 | |
| | | | | | | | | | |
| 21. | Hallie Heller | ESL | MA | 2 | $77,959 | 2 | MA + 30 | $83,340 | |
| | | | | | | | | | |
| 22. | Erin Cox | Reading | MA + 30 | 14 | $122,337 | 14 | MA + 60 | $128,634 | |
| | | | | | | | | | |
| 23. | Kerri Moritz | Teaching Assist. | Level I | 2 | $24,967 | 2 | Level III | $26,255 | |
| | | | | | | | | | |
| 24. | Danielle Morano | Special Ed | MA + 30 | 19 | $131,112 | 19 | MA + 60 | $137,161 | |
| | | | | | | | | | |
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| | | | | | | | | | **1010.1** |
| DATE APPROVED:_____ DISTRICT CLERK:_____ | | | | | | | | | |
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Attachment: 1010 Salary Change Aug 9, 2023 (5075 : Schedules)

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | **Summer School** | | | | | | | | |
| | **Board Meeting Date:** | **August 9, 2023** | | | | | | | |
| 1. | Nicole DeCicco | Alegbra 2 Regents Review Class | | | $57.25/hr. | | | | |
| | (replacing Fischer) | | | | | | | | |

DATE APPROVED:_____DISTRICT CLERK:_____



Attachment: 1011 ummer School August 9, 2023 (5075 : Schedules)

BOARD OF EDUCATION
LEVITTOWN UNION FREE SCHOOL DISTRICT
TOWN OF HEMPSTEAD

**TEXTBOOK**
**August 9, 2023**

---

WHEREAS UNDER THE PROVISIONS OF SECTION 701 OF THE EDUCATION LAW, THE BOARD OF EDUCATION SHALL DESIGNATE TEXTBOOKS TO BE USED IN THE SCHOOLS OF THE DISTRICT, AND

WHEREAS, THE FOLLOWING TEXTBOOKS HAVE BEEN APPROVED BY THE SUPERINTENDENT OF SCHOOLS IN ACCORDANCE WITH ADMINISTRATIVE PROCEDURES FOR THE SELECTION OF TEXTBOOKS,

NOW, THEREFORE, BE IT RESOLVED THAT THE FOLLOWING TEXTBOOKS BE AND ARE HEREBY ADOPTED TO BE USED IN THE SCHOOLS OF THE DISTRICT.

---

| BOOK/PROGRAM | PUBLISHER | EDITION | GRADES |
|---|---|---|---|
| Into Reading | Houghton Mifflin Harcourt | 2023 | K-5 |

DATE APPROVED:_____ DISTRICT CLERK:_____

**1012**

**Appointments, Certified Personnel**
**Board Meeting of August 9, 2023**

| | Name | Tenure Area | Certification | Step | Level | School | Salary | Effective Date | Justification |
|---|---|---|---|---|---|---|---|---|---|
| | **Probationary Teachers:** | | | | | | | | |
| 1. | Jeannie Hunt | Teaching Assistant | | 1 | I | Abbey | $23,987 | 9/1/23 - 9/1/27 | |
| | | | | | | (60 + credits) | $500 | | |
| | | | | | | | $24,487 | | |
| 2. | Diana Tikalal | Teaching Assistant | | 1 | I | Salk | $23,987 | 9/1/23 - 9/1/27 | |
| 3. | Kristina Coppola | Special Ed | Initial | 1 | MA | Gardiners | *$75,376 | 9/1/23 - 9/1/27 | Enrollment |
| | *Corrected salary. Previously appointed at the July 5, 2023 board meeting. | | | | | | | | |
| 4. | Debra Kirby | Teaching Assistant | Permanent | 1 | III | Salk M. S. | $25,250 | 9/1/23 -*9/1/26 | |
| | | | | | | (60 + credits) | $500 | | |
| | | | | | | | $25,750 | | |
| | *Ms. Kirby, previously tenured as a Teaching Assistant, is being granted Jarema credit for her service. | | | | | | | | |
| 5. | Taylor Mastromonica | Special Ed | Initial | 1 | MA | Abbey | *75,376 | 9/1/23 - 9/1/27 | Enrollment |
| | Ms. Mastromonica, previsouly appointed on July 5, 2023, is now being given credit for receiving her Masters degree. | | | | | | | | |
| 6. | Deidre Corso | Teaching Assistant | | 1 | 1. | Lee | $23,987 | 9/1/23 - 9/1/27 | |
| | | | | | | (60 + credits) | $500 | | |
| | | | | | | | $24,487 | | |
| 7. | Jennifer Colucci | Teaching Assistant | | 3 | I | Lee | $24,957 | 9/1/23 - 9/1/27 | |
| 8. | Stephanie Riemer | Teaching Assistant | | 3 | III | Lee | $26,270 | 9/1/23 - 9/1/27 | |
| | | | | | | (60 + credits) | $500 | | |
| | | | | | | | $26,770 | | |

DATE APPROVED:_____ DISTRICT CLERK:_____ **1003**

Attachment: 1003 Copy of Appointments August 9 2023 (5075 : Schedules)

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Appointments, Certified Personnel** | | | | | | | | | |
| **Board Meeting of August 9, 2023** | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 9. | Natalie Salomon | Teaching Assistant | | 1 | III | Abbey | $25,250 | 9/1/23 - 9/1/27 | |
| | | | | | | (60 + credits) | $500 | | |
| | | | | | | | $25,750 | | |
| | | | | | | | | | |
| 10. | Daniel Harchut | Teaching Assistant | | 1 | III | Abbey | $25,250 | 9/1/23 - 9/1/27 | |
| | | | | | | (60 + credits) | $500 | | |
| | | | | | | | $25,750 | | |
| | | | | | | | | | |
| 11. | Emily Orth | Teaching Assistant | | 1 | III | Abbey | $25,250 | 9/1/23 - 9/1/27 | |
| | | | | | | (60 + credits) | $500 | | |
| | | | | | | | $25,750 | | |
| | | | | | | | | | |
| 12. | Samantha Sparta | Math | Initial | 1 | BA | Division | $65,118 | 9/1/23 - 9/1/27 | LiVolsi |
| | | | | | | | | | |
| | | | | | | | | | |
| | **Part-time Teachers:** | | | | | | | | |
| | | | | | | | | | |
| 13. | Timothy Ferdinand | Physical Education | Initial | 3 | MA | Northside, Abbey, | $81,595 | 9/1/23 - TBD | |
| | | | | | | East Broadway, Salk | x .6 = $48,957 | | |
| | | | | | | | | | |
| 14. | Ryan Cunningham | Physical Education/ | Initial | 1 | MA | Division/MacArthur | $75,376 | 9/1/23 - TBD | |
| | | Health | | | | | x .8 = $60,300 | | |
| | | | | | | | | | |
| 15. | Vincent Inciarrano | Physical Education | Initial | 1 | BA | Salk/Wisdom | $65,118 | 9/1/23 - TBD | |
| | | | | | | | x .8 = $52,094 | | |
| | | | | | | | | | |
| 16. | Dylan Hughes | Physical Education | Initial | 1 | BA | Summit | $65,118 | 9/1/23 - TBD | |
| | | | | | | | x .2 = $13,023 | | |
| | | | | | | | | | |
| 17. | Amanda Costarella | Speech | Initial | 1 | MA | Gardiners | $75,376 | 9/1/23 - TBD | |
| | | | | | | | x .4 = $30,150 | | |
| | | | | | | | | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| DATE APPROVED:_____ | | | | | | DISTRICT CLERK:_____ | | | **1003.1** |
| | | | | | | | | | |

Attachment: 1003 Copy of Appointments August 9 2023 (5075 : Schedules)

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| **Appointments, Certified Personnel** | | | | | | | | | |
| **Board Meeting of August 9, 2023** | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | **Regular Substitute Teachers:** | | | | | | | | |
| | | | | | | | | | |
| 18. | Ashley Nevins | ENL | Initial | 2 | MA + 30 | Northside | $83,340 | 9/1/23 - TBD | Opell |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | **Teacher on Special Assignment:** | | | | | | | | |
| | | | | | | | | | |
| 19. | Restituta Ioanna | TOSA | Initial | 14 | MA + 60 | LMEC | $137,480 | 9/1/23 | 504/Transition |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | **Per Diem Substitute Teachers:** | | | | | | | | |
| | | | | | | | | | |
| 20. | Jasmeet Kaur | $130/day | | | | | | | |
| 21. | Meghan Smolenski | $130/day | | | | | | | |
| 22. | Toni Daniels | $130/day | | | | | | | |
| 23. | Emily Gizzo | $130/day | | | | | | | |
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| DATE APPROVED:_____ DISTRICT CLERK:_____ | | | | | | | | | **1003.2** |
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Attachment: 1003 Copy of Appointments August 9 2023 (5075 : Schedules)

*LEVITTOWN UNION FREE SCHOOL DISTRICT*
*"Success for Every Student"*

FORM TO REQUEST BOARD OF EDUCATION ACCEPTANCE OF GIFT OR DONATION

Donor: J & B Music - Jack Rinaldo
Name
4614 Sunrise Highway
Address
Oakdale, NY 11769

* * * * * * * * * * * * * * * * * * * *

Listing of item(s) to be donated.
20 - used half size violins in excellent condition with cases.

Below annual cost is based on general instrument repair/maintenance from regular use.

Proposed Date for Delivery at School: Approximately August 14,2023

Are there any installation costs? ☐ Yes ☒ No

(If "Yes", please attach statement from Assistant Superintendent for Business.)

Is there any expenditure for maintenance contemplated? ☒ Yes ☐ No

If "Yes", estimated annual cost: $ 10 - $100

Where will donated item be used? Lee Road Elementary School

What grade level(s) will use item(s) to be donated? 3-5

Signature of Principal/Director
Dated: 7/14/23

*Those considering making gifts to the school district should note that the district does not place a monetary value on donated items. Donors should also note that, while the district will attempt to comply with any stated preferences of the donor(s) relative to the use of the item(s) by a particular program/grade/school, etc., it must, nevertheless, reserve the right to reassign and/or reallocate such gifts as it deems appropriate so as to best serve the interests of the District.*

This form is to be filed with the Superintendent of Schools by the first of the month at which time the Board of Education, at the next regular meeting, will act upon the donation. No item may be accepted as a donation or gift, nor may any item be installed on school premises, prior to the Board of Education accepting the gift or donation.

**(Revised 7/22/98c)**

Attachment: Gifts to School_Lee Road (5052 : Gifts to Schools)

*LEVITTOWN UNION FREE SCHOOL DISTRICT*
*"Success for Every Student"*

FORM TO REQUEST BOARD OF EDUCATION ACCEPTANCE OF GIFT OR DONATION

Donor: Scholastic Book Fair (Long Island)
Name
925 Grand Boulevard
Address
Deer Park, NY 11729

* * * * * * * * * * * * * * * * * * * *

Listing of item(s) to be donated.
See Attached Scholastic Purchase Receipt. (3pages)

Proposed Date for Delivery at School: Purchased May 22, 2023 - Waiting for Board approval.

Are there any installation costs? ☐ Yes ☒ No

(If "Yes", please attach statement from Assistant Superintendent for Business.)

Is there any expenditure for maintenance contemplated? ☐ Yes ☒ No

If "Yes", estimated annual cost: $_____

Where will donated item be used? Division Avenue High School Library

What grade level(s) will use item(s) to be donated? 9 - 12 Grade

X _____

Signature of Principal/Director
Dated: _____

*Those considering making gifts to the school district should note that the district does not place a monetary value on donated items. Donors should also note that, while the district will attempt to comply with any stated preferences of the donor(s) relative to the use of the item(s) by a particular program/grade/school, etc., it must, nevertheless, reserve the right to reassign and/or reallocate such gifts as it deems appropriate so as to best serve the interests of the District.*

This form is to be filed with the Superintendent of Schools by the first of the month at which time the Board of Education, at the next regular meeting, will act upon the donation. No item may be accepted as a donation or gift, nor may any item be installed on school premises, prior to the Board of Education accepting the gift or donation.

**(Revised 7/22/98c)**

Attachment: Gifts to School_Division (5052 : Gifts to Schools)

Scholastic Bucks

SCHOLASTIC

DIVISION AVENUE HIGH SCHOOL
120 DIVISION AVE
LEVITTOWN NY 11756

Fair ID: 5519024

May 22, 2023 at 9:04 AM

Purchase

| | |
|---|---|
| Sale # | 209 |
| Register | 500-006-348 |
| Item Count | 121 |
| Trans # | 8560482312548027 |

| | |
|---|---|
| MA: WHITE SMOKE * | 12.99T |
| MA: WHITE SMOKE * | 12.99T |
| MA: WHITE SMOKE * | 12.99T |
| MA: WHITE SMOKE * | 12.99T |
| MA: WHITE SMOKE * | 12.99T |
| MA: GIRL STOLEN * | 10.99T |
| MA: GIRL STOLEN * | 10.99T |
| MA: GIRL STOLEN * | 10.99T |
| BURIED | 9.99T |
| BURIED | 9.99T |
| BURIED | 9.99T |
| BURIED | 9.99T |
| MA: MONDAY'S NOT COMING (MC) * | 9.99T |
| MA: MONDAY'S NOT COMING (MC) * | 9.99T |
| MA: MONDAY'S NOT COMING (MC) * | 9.99T |
| MA: MONDAY'S NOT COMING (MC) * | 9.99T |
| MA: THEY BOTH DIE AT THE END * | 12.99T |
| MA: THEY BOTH DIE AT THE END * | 12.99T |
| MA: THEY BOTH DIE AT THE END * | 12.99T |
| MA: THEY BOTH DIE AT THE END * | 12.99T |
| MA: ONE OF US IS LYING * | 12.99T |
| MA: ONE OF US IS LYING * | 12.99T |
| MA: ONE OF US IS LYING * | 12.99T |
| MA: THAT'S NOT WHAT HAPPENED (MC) * | 9.99T |
| MA: THAT'S NOT WHAT HAPPENED (MC) * | 9.99T |
| MA: THAT'S NOT WHAT HAPPENED (MC) * | 9.99T |
| MA: THAT'S NOT WHAT HAPPENED (MC) * | 9.99T |
| MA: FREE LUNCH * | 8.99T |
| MA: FREE LUNCH * | 8.99T |
| MA: FREE LUNCH * | 8.99T |
| MA: FREE LUNCH * | 8.99T |
| MA: FREE LUNCH * | 8.99T |
| MA: NOTHING MORE TO TELL (HC) * | 19.99T |
| MA: NOTHING MORE TO TELL (HC) * | 19.99T |
| MA: NOTHING MORE TO TELL (HC) * | 19.99T |
| MA: NOTHING MORE TO TELL (HC) * | 19.99T |
| MA: NOTHING MORE TO TELL (HC) * | 19.99T |
| PLAYING WITH FIRE | 9.99T |
| PLAYING WITH FIRE | 9.99T |
| PLAYING WITH FIRE | 9.99T |
| PLAYING WITH FIRE | 9.99T |
| MA: VANISHING DEEP * | 3.00T |
| MA: VANISHING DEEP * | 3.00T |
| MA: VANISHING DEEP * | 3.00T |
| MA: VANISHING DEEP * | 3.00T |
| MA: VANISHING DEEP * | 3.00T |

Attachment: Gifts to School_Division (5052 : Gifts to Schools)

| | |
|---|---|
| STEPSISTER | 9.99T |
| CURSES | 3.00T |
| TARNISHED ARE THE STARS | 9.99T |
| DEEPFAKE | 10.99T |
| WHY WOULD I LIE? | 9.99T |
| SOME KIND OF HATE | 3.00T |
| WHAT WAITS IN THE WATER (MC) | 2.00T |
| MARIE ANTOINETTE SERIAL KILLER | 9.99T |
| TWO DEGREES (POB) | 12.99T |
| GROUND ZERO | 8.99T |
| CODE TALKER | 9.99T |
| ESCAPE FROM CHERNOBYL | 7.99T |
| BLITZKRIEG | 12.99T |
| SPECIAL FORCES #3 GOOD DEVILS | 7.99T |
| D-DAY (MC) | 8.99T |
| REBEL IN AUSCHWITZ | 12.99T |
| CHECKMATE | 12.99T |
| CRASH FROM OUTER SPACE | 3.00T |
| DEADLIEST FIRES THEN & NOW | 3.00T |
| DEADLIEST DISEASES THEN & NOW | 7.99T |
| CAPTAIN AMERICA GHOST ARMY | 14.99T |
| MILES MORALES STRANGER TIDES #2 | 12.99T |
| DRAGON PRINCE THROUGH THE MOON #1 | 5.00T |
| DRAGON PRINCE THROUGH THE MOON #1 | 5.00T |
| BOOKED GRAPHIC NOVEL | 12.99T |
| FREESTYLE | 12.99T |
| SQUISHED | 12.99T |
| ALLERGIC | 12.99T |
| ENEMIES | 13.00T |
| FRIZZY | 12.99T |
| TRYOUT | 12.99T |
| INVISIBLE | 12.99T |
| SMALLER SISTER | 14.99T |
| BECOMING BRIANNA | 5.00T |
| HAIKYU!! VOL. 1 | 9.99T |
| HAIKYU VOL. 2 | 9.99T |
| ZELDA: TWILIGHT PRINCESS VOL. 7 | 9.99T |
| SPY X FAMILY VOL. 1 | 9.99T |
| BRAIN GAMES: WORD PLAY | 12.99T |
| BRAIN GAMES: STI.. OCEAN TREASURES | 12.99T |
| BRAIN GAMES: 50 STATES 100 PUZZLES | 12.99T |
| COLOR & FRAME: IN THE FOREST | 9.99T |
| KLUTZ STICKER PHO..C CATS & KITTENS | 9.99T |
| HELLO NEIGHBOR RA..OOKS DISASTER #2 | 3.00T |
| HSM: TMTS: IN THE SPOTLIGHT | 2.00T |
| HSM: TMTS: IN THE SPOTLIGHT | 2.00T |
| CAPTURED: AN AMER.. IN VIETNAM (MC) | 4.00T |
| NEVER QUIT: YA ADAPTATION | 4.00T |
| MA: ONE OF US IS NEXT (HC)(MC) * | 19.99T |
| MA: ALL THE BRIGHT PLACES * | 10.99T |
| SIEGE AND STORM | 10.99T |
| MA: SUMMER I TURNED PRETTY (MTI) * | 11.99T |
| MA: IT'S NOT SUM..HOUT YOU (MTI) * | 11.99T |
| MA: BLACKOUT (HC) * | 10.00T |
| PLACES WE'VE NEVER BEEN | 10.99T |
| MA: GETAWAY * | 3.00T |
| MA: BLACK KIDS * | 12.99T |
| MA: WE WERE LIARS * | 10.99T |
| MA: WHITE SMOKE * | 12.99T |
| MA: REST OF THE STORY (HC) * | 10.00T |
| MA: INSTRUCTIONS..R DANCING (HC) * | 19.99T |
| MA: WHERE YOU SEE YOURSELF * | 10.99T |
| MA: END AND OTHE..EGINNINGS (HC) * | 10.00T |
| MA: 4 DEAD QUEENS * | 10.99T |
| LEAGUE OF LIARS | 11.99T |
| MA: SKIN OF THE SEA * | 11.99T |
| LOST DREAMER | 11.99T |
| MA: ALWAYS AND F..LARA JEAN (MC) * | 10.99T |
| CANDLE AND THE FLAME (MC) | 9.99T |
| BALLAD OF SONGBI.. SNAKES (HC)(MC) | 27.99T |
| MIDNIGHT SUN | 17.99T |
| ILLEGAL | 2.00T |
| MA: HATE U GIVE * | 14.99T |
| CINDERELLA IS DEAD | 10.99T |
| **Item Total** | **1,284.03** |

Scholastic Dollars Summary

| | |
|---|---|
| Scholastic Dollars | (1,284.03) |

Attachment: Gifts to School_Division (5052 : Gifts to Schools)

| | |
|---|---|
| Scholastic Dollars Summary | |
| Scholastic Dollars | (1,284.03) |
| Tax Summary | |
| Sales Tax (8.625%) | 0.00 |
| Subtotal | 1,284.03 |
| Discount Total | (1,284.03) |
| Tax | 0.00 |
| **Total** | **0.00** |
| **Cash** | **0.00** |

Thank you for shopping at our school's

Attachment: Gifts to School_Division (5052 : Gifts to Schools)